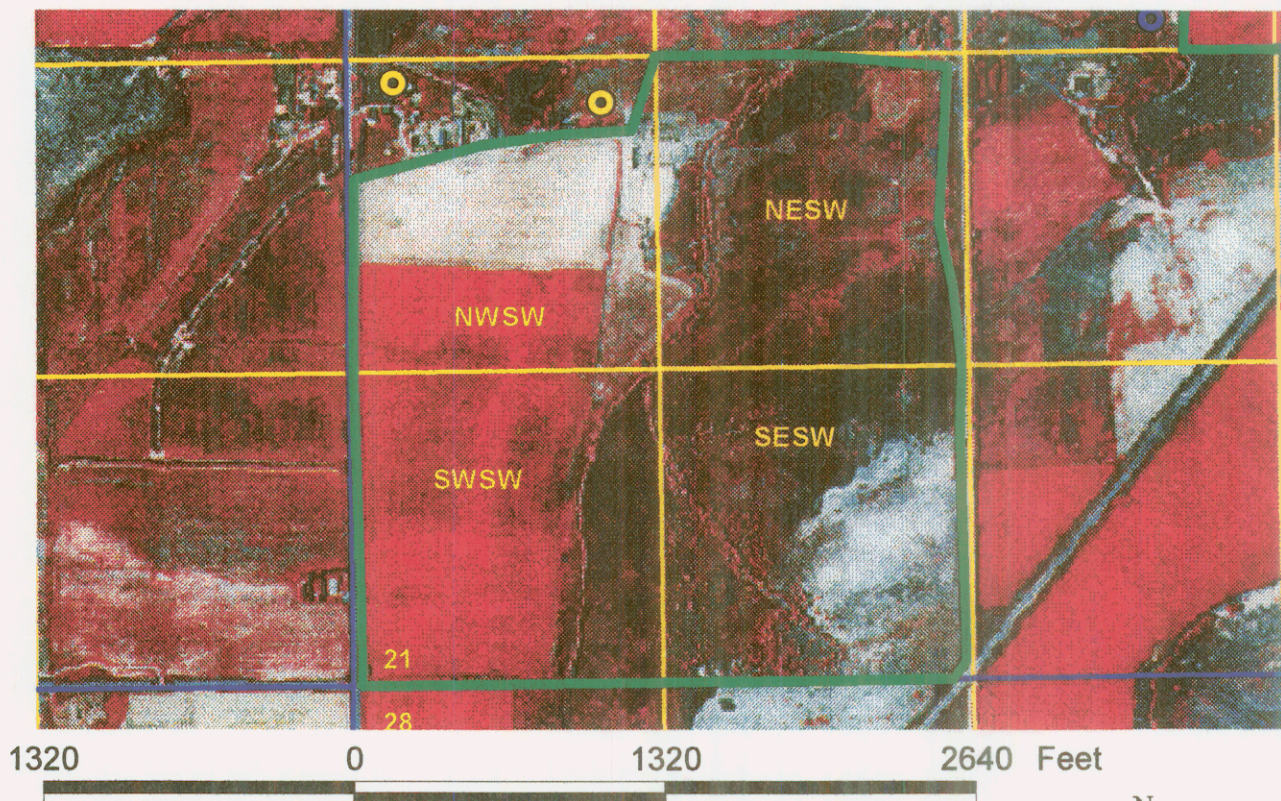


IDAHO DEPARTMENT OF WATER RESOURCES

WILLIAM THOMPSON

35-07188, 35-02033, 35-07440,
35-07439A

TOWNSHIP 04S, RANGE 32E, SECTION 21



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 142

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/17/1998

AJ0749NP
No. R35-02033

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM D THOMPSON PO BOX 519 BLACKFOOT ID 83221 (208) 785-2222	05/29/1921	IRRIGATION	04-01 10-31	0.30 CFS	
					TOTAL DIVERSION:	0.30 CFS

Water Source: SPRINGS
Point(s) of Diversion: T04S R32E S21 NW1/4SW
Tributary to: UNNAMED STREAM
Stage: LICENSE
BINGHAM County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE									
T	R	S	NE	SE	NE	SW	SE	NE	SW	SE	NE	SW	SE	NE	SW	SE	NE	SW	SE	NE	SW	SE	NE	SW	SE	NE	SW	SE	SUM										
04S	32E	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	142.0									
TOTAL ACRES																												142.0											

POU County: BINGHAM

Other Rights: 35-07440, 07188, 35-07439A

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.35 CFS.
COMBINED RIGHT NOS.: 35-07439A, 35-07188, 35-07440
USE OF THIS RIGHT WITH RIGHT NO. 35-07439A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.35 CFS.

POU1
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 15 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 142 ACRES IN A SINGLE
IRRIGATION SEASON.
COMBINED RIGHT NOS.: 35-07439A, 35-07188, 35-07440

EXP
RIGHT NO. 35-07439A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 09/16/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag: C
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02033
Date Received: 4/04/1989
Receipt No: 6006692
Received By: SEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM D. THOMPSON 208-785-2222
Address: P.O. BOX 519
BLACKFOOT, ID 83221

2. Date of Priority: MAY 29, 1921

3. Source: SPRINGS Trib. to: EAST ALKALI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	21	NW	NW	SW		BINGHAM

5. Description of diverting works:
SPRING FLOW COLLECTED INTO POND, REDIVERTED INTO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCK WATERING OF UP TO 150 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	21	NW	SW		IRR	15.0
Section Acres							15.0

A35-02033

Page 1

Date: 01/04/89 MICROFILMED

DEC 09 1992

A3502033



10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-07440, 07188

14. Remarks:
LICENSE INDICATES PRIORITY DATE AS 5/29/1921

15. Basis of Claim: LICENSE
Water Right Number: 12946

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not b wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William D. Thompson Date: 4-4-89

Date: _____

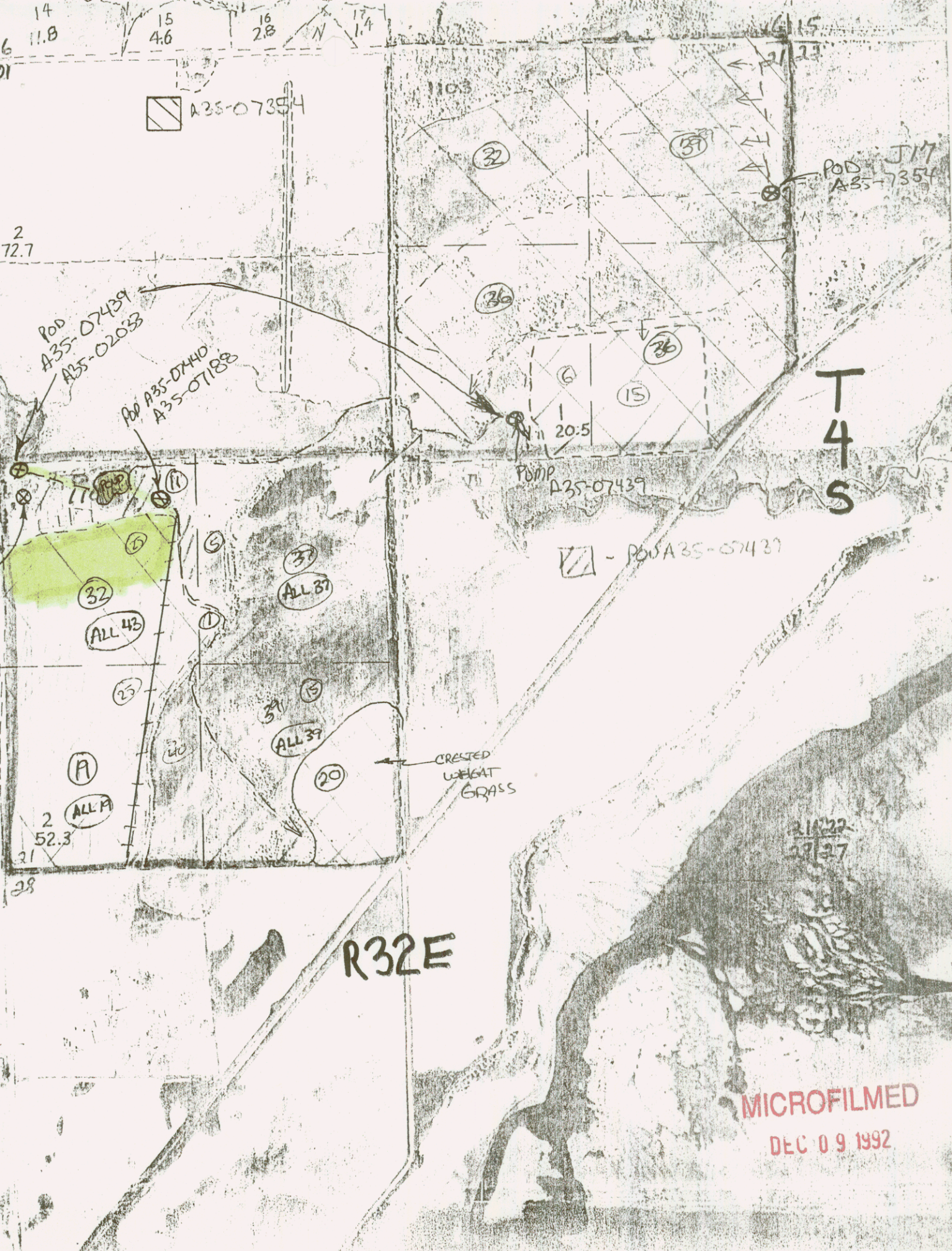
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of April 19 89

[Signature]
Notary Public

Seal

Residing at Shoshone Falls
My Commission Expires 22 Aug 1994



A35-07354

POD J17
A35-7354

POD
A35-07439
A35-02033

POD A35-07440
A35-07188

Pump
A35-07439

POD A35-07439

R32E

MICROFILMED
DEC 09 1992