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AUG 09 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67- 41 41			67-2053E		
67- 42 42					
67-2069					
67-2386					
67-82B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Henderson Ranches

4. New Owner/Claimant(s)

Ned + Glenna Henderson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 123

City, State and ZIP Code

Council, Idaho 83612

New Telephone Number

(208) 253-6433

5. Date you acquired the property

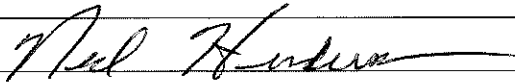
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

For Value Received, HENDERSON RANCHES, a partnership

the grantor does hereby grant, bargain, sell and convey unto
NED HENDERSON and GLENNA HENDERSON, husband and wife

the grantees, whose current address is P.O. Box 123, Council, Idaho 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

FAMILY has first right of refusal on rock pit property, consisting of approximately seven acres.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantees, that they are the owner in fee simple of said premises; that
they are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title and that they will warrant and defend
the same from all lawful claims whatsoever.

Date: September 17, 2004

HENDERSON RANCHES, a partnership

BY: Reed L. Henderson
REED L. HENDERSON, Partner

Instrument # 107134

COUNCIL, ADAMS, IDAHO

2004-09-20

03:22:03 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

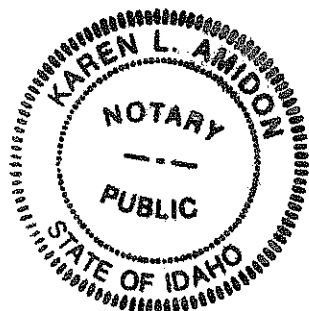
Fee: 6.00

Ex-Officio Recorder Deputy Michael Fisk

Index to: DEED

STATE OF IDAHO)
COUNTY OF Adams : ss)

On this 20th day of September, in the year of 2004, before me, a Notary Public in and for said State, personally appeared
REED L. HENDERSON
known or identified to me to be one of the partners in HENDERSON RANCHES, a partnership, and the partner who
subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said
partnership name.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

EXHIBIT 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 3: Lots 3 and 4, S1/2NW1/4

EXCEPTING THEREFROM the following 2 parcels:

Parcel 1

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 3: a parcel of land located in the SE1/4NW1/4 more particularly described as follows:

Commencing at a point where an iron pin is driven into the ground, where the Northwest corner of said Section 3 bears North 43° 50' West, 2,732 feet, Mag. Var. 21° 00' East;

Thence East 208.7 feet;

Thence South 208.7 feet;

Thence West 208.7 feet;

Thence North 208.7 feet to the PLACE OF BEGINNING

EXCEPTING the road right-of-way to the above described parcel from the County Road

ALSO EXCEPTING THEREFROM the County Road Right-of-way as now established.

AND

Parcel 2

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 3: a parcel of land lying in the E1/2NW1/4 more particularly described as follows:

Beginning at the East ¼ corner of Section 3;

Thence S 89° 31'24" West, 2,648.66 feet, more or less, to a point being the POINT OF BEGINNING;

Thence North 0° 18'30" West 1,951.34 feet, more or less, to a point;

Thence North 80° 53'32" West 297.25 feet, more or less, to a point;

Thence South 9° 06'28" West 1,400.00 feet to a point;

Thence South 0° 34'39" West 101.12 feet to a point;

Thence North 80° 53'32" West 15.00 feet to a point;

Thence South 9° 06'28" West 529.15 feet, more or less, to a point;

Thence North 89° 31'24" East 625.22 feet, more or less, To the POINT OF BEGINNING

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 4: Lot 1 and the SE1/4NE1/4

EXCEPTING THEREFROM the following parcel of land:

Commencing at the SE corner of the SE1/4NE1/4;

Thence N 00° 25'01" W 1,312.45 feet to a point;

Thence N 89° 32'37" E 150.00 feet to a point;

Thence S 00° 25'01" E 1,250.00 feet;

Thence West 150.00 feet to the POINT OF BEGINNING.

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 33: SE1/4NE1/4 and the E1/2SE1/4

Section 34: S1/2NW1/4, W1/2SW1/4, and a tract of land in the NE1/4SW1/4 described as follows:

Commencing at the NW corner of the NE1/4SW1/4;

Thence South 66 feet (4 rods) to a point;

Thence East 1,320 feet (80 rods) to a point;

Thence West 66 feet (4 rods) to a point;

Thence West 1,320.00 feet (80 rods) to the POINT OF BEGINNING.