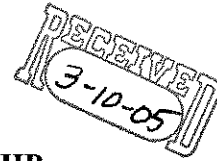


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-1649				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Raymond R + Margaret Chung
 Salmon ID 83467

4. New Owner/Claimant(s)

Dave +/or Marcy Hull
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

19 Sunny Lane

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

208 753-2622

5. Date you acquired the property

1-12-2004

O.K. to process
 R. Brown 8/19/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-1649</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) March 1st
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by A. Durma Date 8-10-05 WR _____ Date _____

WARRANTY DEED

For Value Received OVITT, BUCKNER & HULL, LLC

the grantors, do hereby grant, bargain, sell and convey unto
DAVE HULL OR MARCY HULL, HUSBAND AND WIFE,
68 Perreau Creek Rd, Salmon, ID 83467
the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

Subject to that certain Deed of Trust wherein Ovitt, Buckner and Hull, LLC are the Grantors, Raymond R. Cheney and Margaret L. Cheney are the Beneficiaries and Lemhi Title is the Trustee, recorded as Instrument NO. 254408 records of Lemhi County, ID.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owner sin fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 30 2003
OVITT, BUCKNER & HULL LLC

BY DAVE HULL

STATE OF IDAHO, COUNTY OF Lemhi
On this 8th day of Jan 2004
before me, a notary public in and for said State, personal-
ly appeared DAVE HULL Known to me
to be a managing agent of
Ovitt, Buckner & Hull LLC

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Residing at Salmon, Idaho
Comm. Expires 2/19/2009

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen

at 33 minutes past 3 o'clock P. m.,
this 12TH day of January
2004, in my office, and duly recorded in Book
of Deeds at page

Terri S. Morton
Ex-Officio Recorder

By Qua Eagle Deputy.

Fees \$ 6.00
Mail to: hand delivered

EXHIBIT "A"

A parcel of land located in the SW 1/4 of Section 10, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at West 1/4 Corner of said Section 10 from which the the Southwest Corner of said Section 10 bears S00°17'33"W the BASIS OF BEARING of this description , 2652.75 feet ;

Thence N89°38'13"E along the east-west centerline of said Section 10, 1095.50 feet ;

Thence S01°29'12"E, 1104.97 feet to the intersection with the centerline of the Lemhi River ;

Thence along the said centerline of the Lemhi River the following six (6) courses ; (1) N75°54'23"W, 314.97 feet ; (2) N55°42'57"W, 107.86 feet ; (3) N41°06'45"W, 253.76 feet ; (4) N48°25'28"W, 312.46 feet ; (5) N71°48'31"W, 95.53 feet ; (6) N79°56'46"W, 151.08 Feet ; to the intersection with the easterly line of Cottonwood Acres Subdivision recorded as Instrument Number 173440, Plat Book 6 at Page 1-1 records of Lemhi County;

Thence along the easterly line of said Cottonwood Acres Subdivision the following two (2) courses ; (1) N10°00'00"W, 460.00 feet; (2) N89°09'18"W, 9.81 feet to the intersection with the west line of said Section 10 ;

Thence leaving said east line of Cottonwood Acres Subdivision N00°17'33"E, 52.32 feet to the West 1/4 Corner of said Section 10 to the POINT OF BEGINNING.

Together with an easement for ingress and egress 50 feet wide south and east of the following described line:

Commencing at the Southwest Corner of said Section 10 from which the West 1/4 Corner of said Section 10 bears N00°17'33"E the BASIS OF BEARING of this description ; Thence N10°22'38"E, 296.71 feet to the intersection with the northerly right-of-way of State Highway 28 said point also being the POINT OF BEGINNING;

Thence N42°26'54"E, 211.24 feet ;

Thence N49°37'55"W, 52.20 feet ;

Thence N42°11'17"E, 472.63 feet ;

Thence N42°22'55"E, 485.85 feet ;

Thence N48°34'21"E, 286.15 feet to the point of terminus of the 50.00 foot wide easement ;

Thence continuing from said point a 30.00 feet wide easement south and east of the following described line, N48°34'21"E, 77.46 feet ;

Thence continuing from said point a 30.00 feet wide easement 15.00 feet wide on both sides of the following described line N01°08'27"E, 139.23 feet to the point of terminus.

The sidelines of said easements shall be prolonged or shortened to conform with the Grantor's and Grantee's boundary lines.

