

Amended

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AUG 18 2005

Form No. 42-1409 (2) b 9/88 (Internet Version)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14102

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Edd & Leanne Woslum Phone (208) 983-9208
Mailing Address P.O. Box 154, White Bird, Idaho Zip 83554
2. Date of Priority (Only one per claim) November 26, 1930 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (x) (a) Springs (See attached)
which is tributary to (b) Chapman Creek Name or kind of source
4. Location of point of diversion is: Township See Attached Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Idaho
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See Attached
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 01/01 to 12/31 amount 0.02 (cfs)
For Stock purposes from 01/01 to 12/31 amount 0.02 (Both dates are inclusive)
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household, Stockwater for cattle approx. head & 3 horses

10. Place of use is: Township: T29N Range R2E
Section 20, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Seannee Wilson Date 8-15-05
Erin Wilson Date 8-15-05

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

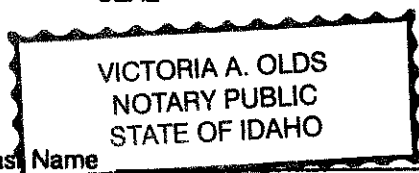
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Idaho } SS.

Subscribed and sworn (or affirmed) before me this 15th day of August 19 2005

SEAL



Notary Public Victoria A. Olds

Residing at Grangeville, ID

My Commission Expires 10-1-09

Last Name _____ Ident No. _____

NOTICE OF CLAIM TO A WATER RIGHT

#4 – Improved Springs.

1. T29N, R2E, Section 20, NW $\frac{1}{4}$ or the SW $\frac{1}{4}$
2. T29N, R2E, Section 20, SE $\frac{1}{4}$ of the SW $\frac{1}{4}$.

#4 – Unimproved Springs.

1. T29N, R2E, Section 20, SW $\frac{1}{4}$ of the NW $\frac{1}{4}$.
2. T29N, R2E, Section 29, NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, two springs
3. T29N, R2E, Section 31, NW $\frac{1}{4}$ of the NNW $\frac{1}{4}$.

#5 – Piped from the spring to a concrete filter, approximately 3' in diameter which goes to a 1100 gal cistern (#1) with a submersible pump. Water is pumped from cistern #1 via a pipe line to two 1100 gal cisterns (#2 & 3) then is gravity fed for domestic and stock water use..