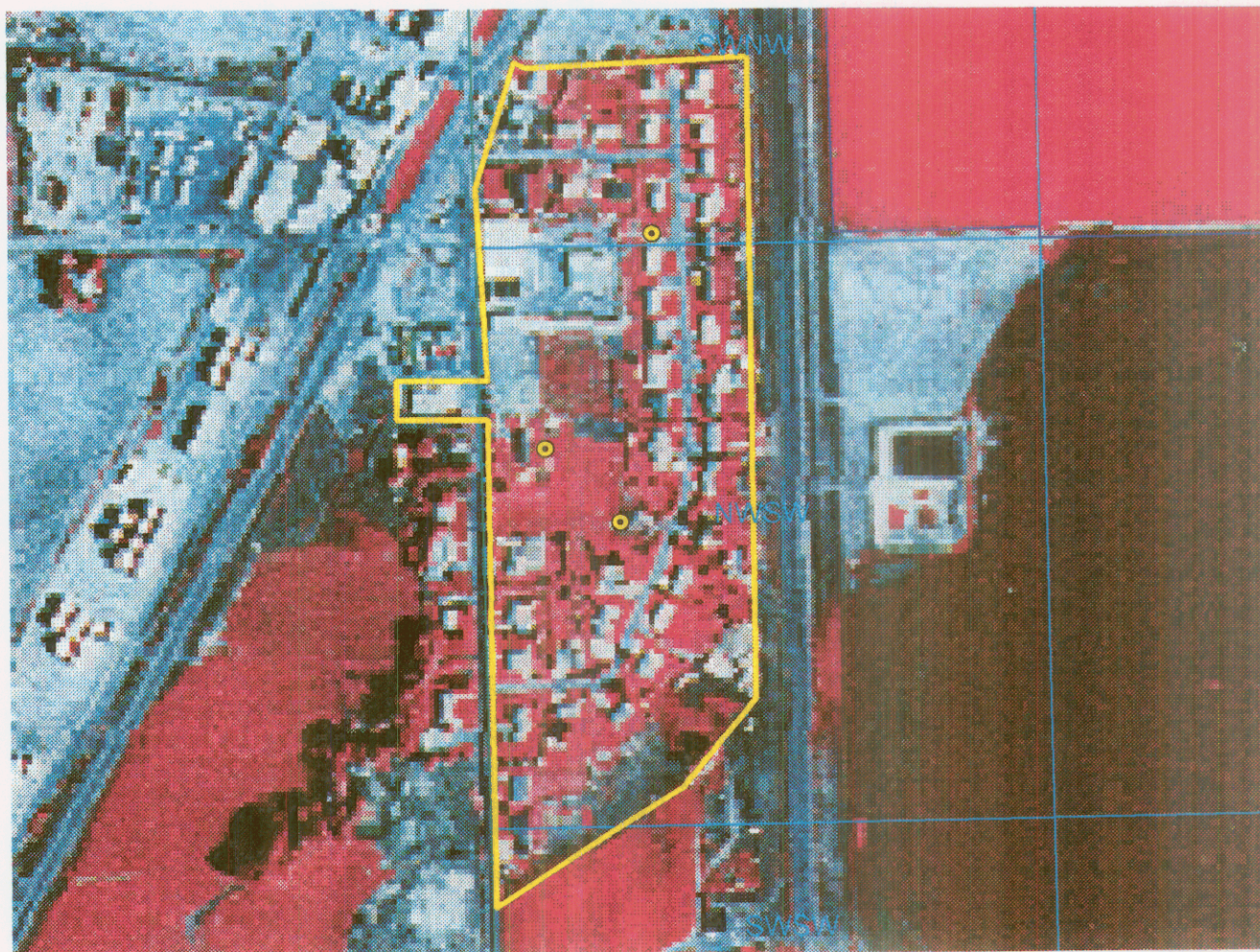


# IDAHO DEPARTMENT OF WATER RESOURCES

## COUNTRY HAVEN UTILITIES ASSOC.

Water Right No(s).

**35-02667 & 35-10980**



1320

0

1320 Feet



Point of Diversion  
Location



Place of Use  
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 3S, Range(s) 34E  
Section(s) 6

Acres Irrigated = 2.0



GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: Greg Taylor  
Date: May 27, 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-02667**  
Date Received: 5/ 9/1989  
Receipt No: M003487  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: COUNTRY HAVEN UTILITIES ASSOC  
Address: PO BOX 693  
BLACKFOOT ID 83221  
208-684-4893

2. Date of Priority: SEP 9, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 34E   | 6       | SW     | NW     | SW  |     | BINGHAM |

5. Description of diverting works:  
WELL 140' 8" CASING, 7 HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.060 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.420 |      |        |

7. Total Quantity Appropriated is:  
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 41 HOUSES AND 1 FIRE STATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S      | 34E   | 6       | SW     | NW  |     | DOMEST |       |
|          |       |         | NW     | SW  |     | IRR    | 3.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 3.0   |
|          |       |         |            |     | Total Acres   | 3.0   |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
2 OTHER WELLS SUPPLY WATER ALSO.

14. Remarks:  
THE AMOUNT OF WATER DIVERTED SHALL NOT EXCEED 12 AF/ANNUM OR  
4 AFA FOR IRRIGATION PURPOSES; 0.57 AC/ANNUM FOR CULINARY  
PURPOSES; AND 13.7 AC/ANNUM FOR DOMESTIC PURPOSES.  
\*\*CHANGED ADDRESS AS REQUESTED 5/6/97/JT\*\*

15. Basis of Claim: LICENSE

Water Right Number: 29818

Water Right Number - R35-02667 Prefix Translation: RESEARCH Old (D) Number - 29818

\*\*\* C - CURRENT OWNER \*\*\*  
COUNTRY HAVEN UTILITIES ASSOC.  
1 - 64 SOUTH 1190 WEST VELLEIAN BLV  
2 -  
3 -  
City- BLACKFOOT State- ID Zip- 83221  
Phone - 208-684-4282

\*\*\* O - ORIGINAL OWNER \*\*\*  
PETERSON  
GEORGE A.  
1 -  
2 -  
3 -  
City- BLACKFOOT State- ID Zip- 00000  
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
09/09/1961 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County  
03S 34E 6 NW NW SW (11) BINGHAM

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/01       | 10/31     |           | 0.060          |                  |
| 43 - DOMESTIC   |             | 01/01       | 12/31     |           | 0.420          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.480 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County       |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------------|
| 03S | 34E | 6   | NW SW |     | 2.0   |              | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 34E | 6   | SW NW |     |       |              | 43   | DOMESTIC    | (11) BINGHAM |
| 03S | 34E | 6   | NW SW |     |       |              | 43   | DOMESTIC    | (11) BINGHAM |

Total Acres: 2.0

- + - - Diversion Means - WELL 140' 8" CASING, 7 HP PUMP.
- + - - Non-Irrigation Use - DOMESTIC, 41 HOMES AND 1 FIRE STATION
- + - - Other Rights for Same Use -

Water right number - R35-02667

Prefix Translation: RESEARCH

REMARKS  
USE OF THIS RIGHT WITH RIGHT NO. 35-10980 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 0.48 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 122.6 AF, A TOTAL COMBINED ANNUAL  
CONSUMPTIVE USE VOLUME OF 6.0 AF, AND TO THE IRRIGATION OF A  
COMBINED TOTAL OF 2 ACRES AND USE FOR 41 HOMES.  
RIGHT NO. 35-10980 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE.  
RIGHT NO. 35-10980 IS AN EXPANSION OF THIS RIGHT PURSUANT TO  
IDAHO CODE 42-1416(2).  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2 ACRES & USE FOR  
17 HOMES WITHIN THE PLACE OF USE DESCRIBED ABOVE.

No Old Water Right Numbers Found

Conditions of Approval  
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date  
00/00/0000

Comments  
Date: 08/04/1992 User Id: TAYLOR Subject: COPIED FROM REMARKS  
THE AMOUNT OF WATER DIVERTED SHALL NOT EXCEED 12 AF/ANNUM OR 4 AFA FOR IRRIGATION PURPOSES; 0.57 AC/ANNUM FOR CULINARY  
PURPOSES; AND 13.7 AC/ANNUM FOR DOMESTIC PURPOSES.

Audit Fields

08/04/92 TAYLOR

Adjudication Rights Dates and Flags Area

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 08/04/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 05/09/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - W003487    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02667  
Date Received: 5/09/1989  
Receipt No: M003487  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: COUNTRY HAVEN UTILITIES ASSOC. 208-684-4282  
Address: 64 SOUTH 1190 WEST VELJEAN BLV  
BLACKFOOT, ID 83221

2. Date of Priority: SEP 09, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 03S      | 34E   | 6       | SW     | NW     | SW     |     | BINGHAM |

5. Description of diverting works:  
WELL 140' 8" CASING, 7 HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.060  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.420  |      |        |

7. Total Quantity Appropriated is:  
0.480 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 41 HOUSES AND 1 FIRE STATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 03S      | 34E   | 6       | SW     | NW     |     | DOMEST |       |
|          |       |         | NW     | SW     |     | IRR    | 3.0   |

Section Acres 3.0

A35-02667

Page 1

Date: 06/19/89

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

2 OTHER WELLS SUPPLY WATER ALSO.

14. Remarks:

THE AMOUNT OF WATER DIVERTED SHALL NOT EXCEED 12 AF/ANNUM OR  
4 AFA FOR IRRIGATION PURPOSES; 0.57 AC/ANNUM FOR CULINARY  
PURPOSES; AND 13.7 AC/ANNUM FOR DOMESTIC PURPOSES.

15. Basis of Claim: LICENSE

Water Right Number: 29818

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356  
Ident. Number A35-02667  
Date Received 5-9-89  
Receipt Number 1003487

RECEIVED  
MAY 9 1989

# NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources

RECEIVED  
MAY 9 1989

Department of Water Resources

A3502667

**Please type or print clearly**

1. Name of Claimant (s) Country Haven Utilities Assn. Phone ( 208) 684-4282  
Mailing Address 64 South 1190 West Veljean Blvd Zip 83221
2. Date of Priority (Only one (1) per claim) 9/9/61 9/9/61
3. Source of water supply (a) Ground Water  
which is tributary to (b) none
4. a. Location of existing point of diversion is: Township 3 S Range 34 E Section 6,  
NW 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Bingham  
Additional points of diversion if any: \_\_\_\_\_
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Deep well and pressure system, depth  
of well 140 ft., depth and size of casing 120 ft. casing 8 inches, depth to water 40 ft.

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~~DEC 10 1992~~

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.42 cfs or \_\_\_\_\_

For ~~Culinary~~ purposes from ~~1/1~~ to ~~12/31~~ amount ~~0.02~~ cfs or \_\_\_\_\_

For Irrigation purposes from 4/1 to 10/31 amount 0.06 cfs or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.48 cfs (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is ~~26.8~~ 9.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 41 1 Firestation

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG  | SEC | NE 1/4       |       |       |       | NW 1/4 |       |              |       | SW 1/4 |              |       |       | SE 1/4 |       |       |       | Totals       |
|-----|------|-----|--------------|-------|-------|-------|--------|-------|--------------|-------|--------|--------------|-------|-------|--------|-------|-------|-------|--------------|
|     |      |     | NE1/4        | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4        | SE1/4 | NE1/4  | NW1/4        | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |              |
|     |      |     |              |       |       |       |        |       | <del>D</del> |       |        | <del>D</del> |       |       |        |       |       |       | <del>3</del> |
| 3 S | 34 E | 6   |              |       |       |       |        |       | D            |       |        | D            |       |       |        |       |       |       |              |
| 3 S | 34 E | 6   | <del>D</del> |       |       |       |        |       |              |       |        | 3            |       |       |        |       |       |       | 3            |
|     |      |     |              |       |       |       |        |       |              |       |        |              |       |       |        |       |       |       |              |
|     |      |     |              |       |       |       |        |       |              |       |        |              |       |       |        |       |       |       |              |
|     |      |     |              |       |       |       |        |       |              |       |        |              |       |       |        |       |       |       |              |
|     |      |     |              |       |       |       |        |       |              |       |        |              |       |       |        |       |       |       |              |

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No No  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
2 other wells with accompanying claims. or None ( )

14. Remarks:  
Under (6) these uses and figures were derived from amounts set forth in the Licence of Water Rights issued on Jan. 15, 1971. Under (8) the total amount of acre feet per annum is derived from figures set forth on the Licence of Water Rights issued on Jan. 15, 1971 Under (12) The permit owner is a non profit water association which maintains the well and the members pay a flat fee for the use of the water.

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DEC 10 1992

Last Name Country Haven Utilities Ident No. \_\_\_\_\_  
Assn.

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit IDWR #35-2667  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 35-2667  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Secretary \_\_\_\_\_  
Title  
of Country Haven Utilities Assn. \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as Secretary \_\_\_\_\_ of Country Haven Utilities Assn. \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donald L. Andrew  
Title and Organization Secretary of Country Haven Utilities Assn. Date May 8, 1989

State of Idaho/or Idaho )  
County of Benjamin ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day of May 19 89

SEAL

Notary Public Arlene Ogden

Residing at Blackfoot

My Commission Expires 4-27-95

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

DEC 10 1992

Last Name Country Haven Utilities Ident. Number \_\_\_\_\_  
Assn.

Copies White-State, Yellow-Claimant

COUNTRY HAVEN UTILITIES ASSN.

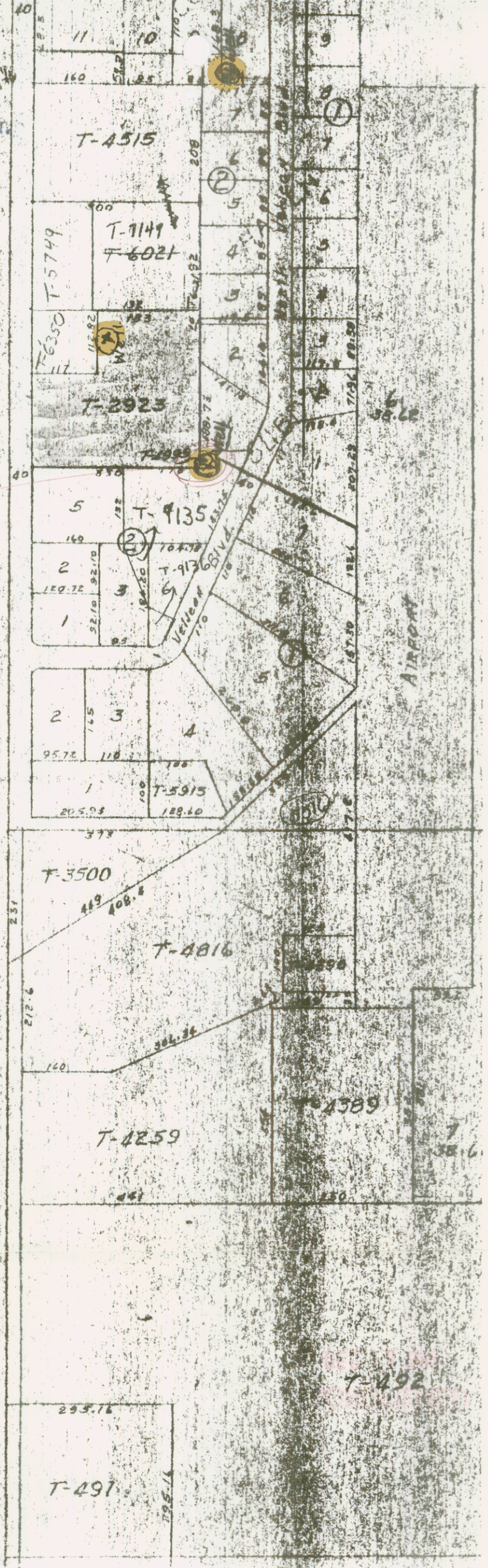
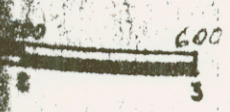
Township 3 S  
Range 34 E  
Section 6  
NW 1/4 of SW 1/4  
County of Bingham

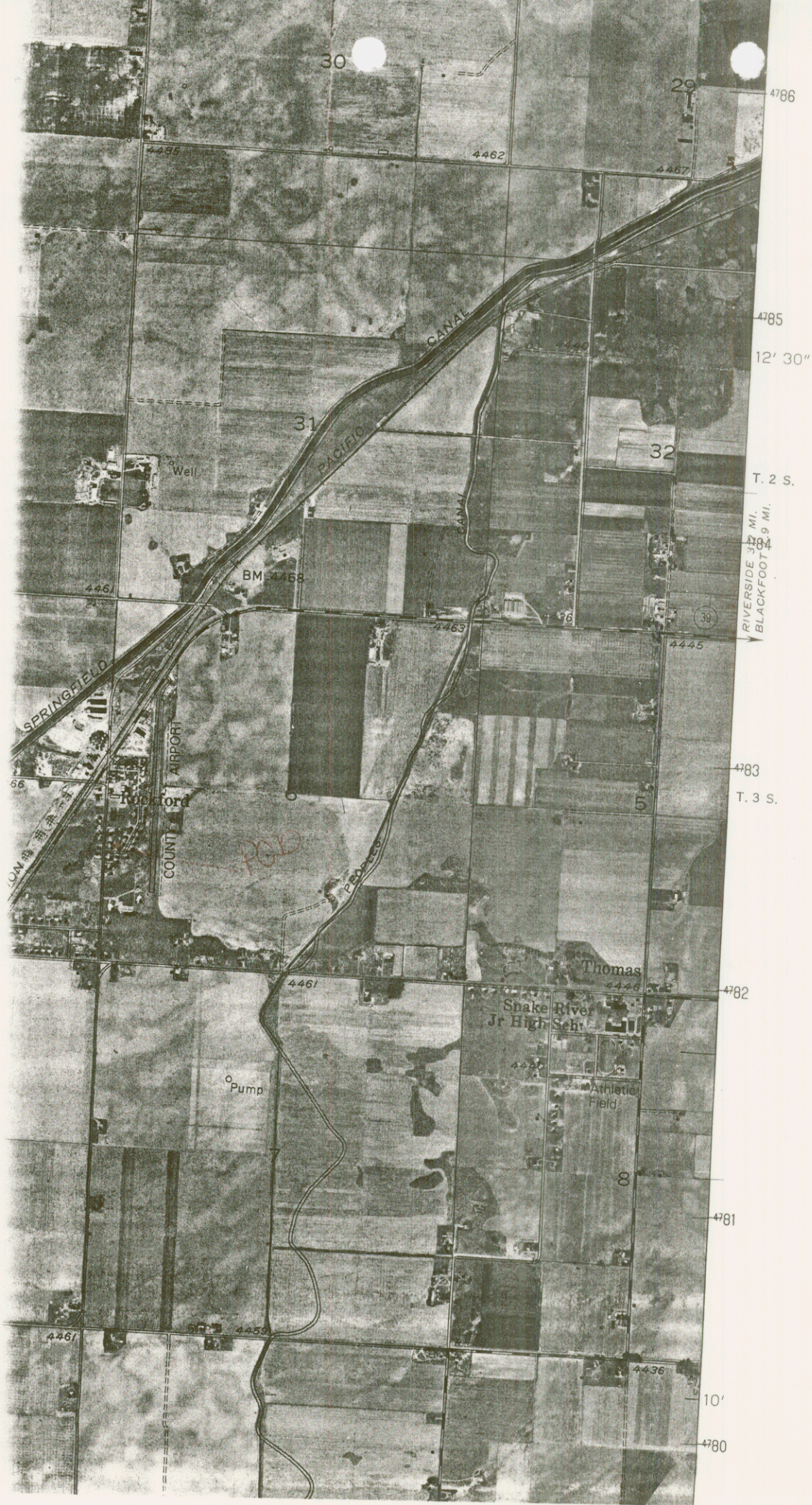
3



P.O.D.

OWNERSHIP PARCEL NO  
(LAST THREE DIGITS)  
BLOCK NO  
(10th & 11th DIGITS)  
SUBDIVISION NO  
(1st DIGIT)





T2S

T3S

MICROFILMED

DEC 10 1992

A35-02667