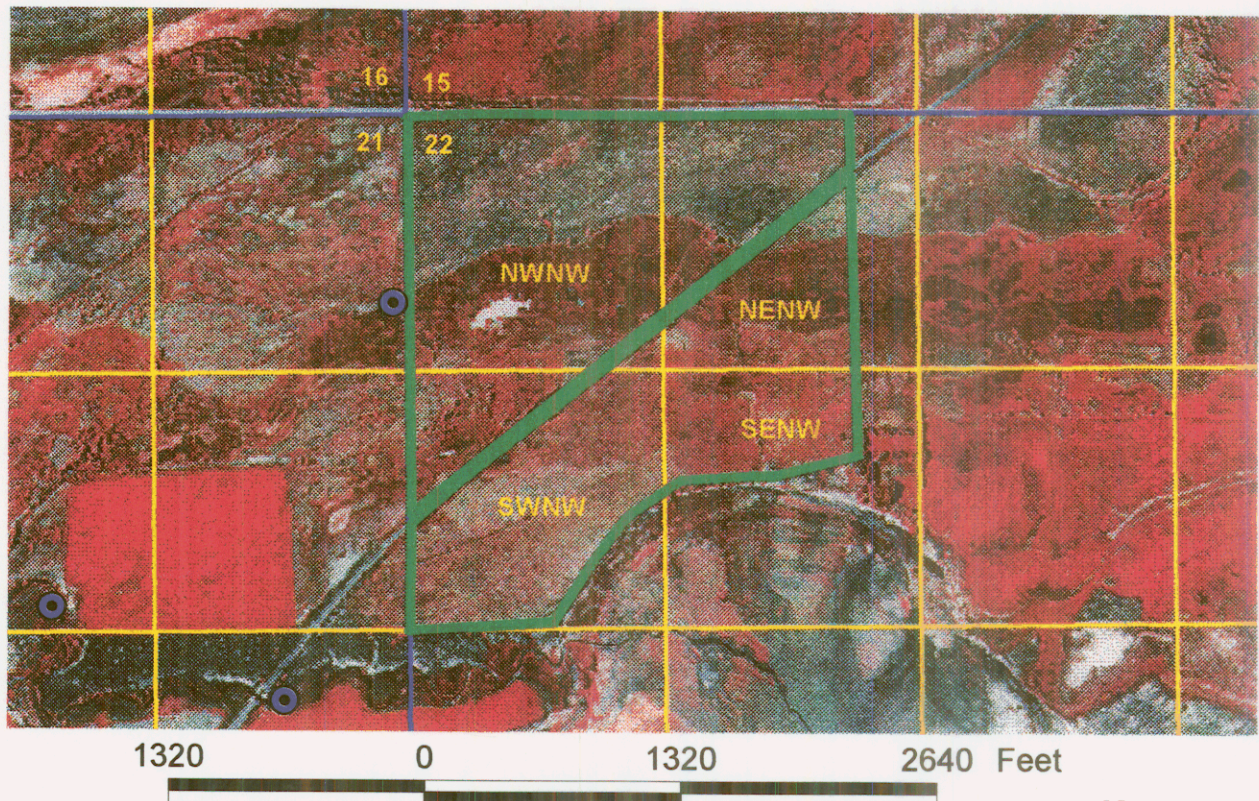


IDAHO DEPARTMENT OF WATER RESOURCES

DICK & CHERI MITCHELL

35-00042

TOWNSHIP 04S, RANGE 32E, SECTION 22



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 114

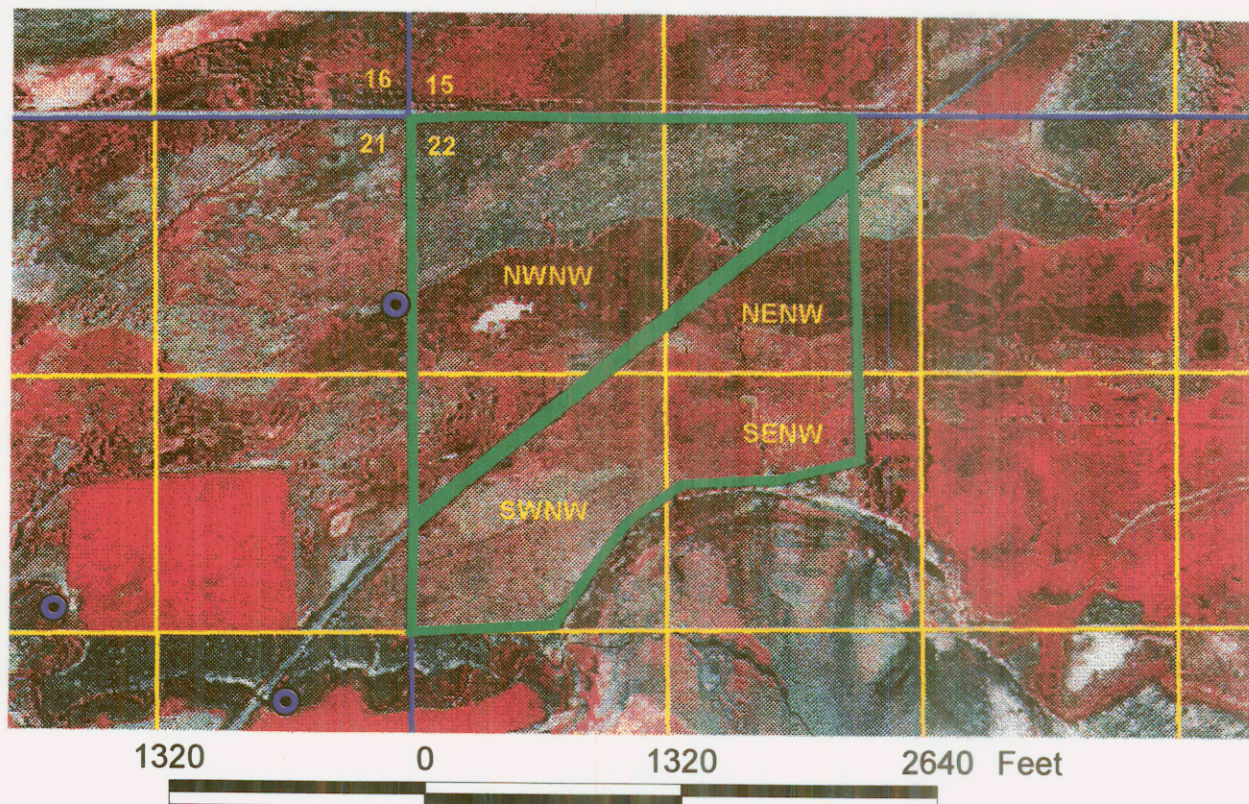
GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
12/15/1998

IDAHO DEPARTMENT OF WATER RESOURCES

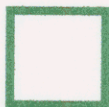
DICK & CHERI MITCHELL

35-00042

TOWNSHIP 04S, RANGE 32E, SECTION 22



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 114

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
12/15/1998

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHERI R MITCHELL	04/01/1897	IRRIGATION	04-01 10-31	2.80 CFS	
C	DICK R MITCHELL		STOCKWATER	01-01 12-31	0.02 CFS	
	PO BOX 67					
	SPRINGFIELD ID 83277					
	(208) 328-2241					
			TOTAL DIVERSION:		2.80 CFS	

Water Source: DANIELSON CREEK
Tributary to: SNAKE RIVER
Stage: DECREED
Point(s) of Diversion: T04S R32E S14 NWSENM BINGHAM County

Place of use Legal Description for: IRRIGATION									
		NE		NW		SW		SE	
T	R S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
04S	32E 22	:	:	29	39	34	12	:	:
								TOTAL ACRES	
									114.0
									114.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BINGHAM

- Conditions of Approval:
- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
 - SHALL NOT EXCEED 13,000 GALLONS PER DAY.
 - C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: POU TWO POINTS OF DIVERSION LOCATED IN T04S, R32E, S14, NWSENM.
EXP WATER IS DELIVERED THROUGH SOUTH SPRINGFIELD LAKE DIVERSION.
STOCKWATER, CATTLE AND HORSES

Dates: Exam Made Date: 12/21/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag: A
Presumption Flag: A

\$76

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00042

Date Received: 5/25/1989

Receipt No: C007056

Received By: [Signature]

E024659

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DICK R MITCHELL
Address: P O BOX 67 208-328-2241
SPRINGFIELD ID 83277

OR

Name: CHERI R MITCHELL
Address: P O BOX 67 208-328-2241
SPRINGFIELD ID 83277

2. Date of Priority: APR 1, 1897

3. Source: DANIELSON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	14	NE	SE	NW		BINGHAM

5. Description of diverting works:
HEADGATE TO DITCHES TO POU FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	22	NE	NW		IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	22	NW	NW		IRR	39.0
			SW	NW		IRR	34.0
			SE	NW		IRR	12.0
Section Acres							114.0
Total Acres							114.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D & P/U INCOMPLETE IN ORIGINAL DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

W. G. STUFFLEBEAM ETAL
Decree Plaintiff

THOMAS DOHERTY ETAL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

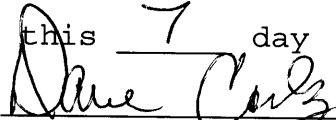
Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 12/7/98
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of Dec 19 98 
Notary Public

Seal

Residing at Figby, Id
My Commission Expires 2/26/2002

A35-00042



Springfield

PRIN

BIRD HAVEN

ROAD

CRYSTAL MOUNT SPRINGS

T4S
R32E

BM 4381

BM 4436

4398

4425

4395

4385

4386

4384

4379

10

39

15

14

4388

22

22 23

21 22

21 22

22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00042

Date Received: 4/10/1989

Receipt No: C007056

Received By: _____

RECEIVED

MAY 25 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: DICK R. MITCHELL 208-328-2241
Address: P. O. BOX 93
SPRINGFIELD, ID 83277
OR
Name: CHERI R. MITCHELL 208-328-2241
Address: P. O. BOX 93
SPRINGFIELD, ID 83277

2. Date of Priority: APR 01, 1897

3. Source: DANIELSON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	14	NE	SE	NW		BINGHAM

5. Description of diverting works:
HEADGATE TO DITCHES TO POU FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 114.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A35-00042

Page 1

Date: 04/12/89

MICROFILMED
DEC 09 1992

A3500042



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	22	SW	NW		IRR	30.0
			SE	NW		IRR	8.0
						Section Acres	38.0
						Total Acres	38.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
P/D & P/U INCOMPLETE IN ORIGINAL DECREE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

W. G. STUFFLEBEAM ETAL
Decree Plaintiff

vs

THOMAS DOHERTY ETAL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Cheri L. Mitchell* Date: 5-5-89
Cheri L. Mitchell Date: 5-5-89

State of Idaho)
County of BINGHAM) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of MAY 19 89

William D. Hodson
Notary Public

Seal

Residing at *B. Luckford*

My Commission Expires *May 6, 1994*

Well

A35-00042

10

4436

4439

BM 4436

4398

39

Springfield

4425

T45
232E

BIRD HAVEN

4395

4407

15

4404

4390

14

4385

4388

21 22

D/O 39

29

28

4386

BM 4381

35

32

22

Danielson

23

4384

CRYSTAL SPRINGS ROAD

MICROFILMED

DEC 8 9 1992

21 22

22 23

29 30

4379