
RIGHTS FROM: SOURCE: UNNAMED SLOUGH TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 35-02682

NAME & ADDRESS: DAVID H BELL
PEGGY JO BELL
861 N 2850 E
ROBERTS ID 83444

SOURCE: UNNAMED SLOUGH TRIBUTARY: SNAKE RIVER

QUANTITY: 1.12 CFS

PRIORITY DATE: 07/31/1961

POINT OF DIVERSION: T05N R37E S20 NENW Within JEFFERSON County
NWNW
SENW

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 1.12 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County
T05N R37E S20 NENW 38 NWNW 36 SWNW 39 SENW 34
147 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 02/04/98
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DIVERSION RATE **DIVERSION VOLUME**

04-01 10-31 1.12 CFS

TOTAL DIVERSION: 1.12 CFS

Stage: LICENSE

JEFFERSON County

[illegible]

Other Rights: BUTTE MARKET LAKE CANAL

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- BUTTE & MARKET LAKE CANAL CO.

Dates:	Exam Made Date:	06/25/1992	Verified Date:	Objection Filed Date:
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Misc: Water District Number: 01 Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02682
Date Received: 11-23-88
Receipt No: 5004616
Received By:
C-4
11-23-88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID H. BELL 208-228-3771
Address: BOX 147
ROBERTS, ID 83444
OR
Name: PEGGY JO BELL 208-228-3771
Address: BOX 147
ROBERTS, ID 83444

2. Date of Priority: JUL 31, 1961

3. Source: UNNAMED SLOUGH Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	37E	20	NE	NW			JEFFERSON
			NW	NW			JEFFERSON
			SE	NW			JEFFERSON

5. Description of diverting works:
PORTABLE PUMP IN SLOUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 11/23/88

MICROFILMED

DEC 10 1992

A3502682



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	37E	20	NE		NW		IRR	38.0
			NW		NW		IRR	36.0
			SW		NW		IRR	39.0
			SE		NW		IRR	34.0
							Section Acres	147.0
							Total Acres	147.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BUTTE MARKET LAKE CANAL

14. Remarks:
P/D LOCATED AT VARIOUS POINTS IN NWNW, NENW, & SENW, IN SEC. 20,
T. 5N, R. 37E.

15. Basis of Claim: LICENSE
Water Right Number: 30022

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David H Bell Date: 11-23-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of November 19 88 Carter Fritschle
Notary Public

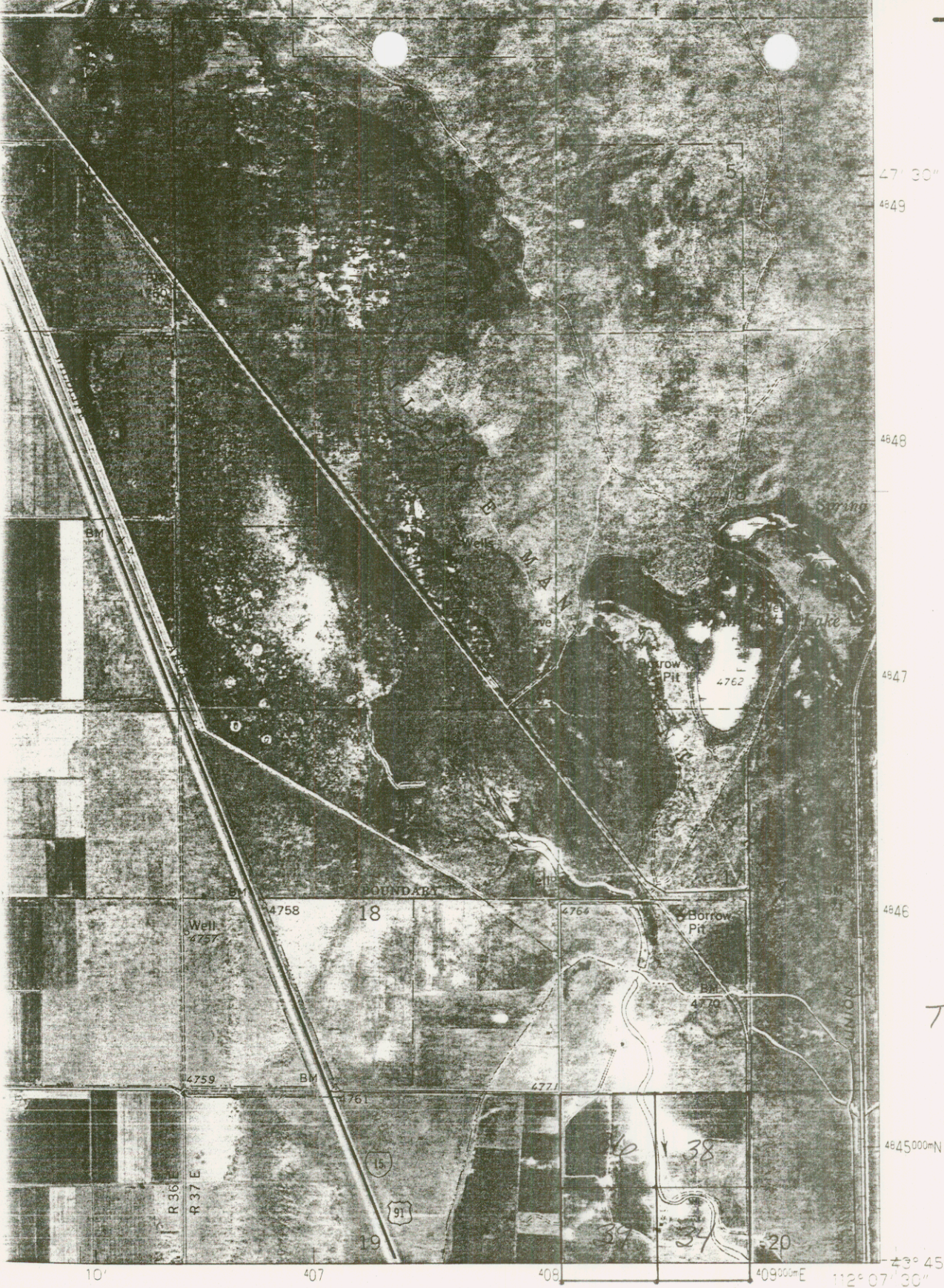
Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

T5N



47° 30"

4849

4848

4847

4846

4845000N

43° 45'

T5N

1 MILE
FEET

R37E

A35-02682

MICROFILMED

DEC 10 1992



MARKET LAKE, IDAHO
N4345—W11207.5/7.5