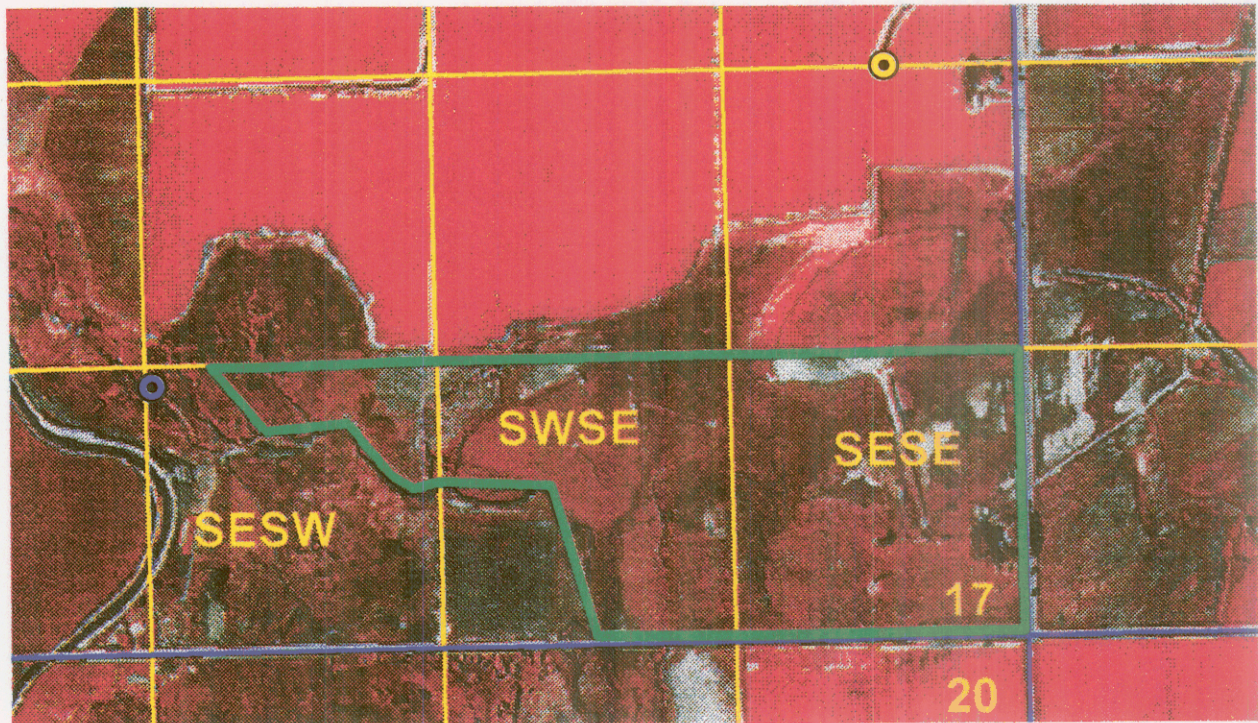


IDAHO DEPARTMENT OF WATER RESOURCES

35-02059

TOWNSHIP 04S, RANGE 32E, SECTION 17



1320 0 1320 2640 Feet



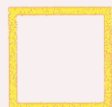
POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



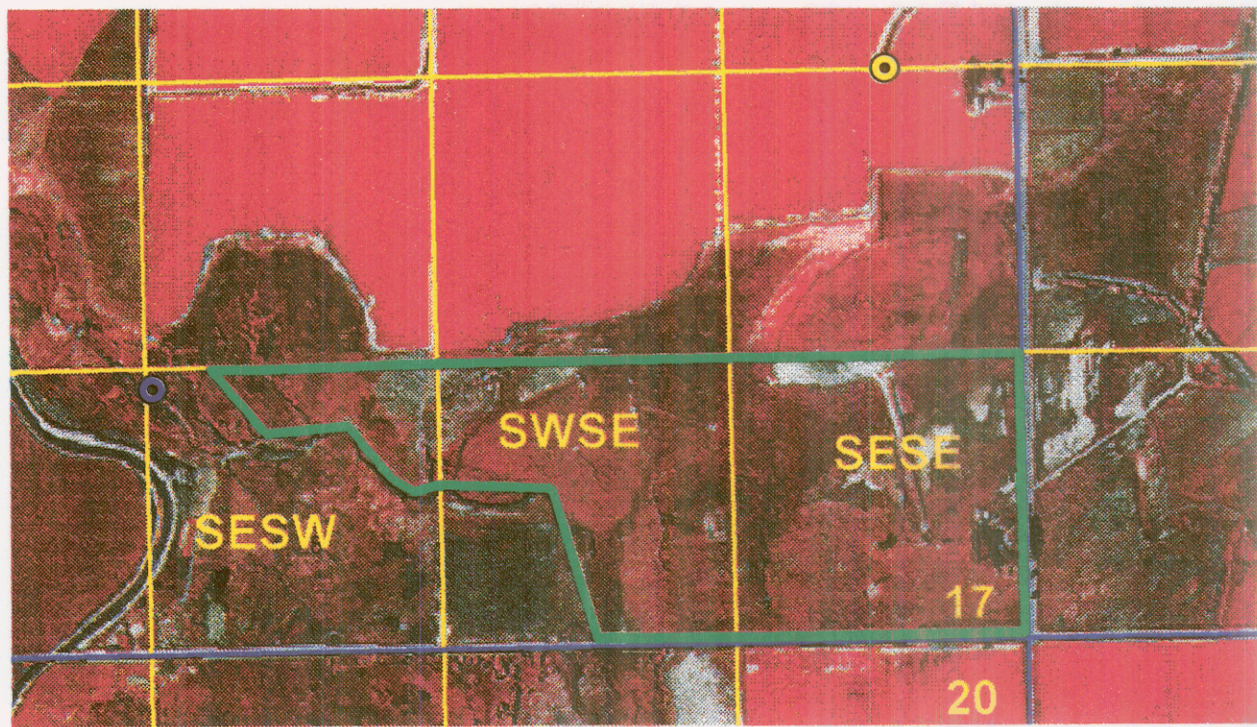
ACRES IRRIGATED- 80

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

35-02059

TOWNSHIP 04S, RANGE 32E, SECTION 17



1320 0 1320 2640 Feet



POINT OF DIVERSION



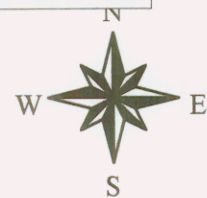
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 80

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON

DATE: 01/08/99
PAGE: 1

Stage: LICENSE

BINGHAM County

30.0

SECTION 42 1422, IDAHO CODE.

Field Inspection Flag: C
Presumption Flag:

RIGHT NUMBER: 35-02059

NAME AND ADDRESS: DE GIULIO RANCHES INC
2340 W 900 S
STERLING ID 83279

SOURCE: WILEY DRAIN DITCH TRIBUTARY: SNAKE RIVER

QUANTITY: 0.5 CFS

PRIORITY-DATE: 06/16/1942

POINT OF DIVERSION T04S R32E S17 NESE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.5 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T04S R32E S17	SESW 3	SWSE 39	SESE 38
80 ACRES TOTAL			

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
ABERDEEN SPRINGFIELD CANAL CO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02059
Date Received: 2/27/1989
Receipt No: E005913
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DE GIULIO RANCHES INC. 208-785-0830
Address: P.O. BOX 82
STERLING, ID 83279¹⁰
2. Date of Priority: JUN 16, 1942
3. Source: WILEY DRAIN DITCH Trib. to: AMERICAN FALLS RESERVOIR
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04S 32E 17 NE SE BINGHAM
5. Description of diverting works:
DITCH
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/01 11/01 0.500
7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 240.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	32E	17	SE	SW		IRR	3.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0

Section Acres 80.0

A35-02059

Page 1

Date: 02/27/89
MICROFILMED
DEC 09 1992

A3502059



10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 ABERDEEN-SPRINGFIELD CANAL CO.

14. Remarks:
 P/D IN E1/2, S17, T4S, R32E.

15. Basis of Claim: LICENSE
 Water Right Number: 19313

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am J Alan DeGiulio of
DeGiulio Ranches Inc. that I have signed the foregoing
document in the space below as MANAGER of
DeGiulio Ranches Inc. and that the statements contained in the
foregoing document are true and correct.

J Alan DeGiulio
Signature of Authorized Agent

DeGiulio Ranches Inc
Title and Organization

2/27/1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of February 19 89

Anthony J. O'Connell
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

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17

16

Point of Diversion

19

20

21

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