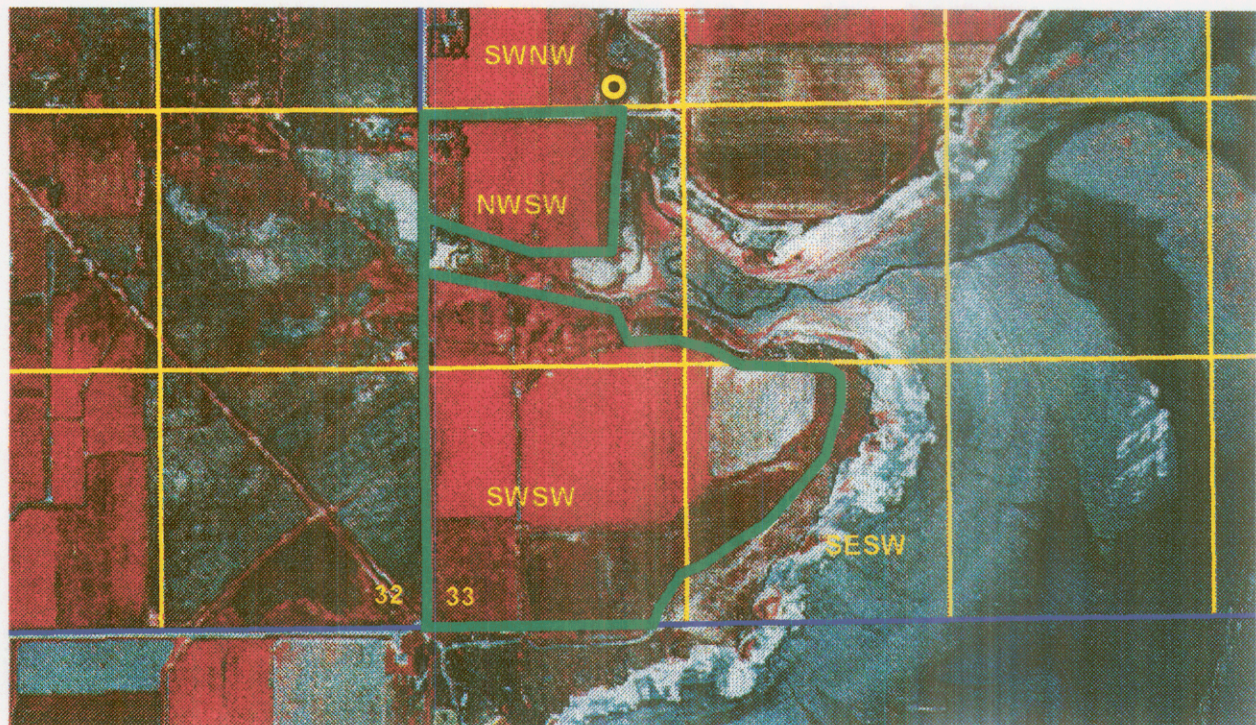


IDAHO DEPARTMENT OF WATER RESOURCES

MARJORIE WEBB

35-02013

TOWNSHIP 04S, RANGE 32E, SECTION 33



1320 0 1320 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 75

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/16/1998

NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARJORIE F WEBB 1153 S 2200 W ABERDEEN ID 83210 (208) 397-4627	09/03/1908	IRRIGATION STOCKWATER	04-01 10-31 04-01 10-31	1.50 CFS 0.02 CFS	
TOTAL DIVERSION:					1.52 CFS	

Stage: LICENSE

BINGHAM County
BINGHAM County

8

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

- PURSUANT TO SECTION 42-1425, IDAHO CODE.

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

- SECTION 42-1425, IDAHO CODE.

N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE

N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE

- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

- SHALL NOT EXCEED 15,000 GALLONS PER DAY.
- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

N08 - THE QUANTITY OF WATER DECREASED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFIT

- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFIT.

- USE.

SOURCE IS ALSO KNOWN AS SPRING CREEK OR ALKALI CREEK.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 35-02030, 35-11035 STOCKWATER, 50 HEAD CATTLE

Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02013
Date Received: 4/13/1989
Receipt No: E006846
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARJORIE F. WEBB
Address: 1153 SOUTH 2200 WEST
ABERDEEN, ID

208-397-4627

83210

2. Date of Priority: SEP 03, 1908

3. Source: SPRING CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	20	SW	SW	NE		BINGHAM
		29	NW	SE	SW		BINGHAM

5. Description of diverting works:
DIVERSION DAM INTO GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 50 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	33	NE	SW		IRR	3.0

A35-02013

Page 1

Date: 04/13/89

MICROFILMED
DEC 09 1992

A3502013

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	33	NE		SW		STOCK	
			NW		SW		IRR	20.0
			NW		SW		STOCK	
			SW		SW		IRR	38.0
			SW		SW		STOCK	
			SE		SW		IRR	14.0
			SE		SW		STOCK	
							Section Acres	75.0
							Total Acres	75.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 4008

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret F. Webb Date: 4-13-1989

Date: _____

State of Idaho

County of Bonneville)
SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 89

Carter F. Lutz
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter F. Lutz, Notary Public
My commission expires on 12/31/1994

A35-02013

4768

4767

2' 30"

3 MI. TO ANHO 39

4766

R32E

4765

T. 4 S.

T. 5 S.

4764

490 000
FEET

4763

