

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 08 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Adjudication Bureau

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4431					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J. Malcomb Asplund - Pat Asplund
 Joseph A. Proksch - Hallie H. Proksch

4. New Owner/Claimant(s)

Joseph A. Proksch & Hallie H. Proksch

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

823 Union Ave

City, State and ZIP Code

Salmon, Idaho - 83467

New Telephone Number

(208) 756-2252

5. Date you acquired the property

Other Half - Aug. 18, 1988

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Joseph A. Probsch
Hallie H. Probsch

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

PATRICIA J. HAVENS ASPLUND

the grantor , does hereby grant, bargain, sell and convey unto

JOSEPH A. PROKSCH AND HALLIE H. PROKSCH

the grantees , the following described premises, in LEMHI County Idaho, to wit:

Real property situated in Lemhi County, being an undivided one-half ($\frac{1}{2}$) interest in and to the following described parcel of land:

Lot Number Eight (8) of Section Six (6), Township 21 North, Range 22 East, Boise Meridian, being described as that part of South-west Quarter of Section Six, Township 21 North, Range 22 East, Boise Meridian, as follows: From the west quarter corner of Section Six (6), run thence North 89° 20' East along the center line of said section 1270.4 feet to the northwest corner of the Tingley Addition, thence South 0°40' East along the west line of said Tingley Addition 410 feet to the place of beginning; thence on same course 157.4 feet; thence North 89°20' East along the south side line of Adams Street 360 feet, thence South 0°40' East 637.8 feet; thence South 80°59' West 61 feet; thence South 42°14' West 163 feet, thence South 44°06' West 250 feet, thence south 63° West 78 feet; thence North 0°40' West 1139.3 feet; thence North 89°20' East 50 feet to the place of beginning.

TOGETHER with all water, water rights, ditches, ditch rights of every kind, nature and/or description whatsoever. ALSO all improvements and paraphernalia now located on the above described premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 Aug. 1988

Patricia J. Asplund

STATE OF IDAHO, COUNTY OF

On this 18 day of August, 1988, before me, a Notary Public in and for said State, personally appeared *Patricia J. Asplund*

known to be the person whose name subscribes the within instrument, and acknowledged to me that she executed the same.

Virginia Buster
Notary Public

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of *Joseph A. Proksch*

at 5 minutes past 3 o'clock p. m., this 18th day of August 1988, in my office, and duly recorded in Book of Deeds at page

Alberta Wiederrich
Ex-Officio Recorder

By *Teri J. Morton* Deputy.

INSTRUMENT NO. 191645