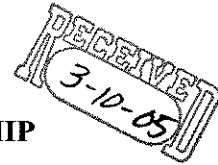


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-109266				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lula E Whitehead
4. New Owner/Claimant(s) 11 Whitehead Lane Salmon ID 83467
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3055 N. 3350 W
- City, State and ZIP Code Moore Idaho 83255
- New Telephone Number (208) 554-3203
5. Date you acquired the property SEPT 13 1996

*O.K. to process
 R Brown 8/19/05*

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Sheryl Bengtson - Jerry Bengtson*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by *Sheryl* Date _____ Receipt No. _____
 Processed by *Sheryl* Date *8-10-05* WR _____ Date _____

State of Idaho)
County of Lemhi)
231171
This instrument was filed for record at the request
of Lula E. Whitehead
at 1:37 o'clock pm Sept 13 1996
and duly filed and indexed in the records of Lemhi
County
By Sharon S. Wiederrick Deputy
Ex-Officio Recorder
Fee 3
Return to L. Bingham
Rt 1 Box 1 Moore, Id 83255

WARRANTY DEED

THIS INDENTURE made this ___ day of September 1996, by and between
LULA E. WHITEHEAD, grantor, and LLOYD BINGHAM and JERRY BINGHAM, Husband and
Wife, Grantees.

WITNESSETH that the said grantor in consideration of the sum of ONE
DOLLAR (\$1.00) and good and valuable considerations to her paid by the grantees,
receipt of which is hereby acknowledged, do by these presents grant, bargain, and sell
unto the grantees, their heirs and assigns ALL that certain plot, piece or parcel of land
lying, belonging to, and situated in the County of Lemhi, State of Idaho, more particularly
described as follows, to wit:

The Northwest Quarter of the Southwest Quarter of the
Southeast Quarter of Section Eighteen in Township
Twenty-one North of Range Twenty-two East of the Boise
Meridian, containing 10 acres of land.

TO HAVE AND TO HOLD the premises herein granted and the rights and privileges
thereto belonging unto the said grantees and unto their heirs and assigns forever; and the
said grantor hereby covenants that they are lawfully seized of said premises in fee simple;
that they have good right to convey the same; that said premises are free and clear from
any encumbrances; that they will warrant the title to the said premises unto said grantees
and their heirs and assigns forever.

IN WITNESS WHEREOF the said grantor has hereunto set her hand and seal the
day and year first above written.

Lula E. Whitehead
Lula E. Whitehead, Grantor

STATE OF IDAHO)
COUNTY OF LEMHI)

On this 13th day of September, 1996, before me a notary public, in and for the
State of Idaho, personally appeared Lula E. Whitehead, known to me to be the person
whose name is subscribed to the foregoing Deed and acknowledged to me that she
executed the same.

Jerry J. Morton
Notary Public for the State of Idaho,
residing in Salmon Idaho.

Com Expires: 4-25-2002



B3D

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24 19

661 act 6

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1000

Split/Overlap Analysis

Water Right Number: 75-10926A

Diversion Rate: 0.63 CFS

[illegible]

75-10926A (15.7 ac & 0.63 cfs)	75-14227 (5.7 ac & 0.23 cfs)
	75-14228

Right No:	Rate of Diversion	Irrigated Acres	CFS / Acre
75-10926A	0.63	15.7	0.040
75-14227	0.23	5.7	0.040
75-14228	0.40	10	0.040