

01

A35-02013
MARJORIE F WEBB
1153 SOUTH 2200 WEST



ABERDEEN

ID 83210

9/17/92

check claim mfg

two PB's

1078
1069 + S
1070 + N

Address 8178

(well art) NW/4

h

November 20, 1998

**NOTICE OF ERROR
REPLY**

**RECEIVED
DEC 16 1998**

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02013

MARJORIE F WEBB
1153 S 2200 W
ABERDEEN ID 83210

Daytime Telephone Number:
Evening Telephone Number:

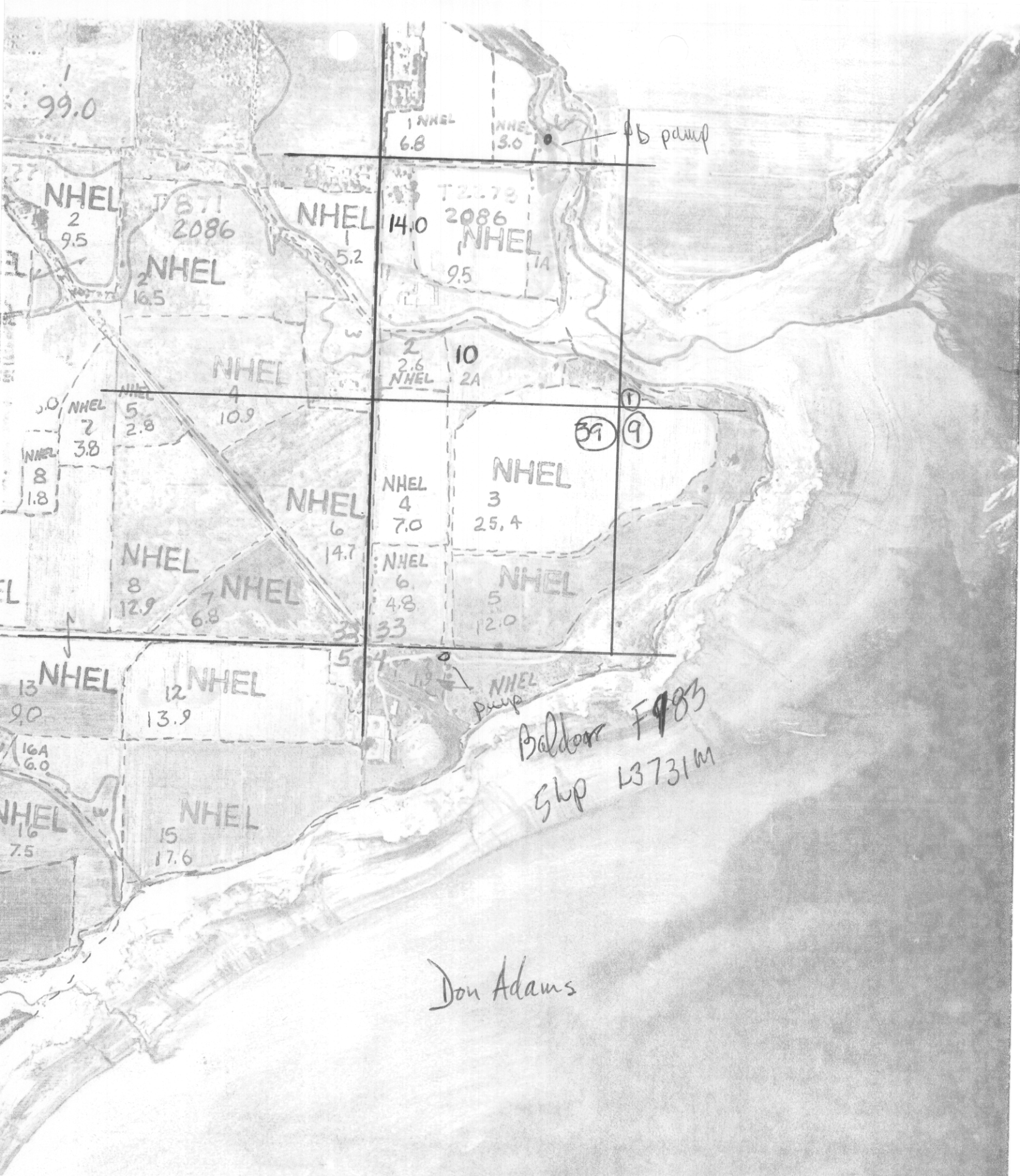
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

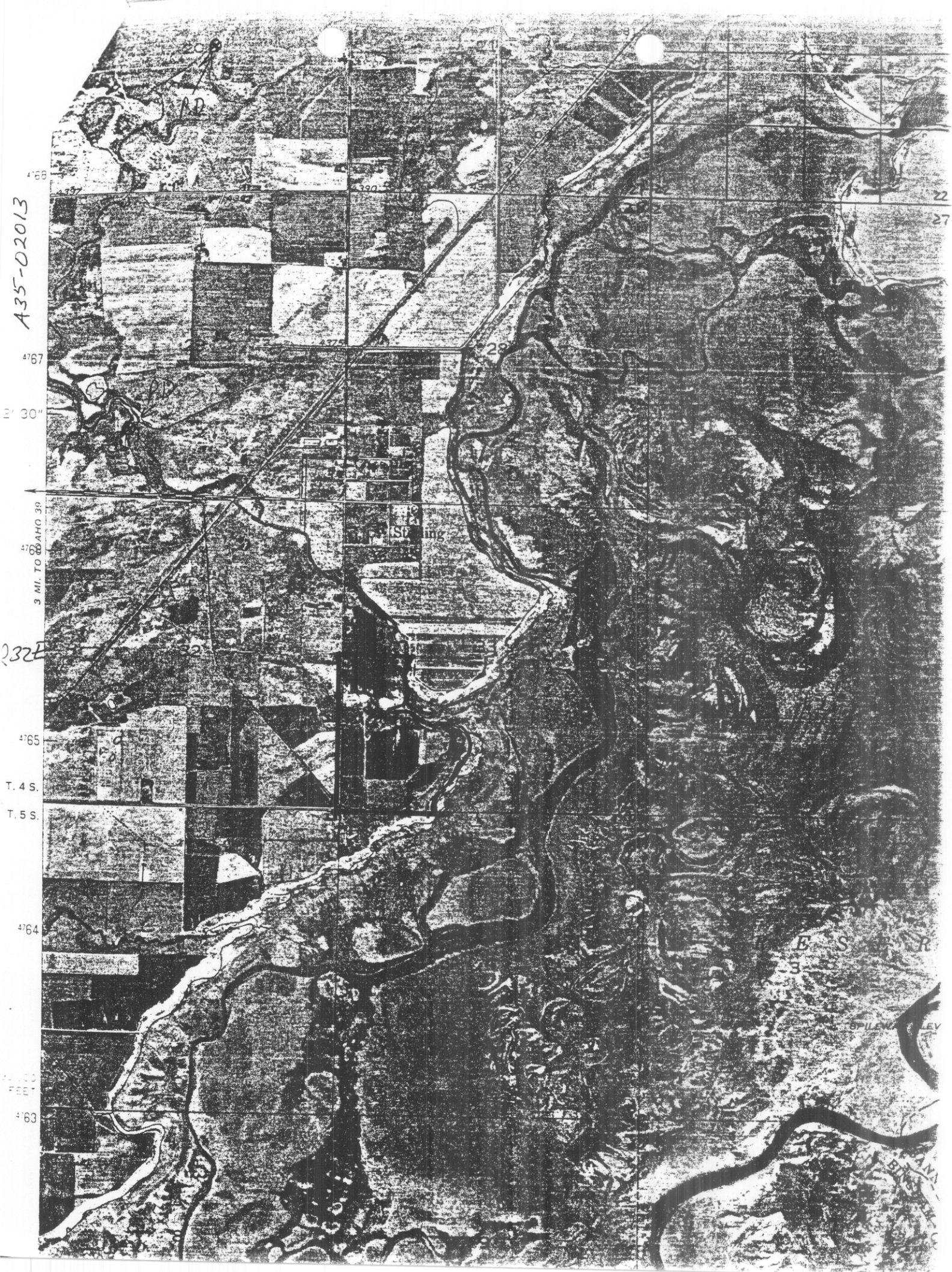
DATE: 12-12-98 SIGNATURE: MARJORIE WEBB
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

D



A35-02013



4763

4767

2' 30"

4768

3 MI. TO HAWAII

0325

4765

T. 4 S.

T. 5 S.

4764

4763

22

27

28

32

33

HAWAIIAN ISLANDS

SPLENDID VIEW

BEACH

REPORT OF ENGINEER

1. State name of applicant and number of permit: Richard A. Ward, Permit No. 4008.
2. State source of water supply: Spring Creek.
3. Location of point of diversion: SW 1/4 Sec. 20, T. 4 S., R. 32, E. B. M.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: 3'
- (b) Width at water line: 4'
- (c) Depth of water: 1'
- (d) Grade per mile: 10'
- (e) Capacity of ditch: 4 second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Water has been used 2 years

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:

<u>N. E. 1/4 S. W. 1/4</u>	<u>cultivated</u>	<u>15 acres</u>
<u>N. W. 1/4 S. E. 1/4</u>	<u>"</u>	<u>25 "</u>
<u>S. W. 1/4 S. W. 1/4</u>	<u>"</u>	<u>40 "</u>
<u>S. E. 1/4 S. W. 1/4</u>	<u>"</u>	<u>25 "</u>

All in T. 4-S- R. 32- E. B. M.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: There is a ditch connecting the water to the old channel. Having the same dimensions as the one given above.

RECEIVED

SEP 22 1911

CHIEF OF STATE ENGINEER

Geo. H. T. Lamp
Water Comm. Div. H. I.

STATE OF IDAHO,

County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191_____

My Commission Expires _____

Notary Public.

4008

Aug 4 8. 7. 32 E.B.M.

RECEIVED

SEP 2 1911

DET. OF STATE ENGINEER

SEC.

SEC.

21 SEC.

SEC.

SEC.

29 SEC.

28 SEC.

SEC.

SEC.

SEC.

24 SEC.

37 SEC.

SEC.



46

REPORT OF ENGINEER

1. Name and address of applicant and number of permit: Richard A. Ward, Permit No. 4008.
2. State source of water supply: Spring Creek.
3. Location of point of diversion: SE 1/4 Sec. 20 T. 4 N. R. 22 E. S. 1.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: yes

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: 2'
- (b) Width at water line: 4'
- (c) Depth of water: 1'
- (d) Grade per mile: 10'
- (e) Capacity of ditch: 4 second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Water has been used 3 times

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: N. E. 1/4 S. 1/4 T. 4 N. R. 22 E. S. 1. 15 acres

N. W. 1/4 S. 1/4

25

S. W. 1/4 S. 1/4

40

S. E. 1/4 S. 1/4

25

All in T. 4 N. R. 22 E. S. 1.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: There is a ditch connecting the new with the old channel having the same dimensions as the one given above.

RECEIVED

SEP 22 1911

OFFICE OF STATE ENGINEER

Chas. H. DeCamp
Notary Public, Dist. 10.

STATE OF IDAHO.

County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 1911

My Commission Expires _____

Notary Public.

4008