

Water Right Number - A35-023128

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 23916

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED

- 1 -
- 2 -
- 3 -

City- N
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
FUNK

RONALD J

1 - 3826 FUNK LANE
2 -
3 -

City- AMERICAN FALLS
Phone - 208-000-0000

State- ID Zip- 83211

HUETHER

ARTHUR H

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/17/1953 15 EASTERN 2 - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

06S 29E 35 SW SW (77) POWER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

2.760

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.760 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06S	29E	35	NE SW	17.5	01	IRRIGATION	(77) POWER
06S	29E	35	NW SW	17.5	01	IRRIGATION	(77) POWER
06S	29E	35	SW SW	17.5	01	IRRIGATION	(77) POWER
06S	29E	35	SE SW	17.5	01	IRRIGATION	(77) POWER
06S	29E	35	NE SE	17.5	01	IRRIGATION	(77) POWER
06S	29E	35	NW SE	17.5	01	IRRIGATION	(77) POWER
06S	29E	35	SW SE	17.5	01	IRRIGATION	(77) POWER
06S	29E	35	SE SE	17.5	01	IRRIGATION	(77) POWER

Total Acres: 140.0

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use -

[illegible][illegible]

----- Conditions of Approval -----
 ----- No Conditions of Approval found. -----

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

+ + + + +

No Comments Found

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/12/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
Renumbered A35-2312
Ident. Number: A35-02312B
Date Received: 2/12/1992
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD J FUNK
Address: 3826 FUNK LANE
AMERICAN FALLS ID 83211

2. Date of Priority: MAR 17, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	29E	35		SW	SW		POWER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.760		

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	29E	35	NE	SW		IRR	17.5
			NW	SW		IRR	17.5
			SW	SW		IRR	17.5
			SE	SW		IRR	17.5
			NE	SE		IRR	17.5



10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	29E	35	NW	SE		IRR	17.5
			SW	SE		IRR	17.5
			SE	SE		IRR	17.5

Section Acres 140.0

Total Acres	140.0
-------------	-------

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
TRANSFER 3672.

15. Basis of Claim: LICENSE

Water Right Number: 23916

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____