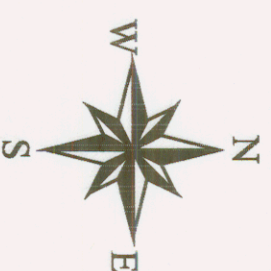
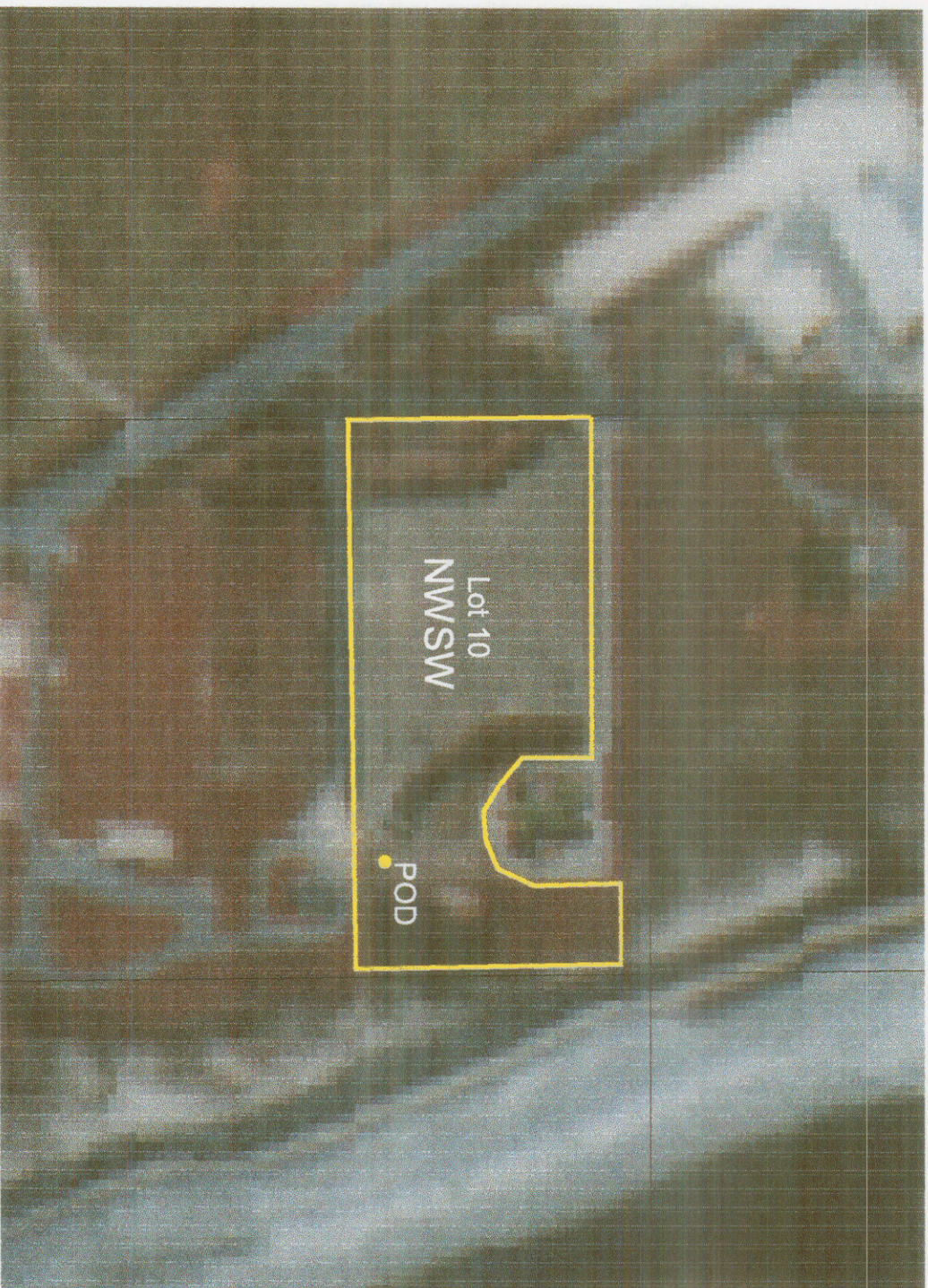


35-02918A



T07S R31E S30

Map prepared by: Carter Fritschle
Date prepared: 07/16/98
1987-1988 NAPP photography

DATE: 11/01/93
PAGE: 1

Stage: LICENSE

POWER County

SE

TOTAL ACRES

POU County: POWER

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Dates: Exam Made Date: 09/30/1993 Verified Date: 11/01/1993

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

Comments: Date: 11/01/1993 User-ID: KEEN Subject: CLAIM REVIEW
FIELD REVIEW BY S.W. KEEN AND ERIK NORQUEST ON 9/30/1993. DRAFT
RECOMMENDATIONS AND DATA ENTRY BY S.W. KEEN ON 11/1/1993.

Audit: 11/01/93 KEEN

John
S.W. Ken
11-1-93

8-11-98
CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02918A
Date Received: 4/05/1990
Receipt No: E014310
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. BENNETT STRAND 208-226-5480
Address: 2851 VOLLMER LOOP
AMERICAN FALLS, ID 83211

Name: KATHIE D. STRAND 208-226-5480
Address: 2851 VOLLMER LOOP
AMERICAN FALLS, ID 83211

2. Date of Priority: OCT 28, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	30	NW	SW			POWER

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 8 CATTLE, 10 CHICKENS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	31E	30	NW SW		IRR	4.2
Section Acres						4.2
Total Acres						4.2

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 27601

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

NO LATE FEE IF RECEIVED

BY

~~4-6-90~~ 5-6-90 SWAPR 5-3-90/OK
90IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-02918A

Date Received

5-5-90/5-8-90

Receipt Number

E014261

E014310/90

RECEIVED

NOTICE OF CLAIM

TO A

WATER RIGHT

MAY - 7 1990

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW

RECEIVED

APR - 5 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) C. Bennett for Kathie D. Strand Phone (208) 226-5480Mailing Address 2851 Vollmer Loop, Amer. Falls, Id Zip 832112. Date of Priority (Only one (1) per claim) October 28, 19583. Source of water supply (a) ground water (subterranean flow)
which is tributary to (b) subterranean flow eventually to Snake River4. a. Location of existing point of diversion is: Township 7 South Range 31 EBM Section 30,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, 10 B.M., County of PowerAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

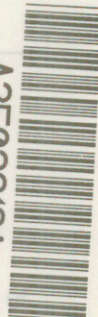
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. none

A3502918A



MICROFILMED

DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from Jan 1 to Dec 31 amount ~~12.16~~ .04 or _____

For irrigation purposes from April 1 to Nov 1 amount .12 or _____

For stockwater purposes from Jan 1 to Dec 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 6 family members, 2 cows, 10 chickens

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S.</u>	<u>31E</u>	<u>30</u>	<u>an</u>					<u>an</u>				<u>4+</u>							<u>4.2</u>

Total number of acres irrigated 4.2 (4.2)

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

this replaces License + Certificate of Water Right #G-27601/35-2918 or None ()
dated 10-28-58

14. Remarks:

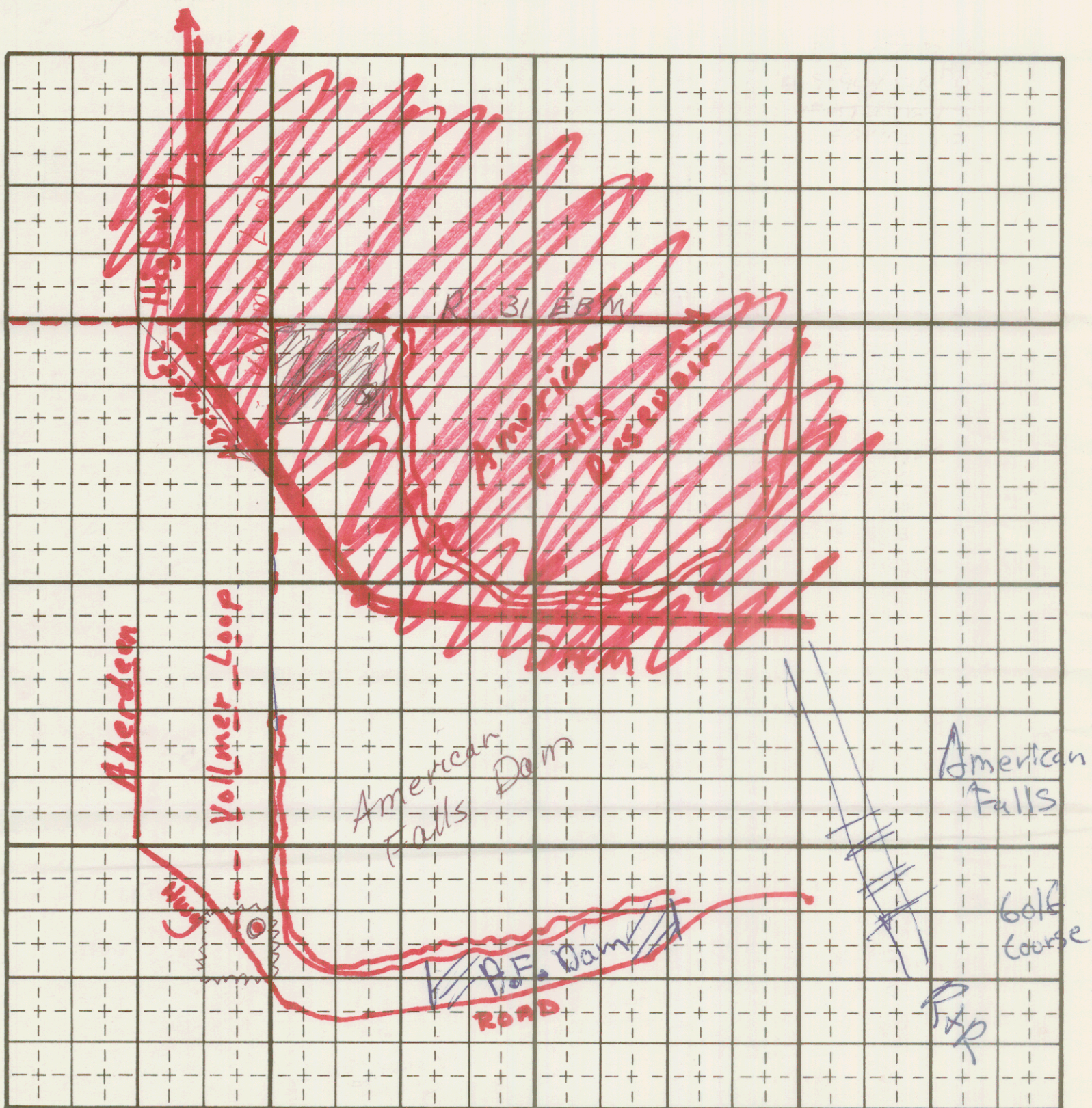
the Certificate of Water Right was filed by
previous owner Alvin H. Kranzler

Last Name Strand Ident No. _____

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DEC 10 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



⊙ = Well site

Last Name _____ Ident No. _____

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DEC 10 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☒ G-27601
Decree _____
If applicable provide IDWR Water Right Number G-27601 / 35-2918 priority date
Court _____ Case Number _____ Decree Date October 28, 1958
Plaintiff vs Defendant _____ August 6, 1964

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) C Bennett Strand Date 4-3-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of April 19 90

SEAL

Notary Public Dorothy Baldt

Residing at Aberdeen, Idaho

My Commission Expires April 23, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name STRAUD Ident. Number _____

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Copies White-State, Yellow-Claimant
DEC 10 1992