

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-7346				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
ROBERT BOHANNON AND SHARON COLEMAN
13 Lyle Lane, Salmon, ID 83467
4. New Owner/Claimant(s)
Steven T. Borden or MaryAnn C. Borden
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
PO Box 309
Pauma Valley CA 92061
- New Mailing Address
City, State and ZIP Code
New Telephone Number
(760 212-2886
5. Date you acquired the property
6/28/2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Received by	Date	Receipt No.	
Processed by	AJ Date	WR	Date

263477

WARRANTY DEED

For Value Received SHARON V. COLEMAN AND ROBERT K. BOHANNON

the grantor s, do hereby grant, bargain, sell and convey unto STEVEN T. BORDEN AND MARYANN C. BORDEN, husband and wife, PO Box 309, Pauma Valley CA 92061 the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1 2005

Sharon V. Coleman
SHARON V. COLEMAN

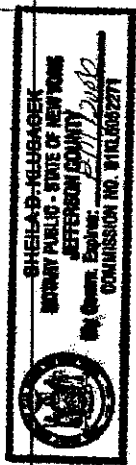
Robert K. Bohannon
ROBERT K. BOHANNON

~~FLORIDA~~ New York ~~ss~~
STATE OF ~~KNO~~ NEW YORK, COUNTY OF ~~Jefferson~~ Jefferson
On this 17th day of June, 2005
before me, a notary public in and for said State, personally appeared
SHARON V. COLEMAN AND
ROBERT K. BOHANNON

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sheila D. Kuehagen

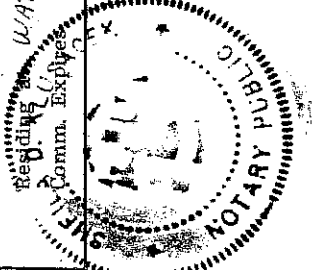
Residing at Watertown
Notary Public
FL NY NY NY
Comm. Expires 2008

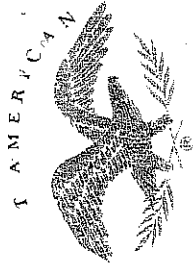


New York ~~ss~~
STATE OF ~~IDAHO~~ NEW YORK, COUNTY OF ~~Jefferson~~ Jefferson
I hereby certify that this instrument was filed for record at the request of Randi Little

at 44 minutes past 8 o'clock A m.,
this 28 day of June, 2005
~~ss~~, in my office, and duly recorded in Book
of Deeds at page

By Sheila D. Kuehagen Ex-Officio Recorder
Fees \$ 6.00 Deputy.
Mail to:





263477

EXHIBIT "A"

A FRACTION OF LOT 2, SECTION 3, TOWNSHIP 20 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 21 N., R. 23 E., B.M., RUN THENCE S.17°59'17"W., 1432.91 FEET TO THE POINT OF BEGINNING AND THE NORTHEAST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED. RUN THENCE SOUTH 224.21 FEET TO THE CORNER OF THE SOUTH BRANCH OF WIMPY CREEK, THENCE ALONG THE CREEK RUN S.57°09'W., 167.67 FEET; THENCE N.57°21'W., 69.24 FEET; THENCE S.53°50'W., 132.50 FEET; THENCE N.87°07'W., 104.21 FEET; THENCE NORTH 122.14 FEET; THENCE N.41°45'37"E., 26.85 FEET; THENCE N.70°52'07"E., 139.50 FEET; THENCE S.58°39'23"E., 79.98 FEET; THENCE N.32°39'27"E., 242.87 FEET; THENCE EAST 61.16 FEET TO THE POINT OF BEGINNING.

THE FOLLOWING RIGHT-OF-WAY SHALL BE RETAINED FOR THE PRIVATE VEHICULAR AND UTILITY ACCESS OF SAID PARCEL: A STRIP OF LAND 30 FEET WIDE, PARALLEL, AND NORTH OF THE NORTHWESTERLY LINES OF SAID PARCEL, SAID LINES OF SAID PARCEL, SAID LINES HAVING THE BEARING AND DISTANCES AS FOLLOWS: N.41°45'37"E., 26.85 FEET; THENCE N.70°52'07"E., 139.50 FEET.