

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Claim Report 75-10755

RECEIVED
 AUG 10 2005
 DEPARTMENT OF
 WATER RESOURCES

WATER RIGHT NUMBER: 75-10755

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALYCE FELKER PO BOX 177 CARMEN, ID 83462 (208)756-6210
Current Owner	KEN FELKER PO BOX 177 CARMEN, ID 83462 (208)756-6210

Priority Date: 07/01/1932

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.040 CFS	
IRRIGATION	4/01 to 11/01	0.120 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4SW1/4	Sec. 17, Twp 22N, Rge 22E, B.M.
LEMHI County		

Place of Use

IRRIGATION Within LEMHI County

T22N R22E S17 SWSW 4.0

Total Acres: 4

COMMERCIAL same as IRRIGATION

Conditions of Approval:

Remarks:

Hailey 04738

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of John H. Roske has been established and duly consummated, in conformity to law, for the Lot three of Section seventeen in Township twenty-two north of Range twenty-two east of the Boise Meridian, Idaho, containing thirty-one and seventy-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the SIXTEENTH day of MAY in the year of our Lord one thousand nine hundred and THIRTEEN and of the Independence of the United States the one hundred and THIRTY-SEVENTH.

SEAL.

By the President: Woodrow Wilson,

By M. P. LeRoy, Secretary,

H. M. Sanford

Recorder of the General Land Office.

RECORDED: Patent Number 334046

Recorded at the request of Mrs. Thos. Palmer May 3rd, 1916, at 20 minutes past 3 o'clock P. M., in Book Y of Deeds page 2, Records of Lemhi County, Idaho.

By W. W. Simmonds
Deputy

J. L. Kirtley, Jr.,
County Recorder.

This Indenture, Made this 26th day of March in the year of our Lord one thousand nine hundred and thirteen between John H. Roske and Minnie E. Roske his wife, of the County of Lemhi, State of Idaho, the parties of the first part, and Thomas Palmer of the County of Lemhi, State of Idaho,

the part V of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of Seven Hundred (\$700) DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part V of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN,

SELL, CONVEY and CONFIRM unto the said part V of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly described as follows, to wit:-

All of Lot Three of Section Seventeen, Township Twenty-two North, Range Twenty-two East of the Boise Meridian in Lemhi County, Idaho, Containing 31.70 acres of land,

Together with all ditches, water and water rights belonging to said premises, used in connection therewith, or appurtenant thereto. with all buildings, and improvements on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said part ies of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part V of the second part, and to his heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said part V of the second part, his heirs and assigns, against the said part ies of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

John H. Roske (SEAL)

Minnie E. Roske (SEAL)

(SEAL)

STATE OF IDAHO. } ss.
COUNTY OF LEMHI }

On this 26th day of March in the year 1913 before me, W.C. Smith

a Notary Public in and for the said County, personally appeared

John H. Roske and Minnie E. Roske his wife known to me, to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W.C. Smith Notary Public in and for Lemhi

SEAL

County, Idaho.

Recorded at request of L.E. Glennon at --- minutes past 3 o'clock

P. M., May 24th 1915 in Book X of Deeds, on page 56 Records of

REAL PROPERTY ASSESSMENT ROLL, YEAR 1916

Township 22 N Range 22 E.B.M.

SYMS-TORR CO., PRINTERS & BINDERS, 2012, 38402

No. of Assessment List	No. of Taxpayer's Receipt	NAME AND ADDRESS OF OWNER, REPORTED OWNER OR UNKNOWN OWNER	SUBDIVISION OR TAX NUMBER	Section	Township N.	Range E.	CLASSIFICATION OF LANDS AND IMPROVEMENTS					TOTAL VALUE OF REAL PROPERTY	Imp. on G. L.	Equity in S. L.	PEOSC														
							IRRIGATED LAND	GRAZING LAND	WASTE LAND	MINERAL LAND	IMPROVEMENTS				CATTLE	CALVES	COWS	GRADED HORSES	RANGE HORSES	COLTS	STALLIONS	MULES							
							A	Value	A	Value	A				Value	A	Value	K	Value	No.	K	Value	No.	Value	No.	Value	No.	Value	No.
579	25	Watson Anna L.	S $\frac{1}{2}$ SW $\frac{1}{4}$																										
1		Carmen, Ida.	NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$	9		22	795	100	1750	37	37	200	320	2282			2	80			2	100							
580	59	Barton W.B.	W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$																										
2		Carmen, Ida.	NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	9			105	3780	55	850	80	80	400	5150		5	150	12	180	8	320	8	850	18	630	5	100	1	50
725	80	Slavin W.W.	E $\frac{1}{2}$ NE $\frac{1}{4}$	9			30	1080	40	320	10	10																	
3		Carmen, Ida.	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10			30	1080		10	10	100	2600																
4																													
594	100	Boomer W.D. H.M.	NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$																										
5		Carmen, Ida.	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10		122	4395	16	320	21	21	300	5036		143	4290	40	600	2	80	5	450	3	105	3	60			
980	65	Clark Edith																											
6		Carmen, Ida.						8	80			400	480				1	40			1	35							
758	77	Roske Effie																											
7		Carmen, Ida.	Fr. SE $\frac{1}{4}$ SW $\frac{1}{4}$	3			2	75				125	1920	200															
583	27	Daniels A.E.	SE $\frac{1}{4}$ SE $\frac{1}{4}$	9			75	900	10	200	5	5																	
8		Carmen, Ida.	W $\frac{1}{2}$ SW $\frac{1}{4}$	10			70	720	75	500	35	35	500	2860			2	30	3	120	3	225							
9																													
10		Neal Meade	FR. NE $\frac{1}{4}$ NE $\frac{1}{4}$																										
10		Carmen, Ida.	S $\frac{1}{2}$ NE $\frac{1}{4}$	17		55	1980	6	75	50	50	1000	3905		200	45	1350	34	510	1	40	6	500	7	245	1	20		
925	82	Slavin W.W.	NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1, 2																										
11		Carmen, Ida.	Fr. NE $\frac{1}{4}$ NE $\frac{1}{4}$	17			90	3240	80	1600	24	24	250	5799		85	1550	45	675			9	360	5	175				
157	62	Palmer T.W.																											
12		Carmen, Ida.	Lot 3,	17			10	360	15	270	6	6	50	686			1	15	1	40	2	150							
1174	54	McCracken F.P.	NW $\frac{1}{4}$ NW $\frac{1}{4}$	17																									
13		Salmon, Ida.	LOT 6,	13			10	360	48	480	12	12		852															
884	21	Webb John	Lots 7, 8,																										
14		Salmon, Ida.	SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$	13			75	910	16	128	10	10	300	1338		7	210			1	85	1	35	1	20				