

A35-00038D
STEVE PARSONS
LYNN PARSONS
953 S 2150 W
STERLING

ID 83210



"D" 05

01

9/17/92

- Source change -

how and why

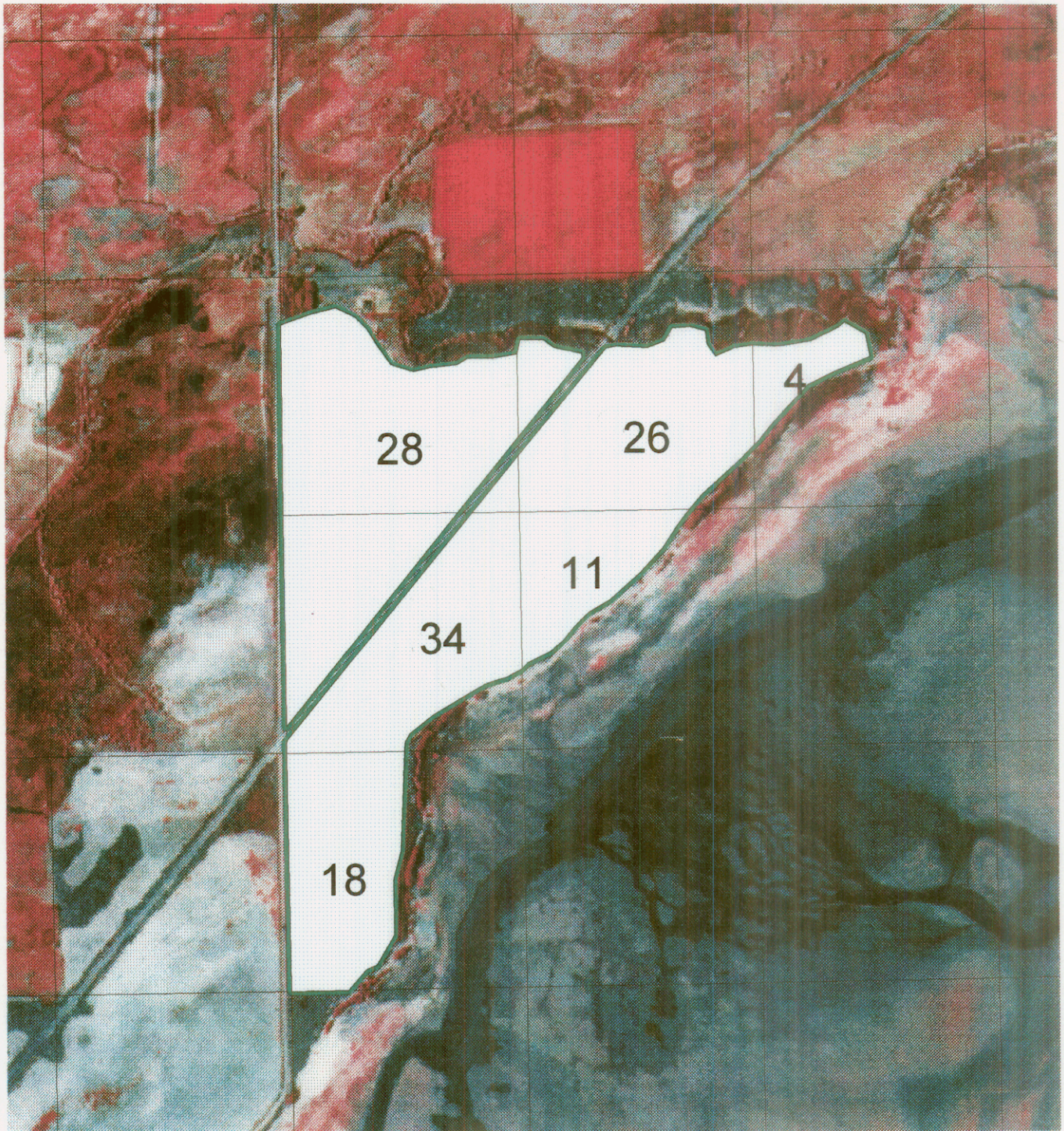
pod 1117

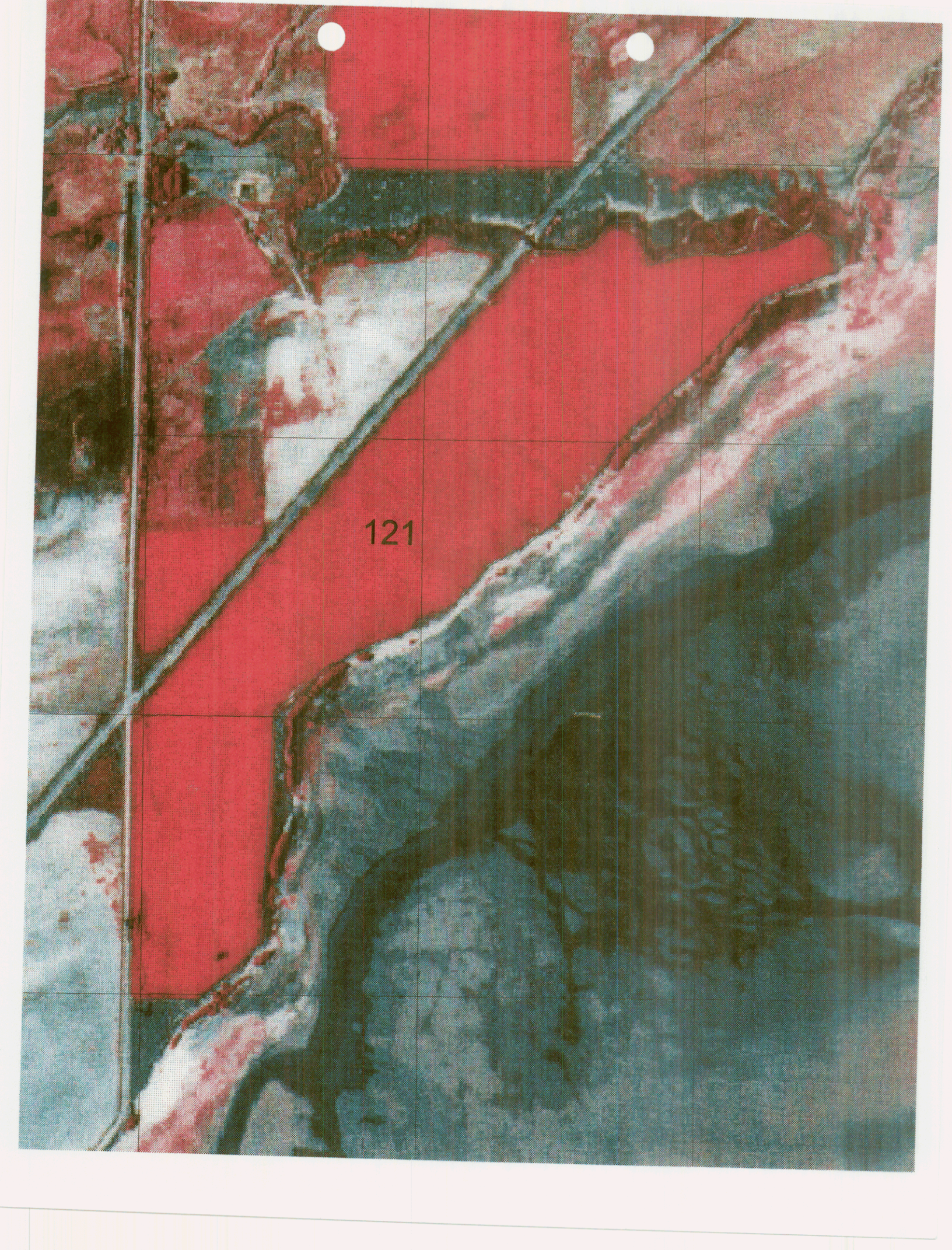
pod 1793

IDAHO DEPARTMENT OF WATER RESOURCES

PARSONS

34-00038D



An abstract artwork featuring a large, vibrant red rectangular area in the upper left. A dark, diagonal line runs from the top left towards the bottom right, separating the red area from a blue and white section below. The blue section has a textured, almost marbled appearance. The white section is irregular and appears to be a highlight or a different material. The overall composition is dynamic and abstract.

121



A33-00038D

145
R32E

30
34
16
10

UNION

Sterling

PACIFIC

Well

4392

4390

4376

4325

4371

4372

4389

4379

BM 4381

27

22

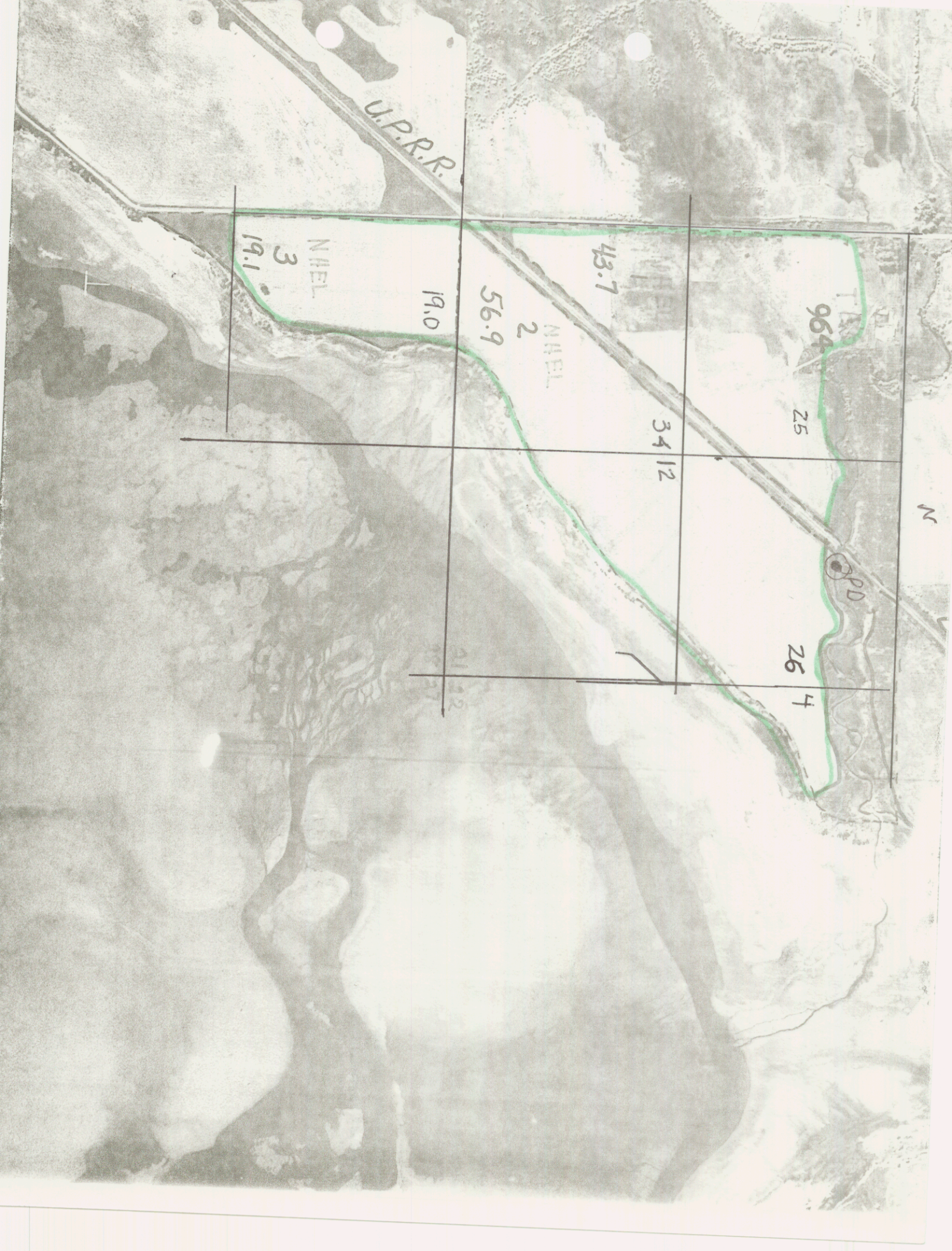
28

23

21

22

27



U.P.R.R.

964

25

26

4

34
12

43.7

NIHEL
2

56.9

19.0

NIHEL
3

19.1

PD

Transfer No. 3119Water Right No. 35-0038STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Steve or Lynn ParsonsPhone 328-2419Post Office address Rt. 2, Box 118, Sterling, Idaho 83210

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 35-0038 Decreed to W.G. Stufflebeamin case of W.G. Stufflebeam

(Name)

vs Thomas Dohertydated in April 10, 1902 in Fifth District Crt. county of Bingham

(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicants have purchased part of property to which right is appurtenant and will furnish deed to said property.3. Source of water Danilson Spring Creek tributary to Snake River4. Date of priority 4-30-1885

5. Water is used for the following purposes:

amount 11 cfs for Irrigation purposes from Not Stated in Decree to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 11 cubic feet per second
&/or
b. _____ acre feet per annum7. Not Stated in Decree
Location of original point of diversion is _____ 1/4 of _____ 1/4 of Section _____
Township _____ Range _____, B.M., in _____ County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

Not Stated in Decree

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above N.A.10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

PORTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, part B).

Amount of water: a. 2.16 cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15 Township 4S
Range 32E, B.M., Bingham County
Additional points _____

3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	32E	21													39	38		16	93
		22									15								15

Total number of acres to be irrigated 108

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.16 c.f.s. &/or _____ acre feet
- b. Description of diverting works Pump to hand lines
- c. Describe the reasons for the proposed changes More efficient use of water by eliminating long gravity flow ditch system from old point of diversion

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21 Township 4S
Range 32E, B.M., Bingham County
Additional points _____

3. Change in place of use No Change

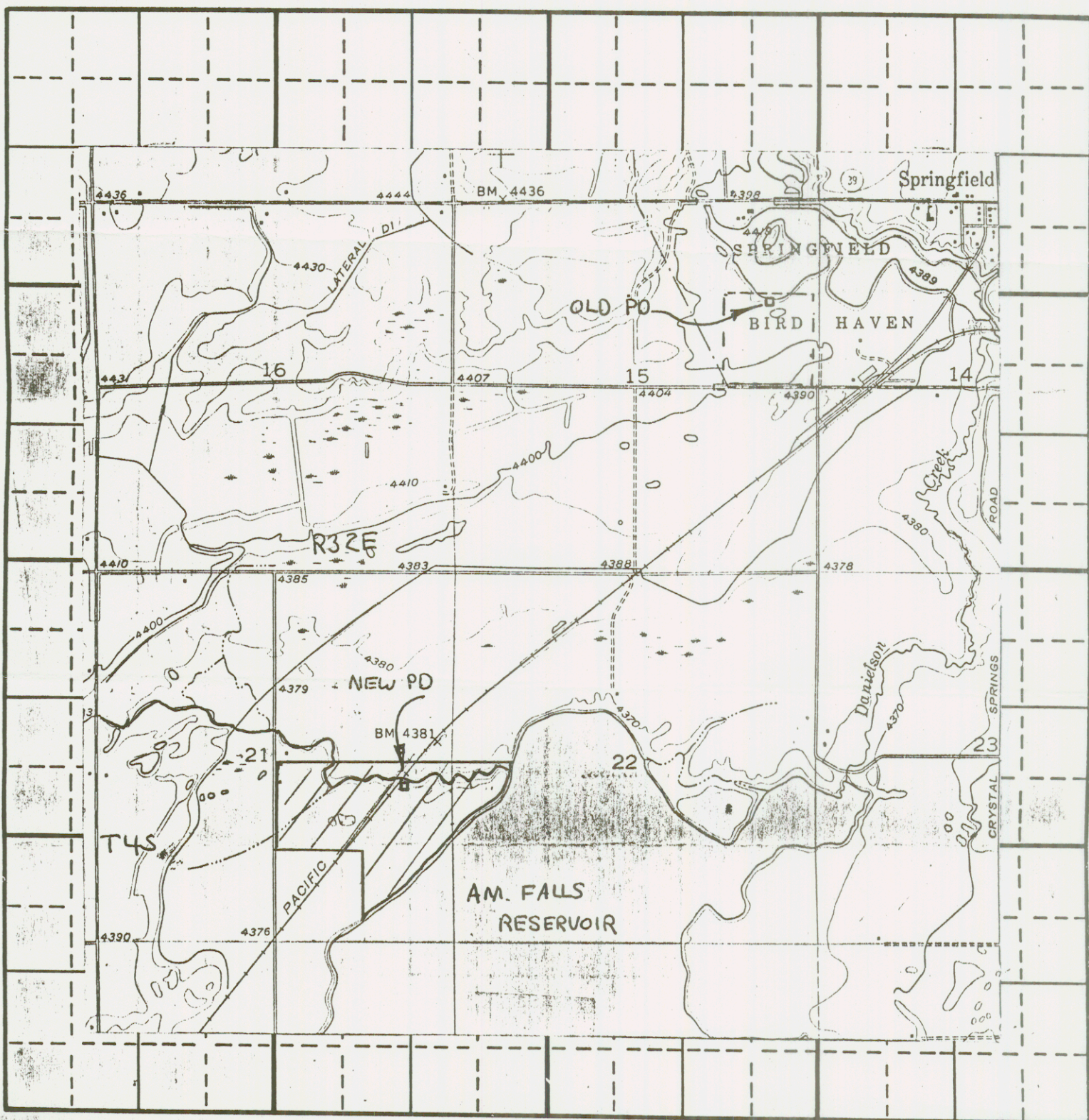
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands and use of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	32E	21													39	38		16	93
		22									15								15

Total number of acres to be irrigated 108

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

REMARKS

License 35-2033 & 31 439 exist with P.D.'s on rings upstream from Parsons property. These existing licenses will be treated as priority rights. Applicants must provide chain of title which establishes place of use as original W.G. Stufflebeam property.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Steve Parson
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of May, 19 83

Calvin Wray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-0038D and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 26th day of July, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by EMC Date May 12 1983

Protest filed by *

Prelim. check by KCA Fee 50.00

Received by BP Date 5/12/83 # 26209

Published in Morning News

Pub. dates 2-21 & 2-28-85

Watermaster recommendation requested on 3-4-85

WD #1 rec'd. 3-18-85

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial "

by RDC