

IDAHO DEPARTMENT OF WATER RESOURCES

JEFF FELD

35-02017

TOWNSHIP 04S, RANGE 32E, SECTION 28, 33



1320 0 1320 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 124

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/14/1998

SCANNED

AUG 04 2005

01/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 35-2017

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFF FELD 719 BITTERROOT DR ABERDEEN, ID 83201 (208)233-9969
Original Owner	HARVEY GREENWOOD STERLING, ID 83279

Priority Date: 06/02/1909
Basis: License
Status: Valid

<u>Source</u>	<u>Tributary to</u>
UNNAMED STREAM	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	2.48 CFS		
Total Diversion			2.48 CFS		

Location of Point(s) of Diversion:

UNNAMED STREAM	SESWNW	Sec. 33	Township 04S	Range 32E	BINGHAM County
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IRRIGATION Use:
Acre Limit: 124

Place(s) of use:

Place of Use Legal Description: IRRIGATION	BINGHAM County
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<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
04S	32E	28		SESW	13									
		33		NWNE	1		SWNE	14						
				NENW	30		SWNW	14		SENE	40			
				NESW	12									

Total Acres: 124

Conditions of Approval:

- C12 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
- C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

SCANNED

AUG 04 2005

Water Right 35-2017

AJ0749NP
No. R35-02017

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFF FELD PO BOX B ABERDEEN ID 83210 (208) 397-4745	06/02/1909	IRRIGATION	04-01 10-31	2.48 CFS	
TOTAL DIVERSION:					2.48 CFS	

Water Source: UNNAMED STREAM
Tributary to: SNAKE RIVER
Stage: LICENSE
Point(s) of Diversion: T04S R32E S33 SESNW BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	NE NE	SW NE	SE NE	SW NE	SE NE
04S 32E 28 :	01	14	30	14	40
04S 32E 33 :	01	14	30	14	40
TOTAL ACRES	13.0	111.0	124.0		

POU County: BINGHAM

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: EXP SOURCE IS ALSO KNOWN AS SPRING CREEK OR ALKALI CREEK.
Dates: Exam Made Date: 09/30/1992 Verified Date: Objection Filed Date:
Misc: Water District Number: 01 Field Inspection Flag: C
Presumption Flag:

SCANNED
AUG 04 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-02017**
Date Received: 9/24/1992
Receipt No: E012549
Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEFF FELD 208-397-4745
Address: PO BOX B
ABERDEEN ID 83210

2. Date of Priority: JUN 2, 1909

3. Source: SPRING CREEK Trib. to: SNAKE RIVER
ALKALI CREEK SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	33	SW	NW			BINGHAM

5. Description of diverting works:
PUMP IN CREEK TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 369.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
04S	32E	28	SE	SW		IRR

MICROFILMED
DEC 09 1992
Ac 13.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
		33	NW	NE	IRR	0.5
			SW	NE	IRR	13.0
			NE	NW	IRR	29.0
			SW	NW	IRR	16.0
			NE	SW	IRR	12.0
			NW	SW	IRR	0.5
			SE	SW	IRR	40.0
					Section Acres	111.0
					Total Acres	124.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 4721

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeff Red Date: 9/29/92
 _____ Date: _____

MICROFILMED

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Sept 19 92

Dave Culz
Notary Public

Seal

Residing at Rigby, Id
My Commission Expires 2/26/96

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DEC 09 1992

SCANNED

RECEIVED

OCT 24 1991

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A35-12750~~
Date Received: 3/27/1990
Receipt No: E012549
Received By: _____

RENUMBERED 2017

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JEFF FELD
Address: P.O. BOX B
ABERDEEN ID

83210

208-397-4745

2. Date of Priority: JUN 1, 1945

3. Source: UNNAMED STREAM

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	33	SW	NW			BINGHAM

5. Description of diverting works:
PUMP IN CREEK TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 369.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	28	SE	SW		IRR	13.0

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DEC 09 1992

A35-12750

Page 1

SCANNED
Date: 10/17/91
AUG 04 2005

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
		33	NW	NE	IRR	0.5
			SW	NE	IRR	13.0
			NE	NW	IRR	29.0
			SW	NW	IRR	16.0
			NE	SW	IRR	12.0
			NW	SW	IRR	0.5
			SE	SW	IRR	40.0
					Section Acres	111.0
					Total Acres	124.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeff Field Date: 10-23-91

Date: _____

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SCANNED

DEC 09 1992

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of October 19 91 Sam A. M. Cook
Notary Public

Seal

Residing at Asenden, Idaho
My Commission Expires 2/12/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A35-02017

Ident. Number: ~~A35-12750~~

Date Received: 3/12/1990

Receipt No: EO12549

Received By: EV
HOS

RECEIVED

MAR 47 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFF FELD 208-397-4745
Address: P.O. BOX B
ABERDEEN, ID 83210

2. Date of Priority: JUN 01, 1960 1945 DE 8-10-1945

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04S	32E	33	SW NW		BINGHAM

5. Description of diverting works:
PUMP IN CREEK TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 369.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	32E	28	SE SW		IRR	13.0

Section Acres 13.0

A35-12750

Page 1

Date: 03/12/90

SCANNED

AUG 04 2005

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DEC 09 1992

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	33	NW		NE		IRR	0.5
			SW		NE		IRR	13.0
			NE		NW		IRR	29.0
			SW		NW		IRR	16.0
			NE		SW		IRR	12.0
			NW		SW		IRR	0.5
			SE		SW		IRR	40.0

Section Acres 111.0

Total Acres 124.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

DEC 09 1992

SCANNED

AUG 04 2005

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeff Field Date: 3/17/90

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of March 19 90

Larson L. Warner
Notary Public

Seal

Residing at Aberdeen

My Commission Expires 7-7-92

1 mile = 12.8 inches

A 35-12750

MICROFILMED
DEC 09 1992

T4S
R
32E

Sterling Farm



N. 496 000
E. 352 000