Identification No. A35 02918

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

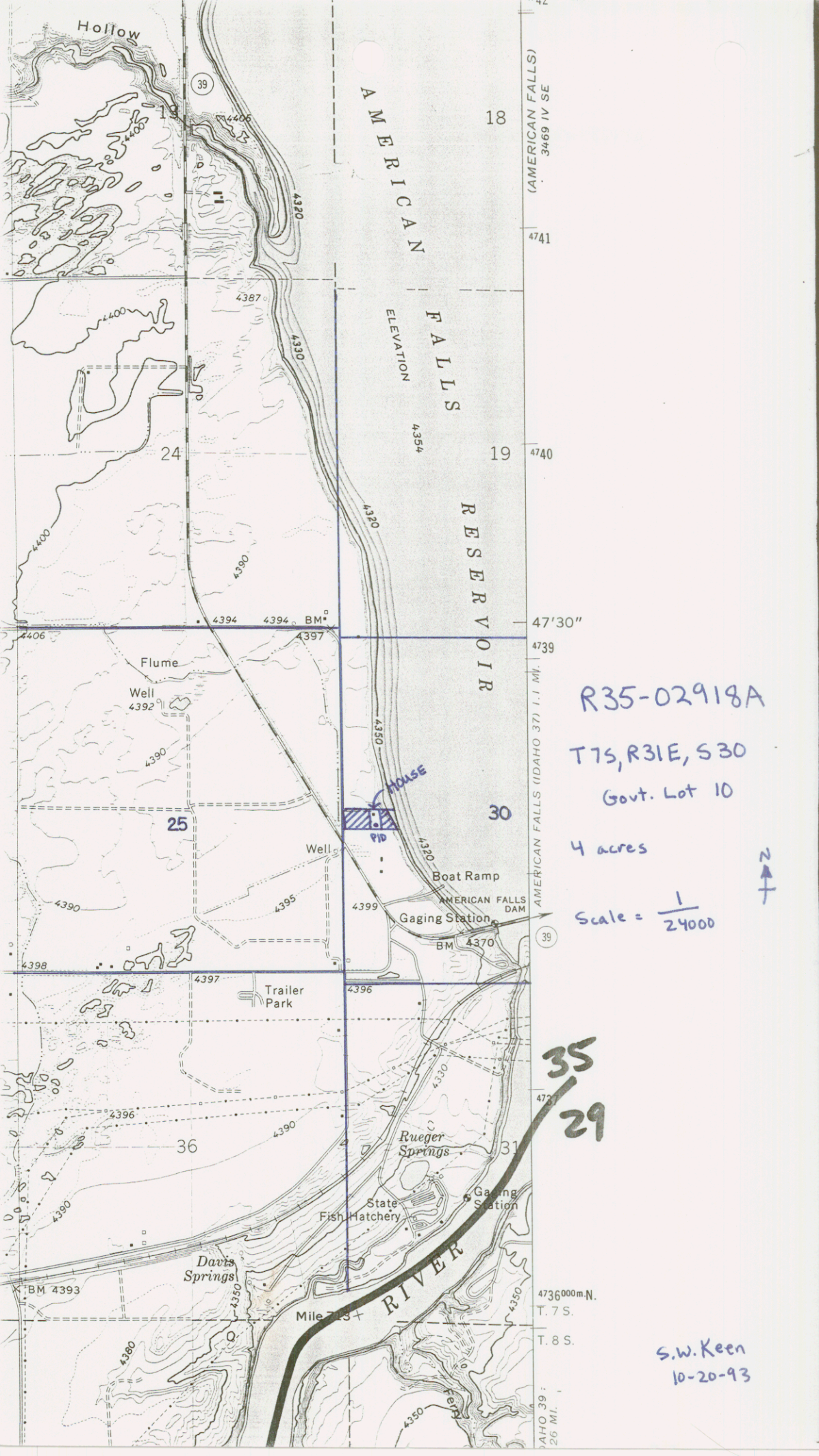
	N/A	YES	NO	*
Does the **name** and **address** of the "owners" that will receive mail meet data entry standards? (Check the recommended right for compliance.)		✓		
Does the CVR contain information as to how the **priority date** was determined?		✓		
If the claim is based on beneficial use, is there an analysis of the **evidence of priority** submitted?	✓			
Is the **stage code** correct?		✓		
Did the reviewer (initial) the recommendation of the **priority date**?		✓		
Does the CVR contain information as to how the **point of diversion** was determined?		✓		
Did the reviewer (initial) the recommendation of the **point of diversion**, the **source** and the **tributary**?		✓		
Does the CVR contain a **description of the system** that includes information as to how the **source** and/or **tributary** were determined?			✓	
Does the CVR contain information as to how the **place of use** and **number of acres** (for irrigation rights) were determined?		✓		
Did the reviewer (initial) the recommendation of the **place of use**?		✓		
Does the CVR contain information as to how the **nature of use** was determined?			✓	
Does the CVR contain information as to how the **season of use** was determined?		✓		
If this right **overlaps** with other rights, was the **overlap review** completed?		✓		
Does the CVR contain information as to how the **diversion rate** was determined?		✓		
Does the CVR contain information as to how the **diversion volume** was determined?		✓		
Does the CVR contain information as to how the **consumptive use** volume was determined?		✓		
Did the reviewer (initial) the recommendation of the **nature of use**, the **season of use**, the **diversion rate**, the **diversion volume** and the **consumptive use volume**?		✓		
If the claim is based on a right that has **conditions/remarks**, have these **conditions/remarks** been considered in the recommendation?	✓			
Are all appropriate **conditions/remarks** included in the recommendation?	✓			
If remarks are included, are the remarks consistent with the "**standard remarks**" described in Adjudication Memo 32?	✓			
Was a **split water right/diversion rate review** completed?	✓			
If this claim is not being recommended, is the **status code** correct?	✓			
Does the reviewer's (signature) appear on the CVR?		✓		
Has the "**quicklook**" page been completed?		✓		
If **additional documents** were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		✓		
Does the file contain a **copy of the recommended right**?		✓		

* See attachment for additional information or explanation.

Quality control review by SM date 3-21-94 Data entry changes by _____ date _____

clf 03/18/94


Aberdeen Highway
South Pleasant Valley Rd
1- 13.5
#7&1
S&S Kopp
(Ben Kopp)
1-HEL
36.1
Bowler
Ranches
Inc.
2-
76.2
3-
57.5
4-
11.6
6-
39.1
5.2
24
25
19
30
T-32
#3
Sid
Allen
HEL
2-
20.7
HOUSE
910
R35-02918A
T7S, R31E, S30, LOT 10
4 ACRES
Scale ≅ 1/7920
S.W. Keen
N



R35-02918A

T7S, R31E, S30

Govt. Lot 10

4 acres

Scale = 1/24000

N

35

29

S.W. Keen
10-20-93


Field notes compiled by S.W. Keen on 9/30/93 for A35-02918A.
Aberdeen Highway
South Pleasant Valley Rd
1-13.5
#741 S&S KOPP (Ben Kopp)
1-HEL
36.1
Bowle-Ranches Inc.
2-76.2
3-57.5
1.4-1.6
Runs at once 2 lines either side or back section does not effect drip or ingate
6 head cattle during summer 3-1 to 9-30
6-39.1
9-5.2
1.2
#3 Sid Allen
HEL
2-20.7
1-324
2 line
3" main
well eight next to old well
No other users now

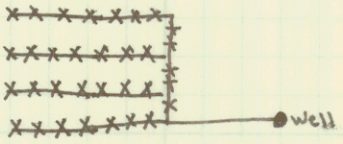
A35-02918A

Field Check = 9-30-93 by S.W.Keen
Phone Conversation = 10-5-93 with Ben Strand

Summary of field notes and telephone conversation notes collected by IDWR agent S.W.Keen

System: - Depth to water in the well is approximately 64 feet.
- Submersible pump and motor (10 H.P.).
- Operating pressure is unknown
- Well delivers water to the house, to the irrigation system in the west pasture, to the irrigation system in the east pasture, and to a drip irrigation system for a few fruit trees and the ornamental shrubbery around the house. There is also a very small lawn and water to 6 head of cattle from 3-1 to 9-30 each year.

The front (west) pasture is irrigated from 3" hand lines with 33 total sprinkler heads of various nozzle sizes. The lines are configured as drawn below.

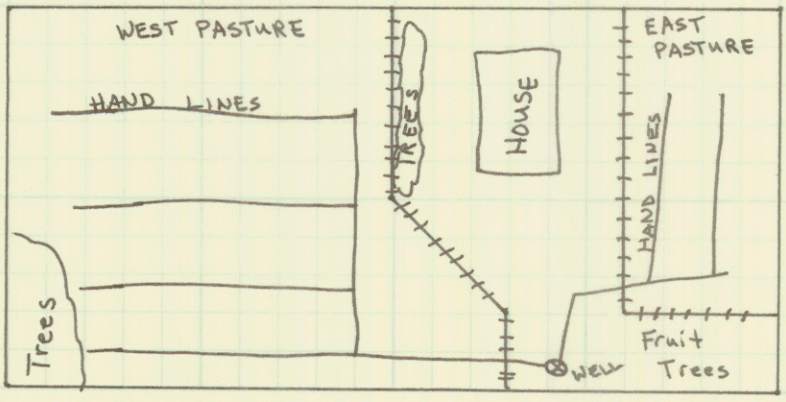


x = sprinkler (7 per line plus 5 on the vertica line)

The east pasture has two similar 3-inch hand lines.

The drip irrigation has $\frac{3}{4}$", buried, plastic pipe.

- The operation of the system is to irrigate with two hand lines at once – either $\frac{1}{2}$ the west pasture or all of the east pasture. Claimant says operation of the pasture irrigation system does not affect domestic or drip irrigation operations.



S.W.Keen
10-20-93

MEMO TO ORBA CLAIM FILE NO. A35 - 02918A

CLAIMANT'S NAME: Ben and Kathie Strand DATE: 10-5-1993

COUNTY: Power

EMPLOYEE: S.W. Keen

Ben Strand called today to answer some questions Kathie Strand could not answer on 9-30-1993. He was able to tell me that the motor on the pump in his well is 10 H.P. He also said he believes the depth to water in his well is about 64 feet, and he confirmed that his stock use is from 3-1 to 9-30 each year.

Mr. Strand also said that years ago several of the places in his area were on the well on his property, but all have since drilled their own wells. I believe some of those places may be able to claim portions of 35-02918.

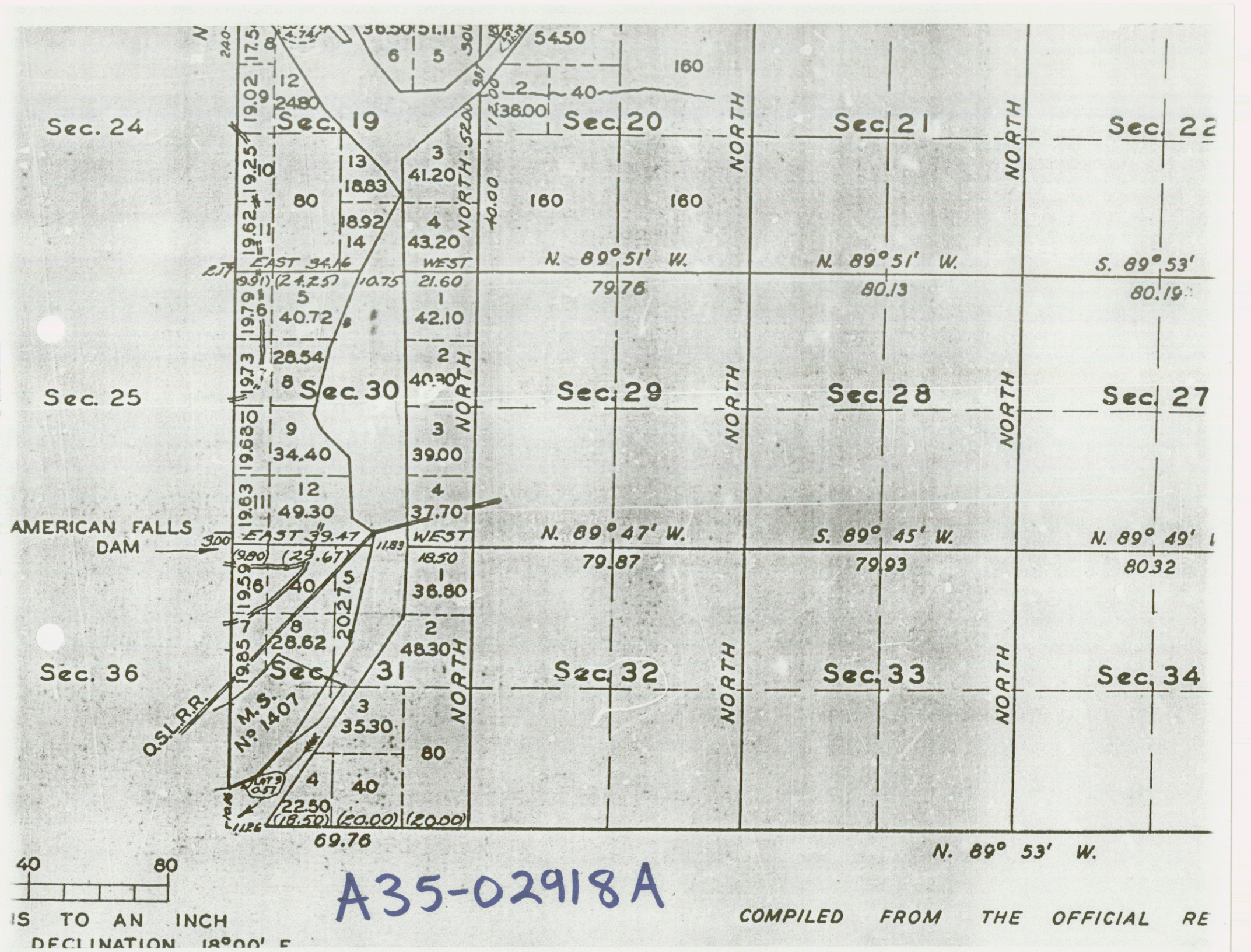
Picture

#23 Pump & Values

#24 S. Acreage - Looking NE

#25 DRIP IRRIGATION Looking SE
(Garden/Fruit Trees)

42-381 50 SHEETS EYE-EASE® 5 SQUARE
42-382 100 SHEETS EYE-EASE® 5 SQUARE
42-389 200 SHEETS EYE-EASE® 5 SQUARE
42-392 100 RECYCLED WHITE 5 SQUARE
42-399 200 RECYCLED WHITE 5 SQUARE
Made in U. S. A.
National® Brand


Sec. 24
Sec. 19
Sec. 20
Sec. 21
Sec. 22
Sec. 25
Sec. 30
Sec. 29
Sec. 28
Sec. 27
Sec. 36
Sec. 31
Sec. 32
Sec. 33
Sec. 34
NORTH
AMERICAN FALLS DAM
O.S.L.R.R.
No. M.S. 1407
LOT 9 0.57
EAST 34.16
EAST 39.47
WEST
N. 89° 51' W.
N. 89° 47' W.
S. 89° 45' W.
N. 89° 49' W.
S. 89° 53'
N. 89° 53' W.
79.76
80.13
80.19
79.87
79.93
80.32
69.76
40
80
IS TO AN INCH
DECLINATION 18°00' E
COMPILED FROM THE OFFICIAL RE

A35-02918A

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1993

Bennett and Kathie Strand
2851 Vollmer Loop
American Falls, ID 83211

RE: Field examination of a water right claimed in the Snake River Basin Adjudication (SRBA)

Dear Mr. and Mrs. Strand:

The field staff of this department plans to conduct field examinations of water right claims in your area the week of September 27, 1993. The identification numbers of your SRBA claims which require field verification are shown below. The field examination is necessary to verify your water use.

We will attempt to contact you by telephone to schedule a time for the field examination. If you, or someone with knowledge of your water system, could be available at the time of the field examination, your cooperation and assistance would be appreciated. If you have any questions regarding the field examination, please contact us at 1-800-451-4129.

Sincerely,

Shelley Walter Keen

Shelley Walter Keen
Senior Water Resource Agent

Claim Numbers: A35-02918A

State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

april 6, 1990

Mr. C. Bennett Strand
2851 Vollmer Loop
American Falls, Idaho 83211

RE: Domestic/stockwater Claim.

Dear Mr. Strand:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient fees. All fees must be submitted before the IDWR can process the Notice. Your check no. 3259 in the amount of $25.00 is also enclosed.

Notices filed for irrigation of more than 1/2 acre are charged a $50.00 filing fee plus an additional $1.00 per acre claimed. In your case the filing fee totals $54.20.

Please return the Notice and filing fee to the IDWR within 30 days of the date of this letter (May 6, 1990).

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,

Eric Kerr for Ernest Carlsen

Ernest Carlsen
Water Rights Supervisor, Adjudications

Enclosure

MICROFILMED
DEC 10 1992

State of Idaho
License and Certificate of Water Right

Water License No. G-27601 Amount .28 c.f.s.

Water District No. Priority October 28, 1958

THIS IS TO CERTIFY that ALVIN H. KRANZLER

of American Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 28, 1958; that Permit No. G-27601 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .28 second feet, was issued thereunder on August 6, 1964, showing that said works were completed on the 30th day of October, 1963; and that on the 30th day of October, 1963,

ALVIN H. KRANZLER

of American Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. G-27601 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 7924, on the 6th day of August, 1964;

The right hereby confirmed dates from October 28, 1958;

The Point of Diversion is located

in the NW ¼ SW ¼, Sec. 30, Tp. 7 S, R. 31 E, B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .28 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	31 E	30	NW¼ SW¼	15.0	17

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 6th day of August, 1964.

s/ CARL F. TAPPAN
State Reclamation Engineer.

(SEAL)

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-27601

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Alvin H. Kranzler

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW¼SW¼ of Section 30

T. 7 S R. 31 E.B.M. County of Power

4. Describe works as they exist, giving dimensions and capacities of same: 5 H.P. G.E. Motor # TGJ 3620 pump-pipe & Power pump # 2350 3" x 106' Column 8" x 145' Casing h: 66' D.D. None Well depth 160' 3½' x 6' pipe with a 3" gate valve from Well to pump 3½" x 6' discharge pipe to 4" x 500' of surface dimensions mainline

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

15 acres in NW¼SW¼ Sec. 30., Twp. 7 S., Rge. 31 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

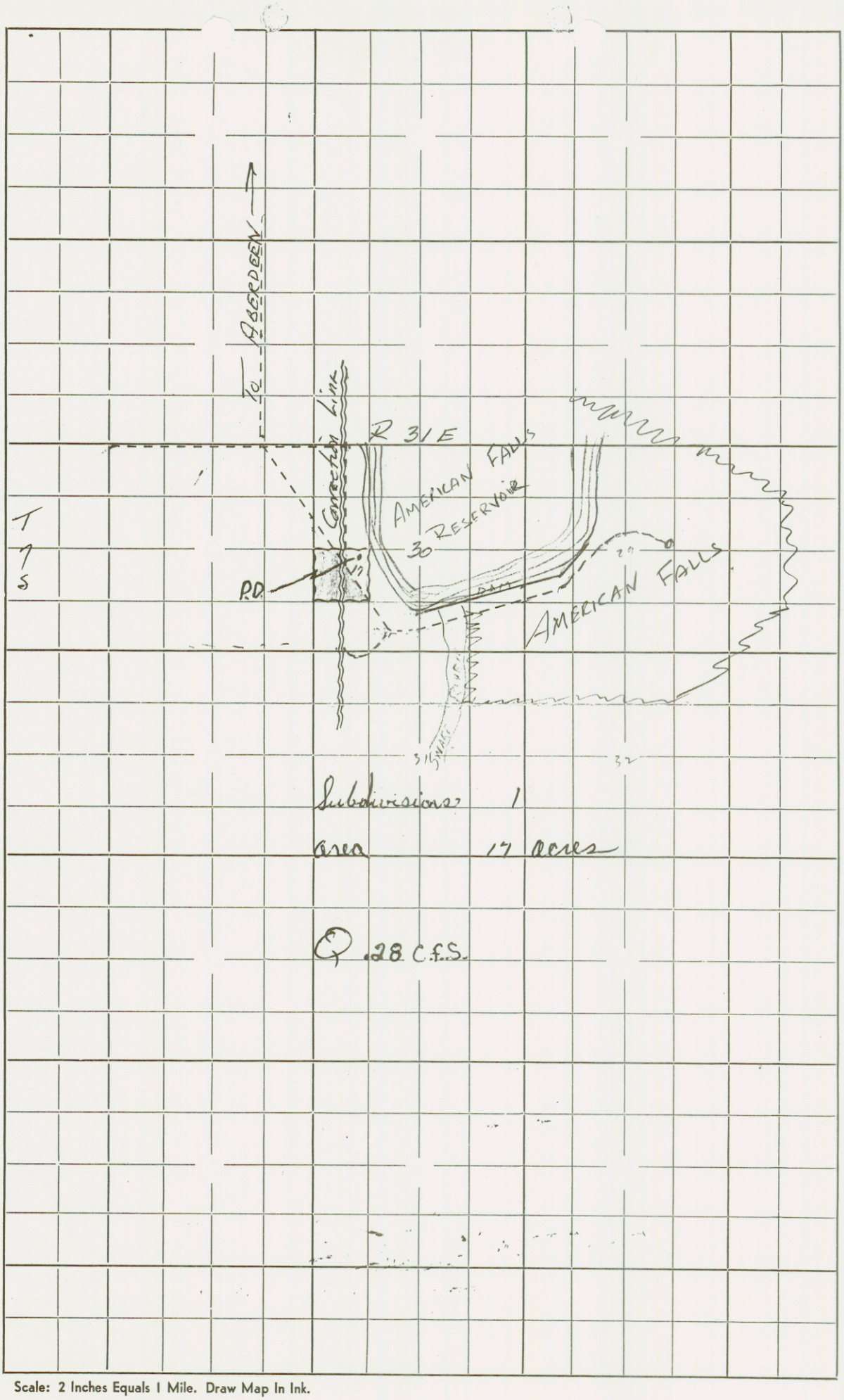
Remarks: Mr. Alvin Kranzler (owner) participated in the examination measurement was made by taking pressure readings along each lateral 1 line 18 nozzles size 3/16

This examination was made on the 21st day of July, 19 54

(Signed) Ron Hebert

Examiner.

27601



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27601