

Susan Kay Kozacek
7739 W. Goldbrook Dr.
Tucson, AZ 85743

August 12, 2005

Roxanne Brown, Sr. Water Resource Agent
State of Idaho Department of Water Resources
322 East Front Street
Boise, ID 83720-0098

Dear Roxanne Brown:

As requested in your June 29, 2005 letter, which I received July 25, 2005, I am enclosing documents that provide evidence of my 1887 priority date for my water right numbers 75-10400 and 75-10392. Your letter was marked with a response due date of August 17, 2005. The 1887 priority date in my enclosed documents agrees with the priority date stated on the Adjudication Claim Reports that you enclosed in your letter. The 1887 priority date also agrees with the Notice of Claim for a Water Right listed under my name and water right numbers on your website.

I am enclosing a set of priority documentation for each of the two water rights that I am claiming for Lot 3 Block 2 River Run Estates (water right number 75-10400 and 75-10392) and the water right that Russ Kozacek is claiming for Lot 1 Block 2 River Run Estates (water right number 75-04126). The ditch associated with my water right 75-10400 flows through both of our properties and was the same 1887 Eldridge Homestead. I have much of the documentation and he may not have had copies of all of it when he submitted his documentation to you.

On each document, I indicated with a colored sticky the claim number, the document title/subject, and the document date. On those documents that specifically stated a priority date/beneficial use, I placed a plastic yellow flag marker on the side to assist you. I have also included a list of the supporting documents for each claim.

When I submitted my claim 15 years ago, I used an orthophoto quad map to determine legal description for place of diversion and place of use. I did not have access to a GPS unit for precise location. I contacted Robert Foster and he said not to be concerned about that now. He said these would each be field checked at a later date using more sophisticated equipment for precise locations.

Please note that I have a new address from the one you have on record. My new address is:

Susan Kay Kozacek
7739 W. Goldbrook Drive
Tucson, AZ 85743

Phone number 520-979-9100

Please notify me if you need additional information. Thank you for your assistance.

Sincerely,


Susan Kay Kozacek

enclosures: documents for claims 75-10400, 75-10392 and 75-04126



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

Susan K. Kozacek
7739 W. Goldbrook Dr.
Tucson AZ 85743

Re: Evidence of Priority Date

Dear Claimant:

RESPONSE DEADLINE
AUGUST 17, 2005

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

Document List for Claim #75-04126 Russell J. Kozacek

- Notarized statement by Velma Ravndal giving summary of priority date and use June 1984
- Document request Sue Kozacek sent to Archives in Washington, DC
- February 1908 Obituary of David P. Eldridge, husband of Elizabeth M. Eldridge who filed Homestead Entry
- Application for Homestead Entry October 9, 1908
- March 10, 1909 letter to Commissioner of General Land Office from District Forester requesting land be open to entry in accordance with June 1906 Act.
- Homestead Application document July 16, 1909
- Acceptance of application for Homestead Entry July 30, 1909
- Homestead Entry Survey September 1910
- 1909 – 1912 Notes of Ora Cockrell of US Forest Service Hughes Creek substantiating water use and crops
- Homestead Entry Survey accepted April 1, 1912
- Duplicate of map listed above but with corners clearly marked
- Notice of Intention to Make Proof May 28, 1912
- Posting of Notice May 28, 1912
- Certificate of Posting of Notice June 3, 1912
- Affidavit of Elizabeth Eldridge and witnesses as to her posting June 3, 1912
- Affidavit of Publication July 24, 1912
- Homestead Entry Final Proof given by Elizabeth Eldridge July 29, 1912
- Homestead Entry Final Proof given by Gilbert Hull July 29, 1912
- Homestead Entry Final Proof given by Werner Snow July 29, 1912
- Final Affidavit of Elizabeth Eldridge July 29, 1912

- Homestead Certificate approved April 16, 1913
- Document of granted patent May 14, 1913
- Map of Hughes Creek Ranger Station showing ditch to Eldridge Homestead
- Special use permit map of Forest Service Administrative site horse pasture showing ditch to Lew Gohmes private land (Eldridge homestead). Permit for ditch maintenance. September 17, 1962
- November 29, 1976 letter from Idaho Department Water Resources to John Westman, subdivider of Homestead into River Run Estates
- Map showing River Run Estates date approximately 1979
- Map showing HES 61 (Eldridge Homestead) in relationship to other entires
- Notarized statement by Harold Hanson March 5, 1979
- Letter to Bob Martin USFS July 23, 1984
- Special Use Application to USFS to perform ditch maintenance July 1985
- Special Use Application to USFS for permanent water system easement July 1996

STATEMENT

State of Idaho
County of Lemhi

I, Velma H. Ravndal, residing at 2121 E. Main St., Salmon, Idaho,
do make the following statement regarding the irrigation ditch which is sketched
below:

In the Spring of 1887, David P. and Elizabeth M. Eldridge settled at the mouth of Hughes Creek, and subsequently built a 2-story log house with a 1-story lean-to kitchen. At the time of settlement, domestic, stock and irrigation water was attained by tapping the overflow from a spring on the private property now owned by Harold Hanson, and building the "Spring Ditch", coming across Forest Service property to the said Eldridge property.

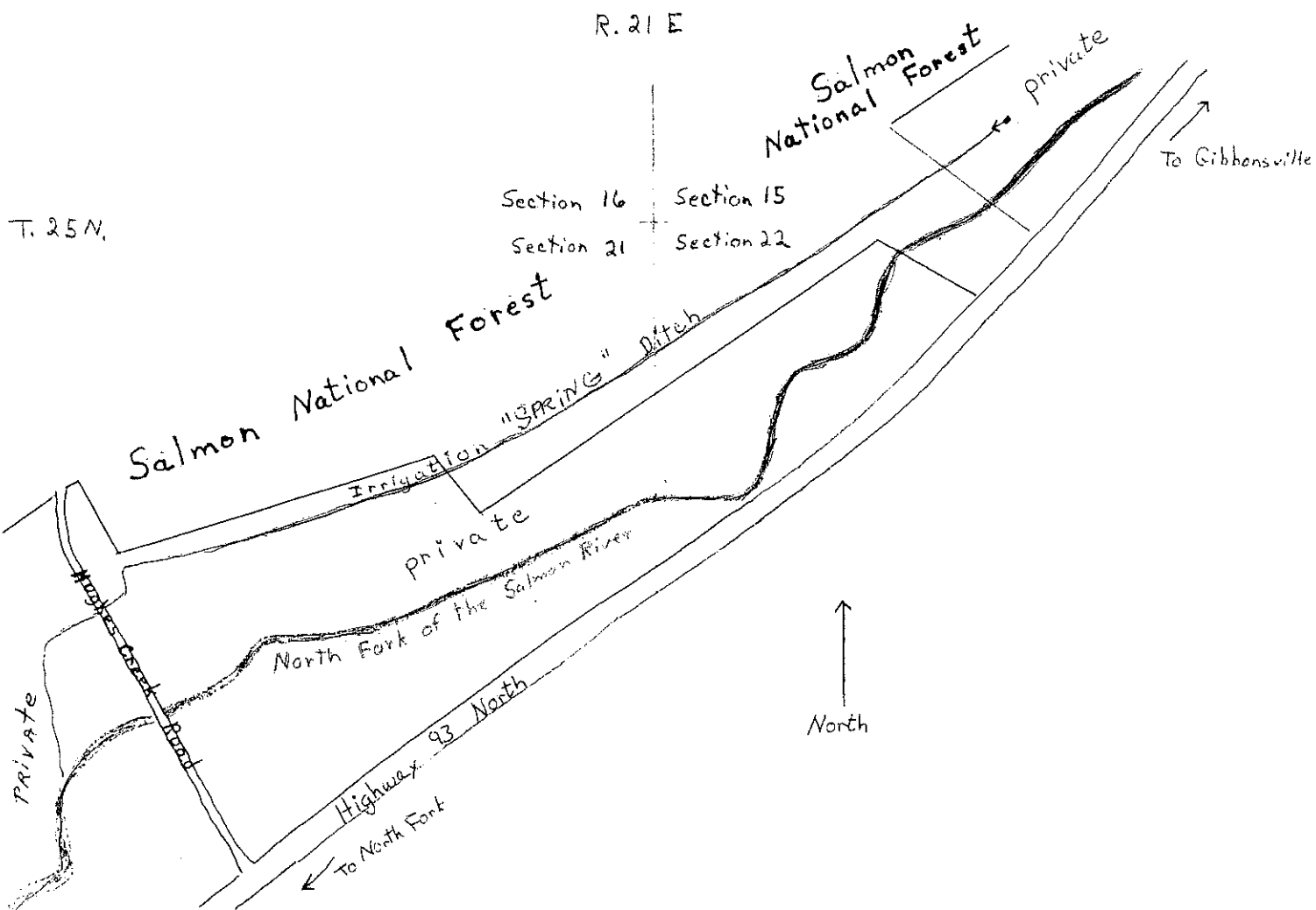
A Homestead Claim was applied for on Oct. 9, 1908. A Forest Survey was made Oct. 8-9-10, 1908 and approved Jan. 20, 1909. Homestead Entry No. 06540 was made July 20, 1909. List No. 4-81. Patent was granted May 10, 1913.

By the Spring of 1909, there were 600 bearing fruit trees, a berry patch and large garden, all watered by the said "Spring Ditch". (See attached copies of Hughes Creek Ranger, Ora Cockrell's, annual inspection records {Exhibits A and B} of Eldridge Homestead from 1909 through 1912.)

The above property was purchased by Eric and Hattie G. Ravndal on June 1, 1918. Gerald B. and Velma H. Ravndal sold said property to Lou and Sybil Gohmes in July, 1957. At that time, the said "Spring Ditch" had been used continuously from 1887 to 1957 for domestic, stock and irrigation water, and for stock and irrigation water from 1957 to the present date, for a total of more than 97 years' continuous use.

N.B. Albert Hull (born March 1881) visited the Ravndal ranch about 1953 and said he was a small boy of six when he accompanied his father, Joseph Hull, who with other neighbors helped "raise" the 2-story part of the Eldridge log house in the fall of 1887.

Velma H. Ravndal
Mrs. Gerald B. Ravndal.



Velma H. Randall

7-13-84
Date

Subscribed and sworn before me the 13 day of July, 1984.

Notary Public

[Signature]

My commission expires

6-12-1986

Wm Beckell, Kensington

Cambridge College, N. H.
Grotonville June 11, 1881

H. E. No. 86540 Made July 20 1909.
List no. 4-81 - Area 75 acres.

List no. 4-81 - Area 75 Acres

Loc. 25 N. R. 21 E. Boise Meridian
at the mouth of Hughes Creek. Wyo.
Sec 21.

Dec 21.

Improvement. Six room log house,
Rock. cellar. shop. milk house
frame barn 600 bearing fruit trees
different varieties and berry patch

Garden planted in spring 1909.

60/8/9

Good yield of Golden Orchard.
And berries. O. C. 14/9/09.

0.0.16/9/9.

Garden planted of potatoes cabbage
and small varieties, O.C. 20.5.77. 6/10/1977

O.C. 2079. 6/8/19

Goodly collected from garden, on berries. Quercus cluckem from D.C. & R. 10/10/10

D.C. & R. 10/6/61

About two acres planted to grain
of different varieties. P.C. 1898. 6/18

02.01.61

Garden and orchard, small
fruits yielded - well. Claim
patent - O.C. 10/4/11

Q.C. 10/4/11

Garden of different varieties
planted. B.C. 7/16/12.

Q. 716112.

County road changed across
claimed by claimant making a
much better road.

Good yield of garden and
orchard. J. C. 10/26/10

730th 10/26/12

Patented May 10, 1913.

Place purchased by Eva (aka Esth) Sundell
June 1, 1918.

Elizabeth Elgarbelle M. Mc. S.

Phosphorus & oxygen. 80

Produce disposed of to Salween
and Big Hole markets

Cambridge & Elizabeth W. H. 55.
 254 H. 21 & B. 1, var. 2. Same " & Claim.

Applied for. Oct. 9, 1908
Allegre settlement Spring of 1887.
Contract was recorded in said
date of survey by Forest Service
Reported on by Geo. C. Thompson
Approved by Geo. O. Bentley. 1120/00
Net No 4281 - Area - 75 Acres.

Improvements Dig house & move
Rock cellar, sheep, milk house,
frame barn. Orchard, fanny
patch, ditches and fencing.
600 trees in orchard.

Produce - 1909 -
May - 80 tons. Apples 150 boxes.
Potatoes 5000 # Raspberries 100
strawberries about 100. crates.

- 1910 -
Produced - 7 day Jones
Apple. 250 boxes. potatoes 4000 #
Grapefruit 100 boxes.
Blackberries 100 boxes.

approximately 100 yds.
 Cleared 2 acres of willows
 - 1911. -

Received May 10th 1896.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASE FILE TRANSFER REQUEST

To
Reference Branch
General Archives Division
National Archives & Records Services - GSA
Washington, D.C. 20409

From
Bureau Of Land Management
Idaho State Office X
3380 Americana Terrace
Boise, ID 83706

Name of requestor
Judy (for Sue Kozacek)
Telephone (include area code)
(208) 334-1605

Signature (docket clerk)

Date

Form 1272-7 (January 1981) (formerly 1274-9)

Identification Number

Type of Case Homestead Entry

State Idaho

Specify Land Office Hailey

Serial Number E-06540

Other Identifying Number or Information
Patent #332406 issued 5/10/1933 to
Elizabeth M. Eldridge

☐ Furnish copy of record (s) only

☐ Loan of record (s)

☐ Other (specify)

refer to BPA #ID910-BP6-0017 for
billing

INSTRUCTIONS

Send original and one copy to addressee -
use separate form for each item requested

DOCUMENT TRANSMITTAL

ious thrill.

your friends are visiting
for you have an item of
is call up Phone 68 and
will do the rest.

VOL. XXII. NO. 39

CALLED TO BEYOND!

David P. Eldridge, a Leading
Citizen of North Fork, Called
to His Reward--Much Re-
spected Citizen.

It is the sad duty of The Recorder to again announce the death of a good citizen, a good father, a good husband, and a man with many of those qualities which go far towards making the ideal character. Amid many expressions of sorrow the death of David P. Eldridge was announced Friday morning of last week. Mr. Eldridge had been sick for a week or more, but it was generally understood that he was suffering with an attack of the grip, and with no thought of a fatal termination as a result of his malady.

The deceased was born at Boston, Massachusetts January 13, 1850, and died at the home of his son in this city February 28, 1908, which made him 58 years, 1 month and 15 days of age. When about nine years of age his parents moved to Linn County, Kansas, where he lived until the breaking out of the Civil war. When his country's call came he enlisted in the Seventh Kansas Cavalry, and stayed at the front of battle until the close and he was mustered out.

At the close of the war he moved to Missouril, where he was happily married November 25, 1865 to Miss Elizabeth Geery. To this union six sons and three daughters were born all but one now living. Believing that the great West offered greater opportunities he moved with his family to Montana in 1877. Ten years later, or in 1887 he came to Lemhi county, and took up land on Northfork, which has been the home of the family since their arrival in the valley.

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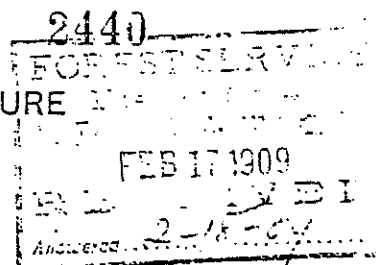
With the exception of one son, Edgar, who lives near Boise, William, Arthur, Ernest, Frank and Homer and the daughters, Mrs. L. R. Cummings, of this city and Lydia, who lives at home they were all able to be at the obsequies, which took place at the Presbyterian church Sunday afternoon, Rev. Waite, the pastor performing the services for the dead.

It is seldom that a larger crowd attends a funeral than was the case Sunday afternoon. Some most beautiful floral offerings spread on the casket was evidence that he was held in most kindly remembrance. The interment took place at the cemetery, southeast of the city.

Mr. Eldridge was an unassuming man, a good neighbor and generally liked by all who knew him. In the common acceptance of the term he made no religious profession, but he was a man who believed in treating those with whom he came in contact as he would wish to be treated. He was a broad minded man and will be missed by a large circle of friends in this place.

It is idle to offer the bereaved family comfort at this time, but it may be a little consolation to them to know that the deep sympathy of the public is with them in the greatest trial and sorrow which can come to the human race.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE



APPLICATION UNDER ACT OF JUNE 11, 1906.

Gibbonsville, Idaho

Oct 9, 1908

THE FORESTER,
WASHINGTON, D. C.

I hereby make application for the examination and listing, under the Act of June 11, 1906, of the following-described lands in the Salmon National Forest,

Twenty-five acres, more or less, of unsurveyed land
(If the land is surveyed, give each smallest legal subdivision and the section, township, and range. If the land is unsurveyed, describe it by reference to natural objects, streams, or improvements, with boundary lines sufficiently definite to identify the land, so that the examiner may easily locate it. When convenient, submit sketch of the land on the township plat, last page.)
lying on Hughes & North Fork Creeks about six miles
below Gibbonsville. In unsurveyed Twp. 25 N. R. 21 E.

INDEXED

Boise Mer.

I am entitled to make entry under the homestead laws and the Act of June 11, 1906. I have actually been upon the land above described and believe it to be chiefly valuable for agriculture, having settled upon it (or examined it) settled in spring of 1887. Log house 18x26'
(Give the date of settlement or the date of the examination, the character of the improvements, if any, and the amount

1 1/2 stables, log & rock cellar 18x20, blacksmith shop, frame barn 80x20x20'
of cleared land.)
to square, milk house 16x40, 600 tree orchard, about 50 acres cleared
land, and 750 rods fencing, and all the required ditches
for the land.

My present address is

Gibbonsville, Idaho.

Elizabeth M. Eldridge

Applicant.

NOTE.—If the applicant, upon the request of the Forest officer detailed to examine the land, will accompany him, it will usually facilitate the examination.

H. V. R.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. - 55 - Salmon National Forest.Land District Hailey. October 8-9-10, 1908.
(Date of examination.)1. Name and address of applicant Mrs. Elixabeth M. Eldridge,
(The county should always be given.)
Gibbonsville, Lemhi Co., Idaho.2. Settlement Yes. Alleges settlement in spring of 1887.
(Is applicant living on land? Give date of settlement.)3. Location Approximately seventy-five acres located by metes
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)
and bounds, lying at the confluence of Hughes Creek and the
North Fork of Salmon River about six miles below Gibbonsville,
in the unsurveyed T. 25 N. R. 21 E. Boise Mer.4. Area Approximately seventy-five acres (75) more or less.
(Applied for, and recommended.)

9. Claims Aside from the patented placer ground which the claimant
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely
is at present occupying and cultivating there are no conflicting
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
claims to the land or any of the improvements thereon. Log house,
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)
rock cellsr, shop, large frame barn, milk house, 600 tree orchard,
berry patches, fencing and ditches comprise the improvements.

10. Economic possibilities Applicant desires to obtain title to the claim
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities.
as soon as possible so that she will feel more at liberty to
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired.
further the improvement work. The ranch has been successfully
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)
farmed for quite a number of years and it has been demonstrated
that the land is more valuable for agricultural purposes than for
any other. The various markets throughout this end of the county
are easily accessible and in the event of the opening up of the
Bull of the Woods Mine, a few miles up Hughes Creek, this ranch
will have the first opportunity of supplying the camp with farm
products.

11. Recommendations -----
(Specific recommendation for or against listing of land, with summary of reasons for recommendation.)
It is respectfully recommended that the above described tract
of land be listed for settlement for the previously stated reasons.

12. Photographs No photographs.
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal -----
(Has applicant agreed to the findings of the examiner?)

Geo. C. Thompson
(Signature of examining officer.)

Land Examiner.
(Title.)

Approved

January 20, 1909.
Geo. B. Burtz
(In charge, Examinations.)

Approved

Mar 5, 1909
TCH
Chief, Office of Lands.

Supplement to Form 110,

Mrs. E. M. Eldridge, H. E.

The applicant and deceased husband settled on this claim in the spring of 1887, after practically all of the land along the Hughes Creek bottom, from the mouth of the creek up the stream for a distance of about five miles, had been located for placer purposes. Later on a portion of the land upon which applicant settled was patented as placer ground. That portion of the ground along the creek which divides the applicants claim into two noncontiguous tracts, it is held, never exhibited any paying values and was simply patented in order to hold this lower creek bottom as a dumping ground for the placer workings higher up the creek. Furthermore, said applicant has always held and improved a large portion of the patented placer ground, such as is shown on the accompanying map, and at no time has she been requested to discontinue the occupancy of the land. Also the fact that aside from that portion of the Eagleson claim which lies adjacent to this noncontiguous tract on the south, there is absolutely no agricultural land whatever on the southwest, appears to add to the claimants priority of right to the tract, of eighteen acres in area, which is separated from the main branch by the patented placer claims.

I take this means of putting before the Service the fact that the present applicant has a preference right to the two noncontiguous tracts of land for which she is making application.

Geo. L. Thompson

5. Topography The claim covers bench and bottom land in Hughes Creek and North Fork canyons, with a southeastern aspect. The altitude

(Topography of tract applied for, and relation to surrounding territory. Topography should be considered particularly in its bearing on agricultural possibilities, altitude, slope, aspect, etc.)

is approx. 4,100 feet. On all sides of the claim except up and down the creeks the mountains are very precipitous and rise in elevation to about 6,000 feet. All of the bench and bottom land is under ditch from North Fork and Hughes Creek.

6. Formation The soil consists of a sandy loam from one to two feet

(Nature and extent of soil, rock, etc., paying particular attention to their influence on agricultural possibilities. Presence of

deep under which is a formation of coarse wash gravel. There

water for irrigation and domestic use. Possibilities for developing water.)

are no possibilities for developing water but, there is an abundance of water in both the North Fork and Hughes Creek easily obtainable for irrigation.

7. Climate The climate is moderate in winter and in summer it affords

(Precipitation, temperature, occurrence of killing frosts.)

a growing season of about fourteen to sixteen weeks from latter part of May. The occurrence of killing frosts is seldom before the latter part of September.

8. Cover Aside from a narrow strip of willows and brush along the west

(Nature and extent of cover, with estimate of amount and value. Accessibility and distance to market. Is cover needed for protective or seeding purposes?)

side of North Fork all of the land outside of that contained in the

survey for Placer Patent is more or less cleared off. None of the

growth contained on the applicants claim is of any value to the Forest.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

OL
Salmon, Settlement,
Eldridge, Elizabeth M. #55.

27776
CADDEN, UTAH

March 4, 1909.

The Commissioner
of the General Land Office.

Sir:

Return to K

I have the honor to request that the tract of land indicated on the enclosed blue print and described on the accompanying field notes of survey (List 4-81) in the Salmon National Forest, Idaho, be opened to settlement and entry in accordance with the Act of June 11, 1906, (34 Stat. 233):

Unsurveyed, which when surveyed will probably be Township 25 North, Range 21 East, Boise Meridian, in approximately Section 21. Area about 75 acres.

Mrs. Elizabeth M. Eldridge, Gibbonsville, Idaho, applied on October 9, 1908, for this tract, alleging settlement in the Spring of 1887.

Very respectfully yours,

Edith Knott

District Forester.

4 enclosures.

Description of Survey.

Elixabeth M. Eldridge, Homestead Entry.

Salmon National Forest, Idaho.

October 8-9-10, 1908.

From U.S. Location Monument No. 8 of Dahlenega Mining District,

Lemhi County, Idaho, a large boulder protruding above the surface of the ground located on the brow of ridge between North Fork and Hughes Creek, approximately ninety rods from the junction of the two creeks; corner #1 of the Hughes Creek Placer-Survey No. 1480, identical with $\frac{H}{10}$ of Eldridge claim, bears S. 61° 36' W. 277.85 feet. Corner #1 of Survey No. 1498, identical with $\frac{H}{6}$ of Eldridge claim, bears S. 48° 09' E. 1037.5 feet. Thence beginning at corner No. 1 identical with Corner No. 1 of Eagleson claim, a conglomerate boulder 6x8x24 inches above ground, marked $\frac{H}{1}$. Whence a pine stump 36 inches in diameter 30 inches high, marked W/H/1, bears N. 46° W. 11 links. A fir stump 7 inches in diameter 5 feet high, marked W/H/1, bears S. 74° E. 18 links.

Thence N. 29° 15' E.

Chains. Line follows general course of wagon road and fence.

10.62 To $\frac{H}{2}$, an aspen post 3" diameter 2' high set in mound of rock. Whence a pine tree 8" in diameter, marked W/H/2, bears N. 43° E. 73 links. A cottonwood tree 6" in diameter, marked W/H/2, bears S. 56° W. 25 links.

Thence N. 45° 15' E.

8.57 To $\frac{H}{3}$, a fir post 3" in diameter 18" long set in mound of rock. Whence a fir tree 4" in diameter, marked W/H/3, bears S. 27° E. 22 links. A fir tree 24" diameter marked W/H/3, bears N. 64° E. 1.12 chains.

Thence N.56°15'E.

Chains. Line follows the general course of wagon road.

16.76 To $\frac{H}{4}$ an aspen post 3" in diameter 2' high set in a mound of rock. Whence a cottonwood tree 5" diameter marked W/H/4, bears S.74°30'W! 16 links. An aspen tree 4" in diameter, marked W/H/4, bears S.43°W. 34 lks.

Thence N.46°07'E.

6.75 To $\frac{H}{5}$, a boulder 2 1/2 x 4 feet 14" above ground, identical with Corner No.5 of Survey No.1498. Whence B.T. of mineral survey, bears N.36°30'E. 1.31 chains.

Thence N.34°33'W.

Following 5-1 course of Mineral Survey No.1498.

8.56 To North Fork Creek.

10.40 To $\frac{H}{6}$, identical with Corner No.1 of Mineral Survey No.1498, a cottonwood tree 10" in diameter, in clump of brush on the west bank of North Fork.

Thence N.55°53'E.

Following 1-2 course of Survey No.1498.

12.16 To $\frac{H}{7}$, a birch tree 7" in diameter, in clump of brush on the east side of North Fork, identical with Corner No.8 of the Hughes Creek Ranger Station. No available witnesses.

Thence N.38°30'W.

Line is identical with 7-8 course of said Ranger Station.

4.81 To $\frac{H}{8}$ a 2x4" post 4' long set in mound of rock, identical with $\frac{R}{7}$,. A cottonwood tree on ditch bank, marked W/H/8, bears SE, 1.39 ch- no other near by objects suitable for witnesses.

Thence S.71°45'E.

Chains, Line follows general course of fence along hill side.
20.30 To ^H9, a wash boulder 6"x8"x3' long set in a mound of rock. Whence gable end of Eldridge house bears S.2°W. The NW corner of stable bears N.56°30'W. 1.90 chains. The NW corner of cellar bears N.71°W. 12 feet.

Thence N.41°13'W.

5.30 To ^H10, identical with Corner No.1 of Hughes Creek Placer Survey No.1480, a stone 8x12x18 inches. Whence a pine tree 20" diameter, bears S.64°21'W. 40.4 feet. A fir tree 36" diameter bears N.41°42'E. 62.45 feet. Whence U.S.L.M. No.8 bears N.61°36'E. 277.85 feet.

Thence S.2°25'E.

3.97 To point where patented line strikes Eldridge's stable.
15.80 To North Fork.
21.11 To ^H11, identical with patent corner #2 of Survey No.1480 (Hughes Creek Claim)

Thence N.70°15'W.

0.74 To ^H12, identical with Corner No.2 of Stein Claim, Survey No.1480.

Thence S.22°52'W.

Following 2-3 course of Stein Placer Claim, Surv'y No.1480.
27.30 To ^H13, identical with ^H2 of Eagleson claim, a 4"x4" post 8" above ground, set 3' north of Eaglesons stable. No other available witnesses.

Thence S.81°E.

Chains.
1.68

To $\frac{H}{1}$, place of beginning.

The tract contains approximately fifty-seven (57) acres, more or less.

Thence continuing with successive numbering of corners. Beginning at $\frac{H}{14}$, identical with Corner No.1 of the Stein Placer Claim, Survey No.1480, a cottonwood post 5" diameter 3' long, set in mound of rock in alfalfa patch. From whence U.S.L.M.No.8, bears N.27°40'E. 1511.64 feet.

Thence N.70°15'W.

Following 2-3 course of Hughes Creek Placer Claim.
2.27 To $\frac{H}{15}$, identical with Corner No.3 of Hughes Creek Placer, a cottonwood stake 3" in diameter 2' long set in alfalfa patch. No available witnesses.

Thence N.2°25'W.

Following 3-4 course of Hughes Creek Placer.
9.67 To $\frac{H}{16}$, a pine stump 2' high 5" in diameter. Whence a pine tree 4" in diameter, marked W/H/16, bears S.72°E. 11 links. A pine tree 5" in diameter, marked W/H/16, bears S.56°30'W. 10 links.

Thence S.20°W.

Along foot of steep hill side.

9.46 To $\frac{H}{17}$, a boulder 3'x14"x6" above ground. Whence a pine tree 5" diameter, marked W/H/17, bears N.18°W. 73 links.

Chains. A pine tree 36 inches in diameter, marked W/H/17,
bears N.87°W. 1.09 chains.

Thence S.35°W.

Along general course of fence.

19.12 To $\frac{H}{18}$ identical with $\frac{H}{6}$ of Eagleson claim, an aspen
stake 3" in diameter 3' long set in a mound of rock
at the butt of a fir tree 4' in diameter, marked
W/H/6-18 respectively.

Thence S.50°E.

Line divides Eldridge and Eagleson claims.

6.00 To creek or waste ditch.

10.40 To $\frac{H}{19}$, identical with $\frac{H}{5}$ of Eagleson's claim, a
cottonwood post 5" in diameter 3' long set in willow
bottom. No available witnesses.

Thence N.22°32'E.

Line is identical with 4-1 course of Stein Placer.

22.57 To $\frac{H}{14}$, place of beginning, identical with Corner NO 1
of Stein Placer, Survey No.1480, as above stated.

The tract contains approximately eighteen (18)
acres, more or less.

The combined area of the two noncontiguous
tracts is approximately seventy-five (75) acres,
more or less, and is all good agricultural land.

*Variation used was 19°30' E. obtained from
Examiners of U.S. Public Lands Survey.*

Geo. C. Thompson
Land Examiner

Approved Jan. 20/09
G. C.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAP SHEET

No. 55-

Salmon National Forest.

Division _____

District _____, Block _____

T. 25 N, R. 21 \ 1 E

B. M., Section ²¹ Unsurveyed, Quarter

Mapped by _____

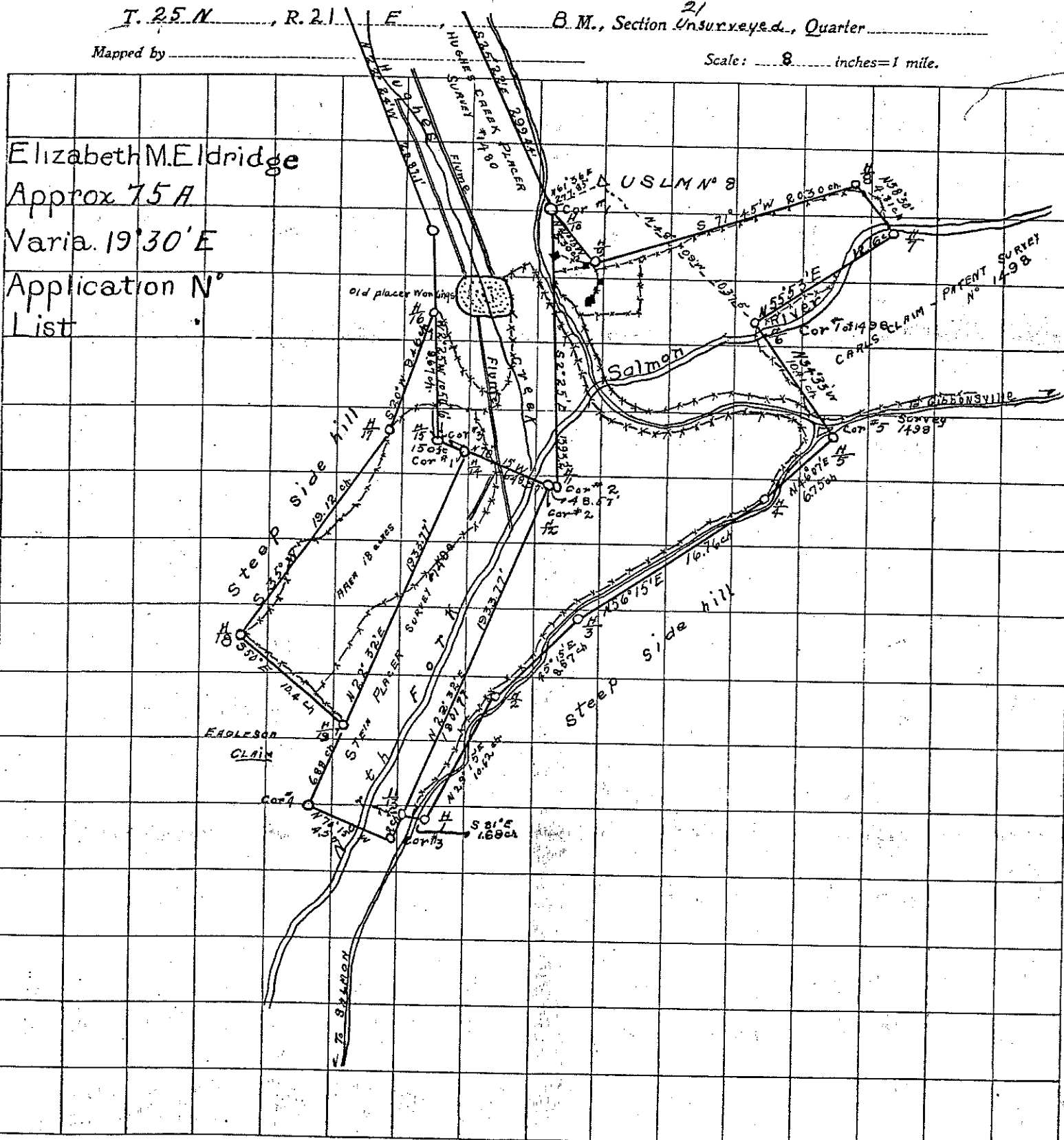
Scale: 8 inches = 1 mile.

Elizabeth M. Eldridge

Approx 75 A

Varia. 19'30'E

Application N ^o	
List	



06540
SERIAL 7

acres, within the Nailey, Idaho

land in any State or Territory; that I ^{am} a native born

citizen of the United States, and

(State whether the head of a family, married or unmarried, or over twenty-one years of age.)

(Name whether the land is a grant or homestead, or other source of title.)

that my post-office address is*Giffordville, DeWitt County, Idaho*.....; that this application is honestly and in good faith made for the purpose of actual settlement and cultivation, and not for the benefit of any other person, persons, or corporation; that I will faithfully and honestly endeavor to comply with all the requirements of law as to settlement, residence, and cultivation necessary to acquire title to the land applied for; that I am not acting as agent of any person, corporation, or syndicate in making this entry, nor in collusion with any person, corporation, or syndicate to give them the benefit of the land entered, or any part thereof, or the timber thereon; that I do not apply to enter the same for the purpose of speculation, but in good faith to obtain a home for myself, and that I have not directly or indirectly made, and will not make, any agreement or contract, in any way or manner, with any person or persons, corporation, or syndicate whatsoever, by which the title which I may acquire from the Government of the United States will inure in whole or in part to the benefit of any person except myself. I further swear that since August 30, 1890, I have not entered and acquired title to, nor am I now claiming, under an entry made under any of the nonmineral public-land laws, an amount of land which, together with the land now applied for, will exceed in the aggregate 320 acres; and that I have not heretofore made any entry under the homestead laws.

I declare my husband *Daniel J. Gifford*, settled on the land in 1877, prior to its being opened to homesteading, and we are both in the land, with our family, at the time, with laws ~~except~~ the above-given boundaries. Dated: Feb. 12, 1903, and I have verified it on the land up to date.

(Here describe former homestead entry by section, township, range, land district, and number of entry; how perfected, or if not perfected state that fact.)

that I am well acquainted with the character of the land herein applied for and with each and every legal subdivision thereof, having personally examined same; that there is not to my knowledge within the limits thereof any vein or lode of quartz or other rock in place bearing gold, silver, tin, niobium, lead, tin, or copper, nor any deposit of coal, placer, cement, gravel, salt, spring, or deposit of salt, nor other valuable mineral deposit; that no portion of said land is claimed for mining purposes under the local customs or rules of miners, or otherwise; that no portion of said land is worked for mineral during any part of the year by any person or persons; that said land is essentially nonmineral land, and that my application therefor is not made for the purpose of fraudulently obtaining title to mineral land; that the land is not occupied and improved by any Indian. That by reason of distance, I am unable to appear at the No. 8 District Land Office at Helena, Idaho to make this affidavit.

Charles E. Edwards
Chas E Edwards

DEC 16 1909

(Signed here, with full Christian name.

NOTE.—Every person swearing falsely to the above affidavit will be punished as provided by law.

I HEREBY CERTIFY that the foregoing affidavit was read to ~~or by~~ affiant in my presence before affiant affixed signature thereto; that affiant is to me personally known ~~for has been satisfactorily identified before me~~

(Give full name and post-office address.)

that I verily believe affiant to be a qualified applicant and the identical person hereinbefore described; and that said affidavit was duly subscribed and sworn to before me, at my office, in Salmon

Benish County, Idaho, within the Benish ^(Town) Idaho ^(County and State)

land district, this 16th day

of July, 1909

Wm. G. Smith
Clerk of the District Court
(Official designation of officer.)

UNITED STATES LAND OFFICE at HAILEY, Idaho.

July 25, 1909, 19

I HEREBY CERTIFY that the foregoing application is for surveyed land of the class which the applicant is legally entitled to enter under Section 2289, Revised Statutes of the United States, and that there is no prior valid adverse right to the same.

Wm. G. Smith

Register.

RECEIVED of the above-named applicant the sum of

dollars and cents, being the amount of fees and compensation of the Register and Receiver for the entry of the land, hereinbefore described, under Section 2290, Revised Statutes of the United States.

Receiver.

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 592. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any subscribed any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

6-771

4-007.

HOMESTEAD ENTRY.

U. S. LAND OFFICE,

No. _____

APPLICATION.

Name _____

Date _____

Section _____

Township _____

Range _____

NOTATION OF ACTION.

(Space below for use in GENERAL LAND OFFICE only.)

SERIAL No. 06540

4-279.

DEPARTMENT OF THE INTERIOR,
UNITED STATES LAND OFFICE,

Heiley, Idaho,

(Place)

July 30th, 1909.

(Date)

Elizabeth W. Eldridge,

Gibbonsville, Idaho

Sir:

Your H. Application, Forest, SERIAL No. 06540,

(Kind of Application or Entry)

Receipt No. 54148, for 75 acres of land probably in

, Section 21

Township 21 North, Range 21 West, Boise Meridian,

has been this day allowed, subject to your further compliance with
law and regulations applicable thereto.

Very respectfully,

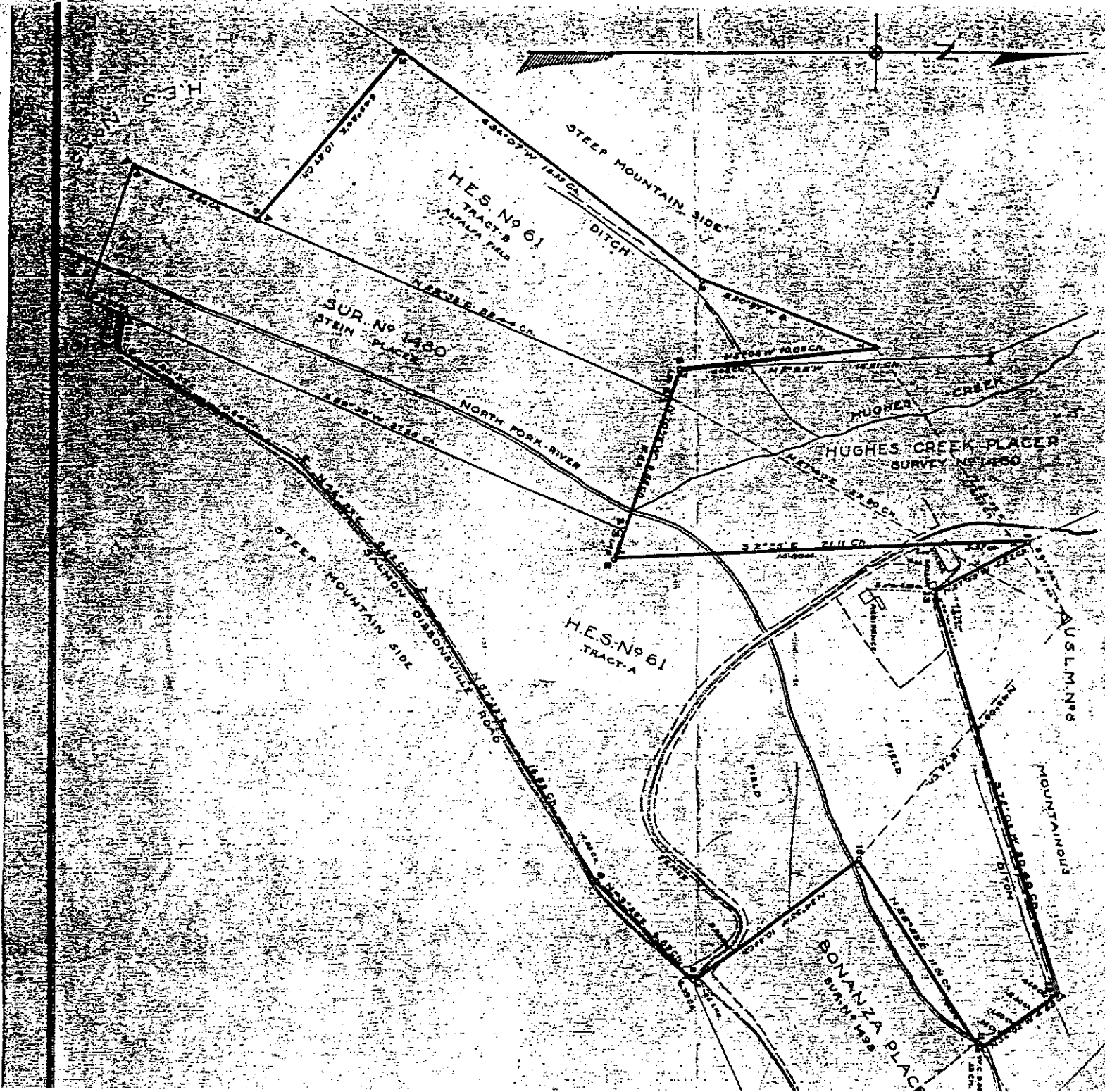
J. H. McMahon

, Register.

David L. Smith, Receiver.

PLAT OF HOMESTEAD ENTRY SURVEY N° 61

TRACTS A & B
SALMON NATIONAL FOREST
LEMHI COUNTY, IDAHO.
Surveyed Sept 4-7, 1910. By
James McCaprie, U.S. Deputy Surveyor.
Scale 50 chains = 1 inch.



12402

The attached entries were made in regards to the Eldridge claim by Ora Cockrell, Hughes Creek Station commencing in 1909 and substantiating original settlement in the spring of 1887.

MICROFILMED

DEC 15 1992

H.B. Farnham

Eldridge, Elizabeth M. No. 55
Gibbonsville June 11 Claim

Alleged Settlement 1887.

H. E. No. 06540 Made July 20 1909.

List No. 4-81- Area 25 Acres.

In T. 25 N, R. 21 E. Boise Meridian
at the mouth of Hughes Creek. Wm.
Sec 21.

Improvements Six room log house.
Rock. Cellar. Shop. Milk house
Frame barn 600 bearing fruit trees
different varieties and berry patch.

Garden planted in spring 1909.

O. C. 6/8/09

Good yield of garden Orchard
and berries. O. C. 10/9/09.

Garden planted of potatoes cabbage
and smaller varieties. O. C. A. F. R. 6/8/10

Good yield from garden, orchard,
and berries. One log chicken house
built in Sept. O. C. A. F. R. 10/6/10.

About Two acres planted to garden
of different varieties. O. C. A. F. R. 6/4/11

MICROFILMED

DEC 15 1992

Mr.
Eldridge
in Mr.
narrow
dent
men
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but
seng

Garden
Smith
for sale
Garden
planted
County
claimed by
much better
good yield
orchard

State

Place

6-20-09

50 Years
Week of February
the mine for
company
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company

No. 557

11. Chairman

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420 1919.

Meridrain
h. Uhr.

log house,
use
it trees
etc.

1809.
6/8/09
and
9/09.

to cabbage
F.R. 6/8/10

orchard.
in house
R. 10/6/10.

to garden
P. 6/4/11

Garden and orchard, small
fruits yielded well. Claim surveyed
for patent Q.C. 10/4/11

Garden of different varieties
planted. P.C. 7/16/12.

County road changed across
claim by claimant making a
much better road.

Good yield of garden and
orchard. B.C. 10/26/10

Patented May 10, 1913.

Place purchased by Eric (aka Erik) Ravndal
June 1, 1918.

MICROFILMED
DEC 15 1992

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10400
date of entry 7-20-09
Serial no. 06540 R. Records

Eldridge Elizabeth M. N^o 55.

T. 25 N. R. 21 E. B. M. sec. 21 S. 11th Claim.

N^o 60

appler

Applied for Oct. 9, 1908

Alleged settlement Spring of 1887.

Continually resided on land.

Date of Survey by Forest Service Oct. 8, 1908.

Reported on by Geo. C. Thompson

Approved by Geo. C. Beatty 11/24/09

Lot N^o 4-81 - Area - 75 Acres.

Improvements Log house 6 room

Rock cellar, shop, milk house,

frame barn, Orchard, berry

patch, ditch and fencing.

600 trees in orchard.

Produce - 1909 -

Hay - 80 tons. Apples 150 boxes.

Potatoes 5000 # Raspberries 100

Strawberries about 100 crates.

- 1910 -

Produced - Hay 90 tons

Apples 250 boxes. Potatoes 4000 #

Strawberries 100 boxes.

Raspberries 100 boxes.

Cleared 2 acres of willows

- 1911 -

Produce Hay 100 tons.

Apples 500 boxes. Potatoes 7500 #

MICROFILMED
DEC 15

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Claridge Elizabeth M. ^{Cont'd} 11th 55
June 11th Claim

Raspberries & crates & strawberries. 80
crates.

Produce disposed of to Salmon
and Big Hole market

MICROFILMED
DEC 15 1992

Dist. 2.

Paid May 20, 09.

Dea Cockrell,

Hesperia - Ranger District

6430 1/2
MICROFILMED
DEC 15 1992

As per description
on Certificate of Homestead
dated Oct 9, 1912

$$66 \text{ feet} = 1 \text{ chain}$$

2

WILLIAM S. ALMON NATIONAL LABORATORY

Approx. in T. 25N. R. 21E. (Unsurveyed)

DESIGNATED AS H. L. S. NO. 1.

ROBERTA TAYLOR Q3160 06500 AM JUNE 2021

HAILEY LAND DISTRICT:

was surveyed by James W. C. Under, U.S. Deputy Surveyor, under his general instructions dated August 22, 1943 and American Survey Instructions, dated May 16, 1941.

Survey commenced Sept. 8, 1940.

The above plot of Hornswood Entry Survey No 61, Idaho, is strictly conformable to the field notes of the survey thereof, on file in the office, which have been examined and approved.

U.S. Surveyor General's Office,
Boise, Idaho, December 12, 1911.

Received by the Hon. Comm. of
the G. L. C. April 22, 1912

TABLE OF AREAS	
Tract 24	11.6.3. 01
Tract 25	11.6.3. 01
Total	23.26

NOTICE OF INTENTION TO MAKE PROOF.

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Hailey, Idaho,

May 28th, 1912, 19

I, Elizabeth M. Eldridge

, of

North Fork, Lemhi County, Idaho,

, who, on July 20th, 1909, made

Homestead National Forest

No. 06540 for

Tracts A and B.

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of tract A containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlonga M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlonga M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

3

20. A. 2° 55' opening to corner No. 1. The distance of measurement is 15.13 chains to corner No. 1. 13: distance N. 51.9
 15: distance S. 15.03' A. 50° 40' opening to corner No. 1. 13: distance N. 51.9
 16: 34° 30' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 17: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 18: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 19: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 20: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 21: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 22: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 23: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 24: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 25: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 26: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 27: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 28: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 29: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 30: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 31: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 32: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 33: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 34: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 35: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 36: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 37: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 38: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 39: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 40: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 41: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 42: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 43: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 44: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 45: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 46: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 47: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 48: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 49: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 50: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 51: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 52: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 53: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 54: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 55: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 56: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 57: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 58: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 59: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 60: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 61: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 62: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 63: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 64: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 65: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 66: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 67: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 68: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 69: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 70: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 71: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 72: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 73: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 74: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 75: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 76: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 77: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 78: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 79: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 80: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 81: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 82: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 83: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 84: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 85: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 86: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 87: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 88: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 89: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 90: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
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 92: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 93: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 94: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 95: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 96: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 97: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 98: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 99: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01
 100: 20° 55' A. 10° 40' opening to corner No. 1. 10: distance N. 22.9 23: W. 11.01

Tract A

1st course S. 20° 25' E. 21.11 chains, line 1-2. 2nd course S. 80° 09' E. 1.68 chains, line 4-5
 3rd, course S. 22° 32' W. 27.28 chains, line 3-4. 4th course S. 46° 29' E. 8.62 chains, line 6-7.
 5th course N. 30° 23' E. 10.64 chains, line 5-6. 6th course N. 43° 39' E. 6.89 chains line 8-9.
 7th course N. 57° 22' E. 16.82 chains, line 7-8. 8th course N. 55° 53' E. 11.01 chains, line 10-11
 9th course N. 34° 33' W. 10.40 chains, line 9-10. 10 course N. 55° 53' E. 11.01 chains, line 10-11
 11th course N. 35° 02' W. 4.68 chains, line 11-12. 12 course S. 72° 03' W. 20.40 chs. line 12-13.
 13th, course N. 27° 59' W. 5.22 chains, line 13-1.
 U.S.L.M.No. 8, Dahlonga Mining District, porphyrey rock 6X 10x 16 ft. above ground, marked
 and witnessed according to law bears N. 61° 36' E. 4.21 chains from Corner No. 1-
 All corners are set, marked and witnessed according to law-
 Said tract A. lies to East and adjoins Hughes Creek Placer and Stein Placer Mining Sur.
 1480; and to West and North of Bonanza Placer Min. Sur. No. 1498.
 Area 55.15 Acres.

Tract B

1st. course S. 20° 57' W. 9.48 chains, line 1-2. 2nd. course S. 36° 07' W. 18.95 chains line 2-3.
 3rd. course S. 49° 26' E. 10.87 chains, line 3-4. 4th. N. 22° 32' E. 22.44 chains, line 4-5.
 5th. course N. 70° 15' W. 1.51 chains, line 5-6. 6th. course N. 50° 03' W. 10.03 chains line 6-1.
 U.S.L.M.No. 8, Dahlonga Mining District previously described bears N. 52° 55' E. 16.22 chains
 Dist. All courses are set, marked and witnessed according to law Said Tract B. lies
 to West and adjoins Min. Sur. No. 1498 previously mentioned: and to North of adjoining
 H.E.S. No. 55. Area 18.99 Acres.
 Total area Tracts A and B. 74.14 Acres.
 For a full and complete description and plat, the official survey notes and plat may be
 found posted at Corner No. 1. Tract A -

NOTICE FOR PUBLICATION.

(REGISTER.)

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Hailey, Idaho.

Salt Lake City, Utah.

May 28th, 1912, 19

NOTICE is hereby given that

Elizabeth M. Eldridge

of

North Fork, Lemhi County, Idaho, who, on

July 20, 1909, 19

made

Homestead Entry

No. 06540

, for

Land Application No. 1

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlenega M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlenega M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

Township....., Range....., Meridian,

has filed notice of intention to make **Final five-year**

(If homestead, insert "five year" or "commutation," as case may be.)

Proof, to establish claim to the land above described, before

Frank P. Mc Cracken, Probate Judge

Salmon, Idaho (Name of officer.) , at

July, 1912 , on the **29th** day of

Claimant names as witnesses:

Gilbert Hull , of **North Fork, Idaho.**

Charles Rose , of " "

Levi R. Jones , of " "

Werner Snow , of **Gibbonsville, Idaho**

Register.

CERTIFICATE AS TO POSTING OF NOTICE.

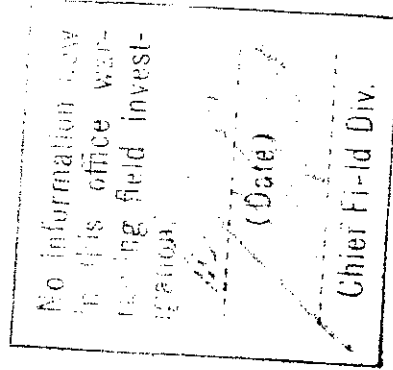
I HEREBY CERTIFY that the above notice, or copy thereof, was by me posted in a conspicuous place in my office for a period of **30** days, I having first posted said notice on the **28th** day of

May , 19**12**

J. E. Gorn

Register.

0-4



NOTICE FOR PUBLICATION.
(REGISTER.)

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Hailey, Idaho,

May 28th, 1912, 19

NOTICE is hereby given that Elizabeth M. Eldridge, of
North Fork, Lemhi County, Idaho, who, on July 20, 1909, 19 , made
Homestead Entry No. 06540 for

land of application or entry.

For 74.14 acres of unsurveyed land within the Salmon National Forest,
Lemhi County, approximately in T. 25 N., R. 21 E., designated as
Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A"
containing 55.15 acres and Tract "B" containing 18.99 acres. Said
tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M.
No. 8, Dahlongega M. D., bears N. 61° 36' E. 4.21 chains; and running
thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15'
W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to
Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence
N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E.
8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to
Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence
N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01
chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No.
12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27°
59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No.
8, Dahlongega M. D., bears N. 52° 55' E. 16.22 chains; and running thence
S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95
chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No.
4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15'
W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to
Corner No. 1, the place of beginning.

has filed notice of intention to make Final five-year Meridian,

Proof, to establish claim to the land above described, before
Frank P. Mc Cracken, Probate Judge

Salmon, Idaho
July, 1912, on the 29th day of

Claimant names as witnesses:

Gilbert Hull, of North Fork, Idaho.

Charles Rose, of "

Levi R. Jones, of "

Werner Snow, of Gibbonsville, Idaho

Register.

CERTIFICATE AS TO POSTING OF NOTICE.

, 19

I HEREBY CERTIFY that the above notice, or copy thereof, was by me
posted in a conspicuous place in my office for a period of
ays, I having first posted said notice on the Third day of
January, 1912

Register.

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Hailey, Idaho.

May 28th, 1912, 19

NOTICE is hereby given that Elizabeth M. Eldridge, of North Fork, Lemhi County, Idaho, who, on July 20, 1909, 19, made Homestead Entry No. 06540, No. 06540, for

for 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlonga M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlonga M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

DEPARTMENT OF THE INTERIOR,

UNITED STATES LAND OFFICE,

HAILEY, IDAHO.

Elizabeth M. Eldridge being first duly sworn, deposes and says,

I am the same person who made Homestead Entry Serial No. 06540, for 74.14 acres within the Salmon National Forest, included in tracts A and B. and in support of said claim I did on the 3rd day of June 1912, in the presence of Werner Snow and Gilbert Hull, post the attached notice on a tree within 15 feet of the main traveled road leading to my house, that said notice was posted on said 3rd day of June, 1912, and remained so posted until and including July 28th, 1912, that said notice was posted in a conspicuous place, on said tree, on the tract of land described as Tract A.

Elizabeth M. Eldridge

I hereby certify that the within and foregoing affidavit was read to affiant in my presence before she affixed her signature thereto; that she is to me personally known, that I verily believe affiant to be the identical person herein before described, and that said affidavit was duly subscribed and sworn to before me at my office in Salmon, Lemhi County, Idaho, within the Hailey, Idaho, land district, this 29th day of July, 1912.

W. C. Smith

Notary Public in and for Lemhi County,
Idaho.

My Commission will expire December 31st, 1914.

We Werner Snow, of Gibbonsville, Idaho, and Gilbert Hull of North Fork, Idaho, do solemnly swear that we are both well acquainted with the above named affiant and personally know of our own knowledge that the statements made by her relative to the posting of the attached notice are true. And that we and both of us were personally present when said notice was posted.

Werner Snow

Gilbert Hull

Subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho, within the Hailey, Idaho, land district, this 29th day of July, 1912.

W. C. Smith

Notary Public in and for Lemhi County,
Idaho.

My Commission will expire December 31st, 1912.

AUG 1 1912

RECEIVED

HOMESTEAD,
RESERVE LAND, and
CUTTING or STONE
ENTRIES.

4-348 D.

NOTICE FOR PUBLICATION.

SERIAL NO. 06540

Pur. Mon. \$

(PUBLISHER.)

Test. Fees \$

Receipt No. 338177

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Hailey, Idaho.

May 28th, 1912, 191

NOTICE is hereby given that

Elizabeth M. Eldridge

, of

North Fork, Lemhi County, Idaho, who, on

July 20, 1909, 191, made

Homestead Entry

No. 06540, for

(Kind of application or entry.)

For 74.24 acres of unimproved land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlonega M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 82° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlonega M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

Township _____, Range _____, Meridian, _____
has filed notice of intention to make five-year
(If homestead, insert "five year" or "commutation," as case may be.)
Proof, to establish claim to the land above described, before
Frank P. Mc Cracken, Probate Judge
(Name of Officer.)
Salmon, Idaho, on the 29th day of
July, 1912, 191

Claimant names as witnesses:

Gilbert Hull, of North Fork, Idaho.
Charles Rose, of " "
Levi R. Jones, of " "
Werner Snow, of Gibbonsville, Idaho.

AFFIDAVIT OF PUBLICATION.

I, Edwin K. Abbott,
Publisher
(Publisher or foreman.)
Lemhi Herald,
(Name of newspaper.)
published weekly at Salmon, Idaho.
(Daily or weekly.) (Place.)

do solemnly swear that a copy of the above notice, as per clipping
attached, was published weekly in the regular and
(Daily or weekly.)
entire issue of said newspaper, and not in any supplement thereof,
for five consecutive issues, commencing with the
issue dated June 20, 1912., 191, and ending with the
issue dated July 18, 1912., 191

Edwin K. Abbott
(Signature.)
before me this 24th day of July, 1912., 191

W. C. Smith
Notary Public in and for
(Official designation.)
Lemhi County, Idaho.

Notice for Publication.

Department of the Interior, U. S. Land
Office at Halley, Idaho, May 28, 1912.

Notice is hereby given that Elizabeth M.
Fluridge of North Fork, Lemhi county,
Idaho, who, on July 20, 1909, made Home-
stead Entry, No. 06540, for 74.14 acres of un-
surveyed land within the Salmon National
Forest, Lemhi county, approximately in to 25
N. 1/4 Sec. 32, T. 20 N., R. 10 E.,
Survey No. 61, list No. 481, consisting of
tract "A" containing 55.15 acres and tract "B"
containing 18.99 acres. Said tracts are de-
scribed as follows:

Tract "A" commencing at corner No. 1
from which corner U. S. L. M. No. 8, Dallon-
aga M. D., bears north 61 degrees 38 min-
utes east 431 chains, and running thence
south 2 degrees 25 minutes east 21.11 chains
to corner No. 1; thence north 70 degrees 13
minutes west 1.49 chains to corner No. 3;
thence south 22 degrees 32 minutes west 27.28
chains to corner No. 4; thence south 30 de-
grees 09 minutes east 1.68 chains to corner
No. 5; thence north 39 degrees 23 minutes
east 10.64 chains to corner No. 6; thence north
46 degrees 20 minutes east 8.62 chains to cor-
ner No. 7; thence north 57 degrees 22 minutes
east 10.81 chains to corner No. 8; thence
north 43 degrees 39 minutes east 6.89 chains
to corner No. 9; thence north 34 degrees 33
minutes west 4.90 chains to corner No. 10;
thence north 55 degrees 53 minutes east 1.11
chains to corner No. 11; thence north 35 de-
grees 32 minutes west 4.68 chains to corner
No. 12; thence south 72 degrees 09 minutes
west 20.49 chains to corner No. 13; thence
north 27 degrees 59 minutes west 5.22 chains
to corner No. 14; the place of beginning.

Tract "B" commencing at corner No. 1
from which corner U. S. L. M. No. 8, Dallon-
aga M. D., bears north 52 degrees 55 minutes
east 16.25 chains and running thence south
20 degrees 57 minutes west 9.48 chains to cor-
ner No. 2; thence south 36 degrees 07 min-
utes west 38.95 chains to corner No. 3; thence
south 49 degrees 26 minutes east 10.87 chains
to corner No. 4; thence north 22 degrees 32
minutes east 22.44 chains to corner No. 5;
thence north 79 degrees 15 minutes west 1.51
chains to corner No. 6; thence north 5 de-
grees 03 minutes west 10.03 chains to corner
No. 1; the place of beginning, has filed notice
of intention to make five-year proof to estab-
lish claim to the land above described, before
Frank E. McCracken, Probate Judge, at Sal-
mon, Idaho, on the 24th day of July, 1912.

Claimant names as witnesses: Gilbert
Hall, Charles Rose, Levi R. Jones, all of
North Fork, Idaho, and Werner Snow, at
Gibbonsville, Idaho.

Printed June 20, 1912.

F. F. HORN

Register.

NOTICE FOR PUBLICATION.

(REGISTER)

LEHIGH COUNTY, LEHIGH,

DEPARTMENT OF THE INTERIOR,

1912 U.

LAND OFFICE at

Halley, Arizona.

May 28th, 1912

19

NOTICE is hereby given that

Elizabeth M. Eldridge

, of

North Fork, Lehigh County, Idaho

, who, on July 20, 1909

, 19

, made

Homestead Entry

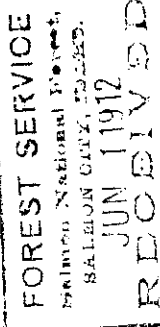
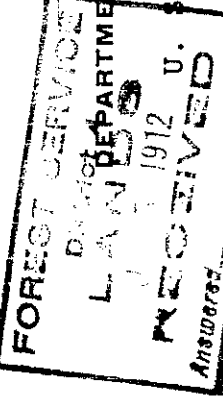
No. 06540

for

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lehigh County, approximately in T. 25 N., E. 21 W., designated as Homestead Entry Survey No. 61, 1st No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dehlonga M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.65 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 45° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 70° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dehlonga M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.



Township _____, range _____,

hereby give notice of my intention to make Final Five

(If homestead, insert "five year" or "commutation," as case may be.)

Proof, to establish my claim to the land above described, before

Frank P. McCracken Probate Judge of Lemhi County, Idaho,

(Name of officer.)

Salmon, Lemhi County, Idaho,

on the 29th day of

July

1912, by two of the following witnesses:

Cilbert Hull

, of North Fork, Idaho,

Charles Rose

, of North Fork, Idaho.

Notice for Publication.

Department of the Interior, U. S. Land Office at Hailey, Idaho, May 28, 1912.
Notice is hereby given that Elizabeth M. Eldridge, of North Fork, Lemhi county, Idaho, who, on July 20, 1909, made Homestead Entry, No. 8546, for 74.14 acres of un-surveyed land within the Salmon National Forest, Lemhi county, approximately in T. 25 N. R. 21 E., designated as Homestead Entry Survey No. 61, list No. 4-81, consisting of tract "A" containing 55.15 acres and tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" commencing at corner No. 1, from which corner U. S. L. M. No. 8, Dahlen, ex. M. D., bears north 61 degrees 36 minutes east 4.21 chains; and running thence south 2 degrees 25 minutes east 21.11 chains to corner No. 2; thence north 70 degrees 15 minutes west 1.49 chains to corner No. 3; thence south 22 degrees 32 minutes west 27.28 chains to corner No. 4; thence south 50 degrees 09 minutes east 1.68 chains to corner No. 5; thence north 30 degrees 23 minutes east 10.64 chains to corner No. 6; thence north 46 degrees 29 minutes east 8.62 chains to corner No. 7; thence north 57 degrees 22 minutes east 16.84 chains to corner No. 8; thence north 43 degrees 39 minutes east 6.89 chains to corner No. 9; thence north 34 degrees 33 minutes west 10.40 chains to corner No. 10; thence north 55 degrees 53 minutes east 11.01 chains to corner No. 11; thence north 35 degrees 02 minutes west 4.68 chains to corner No. 12; thence south 72 degrees 03 minutes west 20.40 chains to corner No. 13; thence north 27 degrees 59 minutes west 5.22 chains to corner No. 1, the place of beginning.

Tract "B" Commencing at corner No. 1 from which corner U. S. L. M. No. 8, Dahlen, ex. M. D., bears north 52 degrees 15 minutes east 16.22 chains; and running thence south 20 degrees 57 minutes west 9.43 chains to corner No. 2; thence south 36 degrees 07 minutes west 18.95 chains to corner No. 3; thence south 49 degrees 26 minutes east 10.87 chains to corner No. 4; thence north 24 degrees 32 minutes east 22.44 chains to corner No. 5; thence north 70 degrees 15 minutes west 1.51 chains to corner No. 6; thence north 5 degrees 03 minutes west 10.03 chains to corner No. 1, the place of beginning. Has filed notice of intention to make five-year proof to establish claim to the land above described, before Frank P. McCracken, Probate Judge at Salmon, Idaho, on the 24th day of July, 1912.

Claimant's names as witnesses: Cilbert Hull, Charles Rose, Levi R. Jones, all of North Fork, Idaho, and Werner Snow of Gibbonsville, Idaho.

1 pub jund 20

P. F. HONNE

Register.

For sale by HENRY N. COPP, Washington, D. C.

HAILEY, Idaho, MAY 28 1912, 19

above intention to make proof will be published in the

"Herald"

Garrison, Idaho

(Place of publication.)

five consecutive weeks, which I hereby designate

published nearest the land above described.

J. L. Bone

Register.

[illegible]

has filed notice of intention to make Final **five-year**
(If homestead, insert "five year" or "commutation," as case may be.)
Proof, to establish claim to the land above described, before
Frank P. Mc Cracken, Probate Judge, at
(Name of officer.)
Salmon, Idaho **29th** day of
July, 1912 19

Claimant names as witnesses:

Gilbert Hull	of	North Fork, Idaho.
Charles Rose	of	" "
Levi R. Jones	of	" "
Werner Snow	of	Gibbonsville, Idaho

P. J. Snow
 Register.

CERTIFICATE AS TO POSTING OF NOTICE.

I HEREBY CERTIFY that the above notice, or copy thereof, was by me posted in a conspicuous place in my office for a period of _____ day of _____, 19____.

Register.

This claim was initiated under the Act of June 11, 1906, and no report will be submitted by the Forest Service, as the Department of Agriculture has no authority to examine and report on this class of claims. *John P. Pearson*
Acting Supervisor.
6-1-12.

Acting Supervisor.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

L

Salmon, Claims,
Eldridge, Elizabeth M., and
H. E. 06640, Hailey.

FOREST SERVICE BUILDING
OGDEN, UTAH

June 6, 1912.

JUN 7 1912

Salt Lake City, Utah.

Chief of Field Division, G. L. O.,

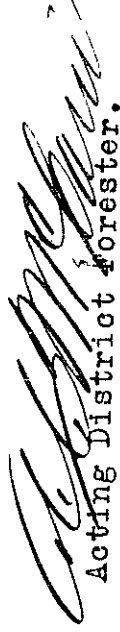
Salt Lake City, Utah.

Dear Sir:

Reference is had to notice of intention
to submit final homestead proof by Elizabeth M.
Eldridge for certain lands in approximately T. 25
N., R. 21 E., in the Salmon National Forest, carry-
ing Serial No. 06640, Hailey Land Office.

As this claim was initiated under the Act
of June 11, 1906, no report will be submitted by
the Forest Service.

Very truly yours,


Acting District Forester.

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, NO.

FINAL PROOF.

RECEIPT NO.

TESTIMONY OF CLAIMANT.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Elizabeth M. Eldridge, 59 years of age, post office North Fork,
Lemhi County, Idaho.

QUESTION 2. Are you a native-born citizen of the United States, and if so, in what State or Territory were you born? (If foreign born, see Note 1.)

ANSWER. yes I was born in the State of Missouri.

QUESTION 3. Are you the same person who made Homestead Entry No. 06540, at the Hailey, Idaho, Land Office on the

20th

day of July

, 19 09, for the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

M. D. M. No. 8, Broadway
commencing at corner No. 1, from which corner N. E. M. No. 8, Broadway
begins N. E. 10th street; and thence along

No. 13: thence N. 34o 28, W. 2-33 crsina to Corner No. 1, the place of beginning.
 OS, W. 4-48 crsina to Corner No. 13; thence S. 43o 03, W. 30-40 crsina to Corner
 to Corner No. 10; thence W. 22o 23, E. 11-01 crsina to Corner No. 11; thence N. 32o
 thence W. 43o 38, E. 0-88 crsina to Corner No. 8; thence N. 34o 33, W. 10-40 crsina
 E. 8-85 crsina to Corner No. 1; thence N. 24o 38, E. 12-88 crsina to Corner No. 8;
 Corner No. 2; thence N. 30o 53, E. 10-04 crsina to Corner No. 2; thence N. 42o 30,
 S. 38o 38, W. 31-38 crsina to Corner No. 4; thence S. 80o 03, E. 1-88 crsina to
 crsina to Corner No. 13; thence N. 40o 12, W. 1-48 crsina to Corner No. 3; thence
 N. 0-00, S. 21o 38, E. 4-51 crsina and thence thence S. 3o 32, E. 31-11
 Tract "A" Commencing at Corner No. 1 then westerly Corner N. 2, E. 1, W. No. 8, thence
 containing 18.88 acres. Said tracts are described as follows:
 tract consisting of tract "A" containing 22.12 acres and Tract "B"
 tract No. 4-87 consisting of tract "A" containing as homestead entry No. 16, the
 22.12 acres in T. 32 N., R. 31 E. designated as homestead entry No. 16, the
 22.12 acres of unsurveyed land within the 24th Town Range, 16th County,

Township....., Range....., Section....., Meridian.....

ANSWER. yes

QUESTION 4. (a) Are you married or single? ANSWER. single.
(b) If married, of whom does your family consist?

ANSWER.

(c) If a married woman, state whether your husband now has an unperfected homestead entry, and during what time he has resided on this land with you.

ANSWER, I am not married

QUESTION 5. (a) When did you first establish actual residence upon this land?

ANSWER. In March, 1889.

(b) When was your house built on this land?

ANSWER. in the spring of 1889.

(c) Have either you or your family ever been absent from the homestead since establishing residence?

ANSWER. I have never been absent, since first establishing residence thereon.

(d) If there has been such absence, give the dates covered by each absence; and as to each absence, state whether you, your family, or both, were thus absent and the reason for each such absence.

ANSWER. I have never been absent

QUESTION 6. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
~~There are no acres of unimproved land within the Salmon National Forest, Lemhi County, approximately in T.25 N. R.21 E. designated as Homestead Entry Survey No. 51, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows:~~ Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlonega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.83 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.			

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlonega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 35° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 23° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

the character of the land sandy loam,

65

no timber

QUESTION 7. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. 35 acres under cultivation being all of Tract B, and part of Tract A timothy, clover and alfalfa hay, fruit and vegetables,
Harvested each year since 1900 about 60 tons of timothy, clover and alfalfa hay.
Harvested each year since 1904, about 50 bu. of apples, harvested other small fruit each year since 1904, harvested each year since 1890 about 200 bu potatoes,
and harvested each year since 1890, small vegetables of all kinds,
about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 8. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of improvements.
On tract A.	One log house, 18 x 26 5 rooms, One frame barn, 24 x 80, 2 story, One log chicken house, 12 x 16, One frame milk house, 10 x 36, the entire tract fenced, by leaning fence part and part what is known as a worm fence, the leaning fence with posts and jacks, 16 ft apart, 5 poles nailed on said posts, and the worm fence built of poles and stakes, about nine poles and rider in each panel. Total total cost of improvements \$3000.00 said tracts of land are covered with three main ditches leading from the North Fork of the Salmon River to and upon said land,

QUESTION 9. Is your present claim within the limits of an incorporated town or selected site of a city or town, or used in any way for trade or business?

ANSWER. no it is not.

QUESTION 10. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. not to my knowledge,

QUESTION 11. Have you ever made any other homestead entry? If so, describe the same.

ANSWER. I never made any other homestead entry.

QUESTION 12. Have you sold, conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose?

ANSWER. I have not sold, conveyed, or agreed to sell or convey any portion of the land;

QUESTION 13. Have you optioned, mortgaged, or agreed to option or mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount?

ANSWER. I have not optioned, mortgaged, or agreed to option or mortgage or convey any portion of this land.

QUESTION 14. Have you any personal property of any kind elsewhere than on this claim? If so, describe the same, and state where the same is kept.

ANSWER. No I have no other property of any kind other than on this tract,

QUESTION 15. Describe by legal subdivisions, or by number, kind of entry, and office where made, any other entry or filing (not mineral) made by you since August 30, 1890.

ANSWER. I never made any other entry of any kind.

Elizabeth M. Edwards

(Sign here, with full Christian name.)

NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form, either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citizen by virtue of his father's naturalization, and his own minority and residence in the United States at the date thereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, then record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter.

NOTE 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 3.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfied to be personally known to me)~~ ~~personally identified before me by~~);

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho,

(Town, county, and State.)

within the Halley, Idaho, land district,

this 29th day of July, 19 12

Samuel Q. McEwen
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE,

Hailey, Idaho,

, NO.

FINAL PROOF.

RECEIPT NO.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Gilbert Hull, age 35 years, post office North Fork, Lemhi County,
Idaho.QUESTION 2. (a) How long have you known the claimant in this case
and the

Ver 24. 14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U. S. L. M. No. 8, Dahlonega M. D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U. S. L. M. No. 8, Dahlonega M. D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
For 74.14 acres of unreserved land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows: Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenoga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 20° 25' E. 31.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.			

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenoga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 50° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

Character of the land is sandy loam.

65.

no timber

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. about 40 acres of the land under cultivation, being all of tract B and about 20 or 21 acres of tract A, timothy, clover and alfalfa and fruit and vegetables planted.
Harvested each year since 1893 about 60 tons of timothy, clover and alfalfa hay.
Harvested each year since 1904 about 75 bu. of apples, and other small fruit.
harvested each year since 1892 about 200 bu potatoes, and all kinds of small vegetables, about 40 acres of the claim cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of improvements.
On Tract A	One log house, about 18 x 24, 5 rooms, One frame barn about 24 x 80 2 story, One log chicken house, about 12 x 16 One frame milk house about 12 x 36 The entire tract fenced, partly with leaning fence, posts and jacks and partly 5 poles nailed thereon, and partly with what is known as a worm fence, about 7 poles, with 5 stakes, total value of all improvements, \$3500.00 the entire tract covered three main ditches, from North Fork and Hughes Creek.

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge.

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted, to sell, optioned, mortgaged, or agreed to option or mortgage any portion of this land, I don't think that she has.

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. yes I have personal knowledge from my own observation that claimant has actually resided upon and cultivated this land each year since 1892,

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and the claimant residing thereon every few days since 1892, I base my answer upon the fact that I have lived within 1 1/2 miles from this land the past 15 years, and have been at claimant's home many times in the last 20 years.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am in no way interested in this land, and not related to claimant.

Edith Plummer

(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read ~~to~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfied-terily identified before me by~~);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and State.)

within the Hatley, Idaho, land district,

this 23rd day of July, 19 12

Frank P. McVernahan
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho,

No.

FINAL PROOF.

RECEIPT No.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Werner Snow, 62 years of age, post office, Gibbonsville, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case
and the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
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For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlonga M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlonga M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. I have personal knowledge from my own observation that claimant has actually resided upon and cultivated the land each year since 1891.

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and claimant residing thereon ~~many~~ every few days since 1891, as I lived within one mile of the land and claimant's house, and visited the home quite often.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am not interested in this claim in any manner whatever, and I am not related to the claimant.

Wm. D. Brown
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfied-terily identified before me by~~) ;

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho.,

(Town, county, and State.)

within the Hayley, Idaho, land district,
this 29th day of July, 1912.

Frank D. MacArthur
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

I, Elizabeth M. Eldridge

, having made a homestead entry of

the

the following described land, to-wit: Section 1, Township 10 North, Range 10 East, Dakota Territory, containing 18.99 acres. Said tract is described as follows:

Tract "A" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.82 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 50° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

Township

subject to entry at Hailey Idaho, under section No. 2289 of the Revised Statutes of the United States, do now

apply to perfect my claim thereto by virtue of section No. 2290 of the Revised Statutes of the United States; and for that purpose do

solemnly swear

that I am a native born citizen

(Native-born or naturalized.)

that I have made actual settlement upon and have cultivated and resided upon said land since the _____ day of March, 1889.

to the present time; that no part of said land has been alienated, except as provided in section 2288 of the Revised Statutes, but that I am the sole bona fide owner as an actual settler; that I will bear true allegiance to the Government of the United States; and further, that I have not heretofore perfected or abandoned an entry made under the home-

stead laws of the United States, ~~except~~

~~NOTE.~~—Every person swearing falsely to the above affidavit will be punished as provided by law for such offense. (See Sec. 5392 R. S., below.)

Elizabeth M. Eldridge

(Sign plainly, with full Christian name.)

I HEREBY CERTIFY that the foregoing affidavit was read to ~~ex~~ by affiant in my presence before affiant affixed signature thereto; that affiant is to me personally known (~~ex has been satisfactorily identified before me by~~);

(Give full name and post-office address.)

that I verily believe affiant to be a credible person and the identical person hereinbefore described, and that said affidavit was duly subscribed and sworn to before me, at my office, in Salmon, Lemhi

(Town.)

Lemhi County, Idaho,

this 29th

(County and State.)

of July, 1912

day

Frank P. Mendenhall

Probate Judge of Lemhi County, Idaho,

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

~~NOTE.~~—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

7/20/1909- 54148- 17.82
8/1/1912- 958177- 12.78

Department of the Interior

United States Land Office Mailey, Idaho.

Serial No. 06540

Receipt No. 958177

Certificate.

Homestead.

Patent to contain reservation according
to proviso to the Act of Aug. 30, 1890

Pat No 332406
MAY 10 1913

October 2, 1912, 19
(Date)

It is hereby certified that, pursuant to the pro-

visions of Section 2291, Revised Statutes of the United States,

Elizabeth M. Eldridge,

North Fork, Idaho.

has made payment in full for

For 74.14 acres of unsurveyed land within the Salmon National Forest,
Lemhi County, approximately in T. 25 N., R. 21 E., designated as
Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A"
containing 55.15 acres and Tract "B" containing 18.99 acres. Said
tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M.
No. 8, Dahlonga M. D., bears N. 61° 36' E. 4.21 chains; and running
thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15'
W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to
Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence
N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E.
8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to
Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence
N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01
chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No.
12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27°
59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No.
8, Dahlonga M. D., bears N. 52° 55' E. 16.22 chains; and running thence
S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95
chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No.
4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15'
W. 1.51 chains to Corner No. 6; thence N. 50° 03' W. 10.03 chains to
Corner No. 1, the place of beginning

of patent is received.

In all correspondence concerning the entry in connection with which this Certificate
issued, refer to the NAME OF THE LAND OFFICE and the SERIAL NUMBER noted hereon.

APPROVED

Apr. 16, 1913.

By

Division

Filed in 111,557,680 19 1912 REC 6 1912 NON COAL - F. S. M.

Township _____, Range _____, Section _____ Meridian,
_____, containing 74.14 acres.
Now, therefore, be it known that, on presentation of this
Certificate to the COMMISSIONER OF THE GENERAL LAND OFFICE, the
said Elizabeth M. Eldridge

shall be entitled to receive a Patent for the lot above described.

Elizabeth M. Eldridge, Register.

NOTE.—A duplicate of this Certificate is issued to the claimant as notice of the acceptance of the proof and payment, and of the allowance of the entry by the Register and Receiver.

The original is forwarded to the General Land Office, with the entry papers, for approval by the Commissioner of the General Land Office and issuance of patent.

The duplicate copy forwarded to the claimant should be held until notice of issuance of patent is received.

In all correspondence concerning the entry in connection with which this Certificate issued, refer to the NAME OF THE LAND OFFICE and the SERIAL NUMBER noted hereon.

APPROVED

Apr 16, 1913

By

ADN

Division

K

6-1960

Filed in 11/1/55 DEC 19 1912

DEC 19 1912

DEC 6

1912 NON COAL - F. S. M.

IN REPLY PLEASE REFER TO Hailey/Pat. 332406, "B", Q.S.

1 X Forester.

4-080



DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

WASHINGTON



May 14, 1913.

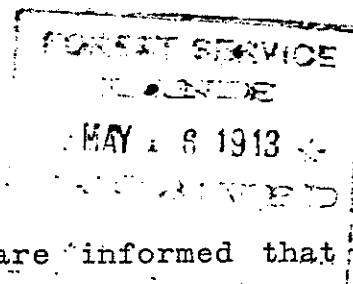


The Forester,

Forest Service,

Washington, D. C.

Patent issued.



Sir:

In compliance with your request, you are informed that
Hailey, Idaho, Serial No. 332406,

Forest Homestead Patent, No. 332406,

in the name of Elizabeth M. Eldridge, for the H. E. Survey,
No. 61, comprising Tracts A and B, embracing a portion of the
unsurveyed public domain in the Salmon National Forest, issued
May 10, 1913. 254-218-5ec. 21 Dist 4-81

Very respectfully,

Posted in
Posted

Land

Frederick W. Bennett

Commissioner.

G-3068

5/13/MJR.

Copy sent Supervisor.

MAP SHEET

Maped by G.C. Thompson, Land Examiner.

Scale: 8 inches = 1 mile.

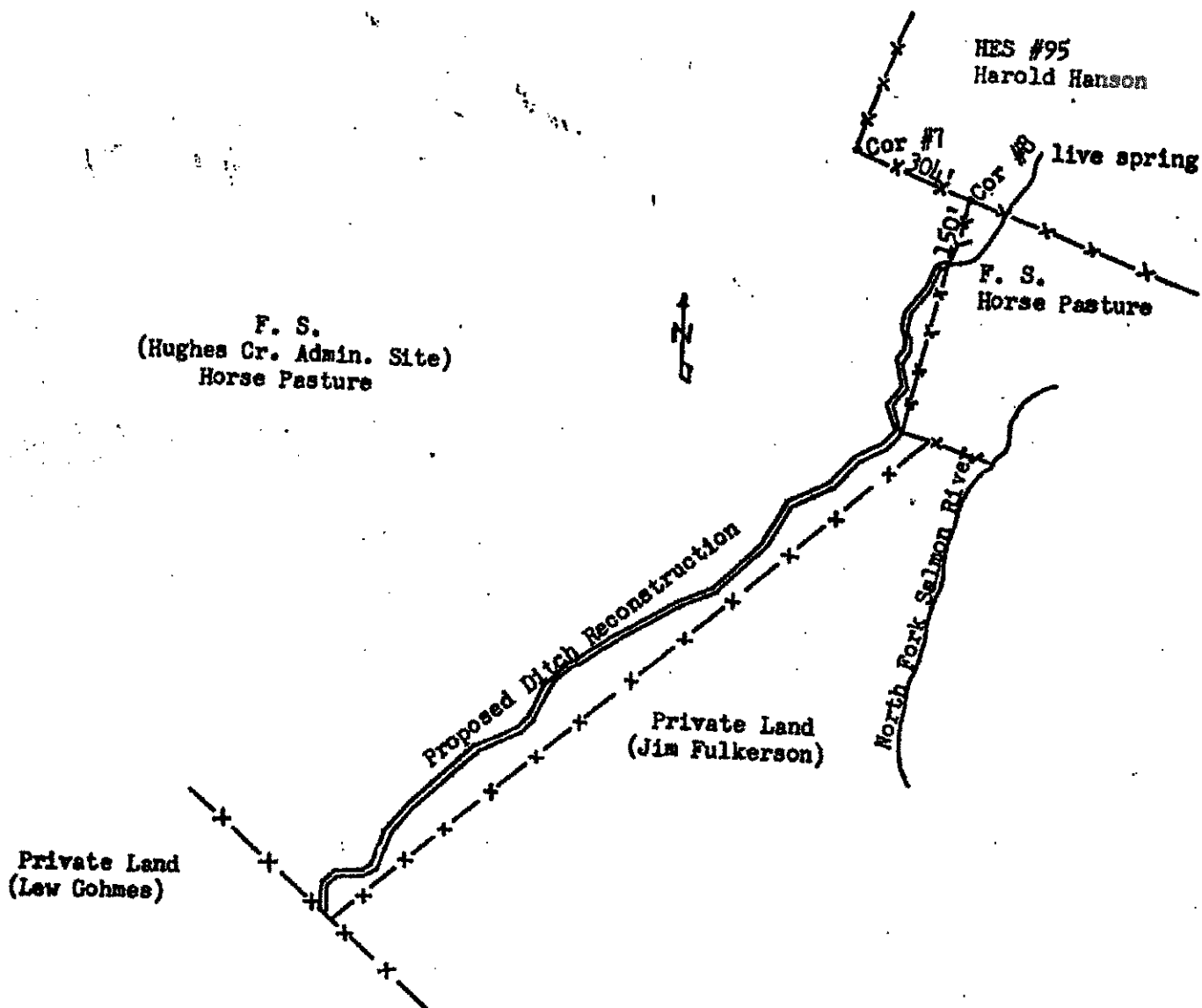


DEC 15 1992

Special Use Permit -

Lew R., Ditch (Proposed)
Gohmes, Lew R.

2775



Legend

Scale 1 inch - 400 ft.
Proposed Ditch - **==**
Fence - **x-x-x-x**
Length of Ditch on FS - 2502 Ft.
Width - 1 1/4 Ft.
Area -.8 Acre
Location - T25N; R21E; NW 1/4 sec. 22,
NE 1/4 sec. 21

Date of Survey - 9/17/62 by REL - AJS

MICROFILMED

DEC 15 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 29, 1976

RE: Claims to a Water Right No. 75-4054, 75-4055, 75-4056, 75-4057, 75-4058
75-4059 and 75-4060

Mr. John Westman
P.O. Box 1356
Scottsdale, Arizona 85251

Dear Mr. Westman:

The Department of Water Resources has completed the processing of your claims to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing for your records, copies of your claims. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CH

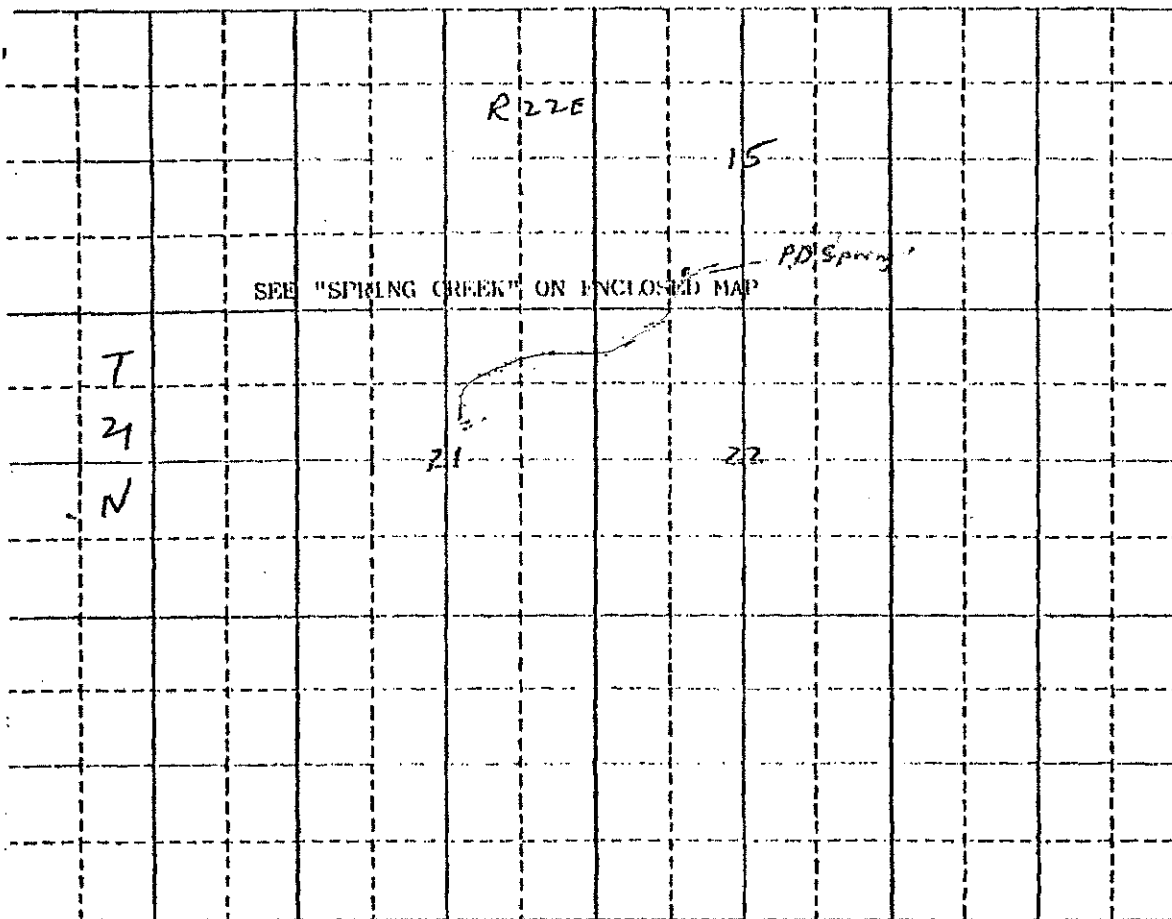
Enclosures

cc: James C. Herndon, Attorney at Law

MICROFILMED

DEC 15 1992

Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of October

John R. Westman
(Claimant)

Alvin Whitehead 1976
Notary Public
Residing at Salmon, Idaho

My commission expires 10/1/77

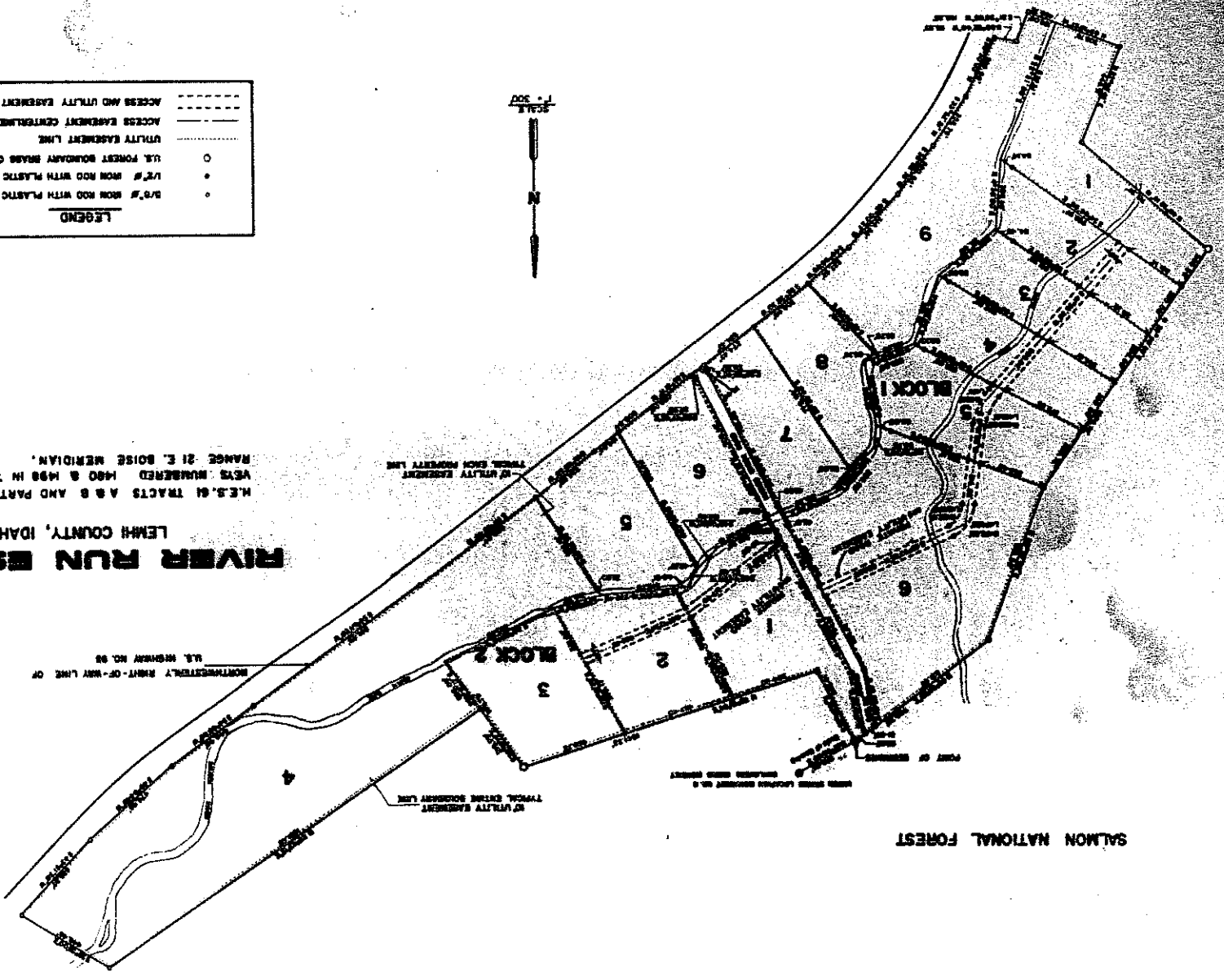
For Department Use Only

Received by <i>LB</i>	Date <i>11/4/76</i>	Exception filed by:	Forwarded to	Date
Prelim. check by <i>LB</i>	Date <i>11/4/76</i>		claimant by:	
\$10.00 fee received by <i>LB</i>	Date <i>11/4/76</i>			
Approved for publication by <i>LB</i>	Date <i>11/4/76</i>			
Published in <i>11/4/76</i>				
Dates <i>11/4/76</i>				

RIVER RUN ESTATES

M.E.S. 64 TRACTS A & B AND PARTS OF MINERAL SUR-
VEYS NUMBERED 4400 & 4498 IN TOWNSHIP 25 N. -
RANGE 21 E. BOISE MERIDIAN.

LEGEND	
○	U.S. FOREST BOUNDARY BRASS CAP MARKER
•	1/2" # MON ROD WITH PLASTIC SURVEY CAP
•	3/8" # MON ROD WITH PLASTIC SURVEY CAP
---	UTILITY EASEMENT LINE
---	ACCESS EASEMENT CENTERLINE
---	ACCESS AND UTILITY EASEMENT



SALMON NATIONAL FOREST

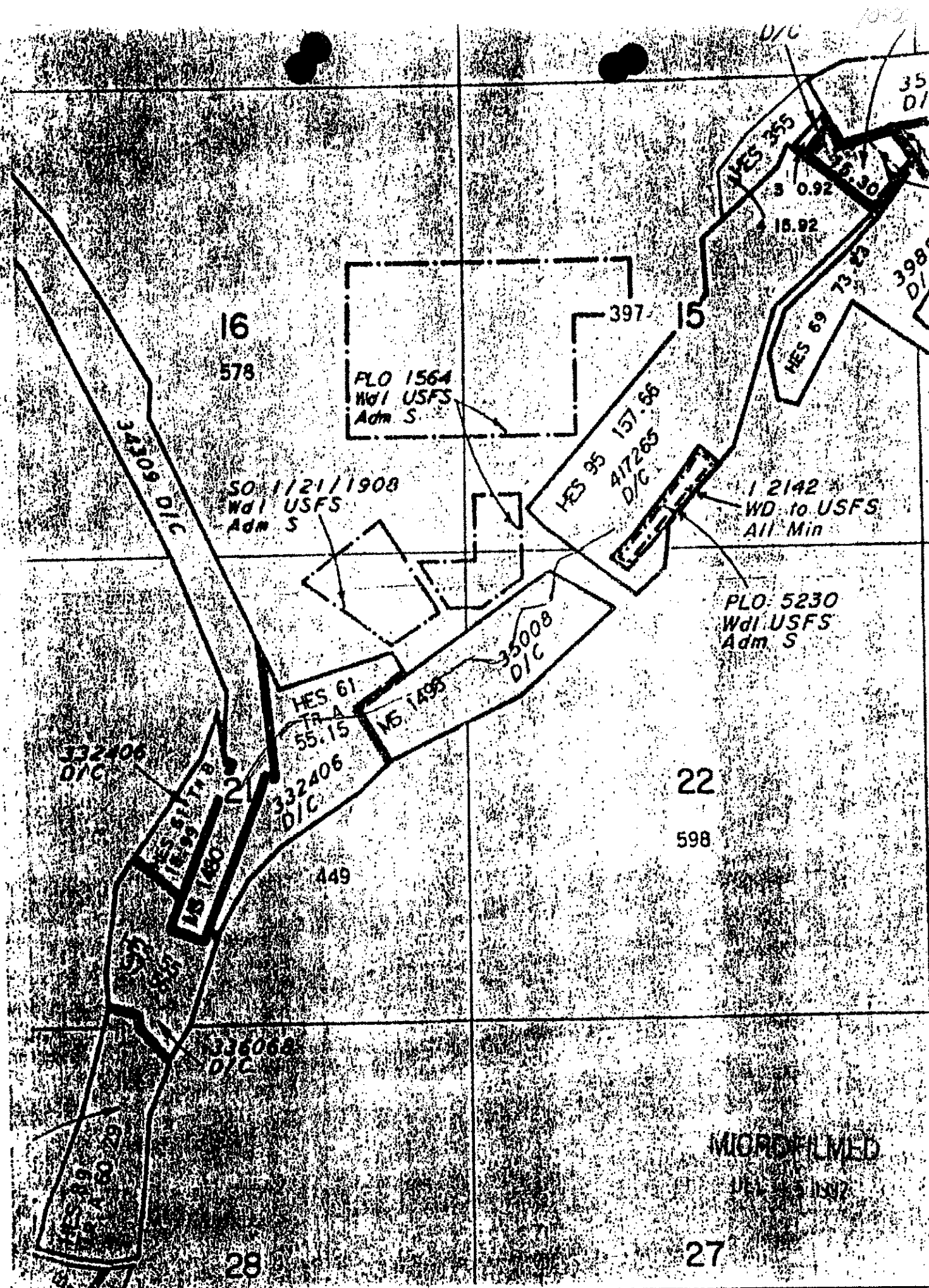
NORTHWESTERLY RIGHT-OF-WAY LINE OF
U.S. HIGHWAY NO. 93

UTILITY EASEMENT
TYPICAL EXISTING EASEMENT LINE

SEE SURVEY LOCATION NUMBERED 4400 & 4498 IN TOWNSHIP 25 N. - RANGE 21 E. BOISE MERIDIAN

UTILITY EASEMENT
TYPICAL EXISTING EASEMENT LINE





IN THE MATTER OF:
WATER RIGHTS

AFFIDAVIT

State of Idaho
County of TETON

HAROLD H. HANSON being first duly sworn,

deposes and says: I HAVE LIVED ON H.E.S. 95 SINCE 1948 AND DO HEREBY
CERTIFY THE WATER THAT RAISES ON THE LOWER END OF MY RANCH IS CAUGHT
IN A DITCH THAT GOES TO IRRIGATE PART OF THE RANCH KNOWN TO ME AS THE
OLD RAVNDAL RANCH ON HUGHES CREEK, NORTH FORK, IDAHO, PART OF WHICH
RUSS KOZACEK HAS PURCHASED.

Harold H. Hanson
(signature)

Subscribed and sworn to before me this 5 day of March 19 79.

Alie H. Hanson
(notary public)

Residing at North Fork Id 83466

Sue Kozacek
P.O. Box 1128
North Fork, Idaho 83466

July 23, 1984

Mr. Bob Martin
North Fork District USFS
P.O. Box 780
North Fork, Idaho 83466

Dear Bob:

Enclosed is a copy of the notarized statement by Velma Ravndal concerning the ditch used by the O H Ditch Association. This statement dates the beginning of continuous use of the ditch as 1887.

Could you please inform our Association by a letter of our different options at this point. Send this letter to me, and I will forward it to the other members.

If you have any questions, please contact me.

Sincerely,

Sue Kozacek

Sue Kozacek
President, O H Ditch Association

cc Sue and Russ Kozacek
Stuart Felton
Annie Noyes

MICROFILMED
DEC 15 1992

A-Forest Service		FOREST SERVICE USE ONLY			
SPECIAL-USE APPLICATION AND REPORT (Ref.: FSM 2712, 36 CFR 251.54)		Date Received (mo/day/yr) 07 / 24 / 85	Region Number 04	State Code 16	County Code 059
INSTRUCTIONS Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.		Congressional Dist. Number 02	Forest Code (Admin. Unit No.) 13	Unit ID Symbol (NFFID No.) _____	
		Ranger Dist. No. (Resp. Dist.) 02	User Number _____	Kind of Use Code _____	
PART I—APPLICATION (Applicant Completes)					
1. Applicant Name and Address (Include Zip Code) Diamond H Ditch Association North Fork, Idaho 83466		2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1. Sue Kozacek North Fork, Idaho 83466		3. Area Code and Telephone Number a. Applicant's b. Authorized Agent's (208)-865-2215	
4. As applicant are you? (Mark one box with "X") a. ☐ Individual b. ☐ Corporation* c. ☒ Partnership/Association* d. ☐ State Government/State Agency e. ☐ Local Government f. ☐ Federal Agency * If marked "X", complete PART II.		5. Specify what application is for: (Mark one box with "X") a. ☒ New authorization* b. ☐ Renew existing authorization c. ☐ Amend existing authorization* d. ☐ Other* * If marked "X", provide details under Item 7.			
6. If you are an individual or partnership, are you also a citizen(s) of the United States? ☒ Yes ☐ No					
7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS). Water transmission ditch for irrigation of private land. Permit to allow reconstruction and maintenance/operation of transmission ditch. Ditch to be in use yearly, primarily spring and summer. Reconstruction to include ditch cleaning, minor rerouting, tree removal and brush clearing. Land 25' on either side of ditch could be affected by reconstruction from backhoe access.					
8. Attach map covering area and show location of proposed use and/or furnish legal description of the land.					
9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS).					

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DEC 15 1992

PART II—SUPPLEMENTAL INFORMATION (Applicant Completes)

	MARK "X" IN APPROPRIATE BOX BELOW	
I—PRIVATE CORPORATIONS	ATTACHED	FILED*
a. Articles of Incorporation	☐	☐
b. Corporation Bylaws	☐	☐
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	☐	☐
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	☐	☐
g. If proposed land use involves other Federal lands identify each agency impacted by proposal.	☐	☐
II—PUBLIC CORPORATIONS		
a. Copy of law forming corporation	☐	☐
b. Proof of organization	☐	☐
c. Copy of Bylaws	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. If application is for an oil or gas pipeline, provide information required by item "I-f" and "I-g" above.	☐	☐
III—PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	☒	☐
b. If one partner is authorized to sign, resolution authorizing action is	☒	☐
c. Name and address of each participant, partner, association, or other	☒	☐
d. If application is for an oil or gas pipeline, provide information required by item "I-f" and "I-g" above.	☐	☐
* If the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the file identification information (e.g., number, date, code, name and office at which filed). If not on file or current, attach requested information.		
REMARKS: (This space is provided for more detailed responses to PART I.) Please indicate the item numbers to which these responses apply. Attach sheets, if additional space is needed.		

**MICROFILMED
DEC 15 1992**

10a. Describe other reasonable alternative proposals considered.

There are no reasonable alternatives.

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in item 10a were not selected.

Water ditch has existed since 1880's, It's present location is adequate and appropriate, Ditch line crosses Federal land while connecting several private land tracts.

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS).

Ditch must be cleaned to provide adequate waterflow,
Cost is reasonable for members involved,
Cost of new ditch is prohibitive.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles.

No adverse affects.

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

Some minor tree removal and brush clearing around ditch. Ditch cleaning may result in a very slight, short term sediment increase in area around ditch outlets.

No major long term negative effects.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

Clean ditch when dry, Keep ditch repaired.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

N/A

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in ink)

16b. Date

MICROFILMED

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

DEC 15 1992

USDA-Forest Service SPECIAL-USE APPLICATION AND REPORT (Ref.: FSM 2712, 36 CFR 251.54)	FOREST SERVICE USE ONLY			
	Date Received (mo/day/yr) ____/____/____	Region Number ____	State Code ____	County Code ____
INSTRUCTIONS Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.	Congressional Dist. Number ____	Forest Code (Admin. Unit No.) ____	Unit ID Symbol (NFFID No.) ____	
	Ranger Dist. No. (Resp. Dist.) ____	User Number ____	Kind of Use Code ____	

PART I—APPLICATION (Applicant Completes)

1. Applicant Name and Address (include Zip Code) Susan K. Kozacek P.O. Box 1162 Silver City, New Mexico 88062	2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1. 	3. Area Code and Telephone Number a. Applicant's (505) 538-0159 b. Authorized Agent's
---	---	---

4. As applicant are you? (Mark one box with "X") a. ☒ Individual b. ☐ Corporation* c. ☐ Partnership/Association* d. ☐ State Government/State Agency e. ☐ Local Government f. ☐ Federal Agency * If marked "X", complete PART II.	5. Specify what application is for: (Mark one box with "X") a. ☒ New authorization* b. ☐ Renew existing authorization c. ☐ Amend existing authorization* d. ☐ Other* * If marked "X", provide details under Item 7.
---	--

6. If you are an individual or partnership, are you also a citizen(s) of the United States? ☒ Yes ☐ No

7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS). (a) This application is for a permanent water system easement for a ditch irrigating approximately six acres of agricultural private land. This ditch was constructed shortly before 1890, the 1912 survey has the ditch reported on the Homestead Application, and the ditch has been in continuous use. (b) Headgate on private land collects water from spring. Water then flows in the ditch across Forest Service land and then onto private land. Sidegates in ditch are used to repair/clean ditch. (c) This is an earthen ditch. Width of the prism of the ditch is 15 feet each side of the existing ditch centerline. Length of ditch on the Forest Service is 2,400 feet following the existing ditch centerline. (d) Permanently. (e) April 1 - November 1 for irrigation. January 1 - December 31 for stockwater. (f) Already constructed. (g) N/A (h) N/A

8. Attach map covering area and show location of proposed use and/or furnish legal description of the land. Attached.

9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS). Use is permanent and ditch is already constructed, so no financial obligations are anticipated. Regular maintenance includes cleaning debris and weeds out of the waterway and attending to any leaks which may occur. Most of this will be done by hand. Occasionally there may be a need for a backhoe or cat to do major repair work. However, this is not anticipated to occur more than once every 5 years and only if the ditch is in some way threatened. I am in a professional natural resource position and am familiar with the
--

(OVER)

Previous edition is obsolete.

FS-2700-3 (10/96)

requirements and desirability for restoring disturbed land, environmental concerns, insuring the integrity of the area, and maintaining the ditch for its multiple use values.

10a. Describe other reasonable alternative proposals considered.

Where the ditch now lies is where it has been located since its construction shortly before 1890. Field checks have shown that this is the only possible location for this ditch to transport water from the source to the point of use.

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in item 10a were not selected.

Federal lands have been utilized because this is the only land that lies between the water source and the point of use.

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS).

This is an actual use and is needed to continue to provide irrigation to six acres of pasture and stockwater. I provide maintenance through working with an adjacent landowner. There is no reasonable alternative. The existing water system benefits me by providing necessary irrigation water to maintain my agricultural land and water livestock.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles.

The effect has been beneficial, providing an agricultural lifestyle that is traditional in the area. The ditch also provides water for wildlife in the area and allows the existence of a riparian area that would not be there without the ditch.

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

The ditch has been in actual use for over 100 years. Permit issuance will have no negative environmental effects. There will be no effect on air quality or existing noise levels. Visuals are enhanced by the continued existence of the ditch since it maintains a riparian area. The ditch follows the contour of a hill. From the waterway to approximately 200 feet below, the ditch supports a thick stand of vegetation composed of a variety of grasses, forbs, shrubs and trees. This provides excellent wildlife habitat. This area is maintained by the ditch since small seeps have been formed along the length of the waterway. Without the ditch, this riparian area adjacent to and below the ditch would not exist.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

N/A since this is an existing use. The regular maintenance of the ditch will insure the integrity of the ditch and associated riparian areas.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

State of Idaho, Department of Water Administration Claim to a Water Right attached.

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in Ink)

Susan K. Kjaer

16b. Date

7/25/96

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

PART II—SUPPLEMENTAL INFORMATION (Applicant Completes)

MARK "X" IN APPROPRIATE BOX BELOW

I—PRIVATE CORPORATIONS

ATTACHED

FILED*

a. Articles of Incorporation

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b. Corporation Bylaws

☐
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c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.

☐
☐

d. Copy of resolution authorizing filing

☐
☐

e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.

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f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.

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g. If proposed land use involves other Federal lands identify each agency impacted by proposal.

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II—PUBLIC CORPORATIONS

a. Copy of law forming corporation

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b. Proof of organization

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c. Copy of Bylaws

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☐

d. Copy of resolution authorizing filing

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e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.

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III—PARTNERSHIP OR OTHER UNINCORPORATED ENTITY

a. Articles of association, if any

☐
☐

b. If one partner is authorized to sign, resolution authorizing action is

☐
☐

c. Name and address of each participant, partner, association, or other

☐
☐

d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.

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* If the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the file identification information (e.g., number, date, code, name and office at which filed). If not on file or current, attach requested information.

REMARKS: (This space is provided for more detailed responses to PART I.) Please indicate the item numbers to which these responses apply. Attach sheets, if additional space is needed.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0082.

This information is needed by the Forest Service to evaluate requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and ensure public health and safety. This information is required to obtain or retain a benefit. The authority for that requirement is provided by the Organic Act of 1897 and the Federal Land Policy and Management Act of 1976, which authorize the Secretary of Agriculture to promulgate rules and regulations for authorizing and managing National Forest System lands. These statutes, along with the Term Permit Act, National Forest Ski Area Permit Act, Granger-Thye Act, Mineral Leasing Act, Alaska Term Permit Act, Act of September 3, 1954, Wilderness Act, National Forest Roads and Trails Act, Act of November 16, 1973, Archeological Resources Protection Act, and Alaska National Interest Lands Conservation Act, authorize the Secretary of Agriculture to issue authorizations or the use and occupancy of National Forest System lands. The Secretary of Agriculture's regulations at 36 CFR Part 251, Subpart B, establish procedures for issuing those authorizations.

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, Stop 7602, 1400 Independence Avenue S.W., Washington, D.C. 20250-7602; and to the Office of Management and Budget, Office of Regulatory Affairs, Desk Officer for Forest Service, Washington, D.C. 20503.

PART III—REPORT ON APPLICATION (Forest Officer Completes)

1. General description of the area and adaptability for the proposed use. Outline area on separate map if needed to clarify proposed use.

2. If previously under authorization indicate:

a. Name of Holder

b. Date Authorized

c. Date Closed

3. Describe any encumbrances on the land, such as withdrawals, power projects, easements, rights-of-way, mining claims, leases, etc. Show on map provided.

4. State approximate amount and kinds of timber to be cut, recommended stumpage prices, method of scaling; include recommendation on disposal of merchantable timber: (a) to holder at current damage appraisal or (b) to others than holder under regular timber sale procedure.

5a. Will proposed use conform to Forest Land and Resource Management Plan?

☐ Yes

☐ No

b. Has an Environmental Assessment been prepared?

☐ Yes (Attach)

☐ No

c. Has an Environmental Impact Statement (P.L. 91-190, 42 USC 4321) been prepared?

☐ Yes (Attach)

☐ No

(Note: If "No" is marked with an "X" in any of the above questions, explain in item 6 below.)

6. Recommendations, including any factors which might affect the granting of the authorization or future use of the land.

7. List mandatory and optional clauses which should be made a part of this authorization (See FSM 2780).

8. Fee recommendation (Describe here or on computation sheet attached).

9a. RECOMMEND Approval* or Disapproval*

b. Signature (Sign in ink)

c. Title

d. Date

10a. FINAL Approval* or Disapproval*

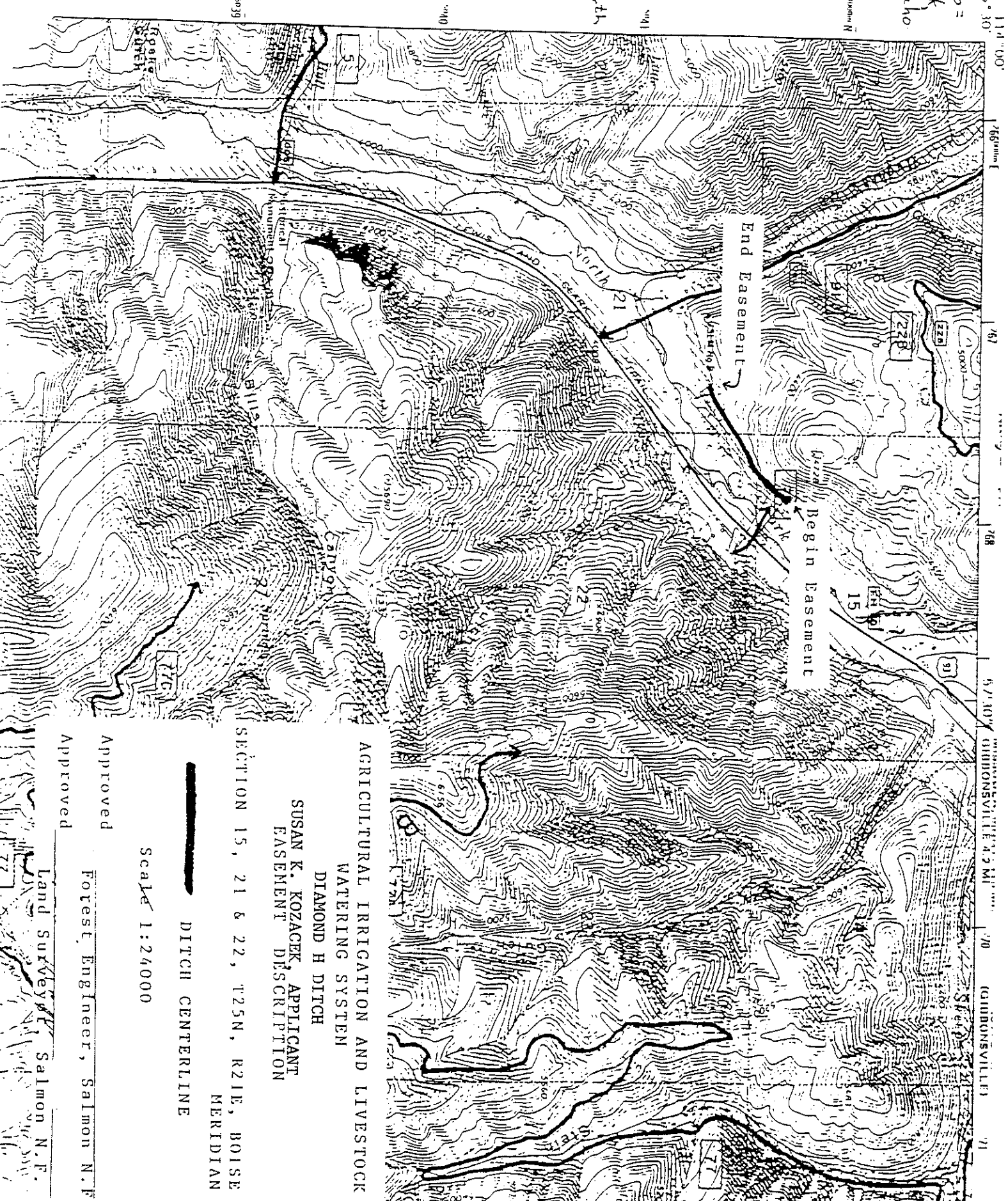
b. Signature (Sign in ink)

c. Title

d. Date

Quad Map =
North Fork
Idaho

Township
9.5 North



AGRICULTURAL IRRIGATION AND LIVESTOCK
WATERING SYSTEM

DIAMOND H DITCH
SUSAN K. KOZACEK, APPLICANT
EASEMENT DESCRIPTION

SECTION 15, 21 & 22, T25N, R21E, BOISE
MERIDIAN

Scale 1:24000

DITCH CENTERLINE

Approved
Forest Engineer, Salmon N.F.
Land Surveyor, Salmon N.F.