



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1908

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

- | (cfs, all) | {Domestic, Irrigation, Stock, Etc.} | {Both dates inclusive} | (Mo., Day) | (Mo., Day) |
|------------|-------------------------------------|------------------------|------------|------------|
| | | | | |

(4) 2.90cfs
(cfs, af) TOTAL QUANTITY USED.

- Additional points of diversion: NSW Sec. 28, T. 25N R. 21E.

- change. See attached.

- not for irrigation, place an "X" in appropriate box to show location.

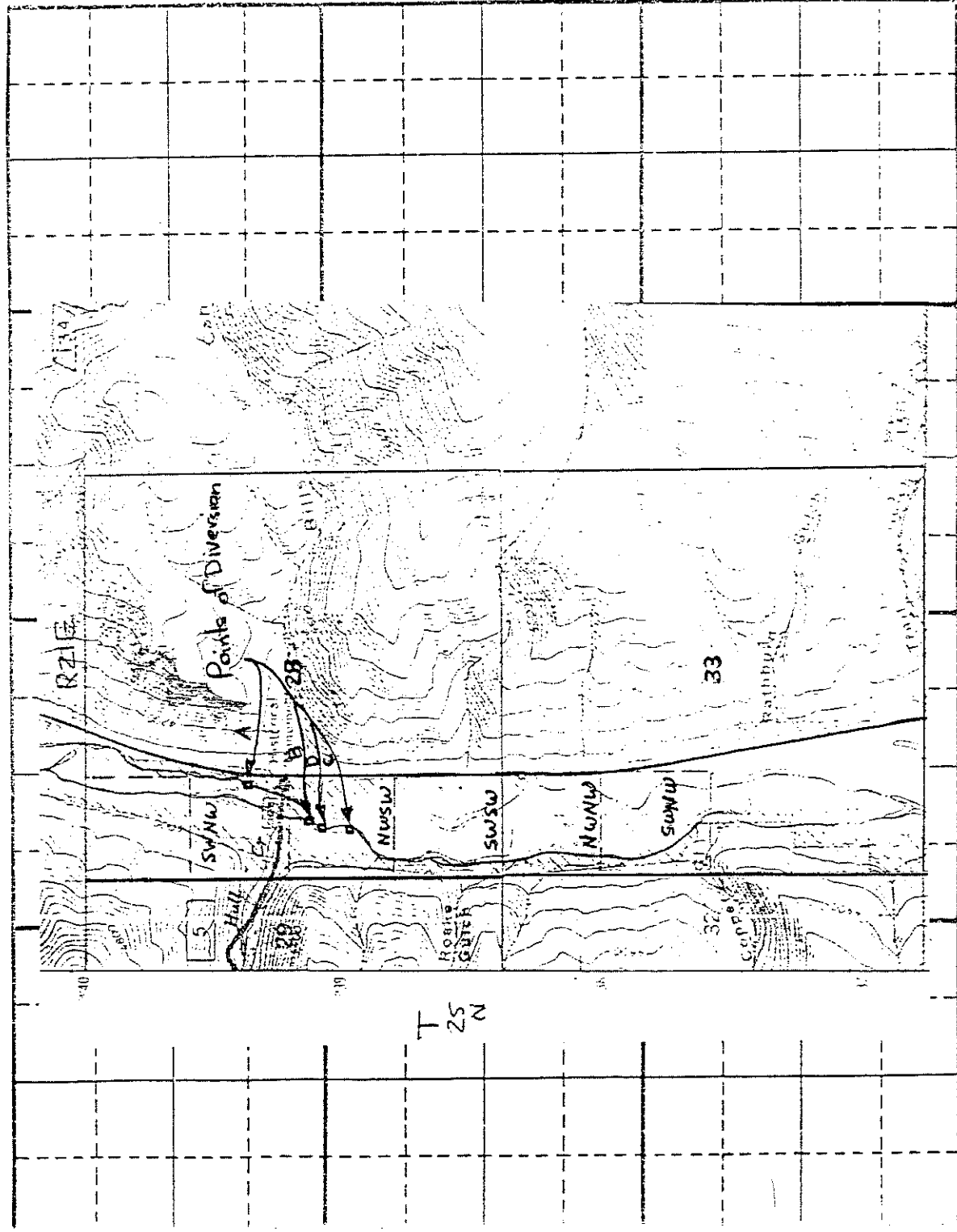
TOTAL

- ## Water stock

No. of acres
144

- If you are claiming water as a member of an organization, list name of organization:

(B) Remarks



Scale: 7 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Bonnell) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of December, 1983.

Roland M. Williams, J. Pres.
(Claimant)

Notary Public
Residing at Idaho Falls Id

My commission expires 6-5-84

BP 12/28/83 FOR DEPARTMENT USE ONLY

Received by CW
Prelim. check by HWT
\$30.00 fee received by CW
Published in Dec 29 1983
Dates 12/29/83 - 1/1/84

Forwarded to
claimant by:

Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

NOVEMBER 26, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

SHELLY GREGOIRE
PO BOX 127
SALMON ID 83467

RE: Water Right Filing for the Snake River Basin
Adjudication (SRBA)

Dear Shelly:

From the information provided in your letter of November 7, 1991, I was able to identify three Notices of Claim filed in the SRBA which appear to cover the land you recently purchased.

To update the name of the claimant on the three filings a Notice of Change of Water Right Ownership (NCWRO) must be submitted to this office.

The original Notices were filed in the name of B & W Land Company Incorporated and are currently identified by numbers A75-04494C, A75-04495, and A75-04496B (copies of these rights are enclosed with the water right numbers highlighted in yellow). Also enclosed is a partially completed NCWRO to help you expedite this process. Examine this form for correctness and after signing it, return it to this office accompanied by the attachments to your previous letter.

A copy of each Claim to a Water Right filed by B & W Land Company in 1983 is enclosed for your records (numbers 75-04494, 75-04495, and 75-04496 are highlighted in blue). These claims reportedly document the beneficial use of water that historically occurred on the property. They do not represent perfected water rights such as a License or Decree.

Subsequent to filing these claims, the property was sold off in parcels. The water historically used to irrigate each parcel was apparently conveyed in the sale. The Notices of Claim (yellow numbers) filed in the SRBA by the previous owner should reflect the use of water on your property.

SHELLY GREGOIRE
PAGE - 2 -

Naturally, if you have any questions feel free to contact this office 525-7161.

Respectfully submitted,

A handwritten signature in cursive script, reading "Ernest Carlsen".

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE:

RECEIVED

NOV 12 1991

Box 127
Salmon, Id 83467
Nov. 7, 91

Department of Water Resources
Eastern District Office

Idaho Dept. of Water Resources
150 Shoup Ave. # 15
Idaho Falls, Id 83402

Dear Sirs:

We recently purchased land along the North Fork of the Salmon River. The previous owners were absentee and knew little about the water rights. We would like to re-file in our name. Following is the chain of title of ownership if it will help locate the filing.

Prior to 5/4/1917

5/4/1917

5/8/17

7/31/23

4/30/24

3/23/25

6/8/25

USA

James J. Conroy

Leslie Dean

Halstead & Bundy

John H. Roske

Fred W. Niemann

Motichka

Herbst

5/25/73

Daryl Becker (whom probably filed or re-filed)

8/8/73

Ruland Williams as B & W Land, Inc.
G. Kenneth and B. Colleen Gregoire.

6/26/91

Please send us the necessary forms to re-file or file.
Thank you for your help

Sincerely,

Shelly Gregoire

Shelly Gregoire

enclosures: Corp. Warranty Deed as proof of ownership
Legal descriptions and maps.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

JAN - 8 1992

DATE OF CLOSING: Aug. 19, 91

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 25N Range 21E
Section 28 SW 1/4 of SW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

Section 33, NW $\frac{1}{4}$ OF NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)
Assigned by IDWR:

A75-04494C, A75-04495, ~~XX XX XX XX XX~~

- ☐ Name and Address of Former
Owner/Claimant(s)(Seller):

B & W Land Co. Inc.

P.O. Box 57394

Black Falls, ID

- ☐ New Owner/Claimant
(Purchaser):

Shelley Gregoire

- ☐ New Mailing Address:

~~Box 127~~ 305 10th St.

Salmon, ID 83467

- ☐ New Telephone Number:

(208) 756 - 3481 OR 756-2524

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

A75-04495 25N 21E 33 10acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, 08acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$,

07acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$. A75-04494C 25N 21E 33 35acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$,

12acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$. A75-04494C 25N 21E 28 15acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$.

- ☐ Attach proof of
ownership, describe
proof attached:

Corporation Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s)

Shelley Gregoire

Date JAN 8 92

Date

- ☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

*Copy of C/o should
be placed with
A75-04494C, A75-04495*

A75-04495B. But

*Original to be mailed to Ida
Copies to Former Owner an
original in A75-04494 F.*

This Indenture, Made this fourth day of May in the year of our Lord one thousand nine hundred and seventeen between James J. Conroy and Lula M. Conroy, his wife, both of Gibbonsville, Idaho, parties of the first part, and LESLIE V. DEAN, of Gibbonsville, Idaho, the party of the second part.

He part of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of

THREE THOUSAND (\$3000.00)

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all of that certain lot, piece or parcel of land situate, lying and being within the County of Lemhi, State of Idaho, more particularly described as follows, to wit: A tract of 86.80 acres within Salmon National Forest, in what will probably be, when surveyed, sections 28, 29 and 33, Township 25 North, Range 21 East, Boise Meridian, designated as Homestead Entry Survey No. 285, list No. 4-78, described by metes and bounds as follows: Beginning at corner No. 1, from which the section corner common to Sections 32 and 33, T. 25 N., R. 21 E., and Sections 4 and 5, T. 24 N., R. 21 E., B. M., bears S. 5 deg. 25' W. 43.84 chains distant; thence N. 3 deg. 38' W. 44.65 chains to corner No. 2; thence S. 78 deg. 39' E. 20.29 chains to corner No. 3; thence S. 5 deg. 21' E. 41.33 chains to corner No. 4; thence N. 88 deg. 04' W. 21 chains to corner No. 1, the place of beginning, together with any and all water, water rights, ditches and conduits, and all interest therein, situated upon, belonging to, appurtenant to or used in connection with said or any part of said lands.

Being the same lands embraced in Homestead Entry of one James J. Conroy, Serial No. 06492 Halley, Land Office.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

A. C. Cherry

James J. Conroy (SEAL)

Augusta R. Hines

Lula M. Conroy (SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF LEMHI }

On this fourth day of May in the year 1917 before me, Ariel C. Cherry, a Notary Public for Idaho, and in and for the said County, personally appeared James J. Conroy and Lula M. Conroy known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEN

Ariel C. Cherry Notary Public for the State of Idaho, residing at Salmon, Lemhi County, Idaho; commissioned for a term expiring July 29th, 1917

Recorded at request of Leslie V. Dean at 30 minutes past 1 o'clock P.M., May 8th 1917 in Book X of Deeds, on page 165 Records of Lemhi County, Idaho.

J. L. Kirtley, Jr.

County Recorder.

By Clifford S. Kirtley Deputy

This Indenture, Made this 8th day of August in the year of our Lord one thousand nine hundred and nineteen between LESLIE V. DEAN and RUBY J. DEAN,

husband and wife, of Amsterdam, Twin Falls County, State of Idaho, the parties of the first part, and HAL E. HALSTEAD, of Lemhi County, State of Idaho,

the part Y of the second part
 WITNESSETH, That the said parties of the first part, for and in consideration of
THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS

lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN

SELL, CONVEY and CONFIRM unto the said part X of the second part, and to his heirs and assigns forever, all that certain tract of land situated in Lemhi County, State of Idaho, described as follows, to wit: Beginning at corner No. 1 from which the north corner to Sections Four and Five in Township Twenty-four North of Range Twenty-one East of the Boise Meridian bears South three degrees twenty-five minutes West Forty-three and Eighty-four-hundredths chains distant; thence North three degrees thirty-eight minutes West Forty-four and Sixty-five-hundredths chains to corner No. 2; thence South Seventy-eight degrees Thirty-nine minutes East Twenty and Twenty-nine-hundredths chains to corner No. 3; thence South Five degrees Twenty-one minutes East Forty-one and Thirty-three-hundredths chains to corner No. 4; thence North Eighty-eight degrees four minutes West Twenty-one chains to corner No. 1, the place of beginning, containing eighty-six and eighty-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General; together with any and all water, water rights, ditches and conduits and all interest therein, situate upon, belonging to, appurtenant to or used in connection with said or any part of said lands.

Being the same lands embraced in Homestead Entry of one James J. Conroy, Serial No. 06492 Halley, Land Office.

The said premises are conveyed subject to a mortgage thereon made by said Leslie V. Dean to Ethel E. Bundy, dated the 4th day of May, 1917, and recorded in the office of the County Recorder of Lemhi County in Book "I" of Mortgages at page 259, for the sum of \$3000.00, which said sum with interest thereon from the Fourth day of May, 1919 remains unpaid, and the said grantee hereby agrees to assume and pay the same as part of the consideration of this conveyance.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular the above mentioned and described premises, together with the appurtenances, unto the party X of the second part, and to his

heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said part Y of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Leslie V. Dean (SEAL)

Ruby J. Dean (SEAL)

(SEAL)

STATE OF IDAHO, } ss.
 COUNTY OF TWIN FALLS,

On this 8th day of August in the year 1919 before me, W. M. Hines and his wife, in and for the said County, personally appeared Leslie V. Dean and Ruby J. Dean, husband and wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

W. M. Hines

Notary Public, for the State of Idaho,
 Residing at Rogerson Idaho.

Revenue stamps \$1.00, 8/15/19, L. V. D.

Recorded at request of Pioneer Bank & Trust Co. at 11 minutes past 1 o'clock
P. M., August 16th 1919 in Book X of Deeds, on page 412 Records of

Instrument No. 30444.

This Indenture, Made this 19th day of November in the year of our Lord one thousand nine hundred and twenty-four between John H. Roske and Minnie E. Roske, husband and wife of North Fork, County of Lemhi, State of Idaho.

Fred W. Niemann Jr., and Edythe E. Niemann, husband and wife, of North Fork, County of Lemhi, State of Idaho, the parties of the first part.

WITNESSETH, That the said parties of the first part, for and in consideration of TWELVE HUNDRED AND FIFTY AND NO/100-----DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows to wit:

That part of H. E. Survey No. 295 described as follows:
Beginning at Corner No. 1, of said survey and running thence N. 3° 39' W. along the line between corners Nos. 1 and 2, 33.55 chains; thence South 87° 55' East 19.89 chains to the line between corners Nos. 3 and 4, thence South 5° 21' East along said line 3 - 4, 33.93 chains to corner No. 4; thence North 88° 4' West 21 chains to the place of beginning. Containing 68.9 acres of land.

Together with all the ditches, water and water rights belonging to said above described premises, appertaining thereto or used in connection therewith.

It is understood and agreed that the parties of the second part hereby agree to assume and pay \$1250.00 of that certain mortgage dated April 17th, 1924, made and executed by the parties of the first part herein to Ethel E. Bundy and also to pay interest on the said \$1250 from date hereof until paid at the rate specified in said mortgage, as the consideration of this conveyance.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

John H. Roske

Minnie E. Roske

STATE OF IDAHO,

COUNTY OF LEMHI,

ss.

On this 24th day of November, in the year 1924, before me, Allen C. Merritt, Notary Public

John H. Roske and Minnie E. Roske, husband and wife, in and for the said County, personally appeared to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that the X. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

-Seal-

Allen C. Merritt

Notary Public of the State of Idaho,
Residing at Salmon, Lemhi County, Idaho.

Recorded at request of Fred W. Niemann, Jr., at -- minutes past 1 o'clock, P. M., 23rd day of March, 1925, in Book 27 of Deeds, on page 143, Records of Lemhi County, Idaho.

Fee: 1.50

W. J. Niemann

John H. Roska and Minnie E. Roska Husband and wife, of North Fork, Lemhi County Idaho
her husband, of the city of Salmon, County of Lemhi, State of Idaho.
the part of the first part, and
the part of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of
Two Thousand Five Hundred and No/100 DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part,
the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT,
BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all
that certain lot, piece or parcel of land situate, lying and being in the County of
Lemhi, State of Idaho, and particularly described as follows, to wit:-

ALL of H. E. Survey No. 285, described as follows. Beginning at Corner No. 1, from which
the North corner of Sections Four and Five in Township Twenty-four North of Range Twenty-
One East of the Boise Meridian, bears South 3° 25' West 43.84 chains distant; thence North
88° 38' West 44.65 chains to corner No 2; thence South 78° 39' East 20.29 Chains to corner
No 3; thence South 5° 21' East 41.33 chains to corner No. 4; thence North 88° 4' West 21
chains to Corner No. 1, the place of beginning. Containing 86.08 acres of land more or less.

Together with any and all ditches, water and water rights belonging to said premises,
appertaining thereto or used in connection therewith.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the
said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said
premises, and every part and parcel thereof, with the appurtenances.
DO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the
parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs,
said premises in the quiet and peaceful possession of the said parties of the second part, their heirs and assigns, against the
said parties of the first part and
heirs, and against all and every person and persons whomsoever, lawfully claiming or to
claim, the same shall and will warrant and by these presents forever defend.
IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and
year first above written.

Signed, sealed and delivered in the presence of

Ethel E. Bundy
John H. Bundy
[SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO, } Documentary Stamps \$ 2.50; E. E. B. J. H. B. 4/17/24
COUNTY OF LEMHI, }

On this 17th day of April, in the year 1924, before me Allen C. Merritt
Notary Public

in and for the said County, personally appeared
Ethel E. Bundy and John H. Bundy, her husband,
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above
written.

Allen C. Merritt
Notary Public
Seal

Allen C. Merritt Notary Public of the State
of Idaho, residing at Salmon, Idaho, Lemhi
County

Recorded at request of Allen C. Merritt
30th April 1924 at 5 minutes past 1

Book 27 of Deeds, on page 95, Records of Lemhi County,

Witness
Seal

William
County Recorder.

By Deputy.

Instrument No. 21941

Hailey 06492.

4-1043.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of James J. Conroy has been established and duly consummated, in conformity to law, for the H. E. Survey No. 285, embracing a portion of the unsurveyed Public Domain, Idaho, more particularly bounded and described as follows;

Beginning at corner No. 1 from which the north corner to Sections four and five in Township twenty-four north of Range twenty-one east of the Boise Meridian bears south three degrees twenty-five minutes west forty-three and eighty-four-hundredths chains distant; thence north three degrees thirty-eight minutes west forty-four and sixty-five-hundredths chains to corner No. 2; thence south seventy-eight degrees thirty-nine minutes east twenty and twenty-nine-hundredths chains to corner No. 3; thence south five degrees twenty-one minutes east forty-one and thirty-three-hundredths chains to corner No. 4; thence north eighty-eight degrees four minutes west twenty-one chains to corner No. 1, the place of beginning; containing eighty-six and eighty-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the FOURTEENTH day of AUGUST in the year of our Lord one thousand nine hundred and SEVENTEEN and of the Independence of the United States the one hundred and FORTY-SECOND.

SEAL.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary,

L. Q. C. Lamar

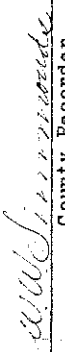
Recorder of the General Land Office.

Recorded: Patent Number 597273

Recorded at the request of Leslie Dean Aug. 8th, 1919, at --- minutes past 2 o'clock P. M., in Book Z of Deeds page 104, Records of Lemhi County, Idaho.

BY

Deputy.


County Recorder.

Instrument No. 31202

This Indenture, Made this 8th day of June in the year of our Lord one thousand nine hundred and twenty-five between

JOHN H. ROSKE and MINNIE E. ROSKE, husband and wife, FRED W. NIEMANN, Jr., and EDYTHE E. NIEMANN, husband and wife, all of the County of Lemhi, State of Idaho, of the first part, and

CHARLES MOTICHEA of the County of Lemhi, State of Idaho,

WITNESSETH, That the said parties of the first part, for and in consideration of

FOUR THOUSAND and NO/100- - - - - of the United States of America, to them in hand paid by the said party of the second part, lawful money - - - - - DOLLARS,

the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all

those certain lots, pieces or parcels of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to wit:-

H.E. Survey No. 647 approximately in Secs. 28 and 29. Tp. 25 N.R. 21 E.B.M. described as follows, Beginning at Cor. No. 1, from which the corner to Secs. 32 and 33 in said Tp. and Range, and Secs. 4 and 5 Tp. 24 N.R. 21 E.B.M. bears S. 12° E. 88.38 chains distant, thence N. 8° 22' E. 17.30 chains to Cor. No. 2; thence N. 47° 17' E. 8.44 chains to Cor. No. 3; thence N. 32° 52' E. 12.56 chains to Cor. No. 4; thence N. 83° 45' E. 5.37 chains to Cor. No. 5, thence S. 20° 20' W. 7.75 chains to Cor. No. 6; thence S. 23° 9' E. 3.07 chains to Cor. No. 7; thence S. 1° 5' E. 27.82 chains to Cor. No. 8; thence N. 79° 5' W. 20.29 chains to Cor. No. 1, the place of beginning, containing 51 acres.

Also H.E. Survey No. 285, described as follows, Beginning at Cor. No. 1, from which the N. Cor. to Secs. 4 and 5 in Tp. 24 N.R. 21 E.B.M. bears S. 3° 25' W. 43.84 chains distant; thence N. 3° 38' W. 44.65 chains to Cor. No. 2; thence S. 78° 39' E. 20.29 chains to Cor. No. 3; thence S. 5° 21' E. 41.33 chains to Cor. No. 4; thence N. 68° 4' W. 21 chains to Cor. No. 1, the place of beginning. Containing 86.80 acres.

Together with all the ditches, water and water rights belonging to said premises, appertaining thereto or used in connection with said land or any part thereof.

Subject to that certain mortgage bearing date April 17th, 1924, made and executed by John H. Roske and Minnie Roske his wife to Ethel E. Bundy, Recorded in Book "L" of Mortgages page 89, which the party of the second part herein assumes and agrees to pay as part consideration of this conveyance. Said Mortgage being for the sum of \$2500.00

Documentary Stamps: 1.50; J.H.R., 6-8-25.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

John H. Roske (SEAL)
Minnie E. Roske (SEAL)
Fred W. Niemann, Jr. (SEAL)
Edythe E. Niemann (SEAL)

STATE OF IDAHO,
COUNTY OF LEMHI,

On this 8th day of June, in the year 1925, before me, Allen G. Merritt, Notary Public

John H. Roske and Minnie E. Roske, Fred W. Niemann, Jr., and Edythe E. Niemann, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

-Seal- Allen G. Merritt, Notary Public for the State of Idaho, Residing at Salmon, Idaho

Recorded at request of E. H. Casterlin

o'clock P. M., 29th day of October, 1925, in Book 27 of Deeds, on page 192, Records of Lemhi County, Idaho.

Fee: 1.50

County Recorder.

W. D. Amundson

at 45 minutes past 3

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THE UNITED STATES OF AMERICA,

To All To Whom These Presents Shall Come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears, that pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of John H. Roske, has been established and duly consummated, in conformity to law, for the H. E. Survey No. 647, embracing a portion of, approximately, Sections twenty-eight and twenty-nine in Township twenty-five north of Range twenty-one east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which the corner to Sections thirty-two and thirty-three in said Township and Range and Sections four and five in Township twenty-four north of Range twenty-one east of the Boise Meridian, bears south twelve minutes east eighty-eight and thirty-eight hundredths chains distant; thence, north eight degrees thirty-two minutes east seventeen and thirty-hundredths chains to corner No. 2; thence, north forty-seven degrees seventeen minutes east eight and forty-four hundredths chains to corner No. 3; thence, north thirty-two degrees fifty-two minutes east twelve and fifty-six hundredths chains to corner No. 4; thence, north eighty-three degrees forty-six minutes east five and thirty-seven hundredths chains to corner No. 5; thence, south twenty degrees twenty minutes west seven and seventy-five hundredths chains to corner No. 6; thence, south twenty-three degrees nine minutes east three and seven hundredths chains to corner No. 7; thence, south one degree five minutes east twenty-seven and eighty-two hundredths chains to corner No. 8; thence, north seventy-nine degrees five minutes west twenty and twenty-nine hundredths chains to corner No. 1, the place of beginning, containing fifty-one acres, according to the Official Plat

Hailey 020293 4-1044.

of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES, unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

SEAL

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the SEVENTH day of MARCH in the year of our Lord one thousand nine hundred and TWENTY-TWO and of the Independence of the United States the one hundred and FORTY-SIXTH.

By the President: Warren G. Harding
By Viola B. Pugh, Secretary,

M. P. LeRoy
Recorder of the General Land Office.

RECORDED: Patent Number 853662

Recorded at the request of Allen C. Merritt April 6th, 1922 at -- minutes past 9 o'clock A.M., in Book 26 of Deeds page 119 Records of Lemhi County, Idaho.

BY Delia M. Glendon
Deputy.

H. H. Anderson
County Recorder.

Instrument No. 18444

This Indenture, Made this fourth day of May in the year of our Lord one thousand nine hundred and seventeen between James J. Conroy and Lula M. Conroy, his wife, both of Gibbonsville, Idaho, parties of the first part, and LESLIE V. DEAN, of Gibbonsville, Idaho, the party of the second part.

the part of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of THREE THOUSAND (\$3000.00) DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part, of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all of that certain lot, piece or parcel of land situate, lying and being within the County of Lemhi, State of Idaho, more particularly described as follows, to wit: A tract of 86.80 acres within Salmon National Forest, in what will probably be, when surveyed, sections 28, 29 and 33, Township 25 North, Range 21 East, Boise Meridian, designated as Homestead Entry Survey No. 265. 1st No. 4-78, described by metes and bounds as follows: Beginning at corner No. 1, from which the section corner common to Sections 32 and 33, T. 25 N., R. 21 E., and Sections 4 and 5, T. 24 N., R. 21 E., B. M., bears S. 3 deg. 25' W. 43.84 chains distant; thence N. 3 deg. 38' W. 44.65 chains to corner No. 2; thence S. 78 deg. 39' W. 20.29 chains to corner No. 3; thence S. 5 deg. 21' E. 41.33 chains to corner No. 4; thence N. 88 deg. 04' W. 21 chains to corner No. 1, the place of beginning, together with any and all water, water rights, ditches and conduits, and all interest therein, situated upon, belonging to, appurtenant to or used in connection with said or any part of said lands.

Being the same lands embraced in Homestead Entry of one James J. Conroy, Serial No. 06492 Hailey, Land Office.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, and his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

A. C. Cherry

James J. Conroy

(SEAL)

Augusta R. Hines

Lula M. Conroy

(SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF LEMHI }

On this Fourth day of May in the year 1917 before me, Ariel C. Cherry a Notary Public for Idaho, and

James J. Conroy and Lula M. Conroy known to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ariel C. Cherry Notary Public for the State of Idaho, residing at Salmon, Lemhi County, Idaho; commissioned for a term expiring July 29th, 1917

SEN

Recorded at request of Leslie V. Dean

" 30 minutes past 1

o'clock

Instrument No. 31202

This Indenture, Made this 8th

day of June

in the year 1924

Lord one thousand nine hundred and twenty-five

between

JOHN H. ROSKE and MINNIE E. ROSKE, husband and wife, FRED W. NIEMANN, Jr., and EDYTHE E. NIEMANN, husband and wife, all of the County of Lemhi, State of Idaho, of the first part

CHARLES MOTICHKA of the County of Lemhi, State of Idaho,

the party of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of

FOUR THOUSAND and NO/100- - - - - of the United States of America, to them in hand paid by the said party of the second part lawful money - - - - - DOLLAR

the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever

those certain lots, pieces or parcels of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to wit:-

H.E. Survey No. 647 approximately in Secs. 28 and 29, Tp. 25 N.R. 21 E.B.M. described as follows. Beginning at Cor. No. 1, from which the corner to Secs. 32 and 33 in said Tp. and Range, and Secs. 4 and 5 Tp. 24 N.R. 21 E.B.M. bears S. 12° E. 88.38 chains distant, thence N. 8° 32' E. 17.30 chains to Cor. No. 2; thence N. 47° 17' E. 8.44 chains to Cor. No. 3; thence N. 32° 52' E. 12.56 chains to Cor. No. 4; thence N. 83° 46' E. 5.37 chains to Cor. No. 5; thence S. 20° 20' W. 7.75 chains to Cor. No. 6; thence S. 23° 9' E. 3.07 chains to Cor. No. 7; thence S. 1° 5' E. 27.82 chains to Cor. No. 8; thence N. 79° 5' W. 20.29 chains to Cor. No. 1, the place of beginning, containing 51 acres.

Also H.E. Survey No. 285, described as follows, Beginning at Cor. No. 1, from which the N. Cor. to Secs. 4 and 5 in Tp. 24 N.R. 21 E.B.M. bears S. 3° 25' W. 43.84 chains distant; thence N. 3° 38' W. 44.65 chains to Cor. No. 2; thence S. 78° 39' E. 20.29 chains to Cor. No. 3; thence S. 5° 21' E. 41.33 chains to Cor. No. 4; thence N. 88° 4' W. 21 chains to Cor. No. 1, the place of beginning. Containing 86.80 acres,

Together with all the ditches, water and water rights belonging to said premises appertaining thereto or used in connection with said land or any part thereof.

Subject to that certain mortgage bearing date April 17th, 1924, made and executed by John H. Roske and Minnie Roske his wife to Ethel E. Bundy, Recorded in Book "L" of Mortgages page 89, which the party of the second part herein assumes and agrees to pay as part consideration of this conveyance. Said Mortgage being for the sum of \$2500.00

Documentary Stamps: 1.50; J.H.R., 6-8-25.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

John H. Roske

(SEAL)

Minnie E. Roske

(SEAL)

Fred W. Niemann, Jr.

(SEAL)

Edythe E. Niemann

(SEAL)