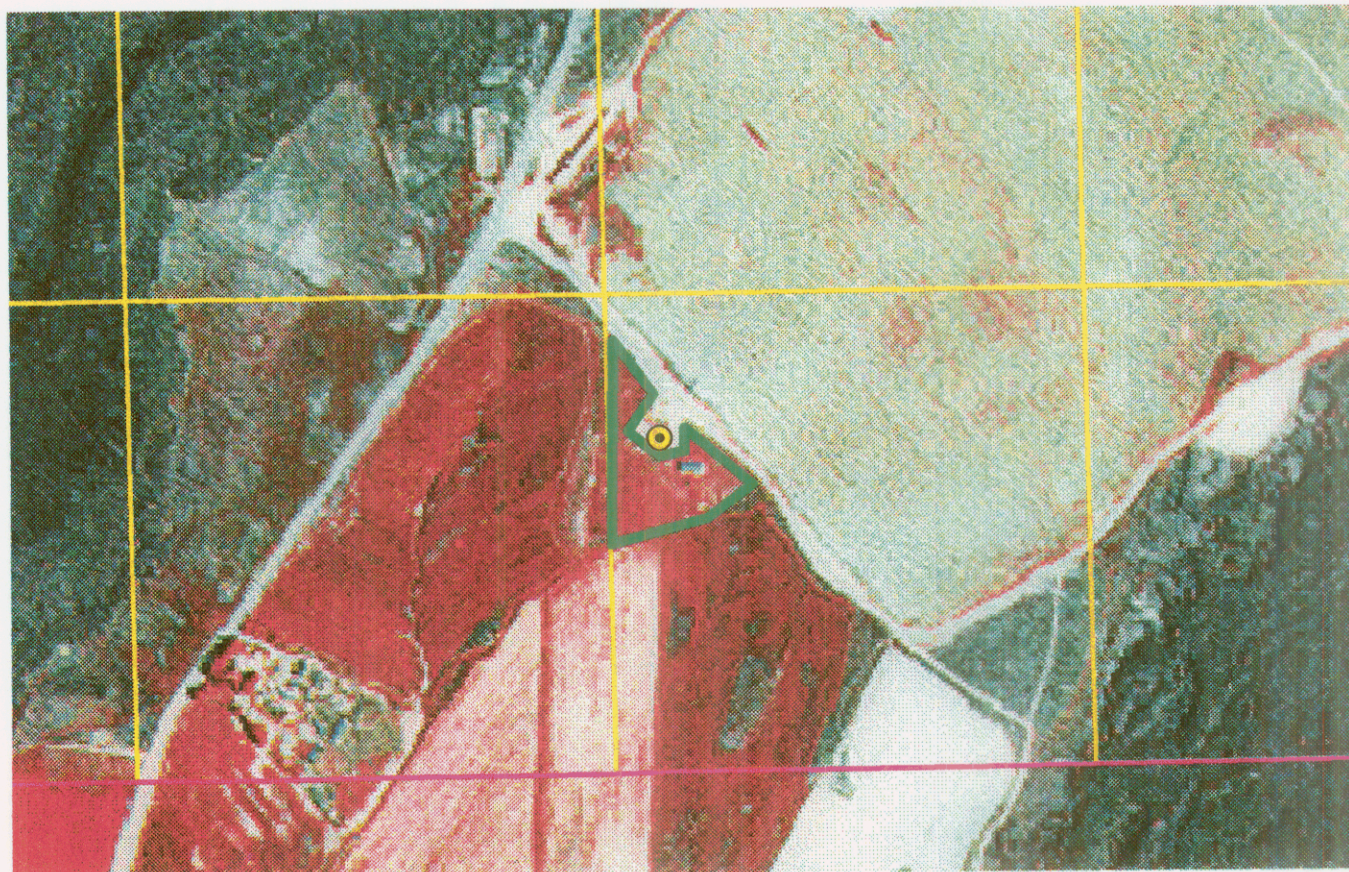


IDAHO DEPARTMENT OF WATER RESOURCES

JOHN RANDY LEAVITT

35-02322B

township 01S, range 34E, section 36



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



ACRES IRRIGATED-2

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
date: 05-05-1998

AJ0749NP
No. R35-02322B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN RANDY LEAVITT	04/10/1953	IRRIGATION	04-01 10-31	0.06 CFS	8.00 AFA
C	KAREN L LEAVITT		DOMESTIC	01-01 12-31	0.02 CFS	
	695 W 600 N					
	BLACKFOOT ID 83221					
	(208) 684-3851					
			TOTAL DIVERSION:		0.08 CFS	8.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R34E S36

NWSSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	SUM
01S 34E 36 :	:	:	:	:	02
					TOTAL ACRES
					2.0
					2.0

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	SUM
01S 34E 36 :	:	:	:	:	D

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date: 06/01/1992 Verified Date: Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02322B

Date Received: 5/30/1989

Receipt No: E008268

Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN RANDY LEAVITT 208-684-3851
Address: 695 WEST 600 NORTH
BLACKFOOT, ID 83221
AND/OR
Name: KAREN L. LEAVITT 208-684-3851
Address: 695 WEST 600 NORTH
BLACKFOOT, ID 83221

2. Date of Priority: APR 10, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	34E	36	NW	SW	SE		BINGHAM

5. Description of diverting works:
WELL, 8" CASING, 130' DEEP, 2 HP SUBMERSIBLE PUMP, SPRINKLERS

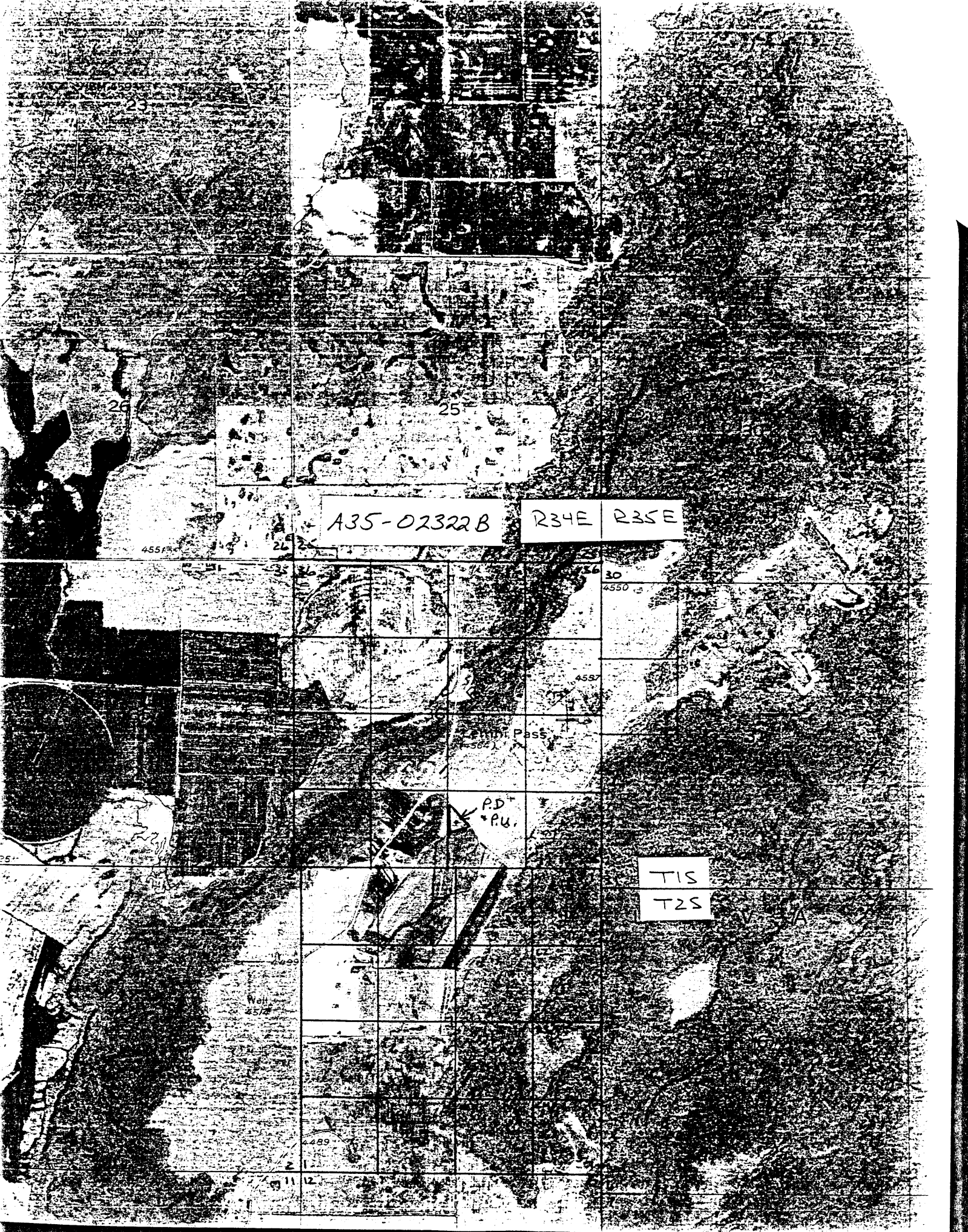
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME



A35-02322B

R34E

R35E

Point Pass

PD
PU

T1S

T2S

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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9. Non-irrigation uses:
DOMESTIC, 1 HOME

A35-02322B

Page 1

Date: 05/30/89

MICROFILMED
DEC 10 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	36	SW	SE		IRR	2.0
			SW	SE		DOMEST	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24005

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Randy Lianth Date: 5/30/89

Date: _____

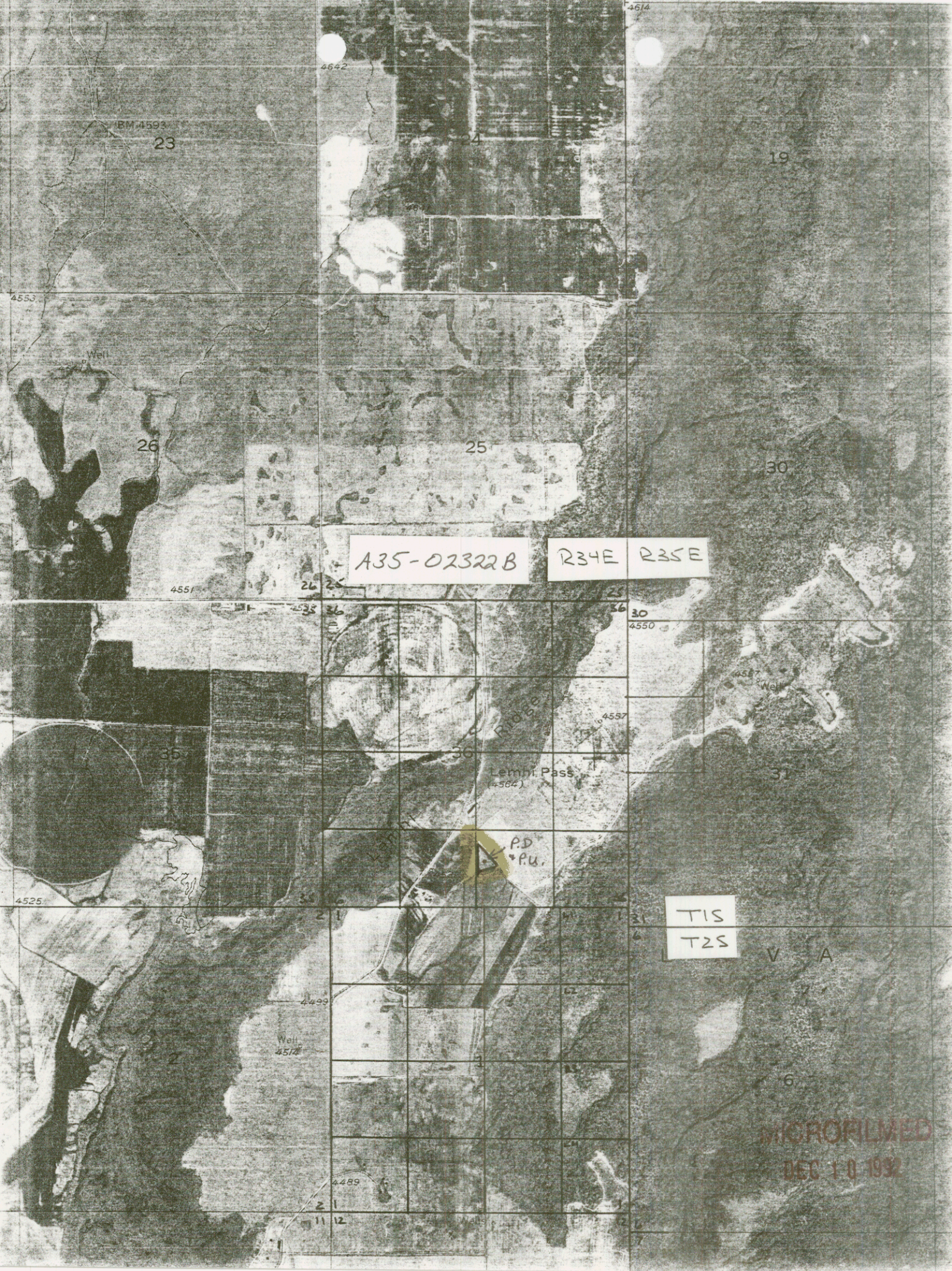
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 89 Carrie Fritschel
Notary Public
Seal

Residing at _____

My Commission Expires _____

Carrie Fritschel, Notary Public
My Commission Expires 05/31/1994



BM 4593

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4553

Well

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A35-02322B

R34E

R35E

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Lemhi Pass
(4564)

P.D.
P.U.

T1S
T2S

V A

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MICROFILMED
DEC 10 1992