

Water Right Number - R35-02916

Prefix Translation: RESEARCH

Old (D) Number - 17608

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83707

*** K - ALSO KNOWN AS ***
FISH & GAME

1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83720

Priority Date - - +
11/04/1931

Region - - - +
15 EASTERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - +
RUEGER SPRINGS

Tributary - - - - +
SNAKE RIVER

Twn Rng Sec Tract Lot Rflg County
07S 31E 31 NE SW (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

19 - FISH PROPAGATION

01/01 12/31

14.100

Total Div. Rate - + - Total Div. Volume - +
14.100

Total Consumptive Use - + - KW Usage - +
0.0

Twn Rng Sec Tract Lot Acres Code Description County
07S 31E 31 NE SW 19 FISH PROPAGATION (77) POWER

Total Acres:

- - - Diversion Means - UNDERGROUND COLLECTION, PIPED TO 20 RACEWAYS, 8' X 110' X 3'

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 35-00053

Remarks - - - - -

QNT THIS RIGHT AND RIGHT NO. 35-00053 ARE LIMITED TO A TOTAL
COMBINED FACILITY VOLUME FOR FISH PROPAGATION OF 1.21 AF.
GEN PROPERTY IS ALSO KNOWN AS THE PENNSYLVANIA BAR PLACER MINING

CA 7-15-98

Water right number - R35-02916

Prefix Translation: RESEARCH

+ - - - - - CLAIM, SURVEY NO. 1407. - - - - - Remarks - - - - - +

EXP RIGHT NO. 35-00053 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - - +

+ - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - - - + - - - - - Decree Defendant - - - - - +
00/00/0000

+ - - - - - - - - - - Comments - - - - - +
Date: 11/30/1993 User Id: NORQUEST Subject: COPIED FROM REMARKS
DIVERTING WORKS: ENCLOSED SPRING - ROCK AND TILE LINE COLLECTION SYSTEM WITH PIPELINE TO HATCHERY.
Date: 12/28/1993 User Id: RUBERRY Subject: MODIFICATION TO R RECORD
ADDED "SNAKE RIVER" AS TRIBUTARY PER 00-AA-85.

+ - - - - - Audit fields - - - - - +
07/15/98 CFRITSCH

+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 09/29/1993 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 09/28/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - C018457 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

JH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02916
Date Received:
Receipt No: C018457
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: NOV 04, 1931

3. Source: SPRINGS

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S | 31E | 31 | NW | SW | | | POWER |

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 01/01 | 12/31 | 14.100 | | |

7. Total Quantity Appropriated is:
14.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

FISH/14 VATS 4' X 4' X 18', 10 RACEWAYS 3.5' X 8' X 200'

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 07S | 31E | 31 | NW | SW | | FISH | |

11. Place of use in counties: POWER

A35-02916

Page 1

Date: 07/16/90

MICROFILMED
DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIVERTING WORKS: ENCLOSED SPRING - ROCK AND TILE LINE COLLECTION
SYSTEM WITH PIPELINE TO HATCHERY.

15. Basis of Claim: LICENSE

Water Right Number: 17608

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

\$191

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02916
Date Received: 2/15/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: NOV 04, 1931

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S | 31E | 31 | NW | SW | | | POWER |

5. Description of diverting works: *1/4 section NW 1/4 Sec 31 T. 7S. R. 31E. S. 31. 1/4 NW 1/4 SW 1/4*

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-----------------------|------|-------|--------|------|--------|
| ~~IRRIGATION~~ | 1/1 | 12/31 | 14.100 | | |
| FISH PROPAGATION | | | 14.1 | | |

7. Total Quantity Appropriated is:
14.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: *Fish propagation 14 Vols 4x4 x 18'*
10 Raceways 3.5' x 8' x 200'

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S | 31E | 31 | NW | SW | | IRR | |

11. Place of use in counties: POWER

A35-02916 Page 1 Date: 02/15/89



MICROFILMED
DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17608

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
IDAHO DEPT. OF FISH & GAME Title
Organization, that I have signed the foregoing

document in the space below as Director of
IDAHO DEPT. OF FISH & GAME Title
Organization and that the statements contained in the
foregoing document are true and correct.

Director
Signature of Authorized Agent
IDAHO DEPT. OF FISH & GAME
Title and Organization
June 20, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of June 19 90 Marathyn Baker
Notary Public

Seal

Residing at Emmett, Idaho
My Commission Expires October 31, 1991