SW C02

A35-~~14021~~ 0005.6A Bingham County
S. A. ~~CHANDLER~~
OPAL ~~CHANDLER~~
P. ~~O.~~ BOX 136
~~SPRINGFIELD~~ JD 83277

~~FE~~

~~20~~ AC

Amended claim to
40 Acres 1-11-96

Page 2

(pump in creek to
Ditch
9/23/92

(RENUMBER) TO DECREE
#0056

1155
1833

State of Id o
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NEIL MORGAN
BINGHAM COUNTY
501 N MAPLE #209
BLACKFOOT ID 83221-1700

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT 35-00056A

Dear Mr. Morgan:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland

Jennifer Hoagland
Technical Records Specialist

Enclosure

Form 42-248/42-1409(6) February 3, 1997

DELOG DC 12-16-98

CK DC

RECEIVED
DEC 17 1998
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s).: 35-00056A A&R ✓

2. The following **REQUIRED** information must be submitted with this form:

   A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   AND

   B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Chandler

4. New Owner/Claimant(s): Bingham County
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
   New Mailing Address: 501 North Maple # 209
   City, State and ZIP Code: Blackfoot ID 83221-1700
   New Telephone Number: (208) 785-5005 Ext 278

5. Date you acquired the property: _____

6. **If you have acquired only a portion of the former owner's property,** IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres you irrigate _____ Number and type of stock _____

   Diversion rate in CFS _____ Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): _____

   Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

441040

Warranty Deed

FIRST AMERICAN TITLE

'96 JAN 29 PM 12 10

RECORDED AT THE REQUEST OF

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 3.00 DEP

For Value Received **OPAL CHANDLER, a widow**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **BINGHAM COUNTY**
whose address is: 501 North Maple, Blackfoot, Idaho 83221,

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Beginning at the NW corner of Lot 4 of Section 30, Township 4 South of Range 33 E.B.M., Bingham County, Idaho; thence S. 0°14.5' E. along the W. boundary of said Lot 4, for a distance of 328.9 feet to a point; thence N. 74°23' E. 471.1 feet to a point; thence S. 17°33' E. 569.4 feet to a point; thence S. 84°12.5' E. 479.7 feet; thence S. 76°21.5' E. 520.3 feet; thence N. 48°51.5' E. 446.9 feet to a point; thence North 87°00' E. 416.6 feet to a point; thence S. 82°12' E. 904 feet to a point; thence S. 42°59' E. 555.4 feet to a point; thence S. 42°14.5' E. 205.8 feet to a point; thence S. 1°28' E. 545.5 feet to a point; thence S. 37°43' E. 228.2 feet to a point; thence S. 71°34' E. 520.2 feet to a point; thence S. 75°43.5' E. 349.2 feet to a point; thence N. 78°2'02" E. 124 feet to a point; thence N. 46°11' E. 213.6 feet, more or less, to a point on the E. boundary line of Section 31, and thence N. 0°14' W. along the E. boundary line of Lot 5 of Section 31, and the E. boundary line of the S½SE¼ of Section 30 for a distance of 2132.7 feet, more or less, to the NE corner of the S½SE¼ of Section 30, Township 4 South, Range 33 E.B.M.; thence S. 89°27' W. along the N. boundary line of the S½SE¼, the SE¼SW¼ and Lot 4 of Section 30 for a distance of 5,027.5 feet, more or less, to a point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and [illegible] the same from all claims whatsoever.

November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-00056A

S A CHANDLER
OPAL CHANDLER
PO BOX 136
SPRINGFIELD ID 83277

Bingham County
501 North Maple # 209
Blackfoot, Idaho 83221-1700

Daytime Telephone Number: 208-785-5005 Ext 278
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): ownership changes:

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:
Refer to attached deed Inst # 49104

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12-07-98 **SIGNATURE:** _____

Please print your name: Neil Morgan
For Bingham County

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

TC

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: 434700

That I, Opal Chandler, residing at Springfield, Idaho, do hereby appoint Kay Savage, as my true and lawful attorney in fact, with full power to pledge, mortgage or execute deeds of trust for, or all of my property, real, personal or mixed under such terms or conditions as she may deem proper, and to execute and deliver good and sufficient instruments for the accomplishment thereof; to collect, sue upon, compromise or otherwise adjust any claim, debts, bequest, devise or inheritance in which I now or hereafter may have an interest, including authority expressly given herein to sign for me an on my behalf any or all vouchers for pay and allowances or for other moneys now due or to become due me from the government of the United State, and to receive,indorse and collect checks payable to me drawn on the Treasurer of the United States, for whatever compromise or otherwise discharge and secure releases from any obligations or claims against me; to deposit in my name and for my account with any bank, banker or trust company any check, including the aforementioned checks drawn on the Treasurer of the United States, which may come to her hands as such attorney, and all money payable or belonging to me, and for that purpose to sign my name and indorse the same for deposit or collection, and from time to time to withdraw any and all moneys deposited with the aforesaid depositories, or any other depository, now or hereafter having moneys belonging to me, and for that purpose to draw checks in my name.

FURTHER, I do authorize my aforesaid attorney to perform all necessary acts in the execution of the aforesaid powers herein granted to my aforesaid attorney in fact shall specifically set forth, but rather shall be construed to broadly include and embrace full and unlimited power and authority to do and perform on my behalf and in my place and stead and with equal validity any and all other lawful acts or things which I could do if personally present; hereby ratifying and confirming whatsoever my said attorney shall and may do, by virtue hereof, in the premises.

This Power of Attorney shall not be affected by my disability.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of July, 1993.

Opal Chandler
Opal Chandler

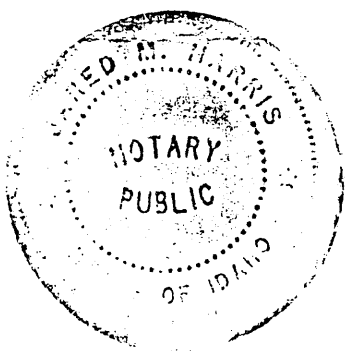
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 6.00 DEP SDP
'95 MAY 15 AM 11 21
RECORDED AT THE REQUEST OF
Mr Magath, Baker
P.O. 577
Blackfoot, ID

MICROFILMED
NOV 15 1996

STATE OF IDAHO)
) ss:
County of Bingham)

On this 26th day of July, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Opal Chandler, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Jared Harris
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires 2/23/99

MICROFILMED
NOV 15 1996

434700

28-Jun-1991

S A CHANDLER
PO BOX 136
SPRINGFIELD, ID 83277

RE: **Evidence of Priority** A35-10521

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED
DEC 0 9 1992

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

MICROFILMED
DEC 0 9 1992

CONVERSATION MEMORANDUM

DATE 7/10/91

FILE A35-10521

NAME OF PARTY OPAL CHANDLER

EMPLOYEE ERIC VERNER

RE: E.P. Sent 7-7-91

The evidence Mrs. Chandler submitted was a copy of license 35-02016 which did not cover the use of water claimed in A35-10521.

I asked Mrs. Chandler to collect evidence supporting the use of McTucker Creek. She said she may have an abstract that mentions the water use. - I suspect it may refer to an posted notice.

She will try to send a copy ASAP—

MICROFILMED
DEC 09 1992

7-7-91

Dear Joe.

This is who we said when we Came to D.7. a few years ago.

You told us there was no question of our rights, Ihat it was all down in Book 60 Page 201 also Book 106 Page 96.

We bought the place in 1947 and have used it since, Now we just irrigate some Pasture

My Husband is 79 years old

Hope you can Verify with Your own Records.

Yours Truely

Opal Chandler

Mrs S.G. Chandler
Springfield
I.D. 8-3277

RECEIVED
JUL 9 - 1991
Department of Water Resources
Eastern District Office

MICROFILMED
DEC 09 1992

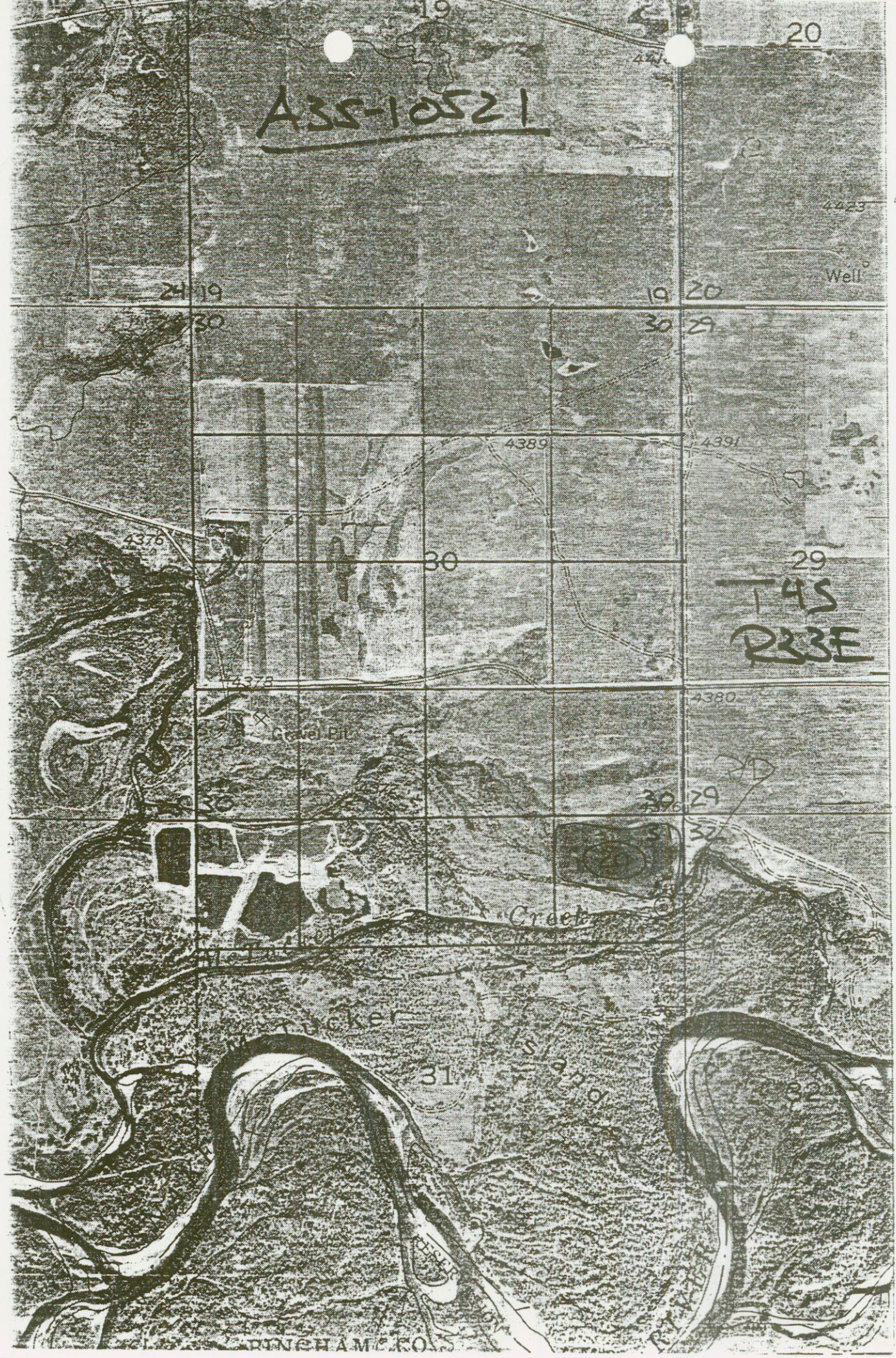
REAL ESTATE MORTGAGE

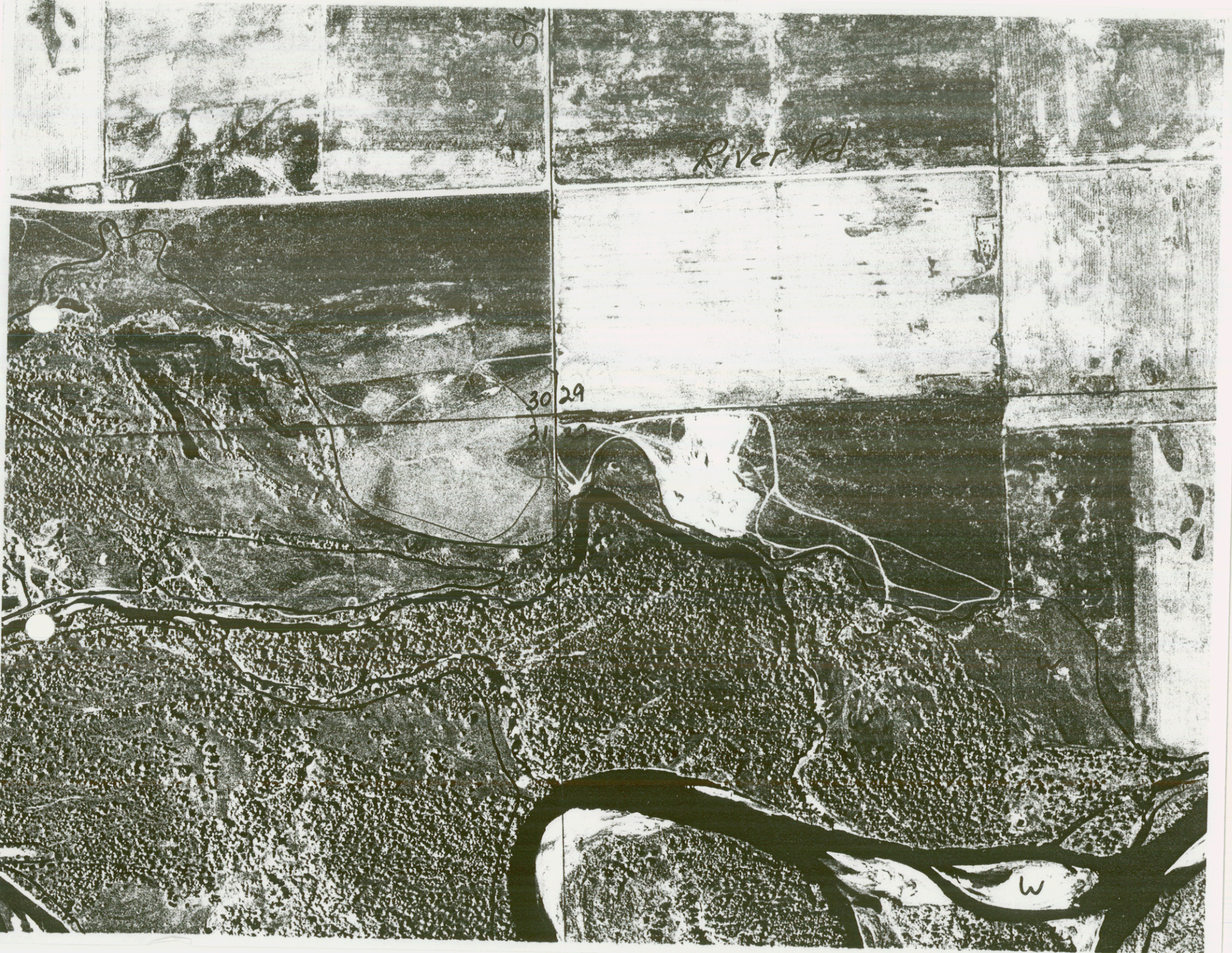
THIS INDENTURE made on the 19 day of August, 1947, by and between Everett D. Belville and wife, Bertha R. Belville

of Bingham County, State of Idaho, hereinafter called the mortgagors and UTAH MORTGAGE LOAN CORPORATION, a corporation of Logan City, Cache County, Utah, hereinafter called the mortgagee, WITNESSETH:

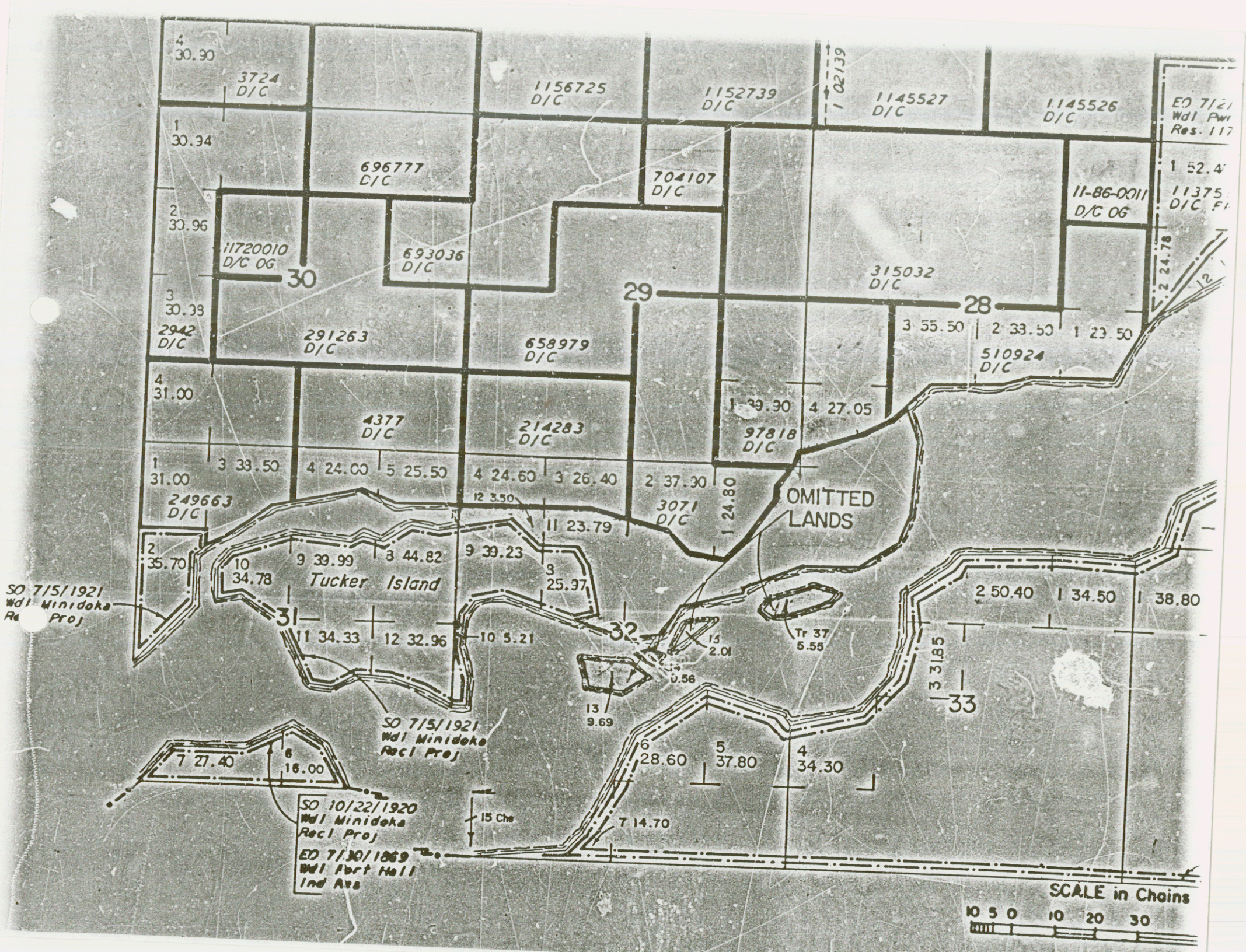
Said Mortgagors for and in consideration of the sum of TWO THOUSAND AND NO/100 - DOLLARS, ($ 2,000.00) lawful money of the United States and to them in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said mortgagee, its successors or assigns, that certain real property situate in the County of Bingham and State of Idaho, described as follows:

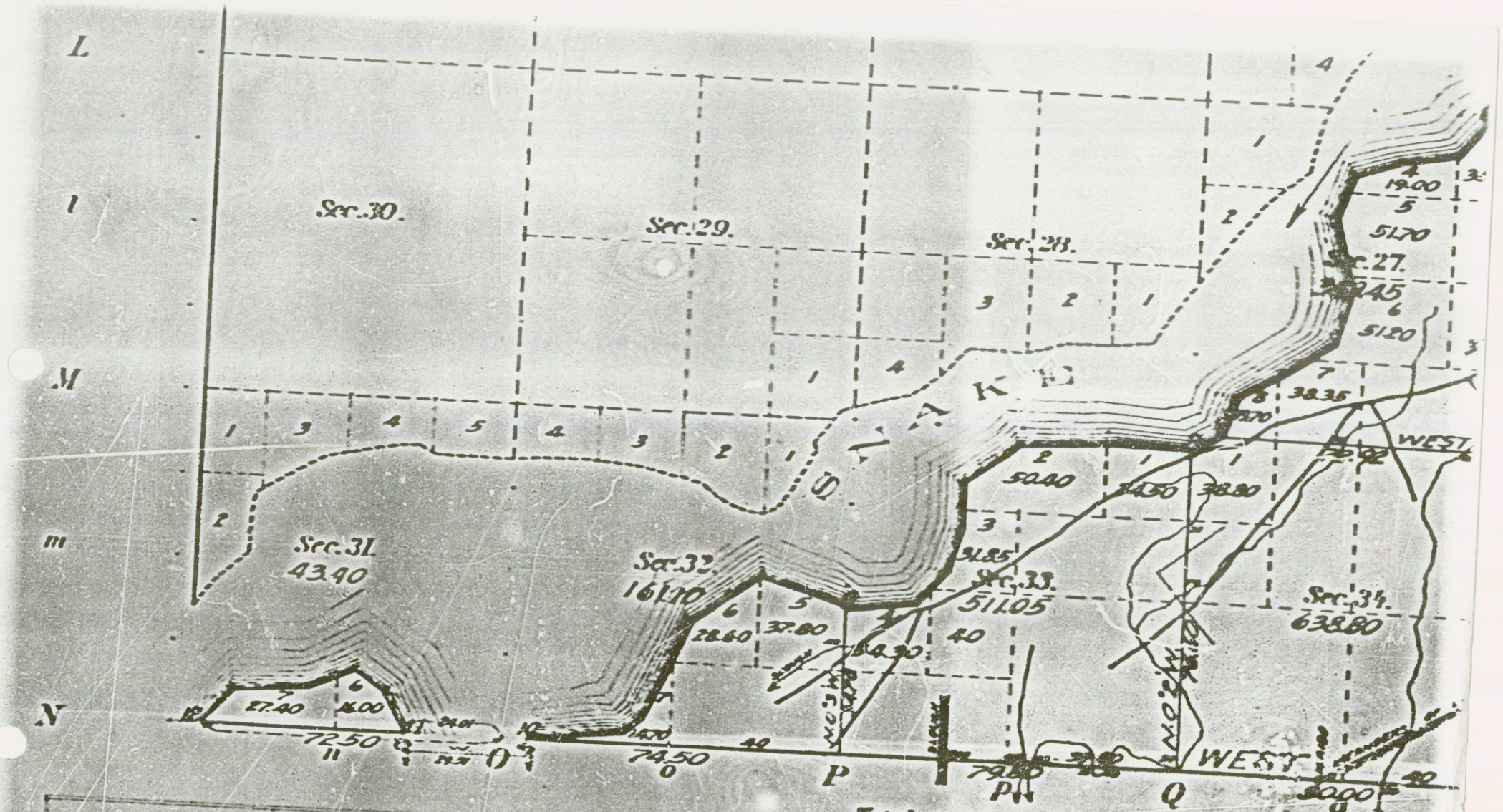
Beginning at the Northwest corner of Lot 4 of Section 30, Township 4 South of Range 33 East of the Boise Meridian, thence South 0 deg. 14.5' East along the west boundary of said Lot 4, for a distance of 328.9 feet to a point; thence North 74 deg. 23' East 471.1 feet to a point; thence South 17 deg. 33' East 569.4 feet to a point; thence south 84 deg. 12.5' East 479.7 feet, thence South 76 deg. 21.5' East 520.3 feet; thence North 48 deg. 51.5' East 446.9 feet to a point; thence North 87 deg. 00' east 416.6 feet to a point; thence South 82 deg. 12' East 904 feet to a point; thence south 42 deg. 59' East 555.4 feet to a point; thence South 42 deg. 14.5' East 205.8 feet to a point; thence south 1 deg. 28' East 545.5 feet to a point; thence south 37 deg. 43' East 228.2 feet to a point; thence South 71 deg. 34' East 520.2 feet to a point; thence South 75 deg. 43.5' East 349.2 feet to a point; thence North 78 deg2'02' East 124 feet to a point; thence North 46 deg. 11' East 213.6 feet more or less to a point on the east boundary line of Section 31, and thence North 0 deg. 14' West along the east boundary line of lot 5 of Section 31, and the east boundary line of the South half of the Southeast quarter of Section 30 for a distance of 2132.7 feet, more or less, to the Northeast corner of the South half of the Southeast quarter of Section 30, Township 4 South of Range 33 East of the Boise Meridian, thence South 89 deg. 27' West along the North boundary line of the South half of the Southeast quarter, the Southeast quarter of the Southwest quarter and Lot 4 of Sec. 30 for a distance of 5,027.5 feet more or less to a point of beginning. Said tract containing 124.25 acres, more or less, conveying with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including a decree right in McTuckers Spring comprising 72.5 inches of water which was filed on May 1, 1906 and recorded in Book of Judgments page 447 on June 28th, 1921.


A35-10521
19
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24
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29
4389
4391
4376
30
29
T 4S
R 3E
4378
4380
Gravel Pit
30
29
32
Crater
31
32
4423
Well
4768
4767
2' 30"
4766
4765
T. 4 S.

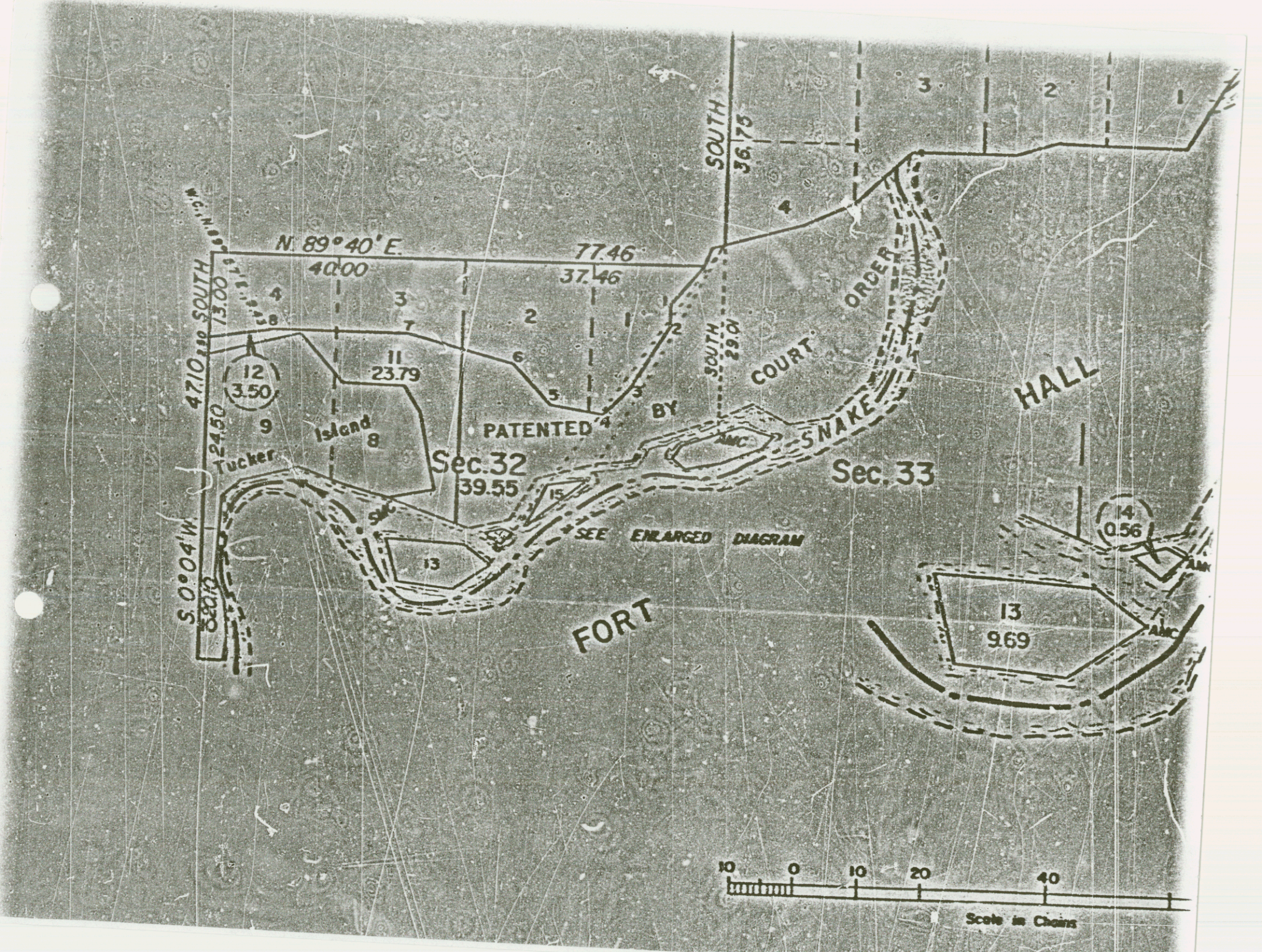

River Rd
30
29
31
W


River Rd
POD
30
29
31
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W
W


4 30.90
3724 D/C
1156725 D/C
1152739 D/C
1 02139
1145527 D/C
1145526 D/C
EO 7/21 Wdl Pwr Res. 117
1 30.34
696777 D/C
704107 D/C
11-86-0011 D/C OG
1 52.4
11375 D/C
2 30.96
11720010 D/C OG
693036 D/C
2 24.78
30
29
28
315032 D/C
3 30.38
2942 D/C
291263 D/C
658979 D/C
3 55.50
2 33.50
1 23.50
510924 D/C
4 31.00
4377 D/C
214283 D/C
1 39.90
4 27.05
97818 D/C
1 31.00
3 33.50
4 24.00
5 25.50
4 24.60
3 26.40
2 37.30
1 24.80
249663 D/C
12 3.50
11 23.79
3071 D/C
OMITTED LANDS
2 35.70
10 34.78
9 39.99
8 44.82
9 39.23
8 25.37
Tucker Island
SO 7/5/1921 Wdl Minidoka Recl Proj
31
32
11 34.33
12 32.96
10 5.21
15 2.01
Tr 37 5.55
0.56
2 50.40
1 34.50
1 38.80
3 31.85
33
13 9.69
SO 7/5/1921 Wdl Minidoka Recl Proj
7 27.40
6 16.00
6 28.60
5 37.80
4 34.30
SO 10/22/1920 Wdl Minidoka Recl Proj
15 Chs
7 14.70
EO 7/30/1869 Wdl Fort Hall Ind Res
SCALE in Chains
10 5 0 10 20 30



Surveys Designated	By Whom Surveyed	No.	Date of Contract	Amount of Surveys M.	Chs.	Lks.	When Surveyed		Mean Declination
Ex. Township lines	Oscar Sonnenkalb	39	Sep. 25, 1895	00	75	35	Dec. 14,	1895	
Subdivisions	"	"	"	14	06	17	Dec. 17-20,	1895	18° 25' E.
Meanders	"	"	"	09	12	55	Dec. 21-24,	1895	
E. bdy. (Res.)	"	"	"	02	00	00	Dec. 14,	1895	
S. bdy. (Reservation)	"	"	"	05	71	59	Dec. 16,	1895	
W. & N. bdys	John B. David	76	Jan. 22, 1879	11	47	25	May 11-12,	1879	
E. boundy	Miller & White	137	Jan. 21, 1892	02	00	00	August 19,	1891	


N. 89° 40' E.
77.46
40.00
37.46
SOUTH
36.75
SOUTH
29.01
47.10
SOUTH
13.00
S. 0° 04' W.
24.50
Base
Tucker
Island
PATENTED
BY
COURT
ORDER
SNAKE
HALL
Sec. 32
39.55
Sec. 33
SEE ENLARGED DIAGRAM
FORT
12
3.50
11
23.79
13
9.69
14
0.56
10 0 10 20 40
Scale in Chains

described land to wit:

~~SW¼ of Section 33, Township 4 South, Range 32, East of Boise Meridian, and~~ Lot 3, Section 3, Township 5, South Range 32 East of Boise Meridian.

12.

That plaintiff is hereby decreed an undivided one half interest in and to the dams, ditches and diverting works, by which the waters of McTucker Springs and its tributaries are diverted for the irrigation of the lands of the plaintiff and defendants herein.

13.

That the defendants are hereby decreed to be the joint owners of an undivided one half interest in and to the dams, ditches and diverting works by which the waters of McTucker Springs and its tributaries are diverted for the irrigation of the lands of the plaintiff and defendants.

14.

That the defendants and their predecessors were decreed the amounts of water herein set out, and from the dates herein mentioned in the case of Rexburg Irrigation Company, et al vs. Teton Irrigation Canal Company et al, and have continuously used the same, and have never abandoned the same, and the said decree is hereby confirmed.

15.

That it is hereby further decreed that each of the parties hereto shall pay his own proper costs and expenses, according to his interest in said water and diverting works as aforesaid.

Dated this 28" day of June, 1921.

Ralph W. Adair,
District Judge.

Filed June 28, 1921

No. 422

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM.

Boise Payette Lumber Company, a corporation Plaintiff vs Jules Sarrett and J. M. Stevens, doing business as a co-partnership under the firm name and style of Sarrett & Stevens Defendants	Verdict of the Jury

We, the jury, duly empanelled in the above entitled case, find in favor of the plaintiff and against the defendants, and assess plaintiff's damages in the sum of $1036.80.

E. A. Doud, Foreman

Filed June 30, 1921

No. 422

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM.

Boise Payette Lumber Company, a corporation Plaintiff vs Jules Sarrett and J. M. Stevens, doing business as a co-partnership under the firm name and style of Sarrett and Stevens Defendants	Judgement on Virdict

and enjoined from using the said roadway in any improper manner, and from interfering in any improper way with said gates, or leaving the same open upon the use of the said roadway.

Dated the 10th day of June, 1921

O. R.Baum, Judge of said District Court.

Filed June 21, 1921

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF IDAHO, IN AND FOR BINGHAM COUNTY.

Joseph Coumerilh
Plaintiff
vs
Joseph Johnson, G. Y. Pugmire, Ephriam Johnson, Richard A. Ward, O. E. Nelson, L. A. Nugent, and E. F. Parsons
Defendants

Judgment

This cause came on regularly for trial before the Court sitting without a jury, a jury having been expressly waived, and the facts having been stipulated as set out in the findings and agreed upon by the parties, F. J. Cowen appearing for plaintiff, and G. F. Hansbrough, appearing for the defendants. And the Court having read the stipulation of facts, and being familiar therewith, and having considered the same, and the records and files herein, and having considered all the facts in the case, and the case having been submitted to the Court for consideration and decision and after due deliberation thereon, the Court delivers its findings and decission in writing, which, is filed and orders that Judgment be entered in accordance therewith.

Wherefore, by reason of the law and the findings aforesaid, it is ordered, adjudged and decreed as follows:

1.

That each and every of the tracts of land described in the Complain findings and stipulation of facts as belonging to the said several parties, the plaintiff and defendants herein are arid in character and will not successfully raise agricultural crops without the application of water thereon for the irrigation thereof.

2.

That the dams and diverting works of the said several parties to this action, were at the time of the several appropriations and are now, of sufficient size and capacity to carry and convey the water so appropriated to and upon the said several tracts of land of said several parties for the irrigation thereof, and that each and every of the said several tracts of land are situated in Bingham County, Idaho.

3.

That each of the parties to this action plaintiff and defendants hereinafter named were at the time of the several appropriations of water made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the pleadings stipulation and findings herein, and that for the irrigation of the same, the said parties or their predecessors in interest did respectively appropriate the quantity of water hereinafter stated and set opposite the names of the said parties such water being estimated and measured under a four inch pressure, or its equivalet in cubic feet per second of time, and ever since said dates of said appropriations, said water has been so diverted and used on said lands in the irrigation thereof.

4.

That the following named persons, parties to this suit are entitled to, and are hereby decreed the uninterrupted use of the flow of the waters of McTucker Springs and its tributaries to and on the land mentioned and described in the pleadings, stipulation and findings herein, in the following amounts and from the following dates to wit:

5.

Joseph Coumerilh, from McTucker Springs twelve second feet, or Six hundred inches, to date from May 1st, 1906, appurtenant to the following described land, to wit:

(35) -00056

Lots 4 & 5 of Section 31, and S½ of SE¼ of Section 30, Township 4 South Range 33, East of Boise Meridian, Together with all land lying adjacent thereto and between said described tract and the Snake River known as riparian or accretion land; NE ¼ of NE¼, SW¼ of SW¼, and Lot 2 of Section 36, Township 4 South Range 32, East of Boise Meridian; also N½ of NE¼, SW¼ of NE¼, NE¼ of SW¼ NW¼ of SW¼, Section 36, Township 4 South, Range 32 East of Boise Meridian; also NE¼ of NW¼, N½ of NW¼, SE¼ of NW¼ and SE¼ of NW¼ of Section 36, Township 4 South Range 32 East of Boise Meridian also Lot 4, SE¼ of SW¼ Section 30, Township 4 South, Range 33 East of Boise Meridian and Lots 1 & 2 in Section 31, Township 4 South, Range 33 East of Boise Meridian.

6.

Am. Falls Res

35-00021 O. E. Nelson, from McTucker Springs two and tow fifths second feet, or one hundred and twenty inches of water, to date from May 1, 1905, appurtenant to the following described land, to wit:

S½ SE¼, NW¼ of SE¼ Section 33, Township 4 South, Range 32 East of Boise Meridian.

7.

Am Falls Res.

35-00022 L. A. Nugent, from McTucker Springs one and three fifths second feet, or eighty inches of water, to date from May 1st, 1905, appurtenant to the following described land, to wit:

Lot 4, and the SW¼ of NW¼ of Section 5, in Township 5 South, Range 32 East of Boise Meridian.

32 E. No. 422

8.

Am Falls Res

35-00035 Ephriam Johnson, from McTucker Springs, three and one fifth second feet of water, or one hundred and sixty inches, to date from May 1st, 1905, appurtenant to the following described land to wit:

W½ of NE¼, NW¼ of NE¼ Section 33, Township4, South Range 32 East of Boise Meridian.

9.

Am Falls Res

35-00034 E. F. Parsons, from McTucker Springs, four fifths second feet of water, or forty inches, to date from May 1st, 1905, appurtenant to the following described land to wit:

N½ of NE¼ of Section 33, in Township 4 South, Range 32, East of Boise meridian.

10.

35-00025 G. Y. Pugmire, from McTucker Springs, four cubic feet, or two hundred inches of water, to date from May 1st, 1905, appurtenant to the following described land, to wit:

Km.

NW¼ of SE¼, SE¼ of NW¼, N½ of SW¼ of Section Three, SE¼ of SE¼ of Section 5, in Township 5 South, Range 32 East of Boise Meridian.

No. 422

11.

35-00031 R. A. Ward, from McTucker Springs, one and three fifths second feet, eighty inches of water, to date from May 1st, 1905, appurtenant to the following