

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-1046A
Date Received: 10/25/1988
Receipt No: S003217
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GEORGE T MERRILL & MARILYN K MERRILL FAMILY TRUST Phone: (208)237-6033
735 VICTOR AVE
CHUBBUCK ID 83202

2. Date of Priority: 04/01/1885

3. Source: MULDOON CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	21E	10	NW NW NW	BLAINE	

5. Description of diverting works:

DITCH, 4HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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02N	21E	10	NW	NW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PORTION OF 37-01046 DECREE

15. Basis of Claim: Decreed

A 37-01046A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 29 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A37-01046A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Panley James Mechem
Box 121 Carey, ID 83320
4. New Owner/Claimant(s) George T. and Marilyn K. Merrill Family Trust
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 235 Victor Ave.
- City, State and ZIP Code C. hubbuck, ID 83207
- New Telephone Number (208) 237-6033
5. Date you acquired the property 10-17-94

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

George T. Merrill
Marilyn K. Merrill

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received P.J. Mecham, also known as Parley James Mecham, a single man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
George T. Merrill and Marilyn K. Merrill Family Trust
whose address is: 735 Victor Ave., Chubbuck, ID 83202

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

A PARCEL OF LAND LOCATED IN THE NW1/4 NW1/4 SECTION 10, TOWNSHIP 2 NORTH,
RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING at a brass cap marking the northwest corner of said Section 10,
which point is the REAL POINT OF BEGINNING; thence
S. 00° 43' 45" West, 186.39 feet along the West boundary of said Section 10
to the North corner of Tax Lot 6033; thence
South 38° 17' 30" East, 1,016.27 feet along the line common to Tax Lots
6033 and 6034; thence
North 52° 01' 48" East, 881.75 feet, more or less to the east boundary of
said NW1/4 NW1/4, Section 10; thence
North 00° 01' 23" West, 136.56 feet, more or less, along the East boundary
of said NW1/4 NW1/4, Section 10 to the Southeast boundary of Tax Lot 4455;
thence
South 40° 01' 08" West, 16.58 feet more or less, along the Southeast
boundary of Tax Lot 4455; thence
North 60° 20' 26" West, 68.07 feet, more or less, along the line common to
Tax Lots 4455 and 6034; thence
North 14° 17' 16" East, 281.94 feet, more or less, along said common line
to the northeast corner of said NW1/4 NW1/4, Section 10; thence
North 89° 32' 03" West, 1,322.25 feet, more or less, along the north
boundary of Section 10 to the POINT OF BEGINNING.

Subject to: 1/2 interest in a domestic water spring which is reserved to
the use of the grantor named herein and including a 1/2 interest in a 4-
horsepower sprinkler pump.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: October 14, 1994

P.J. Mecham
P.J. Mecham, also known as Parley James Mecham

State of Idaho

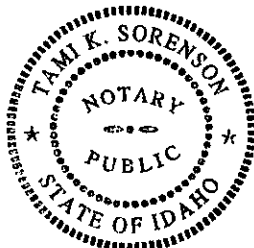
County of Blaine

On October 12, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared P.J.
Mecham, also known as Parley James Mecham personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Signature

Commission Expires: 7/12/2000



Kelly -
This is a copy
of a copy
that Lee gave
us for the
irrigation water
right. ~~He also~~
Any questions,
please call.

Marilyn
Merrill

COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

ADJUDICATION
USE OF WATER FROM
BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-01046A
Date Received: 10/25/1988
Receipt No: S003217
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~George E. Marilyn Merrill~~

1. Name: ~~PARLEY JAMES MECHAM~~ 208-788-2530
Address: ~~BOX 121~~ 1941 Muldoon Gr. Rd.
CAREY, ID 83320

2. Date of Priority: APR 01, 1885

3. Source: MULDOON CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	21E	10	NW	NW	NW		BLAINE

5. Description of diverting works:
DITCH, 4HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	21E	10	NW	NW		IRR	2.0

Section Acres 2.0

Total Acres 2.0

A37-01046A

Page 1

Date: 10/25/88

MICROFILMED

Feb 23 1993

EL 6147

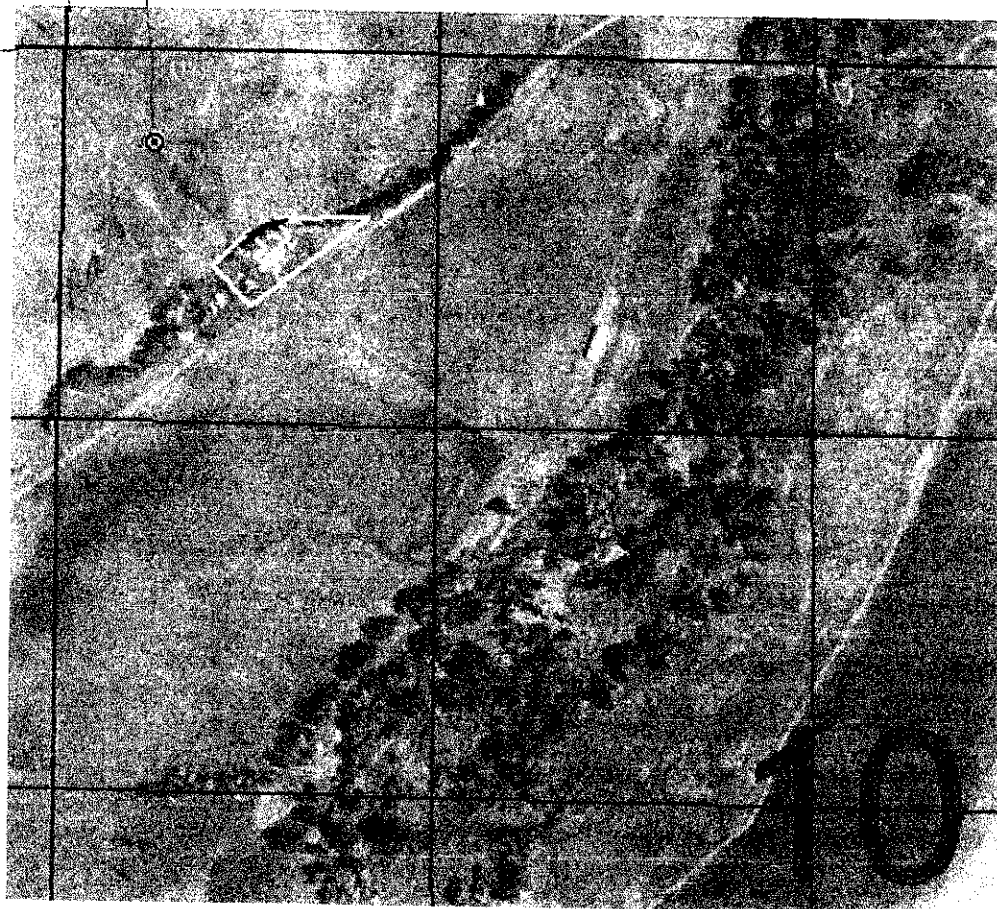
0.00

11/10/04

0.00

N/D
1/10/04
1/10/04

2004 Aerial Photo



Notes

T2N R21E Section 10

- Claiming 2 acres in NWNW.
- Found 1.6 acres
- Tax records show this parcel currently owned by George & Marilyn Merrill. Does Mecham own this land? No

Corey
11/10/04

Lee Peterson

324 5272

CH

320-1706

Riley Christensen 1/31/05

1341 Fillmore ST. Suite 200 Twin Falls
83301-3381



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 10, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GEORGE & MARILYN MERRILL FAMILY TRUST
735 VICTOR AVE
CHUBBUCK ID 83202

Re: SRBA Claim #37-1046A

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.