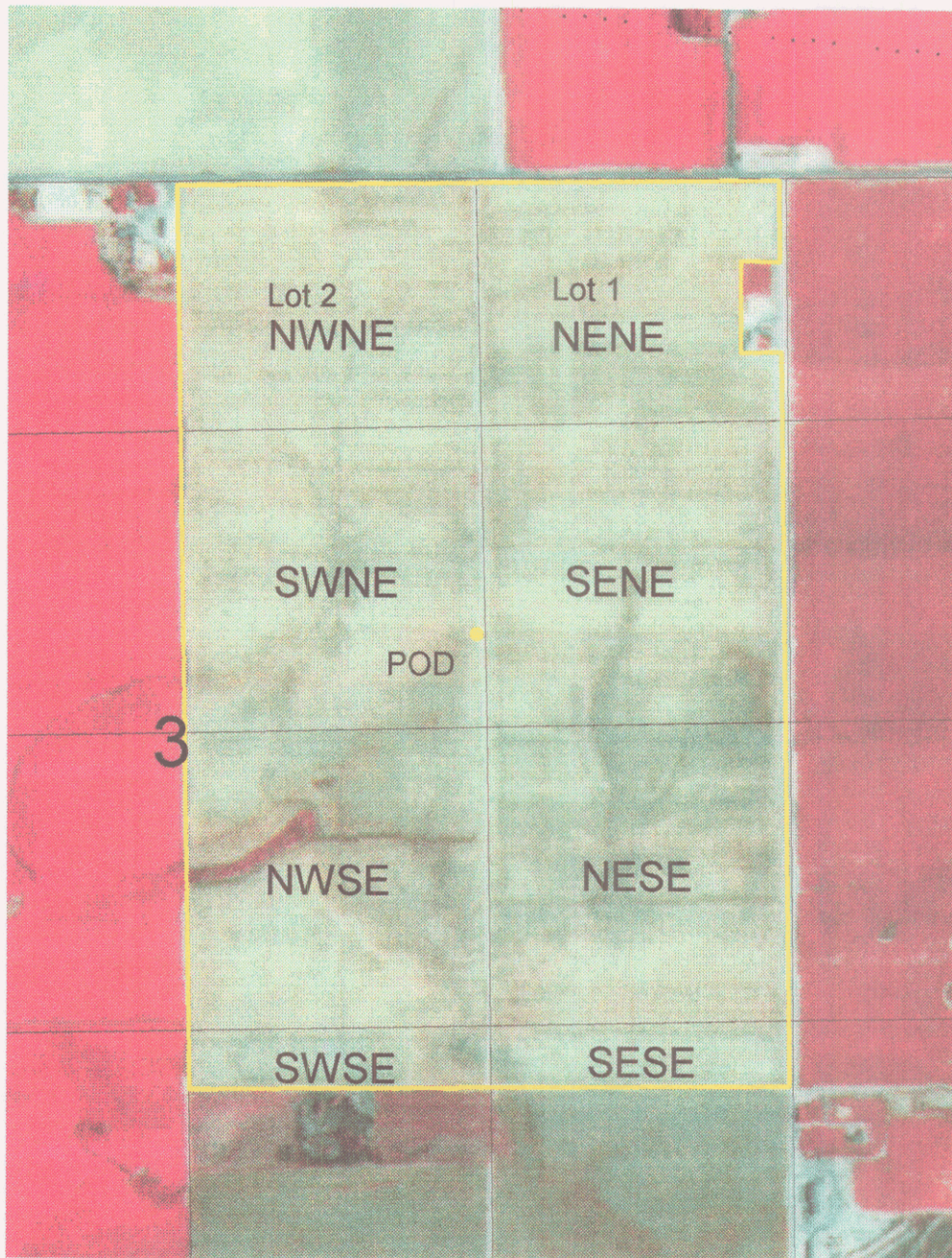


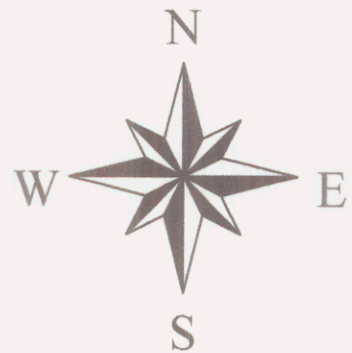
35-02490



500 0 500 1000 1500 Feet

T07S R30E S03

Map prepared by: Carter Fritschle
Date prepared: 05/28/98
1987-1988 NAPP photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02490
Date Received: 5/08/1989
Receipt No: E007239
Received By: DMΔ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILL FUNK
Address: 3252 N. PLEASANT VALLEY ROAD
AMERICAN FALLS, ID 83211

208-226-5942

2. Date of Priority: JAN 15, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	3	SW	NE			POWER

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			3.160		

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	3	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A35-02490

Page 1

Date: 05/08/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	30E	3	SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	240.0
							Total Acres	240.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

APPLICATION 35-8105, SWAN FALLS HOLD FILE.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26704

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bill Junk Date: 5-8-89

Date: _____

State of Idaho)
County of Bernier) ss.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 89

William Way
Notary Public

Seal

Residing at 5/29/1991
My Commission Expires 5/29/1991

500

4541

500

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Pol 

20

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2490

WALLER

Well

Shop Power County

33 34

34 35

4 B 302

A-187
well

well

C 109.4

D 115.3

A 151.9

B 150.1

69.2

212.9

I 20.2

S 28.3

E 124.4

F 112.7

110.2

B 24.1

H 6.4

A 4.7

C 19.1

A-321
Paul
Klamm
(Fremont)

A 79.9

B 31.1

K 78.8

L 78.4

A-330
Lo. G. Zimmerman

A 114.8

B 20.4

B 20.0

C 19.3

B 30.2

D 19.9

E 20.2

F 19.0

G 37.9

H 39.9

I 40.3

J 11.2

K 19.3

L 30.2

A 159.7

M 19.7

N 19.2

O 58.0

A-261
George Mayes

MICROFILMED

DEC 10 1992

K-7

NOT TO SCALE