

RECEIVED
JUL 27 2005
DEPARTMENT OF
WATER RESOURCES

David A. Asson
7380 SW 102nd Avenue Beaverton, Oregon 97008
Cell 503-913-7342 Home 503-646-4517
www.DoubletreeAdvantage.com
David@DoubletreeAdvantage.Com

Monday, July 25, 2005

State of Idaho
Idaho Department of Water Resources
PO Box 83720
Boise, Idaho 83707-9815

Attn: Roxanne Brown

Re: Water Right 75-14207

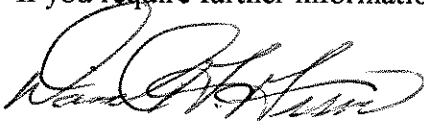
Enclosed are the following documents in support of my claim to water right 75-14207:

1. Plat map of Chinook subdivision identifying lots acquired from Sandy Sims in May 1994.
2. Copy of Real Estate Sale Agreement between Asson [aka Doubletree Advantage/Miltal, Inc.] and Sandy Sims
3. Notice of Water Right Claim in name of Sandy Sims showing date of priority May 11, 1893. This document was used in transferring water rights on Lots 9, 10, 11, 12, 13, 14, 15, 16, 25 and 26 from Sims to Asson/Doubletree Advantage/Miltal.
4. Drilling Permit 75-96 – E-0014 dated May 30, 1996 reporting results of water well dug on lot 16. This lot was eventually sold to Russell Greene.
5. Notice of Water Right Claim transferring of a portion of right to Russell Greene for Lots 16 and 25.

A summary of the water rights acquired and subsequently transferred to others follows:

1. Water rights owned by Sandy Sims in name of Chinook Subdivision on Lots 9, 10, 11, 12, 13, 14, 15, 16, 25 and 26 were acquired by Asson [Doubletree Advantage & Miltal, Inc.] on May 25, 1994.
2. Lot 13 was sold to Howard And Mary A. Carroll on October 2, 1995.
3. Lot 11 was sold to George and Susan Foster on June 14, 2001.
4. Lots 9 & 10 were sold to George and Susan Foster on January 15, 2002.
5. Lot 12 was sold to Susan Cook Trust and Stephen Nicholson on August 30, 2002.
6. Lots 16 and 25 were sold to Russell Greene on February 15, 2005.
7. Asson [Doubletree Advantage/Miltal, Inc]. still owns Lots 14, 15 and 26.

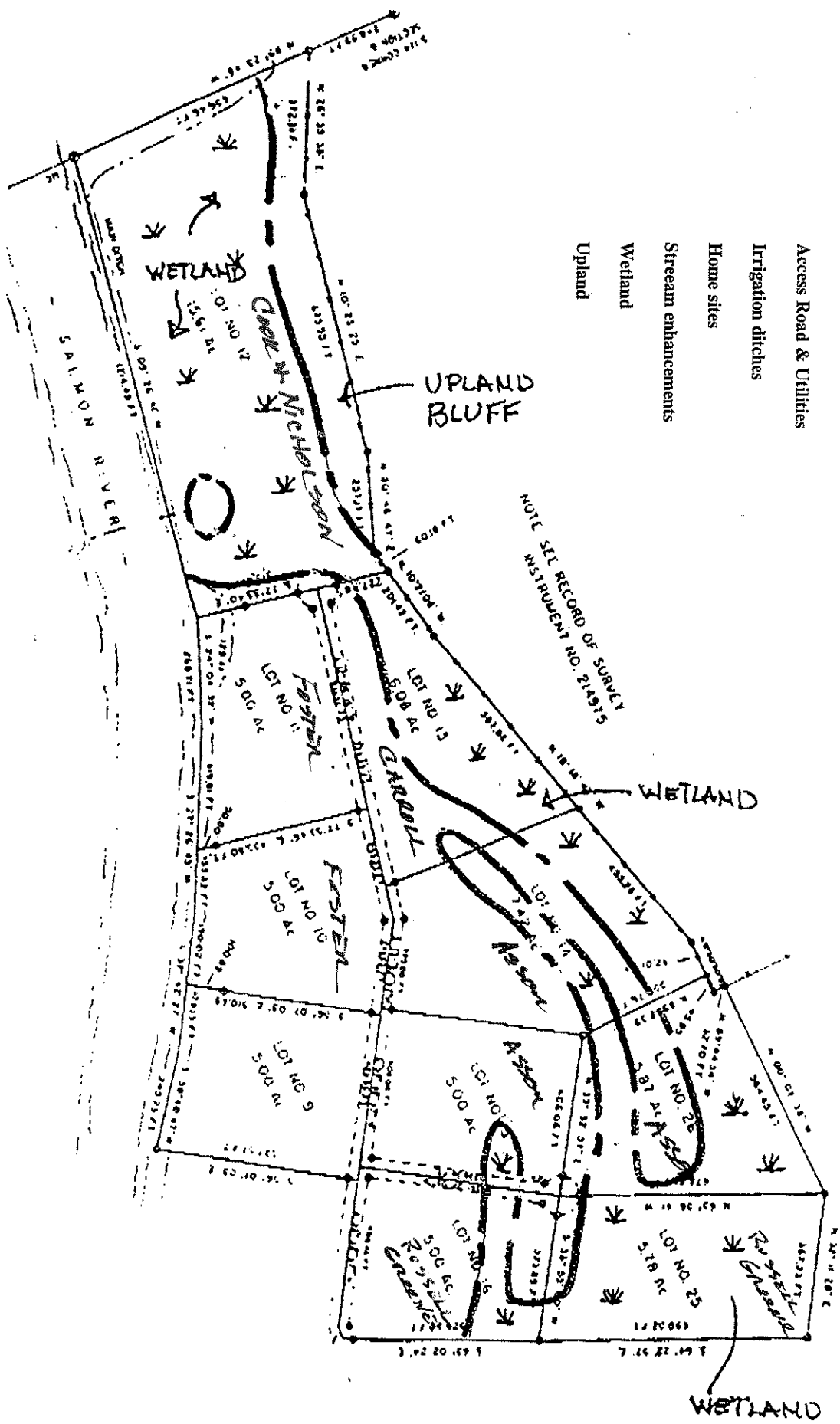
If you require further information, please contact me.



David A. Asson

Chinook SubDivision Salmon, Idaho

- Access Road & Utilities
- Irrigation ditches
- Home sites
- Stream enhancements
- Wetland
- Upland



112533 REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS DOCUMENT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT. DO NOT SIGN THIS DOCUMENT UNLESS IT IS FULLY COMPLETED AND YOU COMPLETELY UNDERSTAND BOTH THE FRONT AND BACK OF IT. YOU SHOULD CONSULT YOUR ATTORNEY BEFORE YOU SIGN THIS AGREEMENT OR ANY OTHER DOCUMENT THAT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT.

AGREEMENT. The undersigned buyer(s) agree to buy, and the undersigned seller(s) agree to sell, the property described below at the price and terms described herein.

Buyer's Signature: [Signature] Date: 5-17-94 Seller's Signature: [Signature] Date: 5-25-1994
 Buyer's Signature: _____ Seller's Signature: _____
 State of _____ County of _____

On this _____ day of _____, 1994, before the undersigned, a Notary Public, personally appeared _____, known to me to be the person(s) who signed this agreement and acknowledged to me that _____ be.

executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for _____

Residing at _____

My bond expires _____, 1994

SPECIFIC TERMS AND DETAILS OF AGREEMENT:

☒ Legal Description: Lots 9, 10, 11, 12, 13, 14, 15, 16, 26, & 25
of Chinook Subdivision

Property Address: Hy 93 South about 5 miles from
Salmon (City), Lemhi (County), Idaho.

☒ Amount of earnest Money: TWO THOUSAND AND 00/100'S

\$ 2,000.00) Receipt Acknowledged by: _____

☒ Form of earnest Money: ☒ Personal Check ☐ Cashiers Check ☐ Cash
☐ Promissory Note ☐ Other (Describe in "Additional Terms of Purchase").

☒ Total Price Property: TWO HUNDRED THIRTY ONE THOUSAND & 00/100

\$ 231,000.00)

☒ Financing: ☐ Cash ☐ FHA ☐ VA ☐ FIA
☐ Conventional ☐ Assume Seller's Loan
☒ Seller Financing (Describe in "Additional Financing Terms", below)

☒ Down Payment: FORTY NINE THOUSAND AND 00/100'S DOLLARS

\$ 49,000.00)

☒ Additional Financing Terms: PURCHASER TO EXECUTE A NOTE SECURED

A FIRST DEED OF TRUST ON THE PROPERTY, IN

FOR OR THE SELLER, FOR THE BALANCE OF

\$2,000.00 PAYABLE AT \$2305.51 PER MONTH OR
RE, INCLUDING INTEREST AT 9% PER ANNUM, WITH
THE ENTIRE BALANCE DUE 10 YEARS FROM THE DATE

☒ Property Specifically INCLUDED in Sale: All water and mineral rights
appurtenant thereto. All documents
pertaining to the subdivision.

☒ Property Specifically EXCLUDED from Sale: N/A

☒ Offer subject to Acceptance by (Date): 5-19-94 (Time): 5:00 p.m.

☒ Listing Broker: Steve Sayer Selling Broker: Steve Sayer

☒ Responsible Broker: Steve Sayer Amount of Commission: 6%

☒ AGENCY DISCLOSURE: At the time of signing this agreement the agent working with the buyer represented Seller and the agent

working with the seller represented Seller. Each party signing this document confirms that prior written disclosure of agency was provided to him/her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

☒ Parties to Transaction: Hesitation Meadows (partnership)
 Buyer's Name(s): David Asson Ptr.

Address: 6251 S.W. Canyon Court

City, State, Zip: Portland, OR 97221 (503) 444-4517

Seller's Name(s): Sandy Sims

Address: Box 686

City, State, Zip: Salmon, ID 83467

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04078
Date Received: 4/23/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SANDY H. SIMS
Address: P.O. BOX 686
SALMON, ID

208-756-6133

83467

2. Date of Priority: MAY 11, 1893

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	7	NW	SW	SW		LEMHI

5. Description of diverting works:
ROCK DIV. DAM WITH PIPE HDGATE AND DITCHES WITH PUMP AND SPRINKLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.800		

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

485.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	22E	6	NE	NE		IRR	21.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A75-04078

Page 1

Date: 04/23/90

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	22E	6	SE	NE	IRR	22.0
			NE	NW	IRR	6.0
			NE	SE	IRR	15.0
			NW	SE	IRR	30.0
			SW	SE	IRR	20.0
Section Acres						194.0
Total Acres						194.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 31, 2005

DOUBLETREE ADVANTAGE & MILTAL INC
7380 SW 102ND AVE
BEAVERTON OR 97008

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14207

*PARTIAL TRF OF
RIGHT on LOTS
16 & 25 TO
Russell Greene*

Dear Claimant:

Enclosed is a copy of the Notice of Claim referenced above.

As a result of selling a portion of your property and water right to Russell Greene, the identification number to your water right has been changed as follows:

From
75-4078V

To
75-14207

Please use the new number in future inquiries or correspondence you may have with our Department.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14207
Date Received: 5/17/2005
Receipt No:
Received By:

COPY FOR YOUR FILE

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUBLETREE ADVANTAGE & MILTAL INC Phone: (503) 646-4517

7380 SW 102 AVE
BEAVERTON OR USA 97008

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HEADGATE AND DITCHES WITH PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
20N	22E	6	NW	SE	11	IRRIGATION	9.4
			SW	NE		IRRIGATION	8.8
						Section Acres	18.2
						Total Acres	18.2

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA LOTS 14, 15, 16, 25, 26 CHINOOK SUBDIVISION

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078U.

This right is a split from former right 75-4078V.

15. Basis of Claim: Beneficial Use