

AMENDED DIRECTOR'S REPORT

Subcase No. 65-4214

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Don Shaff, Manager of Adjudication Technical Section

August 8, 2005

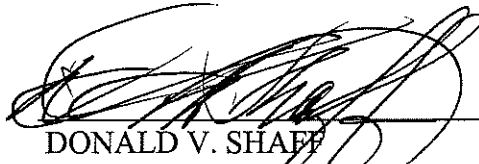
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order of Recommitment to Special Master Theodore Booth* dated July 7, 2005, and the *Order for Amended Director's Report* issued by Special Master Booth on July 21, 2005, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 8th day of August, 2005.


DONALD V. SHAFF
Manager of Adjudication Technical Section

Page 1

CERTIFICATE OF SERVICE

I certify that on Aug 9, 2005, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

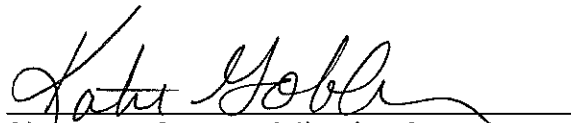
Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Daryl & Marchelle Hart
PO Box 1311
McCall, ID 83638

Verla Witt
13968 Turner Lane
McCall, ID 83638

Faustino Ramos
PO Box 1543
McCall, ID 83638

Valley County Courthouse
219 Main
Cascade, ID 83611


Signature of person delivering form