

IDAHO DEPARTMENT OF WATER RESOURCES

SELECT FARMS LLC

Water Right No(s).

35-02413



0 1320 Feet

-  Point of Diversion Location
-  Place of Use Boundary
-  Section Lines
-  Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 33



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 9, 1998

AJ0749NP
No. R35-02413

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SELECT FARMS LLC	03/30/1955	INDUSTRIAL	01-01 12-31	0.50 CFS	362.00 AFA

TOTAL DIVERSION: 0.50 CFS 362.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R31E S33

SWNUSE

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05S 31E 33	:	:	:	:

POU County: BINGHAM

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 4, BLOCK 134, DIV. NO. 3,
TOWNSHIP OF ABERDEEN,
INDUSTRIAL, POTATO WASHING.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A35-02413

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SELECT FARMS LLC PO BOX 519 ABERDEEN ID 83210 (208) 397-4110	03/30/1995	INDUSTRIAL	00-00 00-00	0.50 CFS	
TOTAL DIVERSION:					0.50 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05S R31E S33

NWSE

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05S 31E 33	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: I/POTATO WASHING.

Remarks: GEN PROPERTY IS LOT 4, BLOCK 134, DIV. NO. 3, TOWNSITE OF ABERDEEN.
CHANGED OWNERSHIP PER REQUEST.AJ/10-10-97

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02413
Date Received: 5/24/1989
Receipt No: 0007291
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT CO.
Address: P.O. BOX 27
BOISE, ID 83707
2. Date of Priority: MAR 30, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	33	NW	SE			BINGHAM
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL			0.500		
7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
I/POTATO WASHING.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	33	NW	SE		INDUST	
11. Place of use in counties: BINGHAM

A35-02413

Page 1

Date: 06/08/89

MICROFILMED
DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS LOT 4, BLOCK 134, DIV. NO. 3, TOWNSITE OF ABERDEEN.

15. Basis of Claim: LICENSE

Water Right Number: 25565

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02413

Date Received: 5/24/1989

Receipt No: C007291

Received By: 6/07/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~IDAHO POTATO GROWERS INC.~~ J.R. SIMPLOT COMPANY
Address: ~~ABERDEEN, ID~~ P.O. Box 27
Boise ID 83707

2. Date of Priority: MAR 30, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	33	NW	SE			BINGHAM

5. Description of diverting works:
Well and pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL			0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATO WASHING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	33	NW	SE		INDUST	

11. Place of use in counties: BINGHAM

A35-02413

Page 1

Date: 05/24/89

MICROFILMED

DEC 10 1992

A3502413



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25565

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

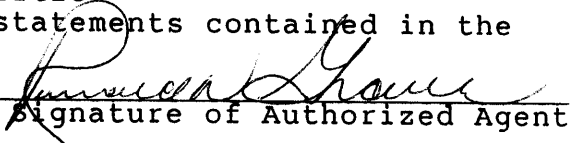
Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title _____

J. R. Simplot Company, that I have signed the foregoing
Organization
document in the space below as _____ Secretary _____ of _____ Title _____

J. R. Simplot Company and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

5-25-89

Date

State of Idaho)
County of Ada) SS.

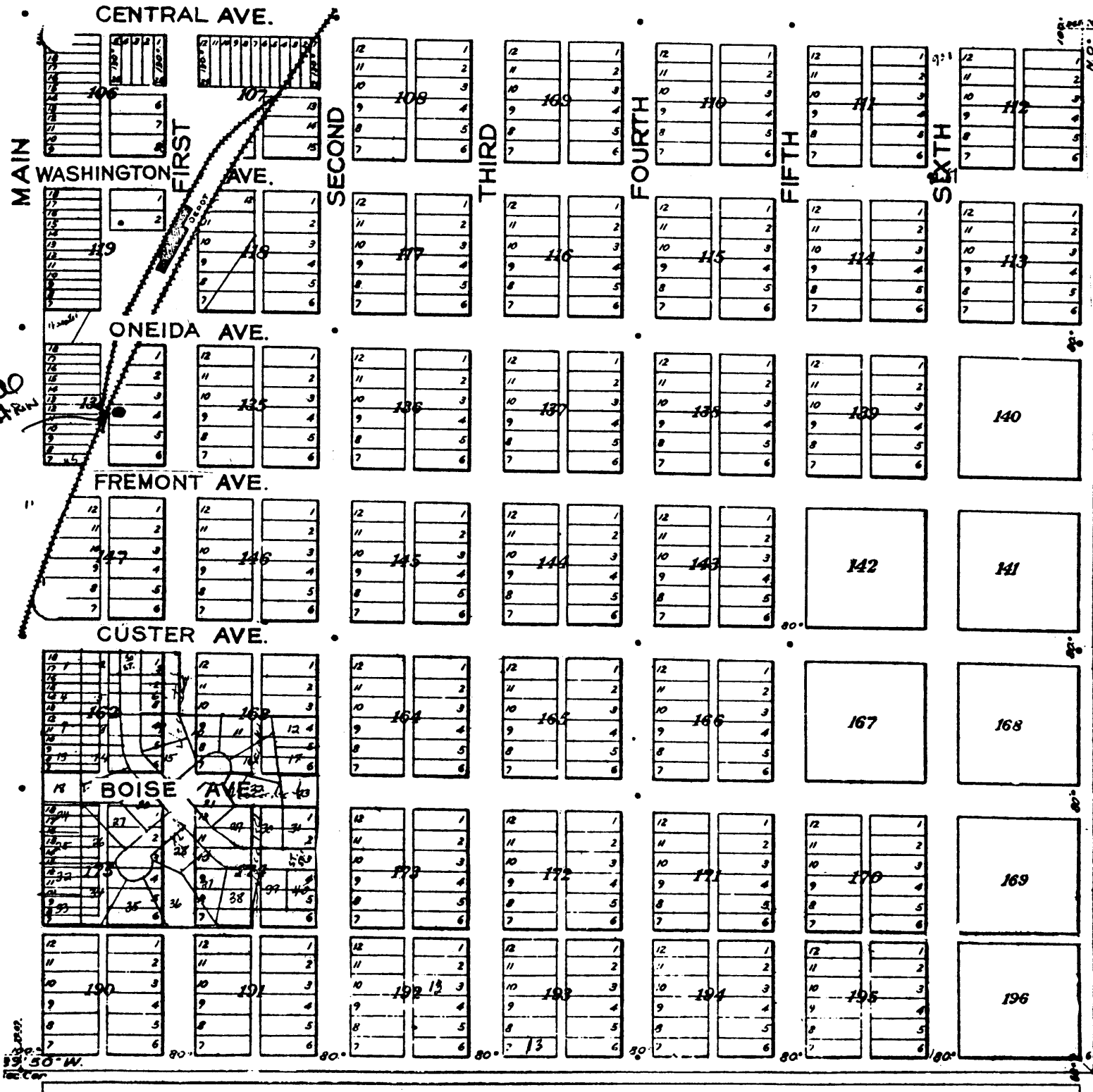
Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89

Vicki A. Lauer
Notary Public

Seal

Residing at Meridian, Idaho
My Commission Expires 11-06-91

TOWNSITE OF ABERDEEN
DIVISION No. 3



This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

MICROFILMED

DEC 10 1992

AMERICAN LAND TITLE CO.