

RECEIVED

AUG 08 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Adjudication Bureau

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-36A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

* Above

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Robert O. Herman
 1723 E 740 S
 Springville, UT 84663-2983
 Raymond J. & Annette S. Koerner
 Name Connector (Check one): [] and, [] or, [] and/or
 121 So St Charles St
 Salmon, Idaho 83467
 208 756-1840
 6-30-05

* Herman Sold To Halsey
 Water Rights Never Transferred
 Copy of Deed From Herman to Halsey Attached
 Former Owner (Current Seller)
 Donald G. Halsey
 P.O. Box 6
 Troutdale VA 24378

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Raymond J. K...
CH SK

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



Page 1

05/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-36A

WATER RIGHT NUMBER: 75-36A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	W S ANDREWS ID
Current Owner	ROBERT O HERMAN C/O JERRY O HERMAN PERS REP 1723 E 760 S SPRINGVILLE, UT 84603-2983 (801)489-9193

Priority Date: 04/01/1894

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	0.640 CFS	
	<u>Total Diversion:</u>		0.640 CFS	

Location of Point(s) of Diversion

SALMON RIVER NW1/4SW1/4NW1/4 Sec. 5, Twp 20N, Rge 22E, B.M.
LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
21N	22E	18													16.0

Total Acres: 16

Conditions of Approval:

1. FLOWS CARRIED BY MINZER - RUNSTEN DITCH.

Remarks:Comments:Dates and Other Information:

Post-it® Fax Note	7671	Date	5/6/05	# of pages	1
To	Freddie		From	Bob Foster	
Co./Dept.			Co.		
Phone #			Phone #		
Fax #			Fax #		

WARRANTY DEED

For Value Received DONALD G. HALSEY

the grantor , do es hereby grant, bargain, sell and convey unto

RAYMOND J. KOERNER AND ANNETTE S. KOERNER, HUSBAND AND WIFE
121 S. ST. CHARLES STREET, SALMON, IDAHO 83467

the grantee s , the following described premises, in Lemhi County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee s. their heirs and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantee s , that he is the owner in fee simple of said
premises; that they are free from all encumbrances.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 30, 2005

Donald G. Halsey by Sherrie E. Halsey
Atty-in-Fact

DONALD G. HALSEY, BY SHERRIE E.
HALSEY, ATTORNEY IN FACT

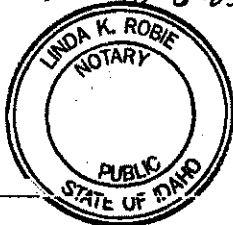
STATE OF IDAHO, COUNTY OF LEMHI

On this 30th Day of June, 2005
before me, a notary public in and for said State, personally
appeared

DONALD G. HALSEY, BY SHERRIE
E. HALSEY, ATTORNEY IN FACT

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Linda K. Robie
Notary Public
Residing at Salmon, Idaho
Comm. Expires: 10-6-05



INSTRUMENT NO: 263526

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of *Lemhi Title*

at 36 minutes past 3 o'clock p.m.,
this 30 day of June
2005, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Ex-Officio Recorder

By *Shirley Dickerson* Deputy

Fees \$ 3⁰⁰
Mail to:

EXHIBIT A

A parcel of land located in Government Lot 2, Section 18, T. 21 N. R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ corner of said Section 18, from which the S $\frac{1}{4}$ corner of Section 18 bears S. 00° 05' 59" W., 5331.36 ft. the Basis of Bearing of this description; run thence S. 00° 05' 59" W. along the center of said Section 18 and the centerline of South Saint Charles Road a distance of 1653.43 ft.; Thence N. 89° 54' 01" W. a distance of 25.00 ft. to a point on the westerly right-of-way of South Saint Charles Road and the POINT OF BEGINNING;
Thence S. 00° 05' 59" W. along said right-of-way a distance of 153.72 ft.
Thence S. 61° 23' 00" W. a distance of 272.85 ft.
Thence N. 39° 48' 39" W. a distance of 137.43 ft.
Thence N. 61° 23' 00" E. a distance of 373.39 ft. to the POINT OF BEGINNING.

RK K

WARRANTY DEED

For Value Received

JENNIE E. HERMAN, a married woman
dealing with her sole and separate property,
P.O. Box 362
Salmon, Idaho 83467

the Grantor does hereby grant, bargain, sell and convey unto

DONALD G. HALSEY and ETHEL M. HALSEY
husband and wife,
141 South Saint Charles Road
Salmon, Idaho 83467

the Grantees, the following described premises, in Lemhi County Idaho, to-wit:

A parcel of land located in Government Lot 2, Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ corner of said Section 18, from which the S $\frac{1}{4}$ corner of Section 18 bears S. 00° 05' 59" W., 5331.36 ft. the Basis of Bearing of this description, run thence S. 00° 05' 59" W. along the center of said Section 18 and the centerline of South Saint Charles Road a distance of 1653.43 ft.; Thence N. 89° 54' 01" W. a distance of 25.00 ft. to a point on the westerly right-of-way of South Saint Charles Road and the POINT OF BEGINNING;

Thence S. 00° 05' 59" W. along said right-of-way a distance of 153.72 ft.;

Thence S. 61° 23' 00" W. a distance of 272.85 ft.;

Thence N. 39° 48' 39" W. a distance of 137.43 ft.;

Thence N. 61° 23' 00" E. a distance of 373.39 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that she will warrant and defend the same from all lawful claims whatsoever.

DATED: the 29TH day of May, 2001.

Jennie E. Herman
JENNIE E. HERMAN

By: Daniel D. Goodlett
DANIEL D. GOODLETT, as Attorney in Fact

STATE OF IDAHO, COUNTY OF LEMHI

On this 29TH Day of May, 2001,
before me a Notary Public in and for said State, personally appeared

DANIEL D. GOODLETT

known or identified to me to be the person whose name is subscribed to the within instrument as attorney in fact of JENNIE E. HERMAN, and acknowledged to me that he subscribed the name of JENNIE E. HERMAN thereto as principal and his own name as attorney in fact.

Tina M. Christy

(SEAL)

Notary Public for State of Idaho

Residing at Salmon, Idaho

My Commission Expires: 2/6/2004

realestate\HERMAN\wd1253-01

THIS SPACE RESERVED FOR COUNTY RECORDER

County of Idaho) SS No. 247236
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title

at 3:42 o'clock p.m. 5-30-2001

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By: Sandra Armstrong Deputy

Fee 3.00

Return to _____

TINA M. CHRISTY

NOTARY PUBLIC
STATE OF IDAHO

14

