

WCS 44-388B
to 44-388B

check licenses
not approx. to pool?

1094

1676

2257

R.O.D. = NE 1/4 SE 1/4 NW 1/4
Sec. 14
T4S R32E

Ponter Houghtland
Grover Place

183.4

T
4
S

NW 1/4
Sec 23

T
8
S
974

0-80
CFS

STREAM

P.O.

House
1910
one Home
looked
A35-11843

24
12
11

R32E

A35-02012B
35

38B

T2N R17
1736

U.P.R.R.

Chimney Hill Rd.

HEL
183.4

23
T.E. 3
974

135

2
11.1

3
15.1

16.2

2
10.4

T246:17
1736

Crystal Springs Rd.

4
35.4

22 | 23

Transfer No. 3115Water Right No. 35-0038STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT Approved AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Billy A. Grover Phone 206-256-4036
Post Office address 16812 Southeast 1st St. #109, Vancouver, Wash. 98664

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 35-0038 Decreed to W.G. Stufflebeam
(Name)
in case of W.G. Stufflebeam, H. Stufflebeam Thomas Doherty, et al
dated in April 5, 1902 in 5th Judicial Dist. county of Bingham
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant is
guardian for Alice Elma Grover, owner who obtained land through
inheritance.3. Source of water Danielson Spring Creek tributary to American Falls Reservoir4. Date of priority April 30, 1885

5. Water is used for the following purposes:

amount 11.0cfs for Irrigation purposes from 4-1 to 11-1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 11.0 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is * _____ 1/4 of _____ 1/4 of Section _____
Township _____ R. _____, B.M., in Bingham County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: *

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

* Not Stated In Decree

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 35-0044 8d10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B). 35-003

1. Amount of water: a. 3.2 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points Original Point of Diversion not stated in Decree

3. Place of use: Original place of use not stated in decree

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 35-0038-3.2
~~35-0044-6.4~~ c.f.s. &/or _____ acre feet
- b. Description of diverting works Earth dam and 2 ditches which convey water to place of use
- c. Describe the reasons for the proposed changes _____

2. Change in point of diversion

35-0038
Point of diversion SE 1/4 NW 1/4, Section 14 Township 4S
Range 32E, B.M., Bingham County
Additional points 35-0044 NE 1/4 NW 1/4, Sec. 23, T. 4S, R. 32E. Id

3. Change in place of use

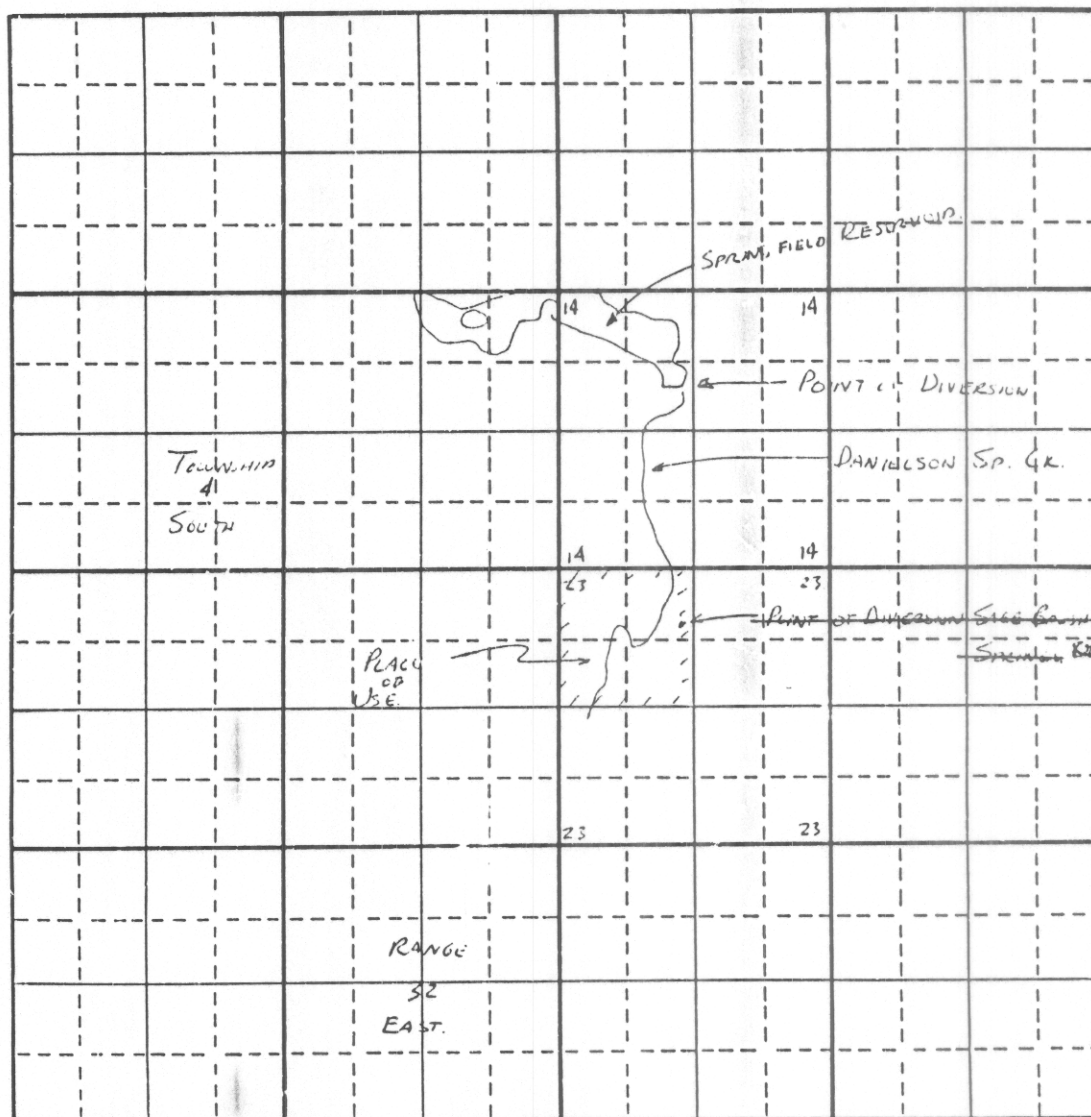
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
There will be no change in the lands described in the place of use in this part of the application. The purpose of the transfer is to more clearly define the original water right.

c. Describe the land or place of use to which the right will be transferred.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	32E	23					40	40	40	40									160

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 8th day of

July
(Signature of Applicant)

, 19 82

William Henry
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-0038B and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 26th day of

July

, 19 85

J. Glen Saylor
Chief, Operations Bureau

Amended 12/1/82 2002/2004 #34371
FOR DEPARTMENT USE ONLY

Received by SM Date 7/8/82 Protest filed by _____
Prelim. check by HWS Fee 50.00
Received by RP Date 7-8-82 # 32372
Published in Blackfoot News Copies of protest forwarded by _____
Pub. dates 8-12 & 8-19-82 Hearing held by _____ Date _____
Watermaster recommendation requested on 8-06-82 Recommended for approval denial
WD #1 rec'd. 8-10-82 by RDC Sm

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

3115	Stufflebeam, W. G.	11.0		35-0038
	Grover, Billy A.	3.2		35-0038B

3119	Stufflebeam, W. G.	7.8		35-0038A
	Parsons, Steve or Lynn	2.16		35-0038D

*2843	Stufflebeam, W. G.	5.64		35-0038C
	Munsee, G. K.	3.2		35-0038F

(Transfer At Faye W. Dineen)
*Application to lease water to water supply bank

2843	Stufflebeam, W. G.	2.44		35-0038G
------	--------------------	------	--	----------

Driscoll, Merinda 3.2 Withdrawn
Faye W.

A

N

S

E