

RECEIVED

2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4101K
Date Received:
Receipt No:
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN A EPPER Phone: ~~(805) 251-2981~~ 208-756-3364
~~31464 AGUA DULCE CANYON RD~~ 927 HWY 93 South
~~SAUGUS CA USA 91350~~ SALMON, IDAHO 83467

DONNA L EPPER Phone: ~~(805) 251-2981~~ 208-756-3364
~~31464 AGUA DULCE CANYON RD~~ 927 HWY 93 South
~~SAUGUS CA USA 91350~~ SALMON, IDAHO 83467

2. Date of Priority: 10/29/1939

*Record Modified.
8-9-05, D*

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	25	NE SW NE	LEMHI	

5. Description of diverting works:

PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	21E	25	NE	NE 1	IRRIGATION	10
Section Acres						10
Total Acres						10

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sonja L. Esper Date: 7-25-05

7-25-05

John A. Esper Date:

State of Idaho)
County of Lenchi) SS.

Subscribed and sworn (or affirmed) before me this 25th

of July 2005

Lynn L. Pilkerton

Notary Public

Residing at Salmon

My commission Expires 02/28/07

