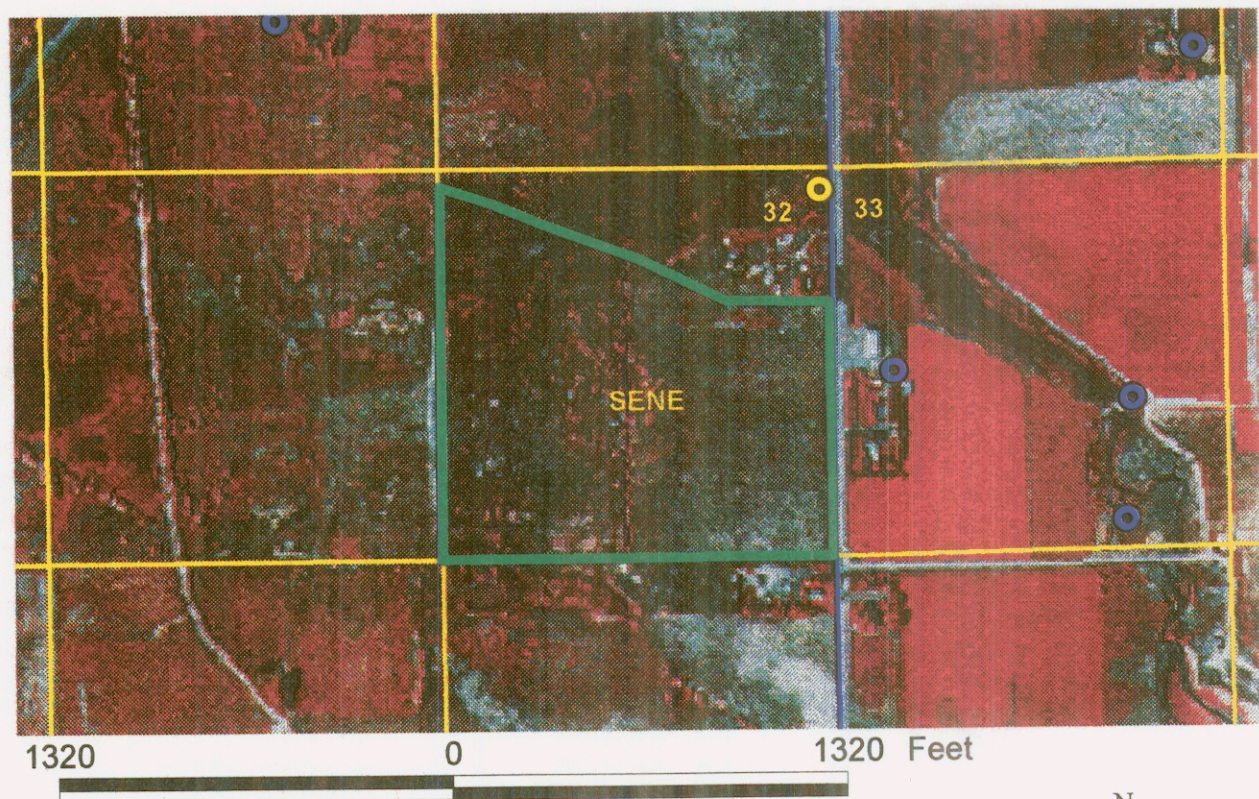


IDAHO DEPARTMENT OF WATER RESOURCES

RAYMON TYLER

35-02024

TOWNSHIP 04S, RANGE 32E, SECTION 32



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 30

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/16/1998

DATE: 08/25/98
PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION: 0.60 CFS

Stage: LICENSE

BINGHAM County

SE

30.0

Objection Filed Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02024
Date Received: 2/17/1989
Receipt No: E005824
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMON H. TYLER
Address: 298 JAMES AVE.
CHUBBUCK, ID 83202
208-237-2549
2. Date of Priority: APR 24, 1911
3. Source: CLAYPOOL SPRINGS
UNNAMED STREAM
Trib. to: UNNAMED STREAM
AMERICAN FALLS RESERVOIR
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04S 32E 32 NE SE NE BINGHAM
5. Description of diverting works:
DITCH SYSTEM FOR FLOOD IRRIGATION PLUS SOME SPRINKLER IRRIGATION
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 04/01 11/01 0.600
7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 90.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	32E	32	SE NE		IRR	30.0
Section Acres						30.0

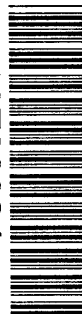
A35-02024

Page 1

Date: 02/17/89

MICROFILMED
DEC 09 1992

A3502024



10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 SOURCE ALSO KNOWN AS ALKALI CREEK, SPRING CREEK, SHORT CREEK.

15. Basis of Claim: LICENSE
 Water Right Number: 7320

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

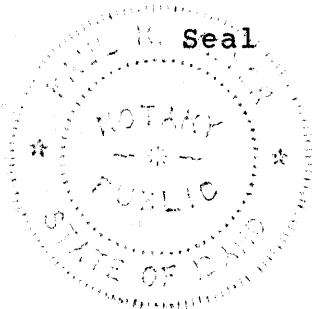
Signature of Claimant(s): Raymond H. Tyler Date: Feb. 17, 1989

Date: _____

State of Idaho)
County of BOONEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of FEBRUARY 19 89

[Signature]
Notary Public



Residing at IDAHO FALLS
My Commission Expires 9-12-94

A35-c-2024

2'30"

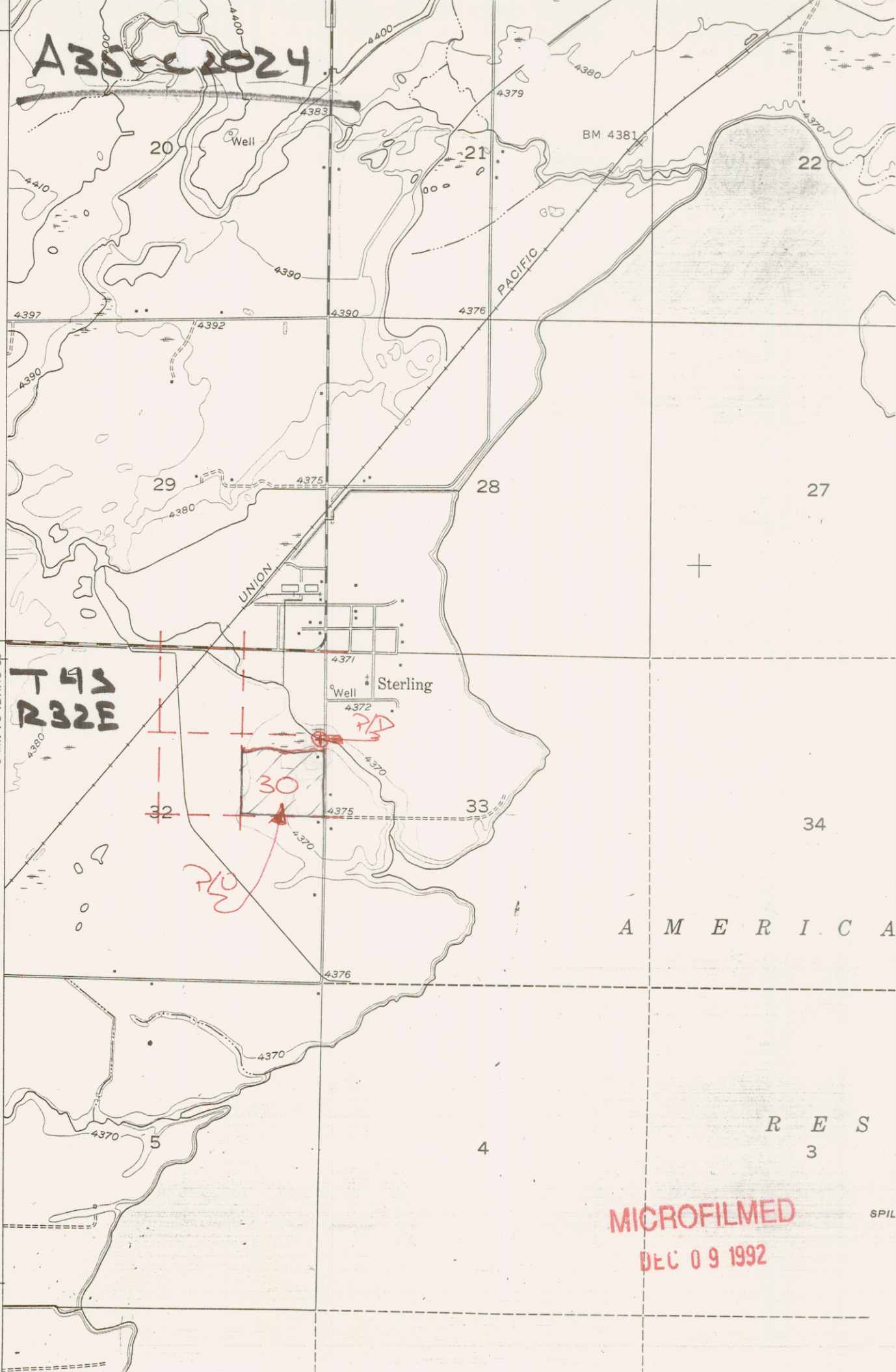
3 MI. TO IDAHO 39

T4S
R32E

T. 4 S.

T. 5 S.

490 000
FEET



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DEC 09 1992

SPIL