



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FREDERICK & SALLY PARK
PO BOX 126
CARMEN ID 83462

RE: Notice of Change of Water Right Ownership (NCO) for 75-10592
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Park:

On April 29, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Barbara & Allan Park

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
	)	SUB CASE NO. 75-10592

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

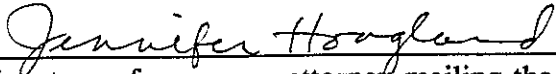
Phone: (208) 756-4568

Ernest Calver
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/21, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BARBARA & ALLAN PARK
21 TAMARADE DRIVE
LITTLETON CO 80127
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
FREDERICK & SALLY PARK
PO BOX 126
CARMEN ID 83462
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10592

NAME & ADDRESS: FREDERICK B PARK
SALLY H PARK
PO BOX 126
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/28/1910

POINT OF DIVERSION: T24N R22E S33 SENWSE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R22E S33 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 24N22E337801

DELOG EN 4-88-97
OK - ESU 5/7/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

APR 29 1999

Department of Water Resources
Eastern Region

1. Water Right or Adjudication Claim No(s): 75-10592
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Frederick B. & Sally H. Park and Allan M. & Barbara A. Park
21 Tamarade Drive, Littleton, CO 80127
4. New Owner/Claimant(s) Frederick B. Park and Sally H. Park
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 126
- City, State and ZIP Code Carmen, ID 83462
- New Telephone Number (208) 756-4568

5. Date you acquired the property JUNE 17, 1969; MAY 24, 1995; DEC. 29, 1993; & JAN 25, 1994
 (JAN. 3, 1995,)
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Sally H. Park
Frederick B. Park

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

September 21, 1996

A parcel of land located in the NW 1/4 SE 1/4, Section 33, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the witness corner to the NE corner SW 1/4 SW 1/4 NW 1/4 SE 1/4 of said Section 33, from which the NW corner SW 1/4 SW 1/4 NW 1/4 SE 1/4 bears S 89°51'00" W, 323.66 ft., the Basis Of Bearing of this description, run thence N 32°03'49" E a distance of 197.43 ft. to the POINT OF BEGINNING;

Thence N 40°24'34" E a distance of 199.53 ft.;

Thence S 57°28'38" E a distance of 233.28 ft.;

Thence S 10°14'25" E a distance of 104.84 ft.;

Thence S 24°55'56" W a distance of 54.79 ft.;

Thence S 68°32'06" W a distance of 133.99 ft.;

Thence N 48°18'21" W a distance of 263.67 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 1.50 ACRES

QUITCLAIM DEED

For Value Received

FREDERICK B PARK and SALLY H PARK
Husband and Wife,

do hereby convey, release, remise and forever quitclaim unto

whose current address is
PARK RANCH, INC.
An Idaho Corporation
Box 126
Carmen, Idaho 83462

the following described premises, to-wit: Located in the County of Lemhi, State of Idaho

The following described premises in Section 33, Township 24 North, Range 22 East, Boise Meridian, County of Lemhi, State of Idaho, to-wit: $W\frac{1}{2}$ of $SE\frac{1}{4}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$, $E\frac{1}{2}$ of $W\frac{1}{2}$ of $NW\frac{1}{4}$ of $SE\frac{1}{4}$, $E\frac{1}{2}$ of $NW\frac{1}{4}$ of $SE\frac{1}{4}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$ of $SE\frac{1}{4}$, $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of $SE\frac{1}{4}$, $E\frac{1}{2}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$, $W\frac{1}{2}$ of $E\frac{1}{2}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$, and $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$ except for a tract of land beginning at the Southwest corner of the $SW\frac{1}{4}$ of $SE\frac{1}{4}$, thence North along the Westerly boundary of the $SW\frac{1}{4}$ of $SE\frac{1}{4}$ a distance of 210.0 feet, thence East 130.0 feet, thence South $18^{\circ}26'$ west 221.4 feet to a point on the southerly boundary of the $SW\frac{1}{4}$ of $SE\frac{1}{4}$, thence west 60.0 feet to the point of beginning.

EXCEPTING THEREFROM: A parcel of land located in the $NW\frac{1}{4}SE\frac{1}{4}$, Section 33, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the witness corner to the NE corner $SW\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}$ of said Section 33, from which the NW corner $SW\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}$ bears $S 89^{\circ}51'00'' W$ 323.66 ft., the Basis of Bearing of this description, run thence $N 32^{\circ}03'49'' E$ a distance of 197.43 ft. to the POINT OF BEGINNING;

Thence $N 40^{\circ}24'34'' E$ a distance of 199.53 ft.;

Thence $S 57^{\circ}28'38'' E$ a distance of 233.28 ft.;

Thence $S 10^{\circ}14'25'' E$ a distance of 104.84 ft.;

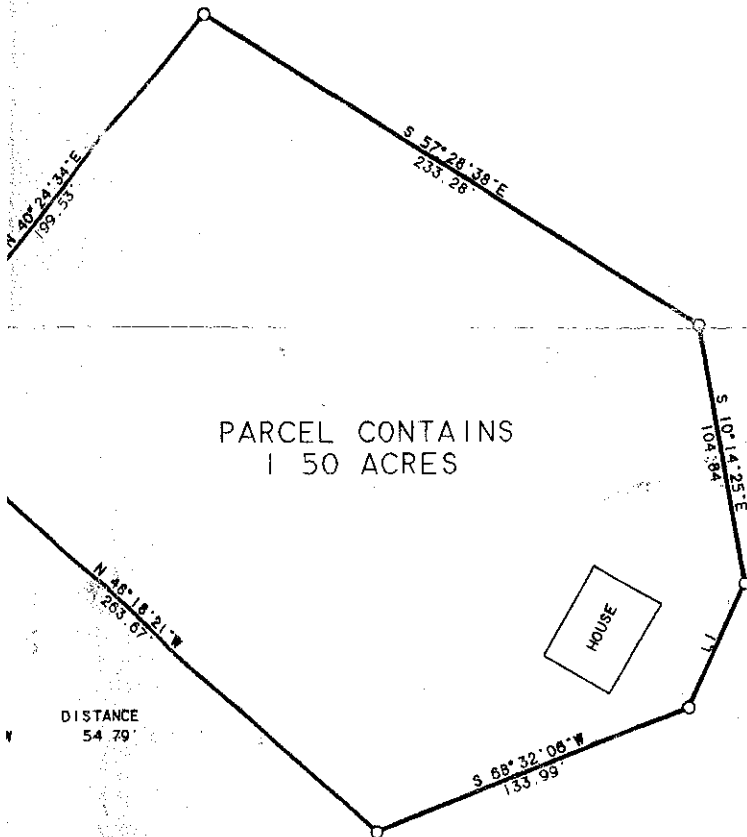
Thence $S 24^{\circ}55'56'' W$ a distance of 54.79 ft.;

Thence $S 68^{\circ}32'06'' W$ a distance of 133.99 ft.;

Thence $N 48^{\circ}18'21'' W$ a distance of 263.67 ft. to the POINT OF BEGINNING.

RECORD OF SURVEY

LAND LOCATED IN THE NW 1/4 SE 1/4, SECTION 33 T. 24 N.
22 E. BOISE MERIDIAN, LEMHI COUNTY, IDAHO



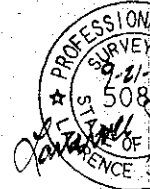
PARCEL CONTAINS
1.50 ACRES

HOUSE

FOUND 3 1/4" BLM ALUM.
SET 5/8" X 24" REBAR
MARKED WADE PLUS 5080
POINT OF BEGINNING

SURVEYOR'S

THIS MAP REPRESENTS A
MY DIRECT SUPERVISION
IN CONFORMANCE WITH THE
AND 19, TITLE 55, IDAHO
SURVEYED ON 9/19/1996



DESCRIPTION OF PARCEL

A PARCEL OF LAND LOCATED IN THE NW 1/4 SE 1/4, SECTION 33
24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO. MORE
ARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE WITNESS CORNER TO THE NE CORNER
N 1/4 SW 1/4 NW 1/4 SE 1/4 OF SAID SECTION 33,
FROM WHICH THE NW CORNER SW 1/4 SW 1/4 NW 1/4 SE 1/4 BEARS
89° 51' 00" W 323.66 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION IS UN THENCE N 32° 03' 49" E A DISTANCE OF 197.43 FT. TO
THE POINT OF BEGINNING:
THENCE N 40° 24' 34" E A DISTANCE OF 199.53 FT. ;
THENCE S 57° 28' 38" E A DISTANCE OF 233.28 FT. ;
THENCE S 10° 14' 25" E A DISTANCE OF 104.84 FT. ;
THENCE S 68° 32' 06" W A DISTANCE OF 133.99 FT. ;
THENCE N 48° 18' 21" W A DISTANCE OF 263.67 FT. TO THE POINT OF
BEGINNING

PARCEL CONTAINS 1.50 ACRES

COUNTY RE
CERTIF

RECORDER OF L

TIME: 4:02 PM DAY: 10

BOOK: 7 PAGE 87 INS

RECORDER: Alberta

BY: Jerris J.

1/4 SEC T

Frederick B. Park

PARK RANCH, INC.

P.O. Box 126
Carmen, Idaho 83462
Phone/Fax: (208) 756-4568
e-mail: fpark@dmr.net

RECEIVED

APR 29 1999

Department of Water Resources
Eastern Region

April 27, 1999

Idaho Department of Water Resources Eastern Region
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: Water Right Claim No. 75-10592 (Park Homesite)
Water Right Claim No. A75-04130 (Park Ranch)

Dear Department of Water Resources Representative:

I received a letter dated December 2, 1998 from your Boise office outlining the Department of Water Resources recommendations for the domestic water right for our ranch home (Water Right Claim No. 75-10592). I called this office to explain that the ownership of the property and the mailing address have changed from what you have in your records. The IDWR sent me a form entitled Notice of Change of Water Right Ownership and I have done my best to complete it for you.

By way of summary, your present records show the tenant-in-common owners as being Frederick B. & Sally H. Park and Allan M. & Barbara A. Park (my brother and his wife). As a result of failing health, my brother and his wife gifted their interest in the ranch to me and my wife, Sally. Subsequent to this, we formed an Idaho corporation, Park Ranch, Inc. and put the entire ranch property into this corporation except for a 1.5 acre parcel surrounding the ranch house. This 1.5 acre parcel remains in the names of Frederick B. & Sally H. Park, tenants-in-common. The common stock of Park Ranch, Inc. is held 50% by Frederick B. Park and 50% by Sally H. Park.

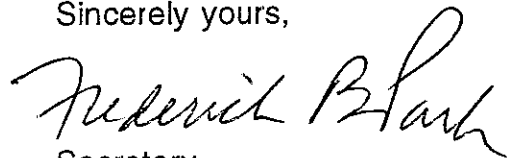
I have completed two different versions of the Notice of Change of Water Right Ownership, one for Water Right Claim No. 75-10592 and the other for Water Right Claim No. A75-04130. In support, please find the following documents:

1. Copies of the recorded Gift Deed dated December 29, 1993, Gift Deed dated January 25, 1994, Gift Deed dated January 3, 1995, and Correction Deed dated May 24, 1995.
2. A copy of the Record of Survey and a copy of the survey notes dated September 21, 1996 showing location and shape of the 1.5 acre homesite parcel lying within the NW1/4 of the SE1/4 of Section 33, T24N, R22E.

3. A copy of the recorded Quitclaim Deed dated September 13, 1996 whereby all of the ranch property (~120 acres), except for the 1.5 acre homesite parcel, is conveyed from Frederick B. & Sally H. Park to Park Ranch, Inc., an Idaho Corporation.
4. A copy of the Record of Survey dated April 1994 by the U.S. Forest Service showing the boundaries of the ranch property, all lying within Section 33, T24N, R22E. I have highlighted the ranch property boundary in yellow.
5. A copy of the USDA Farm Service Agency (Soil Conservation Service) aerial photograph. The irrigated fields are outlined in red and the four points of water diversion from Tower Creek are shown in green. Diversion point #1 supplies water to irrigate the fields east of the creek and diversion points #2, 3 and 4 supply water to irrigate the fields west of the creek. Irrigation is all by gravity, some is flood irrigation and the majority is a combination of wheel lines and solid set hand line.
6. An letter sized sheet of paper entitled "Map Sheet" which accompanied the application for patent in 1909 and, among other things, shows the outline of the of the ranch perimeter boundaries. Initially, the creek was named Boyle Creek, but it was subsequently changed to Tower Creek after some tower-like rock formations which Lewis and Clark noted when they came up this particular creek.
7. A copy of the "Minutes of the Organizational Meeting of the Board of Directors" for Park Ranch, Inc., with the Corporate Seal affixed, in which the election of officers was duly recorded.

Thank you for your consideration and I hope I've provided all the information you need to be able to update your records to show the current ownership status of our property. Should you require additional information, I will be pleased to assist in any way I can.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Frederick B. Park". The signature is fluid and cursive, with the first name "Frederick" being more prominent and the last name "Park" following in a similar style.

Secretary
Park Ranch, Inc.

GIFT DEED

For and in consideration of our love and appreciation for them, the sufficiency whereof is hereby acknowledged by each of the undersigned, Allan M. Park and Barbara A. Park, husband and wife, do hereby convey, release, remise and forever quitclaim unto Frederick B. Park and Sally H. Park, husband and wife, whose current address is 21 Tamarade Drive, Littleton, Colorado 80127, as joint tenants and not as tenants in common, one third (1/3) of their one half (1/2) interest in and to the following described premises in the County of Lemhi, State of Idaho, to-wit:

W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ except for one half (1/2) acres in the Southwest corner, Section 33, Township 24 North, Range 22 East, Boise Meridian.

Together with their appurtenances

MADE AND EXECUTED this 29 day of December, 1993

Allan M. Park
Allan M. Park

Barbara A. Park
Barbara A. Park

STATE OF WASHINGTON)
) ss.

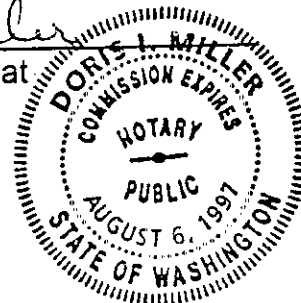
County of Spokane

On this 29th day of December, 1993, before me, Doris I. Miller, personally appeared Allan M. Park and Barbara A. Park, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Doris I. Miller
Notary Public, residing at
Spokane, Washington

My Commission expires: August 6, 1997



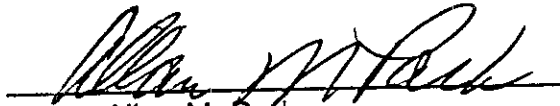
GIFT DEED

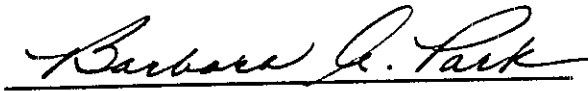
For and in consideration of our love and appreciation for them, the sufficiency whereof is hereby acknowledged by each of the undersigned, Allan M. Park and Barbara A. Park, husband and wife, do hereby convey, release, remise and forever quitclaim unto Frederick B. Park and Sally H. Park, husband and wife, whose current address is 21 Tamarade Drive, Littleton, Colorado 80127, as joint tenants and not as tenants in common, one half (1/2) of their one third (1/3) interest in and to the following described premises in the County of Lemhi, State of Idaho, to-wit:

W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ except for one half (1/2) acres in the Southwest corner, Section 33, Township 24 North, Range 22 East, Boise Meridian.

Together with their appurtenances.

MADE AND EXECUTED this 25 day of January, 1994


Allan M. Park

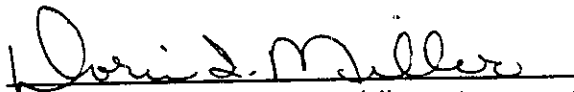

Barbara A. Park

STATE OF WASHINGTON)
) ss.

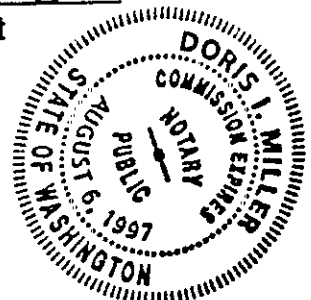
County of Spokane

On this 25th day of January, 1994, before me, Doris I. Miller, personally appeared Allan M. Park and Barbara A. Park, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public, residing at
Spokane, Washington

My Commission expires: August 6, 1997



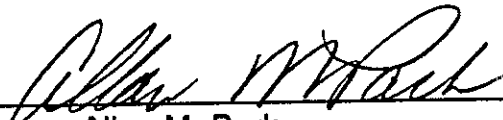
GIFT DEED

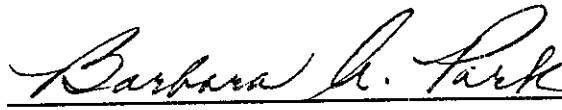
For and in consideration of our love and appreciation for them, the sufficiency whereof is hereby acknowledged by each of the undersigned, Allan M. Park and Barbara A. Park, husband and wife, do hereby convey, release, remise and forever quitclaim unto Frederick B. Park and Sally H. Park, husband and wife, whose current address is 21 Tamarade Drive, Littleton, Colorado 80127, as joint tenants and not as tenants in common, their one sixth (1/6) interest in and to the following described premises in the County of Lemhi, State of Idaho, to-wit:

W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ except for one half (1/2) acres in the Southwest corner, Section 33, Township 24 North, Range 22 East, Boise Meridian.

Together with their appurtenances.

MADE AND EXECUTED this 3 day of January, 1995


Allan M. Park


Barbara A. Park

STATE OF WASHINGTON)
) ss.

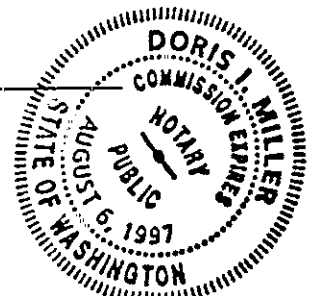
County of Spokane

On this 3rd day of January, 1995, before me, Doris I. Miller, personally appeared before me Allan M. Park and Barbara A. Park, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public, residing at
Spokane, Washington

My Commission expires: August 6, 1997



CORRECTION DEED

This Indenture is made this 24 day of May, 1995 by and between Allan M. Park and Barbara A. Park, husband and wife, whose current address is 4620 S. Progress Court, Veradale, WA 99037, Grantor, and Frederick B. Park and Sally H. Park, husband and wife, whose current address is 21 Tamarade Drive, Littleton, Colorado 80127, Grantee.

Whereas, the following Gift Deeds conveying lands previously owned by Grantor were executed by the Grantor in favor of the Grantee and were duly recorded in the official records of Lemhi County, Idaho:

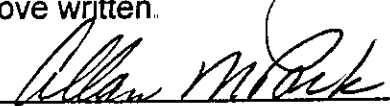
	<u>Dated</u>	<u>County Recordation</u>
Gift Deed	December 29, 1993	225926
Gift Deed	January 25, 1994	225927
Gift Deed	January 3, 1995	225928

Whereas, such Deeds contain a common error in the legal description of the lands conveyed and more specifically as to a tract of land excepted therefrom. The correct legal description of the lands intended to be conveyed by Grantor and to be accepted by Grantee is as set forth below.

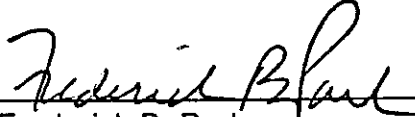
Now, therefore, in consideration of their love and appreciation of each other, and for the purpose of making the Gift Deeds more definite and certain in respect to the identity of the lands conveyed, Grantor and Grantee declare that it is their intention that the lands conveyed and the legal description in each of the referenced Gift Deeds is hereby amended, to-wit:

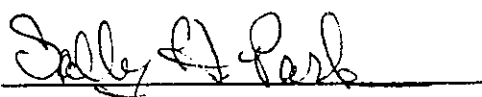
The following described premises in Section 33, Township 24 North, Range 22 East, Boise Meridian, County of Lemhi, State of Idaho, to-wit: $W\frac{1}{2}$ of $SE\frac{1}{4}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$, $SE\frac{1}{4}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$, $E\frac{1}{2}$ of $W\frac{1}{2}$ of $NW\frac{1}{4}$ of $SE\frac{1}{4}$, $E\frac{1}{2}$ of $NW\frac{1}{4}$ of $SE\frac{1}{4}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$ of $SE\frac{1}{4}$, $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of $SE\frac{1}{4}$, $E\frac{1}{2}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$, $W\frac{1}{2}$ of $E\frac{1}{2}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$, and $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$ except for a tract of land beginning at the Southwest corner of the $SW\frac{1}{4}$ of $SE\frac{1}{4}$, thence North along the Westerly boundary of the $SW\frac{1}{4}$ of $SE\frac{1}{4}$ a distance of 210.0 feet, thence East 130.0 feet, thence South $18^{\circ} 26'$ west 221.4 feet to a point on the southerly boundary of the $SW\frac{1}{4}$ of $SE\frac{1}{4}$, thence west 60.0 feet to the point of beginning.

In Witness whereof, Grantor and Grantee hereunto set their hands the day and year first above written.


Allan M. Park


Barbara A. Park

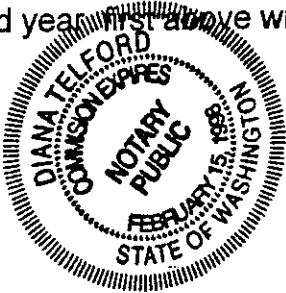

Frederick B. Park


Sally H. Park

STATE OF WASHINGTON)
) ss.
COUNTY OF Spokane)

On this 24th day of May, 1995, before me the undersigned Notary Public, personally appeared Allan M. Park and Barbara A. Park, husband and wife, known to be to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Diana Telford
Notary Public, residing at
Spokane WA

My Commission expires: 2-15-98

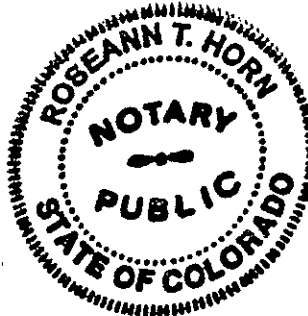
Filed for Record
County of Lemhi) SS No. 22655

This instrument was filed for record at the request of

Fred Park
1:45 o'clock pm July 5 19 95

Filed and indexed in the records of Lemhi

STATE OF Colorado)
) ss.
COUNTY OF Jefferson)



Liberta Wiederrick
Deputy Recorder
Sharon Stevens Deputy
6 -

Fred Park
P.O. Box 126
Carmen 83462

On this 19th day of June, 1995, before me the undersigned Notary Public, personally appeared Frederick B. Park and Sally H. Park, husband and wife, known to be to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Roseann T. Horn
Notary Public, residing at
8500 W. Bowles Ave, Littleton, CO

My Commission expires: My Commission Expires 11/07/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
_____) **NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

) **SUB CASE NO. 75-10592**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

FREDERICK & SALLY PARK
BARBARA & ALLAN PARK
21 TAMARADE DRIVE
LITTLETON CO 80127

Phone:

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

FREDERICK & SALLY PARK
PO BOX 126
CARMEN ID 83462

Phone: (208) 756-4568

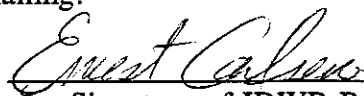
The Claimant has filed Objections or Responses to the following water rights:

75-10592

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 20, 1998

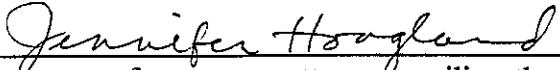


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/21, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BARBARA & ALLAN PARK
21 TAMARADE DRIVE
LITTLETON CO 80127
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
FREDERICK & SALLY PARK
PO BOX 126
CARMEN ID 83462
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10592

NAME & ADDRESS: FREDERICK B PARK
SALLY H PARK
PO BOX 126
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/28/1910

POINT OF DIVERSION: T24N R22E S33 SENWSE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R22E S33 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 24N22E337801



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FREDERICK & SALLY PARK
PO BOX 126
CARMEN ID 83462

RE: Notice of Change of Water Right Ownership (NCO) for 75-10592
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Park:

On April 29, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Barbara & Allan Park

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10592**
Date Received: 5/27/1993
Receipt No: E014252
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name:	FREDERICK B PARK	303-978-9455
Address:	21 TAMARADE DR	
	LITTLETON CO	80127
OR		
Name:	SALLY H PARK	303-978-9455
Address:	21 TAMARADE DR	
	LITTLETON CO	80127
OR		
Name:	ALLAN M PARK	303-978-9455
Address:	21 TAMARADE DR	
	LITTLETON CO	80127
OR		
Name:	BARBARA PARK	303-978-9455
Address:	21 TAMARADE DR	
	LITTLETON CO	80127

A7510592



2. Date of Priority: SEP 28, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	33	SE	NW	SE		LEMHI

5. Description of diverting works:

DOMESTIC WELL IS 80' DPAND WAS DRILLED 09/28/1970

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 29.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	22E	33	NW SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THE DOMESTIC WELL IS APPROX 80 FEET ,WAS DRILLED IN SEPT 1970 AND
SERVES ONE HOME

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-10592

Date Received

5-7-90

Receipt Number

E014252

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Frederick B. Park, Sally H. Park
Allan M. Park, Barbara Park Phone (303) 978-9455

Mailing Address 21 Tamarade Dr., Littleton, Colorado Zip 80127

2. Date of Priority (Only one (1) per claim) September 28, 1910

3. Source of water supply (a) Groundwater near
North Fork of Tower Creek (formerly Boyle Cr.)
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 24N Range 22E Section 33,
SE 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Lemhi (domestic well)

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

The domestic well is approximately
80 feet deep and was drilled September 28, 1970.

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APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 37 29.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - serving one household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	22E	33														D			

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

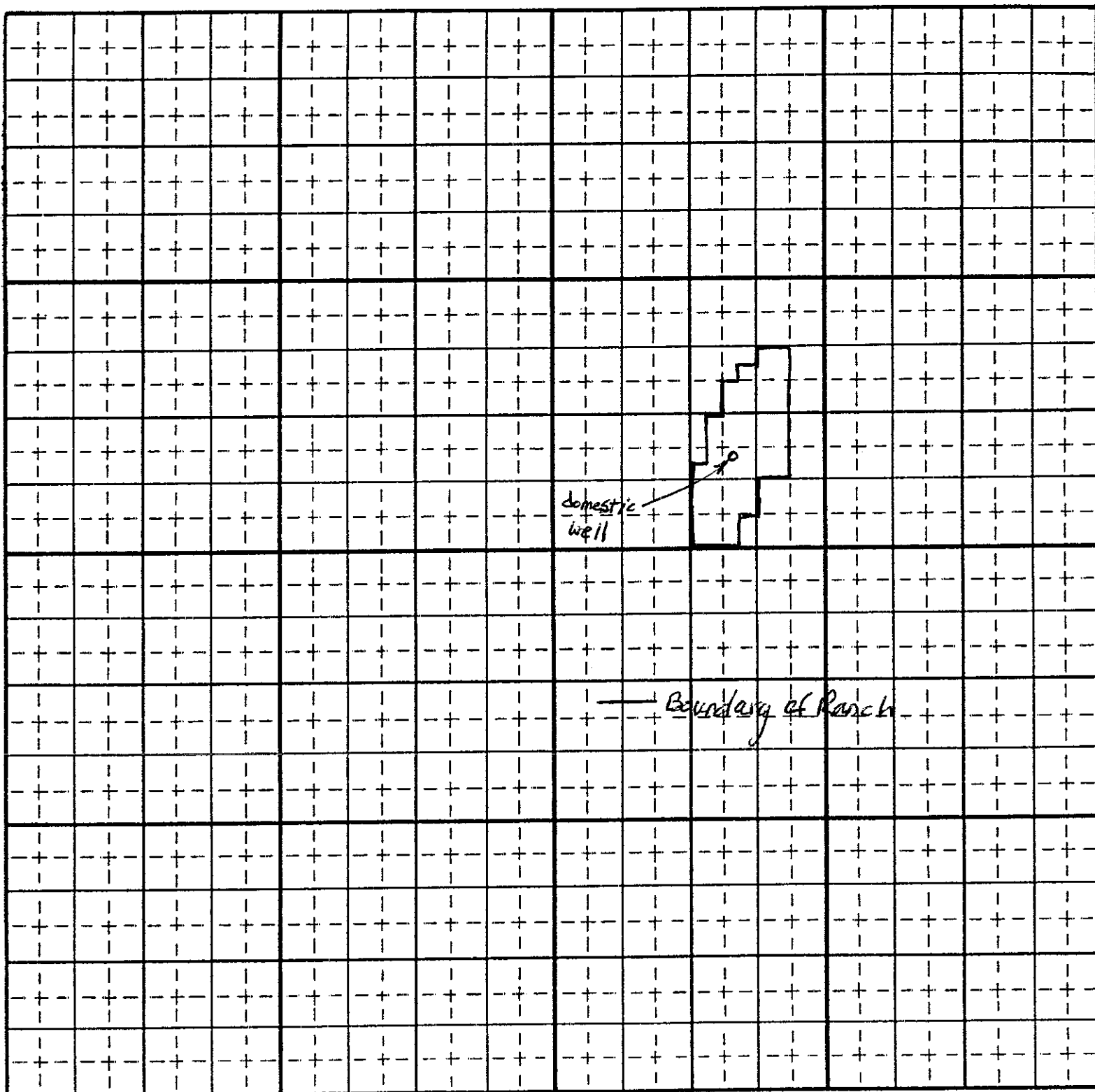
14. Remarks: The domestic well is approximately 80 feet, was drilled in September, 1970 and serves one (1) home

Last Name PARK Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
APR 19 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

PARK

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED

APR 19 1994

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____

Date May 4, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

Colorado
State of ~~Idaho~~/or _____)
County of Arapahoe) SS.

Subscribed and sworn (or affirmed) before me this 4th day of May 19 90

SEAL

Notary Public _____

Residing at _____

Pat Brady
9100 E. Mineral Circle
Englewood, CO 80112

My Commission Expires _____

2-28-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

PARK

Ident. Number _____

MICROFILMED

Copies White, State, Yellow, Claimant
APR 19 1994

21 Tamarade Drive
Littleton, Colorado 80127
Home: (303) 978-9455
Office: (303) 643-5646

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

May 4, 1990

Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

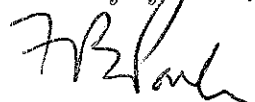
Gentlemen:

With reference to Notice of Claim to a Water Right (Form 42-1409 (2) a 1/88) which I sent to you on April 25, 1990, and to the telephone conversation I had on May 3, 1990 with Mr. Dave Carlson of your office advising that I am not permitted to use a single application for irrigation and domestic well rights, the following was agreed to. Your office will make the necessary changes to the Claim to a Water Right of April 25, 1990 so as to limit it to water rights for irrigation and stock watering, and I will prepare a new claim regarding the domestic well. Accordingly, enclosed please find the Claim to a Water Right as required for our domestic well for our residence on Tower Creek. Also enclosed please find check number 401 in the amount of \$25.00 to cover the application filing fee.

I can be contacted at the above address and phone numbers should you have questions or require additional information.

Thank you for your assistance in this matter.

Sincerely yours,



Frederick B. Park

cc: Mr. Allan M. Park

MICROFILMED

APR 19 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

C FREDERICK B PARK
C SALLY H PARK
C ALLAN M PARK
C BARBARA PARK
C 21 TAMARADE DR
LITTLETON CO 80127
(303) 978-9455

Tributary to:

Stage: BENEFICIAL USE

T24N R22E S33

SEMWSE

LEMHI County

NE

[illegible]

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 24N22E337801

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field inspection Flag:
-------	------------------------	------------------------

Presumption Flag:

Comments: Date: 09/29/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
THE DOMESTIC WELL IS APPROX 80 FEET, WAS DRILLED IN SEPT 1970 AND
SERVES ONE HOME

Audit: 09/29/98 SEGBERT

09/29/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-91

RIGHT NUMBER: 75-10592

NAME & ADDRESS: FREDERICK B PARK
SALLY H PARK
ALLAN M PARK
BARBARA PARK ✓
21 TAMARADE DR
LITTLETON CO 80127

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/28/1910

POINT OF DIVERSION: T24N R22E S33 SENWSE ✓ Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC/ ONE HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R22E S33 NWSE

CONSUMPTIVE USE: 29.0 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE DOMESTIC WELL IS APPROX 80 FEET ,WAS DRILLED IN SEPT 1970 AND
SERVES ONE HOME

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP24N22E337801

Verified by Duf Date: 9/2/98
Verification Source: City of Alpha