

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 01 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>73-49</u>	_____	_____	_____	_____	_____
<u>73-155A</u>	_____	_____	_____	_____	_____
<u>73-10061</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

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 WATER RESOURCES

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2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating **Eastern Region** ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOHN FOLSON

BOX 832 JACKSON, MT. 59736

4. New Owner/Claimant(s)

WILLIAM AND SUSAN CALLAN

Name Connector (Check one): [] and, [] or, [] and/or

1050 9TH ST.

New Mailing Address

City, State and ZIP Code

LEWISTON, ID. 83501

New Telephone Number

(208) 746-7871

5. Date you acquired the property

6/29/05

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Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) William Calligan and
(include title if applicable) Susan J. Calligan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by		Date	Fee
Received by		Date	Receipt No.
Processed by	AJ	Date	WR
		Date	

County of Lemhi / SS NO. 360544
This instrument was filed for record at the request
of Alliance Title
at 1:27 o'clock pm 1st day of July 05
and duly filed and indexed in the records of Lemhi
County
Trent J. Morton
Ex-Officio Recorder

WARRANTY DEED

Order No.: 307053057L-G

FOR VALUE RECEIVED

Melinda W. Folsom, as her sole and separate property
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William A. Calligan and Susan J. Calligan, Husband and Wife

whose current address is

1050 9TH ST
LEWISTON ID 83501

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

TOWNSHIP 14 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY,
IDAHO.

SECTION 15: S1/2 NW1/4 AND NE1/4SW1/4.

EXCEPTING THEREFROM: COMMENCING AT THE NORTHWEST CORNER OF
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 14 NORTH, RANGE 22 EAST BOISE MERIDIAN, THENCE RUNNING
EAST 183 FEET TO THE POINT OF BEGINNING; THENCE RUNNING SOUTH 208.7
FEET; THENCE EAST 208.7 FEET; THENCE NORTH 208.7 FEET; THENCE WEST
208.7 FEET TO THE POINT OF BEGINNING.

SECTION 16: NE1/4NE1/4, NW1/4NE1/4, S1/2NE1/4, N1/2SE1/4, SE1/4NW1/4,
NE1/4SW1/4, SE1/4SE1/4.

SECTION 21: NE1/4NE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/24/2005

Melinda W. Folsom
Melinda W. Folsom

State of Oregon }
County of Jackson } ss.

On this 28th day of June, in the year 2005 before me, a Notary Public in and for said state,
personally appeared Melinda W. Folsom known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

By B. Thoresen Deputy
Fee 3.00
Return to (A)

WARRANTY DEED

Order No.: 307053057L-G

FOR VALUE RECEIVED

John L. Folsom and Tracy K. Folsom, Husband and Wife,
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William A. Calligan and Susan J. Calligan, Husband and Wife By B. Thorsen Deputy

whose current address is

1050 9th St
LEWISTON ID 83501

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

TOWNSHIP 14 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY,
IDAHO.

SECTION 15: S1/2NW1/4 AND NE1/4SW1/4.

EXCEPTING THEREFROM: COMMENCING AT THE NORTHWEST CORNER OF
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 14 NORTH, RANGE 22 EAST BOISE MERIDIAN, THENCE RUNNING
EAST 183 FEET TO THE POINT OF BEGINNING; THENCE RUNNING SOUTH 208.7
FEET; THENCE EAST 208.7 FEET; THENCE NORTH 208.7 FEET; THENCE WEST
208.7 FEET TO THE POINT OF BEGINNING.

SECTION 16: NE1/4NE1/4, NW1/4NE1/4, S1/2NE1/4, N1/2SE1/4, SE1/4NW1/4,
NE1/4SW1/4, SE1/4SE1/4.

SECTION 21: NE1/4NE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/24/2005

John L. Folsom
John L. Folsom

Tracy K. Folsom
Tracy K. Folsom

State of Idaho

County of Lemhi

On this 1st day of July, in the year 2005 before me, a Notary Public in and for said state,
personally appeared John L. Folsom & Tracy K. Folsom known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

CHARLE M. SANTER

Charle M. Santer

State of Idaho) SS No. 263545
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title

at 12³⁰ o'clock P.m July 05
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder

Fee 3.00

Return to (C)

Order No.:307053057L-G

FOR VALUE RECEIVED

Nancy P. Folsom, an unmarried person, Folsom Family Trust,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William A. Calligan and Susan J. Calligan, Husband and Wife

whose current address is

1050 9th ST
LEWISTON ID 83501

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**TOWNSHIP 14 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY,
IDAHO.**

SECTION 15: S1/2NW1/4 AND NE1/4SW1/4.

EXCEPTING THEREFROM; COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 22 EAST BOISE MERIDIAN, THENCE RUNNING EAST 183 FEET TO THE POINT OF BEGINNING; THENCE RUNNING SOUTH 208.7 FEET; THENCE EAST 208.7 FEET; THENCE NORTH 208.7 FEET; THENCE WEST 208.7 FEET TO THE POINT OF BEGINNING.

SECTION 16: NE1/4NE1/4, NW1/4NE1/4, S1/2NE1/4, N1/2SE1/4, SE1/4NW1/4, NE1/4SW1/4, SE1/4SE1/4.

SECTION 21: NE1/4NE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever,

Dated: 6/24/2005

Nancy P. Folsom
Nancy P. Folsom

Folsom Family Trust

By: Nancy P. Folsom
By: Nancy P. Folsom, Trustee

By: Nancy P/Folsom, Trustee

State of Utah }
 } ss. 14

