

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-02615**
Date Received: 5/16/1989
Receipt No: C006824
Received By: _____

Change of Owner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHRIS DRAKOS 208-785-4334
Address: P O BOX 793
BLACKFOOT ID 83221

2. Date of Priority: MAR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	23E	6	SW	SE			CASSIA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.850		

7. Total Quantity Appropriated is:
2.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 954.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	6	NE	NE	1	IRR	42.0
			NW	NE	2	IRR	39.0
			SW	NE	3	IRR	39.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	6	NE	SE		IRR	40.0
			NW	SE	4	IRR	39.0
			SW	SE	5	IRR	39.0
			SE	SE		IRR	40.0

Section Acres 318.0

Total Acres 318.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
45-04024, 45-04037

14. Remarks:

CHANGE OF OWNERSHIP: ORE-IDA FOODS, INC. TO CHRIS DRAKOS ON
12/31/1992. COPY OF WARRANTY DEED ON FILE. RVW, 1/25/1993.

15. Basis of Claim: LICENSE

Water Right Number: 28579

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 08 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JAN 06 1993

DATE OF CLOSING: 12 - 31 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ See Schedule A Attached. Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A45-02615, A45-02600, A45-04037 and A45-02382
Assigned by IDWR: _____

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ore-Ida Foods, Inc.
Box 10, Boise, Idaho 83707

- ☐ New Owner/Claimant (Purchaser): Chris Drakos
Box 793, Blackfoot, Idaho 83221

- ☐ New Mailing Address: _____

- ☐ New Telephone Number: (208) 785-4334

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Chris Drakos Date Dec. 31 1992
_____ Date _____

- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

222544

WARRANTY DEED

DEED, made this 30th day of December, 1992, between
ORE-IDA FOODS, INC., a Delaware corporation qualified to do
business in Idaho, whose address is Box 10, Boise, Idaho 83707
("Grantor") and CHRIS DRAKOS, Box 793, Blackfoot, Idaho 83221
("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of Ten Dollars
(\$10.00) lawful money of the United States of America and other
good and valuable consideration to the Grantor in hand paid by
the Grantee, receipt and sufficiency hereof is hereby
acknowledged, has granted, bargained, sold and by these presents
does grant, bargain and sell, convey and confirm unto the
Grantee and to the heirs and assigns of the Grantee forever, all
of the following described real estate in the County of Cassia,
State of Idaho, to-wit:

Particularly described on Schedule A attached
hereto and made a part hereof by reference.

SUBJECT TO:

1. Taxes, levies and assessments
subsequent to 1992.

2. Assessments of the Southwest
Irrigation District and the rights and powers
of said District as by law provided.

3. Easement from Cassia County, State of
Idaho, by and through the Cassia County
Commissioners, to Idaho Power Company, dated
August 13, 1951 and recorded August 24, 1951
as Instrument No. 173307 in Book 14 of
Miscellaneous on page 326, records of Cassia
County, Idaho, over and across Parcel No. 1.

1 4. Mineral Deed from Mrs. Gennie
2 Buttars, a widow to Fred Foss, dated May 15,
3 1952 and recorded June 6, 1952 as Instrument
4 No. 175767 in Book 54 of Deeds, Page 546,
5 records of Cassia County, Idaho, for an
6 undivided one-half interest in and to all of
7 the oil, gas, and other minerals. (SE $\frac{1}{4}$ of
8 Section 2, Township 12 South, Range 22 East
9 of the Boise Meridian).

10 5. Power Line Easement from Victor R.
11 Smith and Donna A. Smith, his wife to Idaho
12 Power Company, a corporation, dated July 28,
13 1953, and recorded April 8, 1955 as
14 Instrument No. 185776 in Book 15 of
15 Miscellaneous, on Page 250, records of Cassia
16 county, Idaho, granting an easement over and
17 across the S $\frac{1}{2}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33,
18 Township 11 South, Range 23 East, Boise
19 Meridian.

20 6. Power Line Easement from Ore-Ida
21 Foods Co. to Idaho Power Company, a
22 corporation, dated March 21, 1972 and
23 recorded July 3, 1972 as Instrument No. 63849
24 on Film No. 76, records of Cassia County,
25 Idaho, over and across a portion of the
26 SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, Township 12 South,
Range 23 East, Boise Meridian.

7. Notice of Intent to Preserve executed
by Ladd Petroleum Corporation dated September
17, 1984, and recorded September 24, 1984 as
Instrument No. 16 3826 on Film No. 167,
records of Cassia County, Idaho.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues and profits thereof and all
estate, right, title and interest in and to said real estate as
well in law as in equity of the Grantor.

To have and to hold all and singular the above-
described real estate, together with appurtenances unto the

1 Grantee and to the heirs and assigns of the Grantee forever.

2 The Grantor shall and will warrant and by these
3 presents will forever defend the real estate in the quiet and
4 peaceful possession of the Grantee and the heirs and assigns of
5 the Grantee against all and every person and persons whomsoever
6 lawfully claiming the same except as to the aforesaid listed
7 exceptions.

8 The Grantor additionally conveys to the Grantee,
9 without warranty, express or implied, water rights evidenced by
10 water license numbers A45-02615, A45-02600, A45-04037, and A45-
11 02382. The Grantor transfers by this deed any interest it may
12 have into such water rights without said warranty as to
13 quantity, quality, or legal right thereto. The Grantor
14 additionally conveys to the Grantee, without implied or express
15 warranty any and all other water rights that may be appurtenant
16 to the real estate described on Schedule A with the same
17 reservations as specified to the identified license numbers.
18 The conveyance of the water rights are further subject to the
19 proceedings pending in the District Court of the Fifth Judicial
20 District of the State of Idaho in and for the County of Twin
21 Falls, in case number 39576, known as "In RE: The general
22 adjudication of rights to the use of Water to the Snake River
23 Basin Water System.

24 IN WITNESS WHEREOF, the Grantor has executed this deed
25 the day and first above written by ^{CHARLES} Chuck C. White, Vice
26 President Finance, as duly authorized by the Directors of the

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 Grantor.

ORE-IDA FOODS, INC.

2
3 BY Chuck C. White
4 Vice President Finance

5 STATE OF IDAHO)
6 County of Ada) SS

7 On this _____ day of _____, in the year 19____,
8 before me, the undersigned, a Notary Public in and for said
9 State, personally appeared CHUCK C. WHITE, known or identified
10 to me to be the Vice President Finance of ORE-IDA FOODS, INC.,
11 the corporation that executed the instrument or the person who
12 executed the instrument on behalf of said corporation, and
13 acknowledged to me that such corporation executed the same.

14 Notary Public for Idaho
15 Residing at _____
16 My commission expires on _____

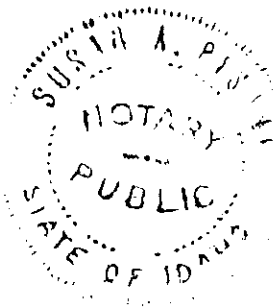
17 *See Attached*

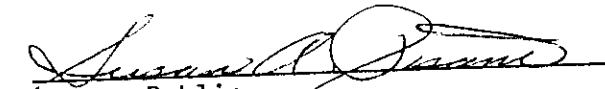
STATE OF IDAHO

COUNTY OF ADA

)
) ss
)

On this 30th day of December, 1992, before me, Susan A. Pisani, a Notary Public, personally appeared Charles C. White, personally known to me to be the Vice President Finance of Ore-Ida Foods, Inc., the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same. This certificate is prepared on a separate page and is attached to a Warranty Deed consisting of 5 pages and is attached to that document by means of a staple. If this certificate is detached from this described document, it is VOID.




Notary Public

Residing in: Ada County

Commission Expires: March 19, 1997

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SCHEDULE A

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: ALL

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: Beginning at the Southeast corner of said Section 2;
Thence West 1452 feet to the centerline of the Oakley-Burley Highway;
Thence Northeasterly along said centerline 2,619.3 feet to the East boundary line of the SE $\frac{1}{4}$ of said Section 2;
Thence South 2,180 feet to the Point of Beginning.

EXCEPTING that portion deeded to the State of Idaho for highway purposes.

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and East of State Highway 27, EXCEPTING the South 1 rod.

Section 1: That portion of the SW $\frac{1}{4}$ lying South and East of State Highway 27.

Section 11: NE $\frac{1}{4}$, EXCEPTING that portion deeded to the State of Idaho for highway purposes.

Section 12: NW $\frac{1}{4}$

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: ALL

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MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Jan-1993

MR CHRIS DRAKOS
P O BOX 793
BLACKFOOT ID 83221

Re: Ownership changes for Adjudication Claims No. A45-02382,
A45-02600, A45-02615 & A45-04037.

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, reading "Robert V. Worstell".

Robert Worstell
Sr Adjudication Agent

4 Enclosures

cc: Land Title & Escrow, Inc. (File #23539)
P O Box 177, Burley, ID 83318

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MAR 08 1993

lat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A45-02615
Date Received: 5/16/1989
Receipt No: C006824
Received By: _____

JUN 15 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORE-IDA FOODS, INC. 208-338-6100
Address: BOX 10
BOISE, ID 83707

2. Date of Priority: MAR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	23E	6	SW	SE			CASSIA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.850		

7. Total Quantity Appropriated is:
2.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 954.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	6	NE	NE	1	IRR	42.0
			NW	NE	2	IRR	39.0
			SW	NE	3	IRR	39.0

A45-02615

Page 1

Date: 05/19/89

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MAR 08 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	6	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE	4	IRR	39.0
			SW	SE	5	IRR	39.0
			SE	SE		IRR	40.0
Section Acres							318.0
Total Acres							318.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
45-04024, 45-04037

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28579

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-02615
Date Received: 12/20/1988 5-16-89
Receipt No: 0006824
Received By: EAR

RECEIVED
MAY 16 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water

1. Name: ORE-IDA FOODS, INC. 208-338-6100
Address: BOX 10
BOISE, ID 83707

2. Date of Priority: MAR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.850		

7. Total Quantity Appropriated is:
2.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 954.0 Acre Feet Per Annum.

9. Non-irrigation uses:
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	6	NE	NE	1	IRR	42.0
			NW	NE	2	IRR	39.0
			SW	NE	3	IRR	39.0

A45-02615

Page 1

Date: 12/20/88

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MAR 08 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	23E	6	SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE	4	IRR	39.0
			SW		SE	5	IRR	39.0
			SE		SE		IRR	40.0
							Section Acres	318.0
							Total Acres	318.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
45-04024, 45-04037

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28579

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pete Helming of V. P. Oper./Tech. Services Title _____

Ore-Ida Foods, Inc. Organization, that I have signed the foregoing document in the space below as V. P. Oper./Tech. Services Title _____ of

Ore-Ida Foods, Inc. Organization and that the statements contained in the foregoing document are true and correct.

X Peter S. Helming
Signature of Authorized Agent

V. P. Oper./Tech. Serv. O-I Foods, Inc.
Title and Organization

5/12/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of May 19 89

Alicia Williams
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 5-23-94

Water Right Fees

<u>Place</u>	<u>WR No.</u>	<u>Fee</u>
Homedale	A57-07116	54 ✓
	A45-02382	690 ✓
Golden Valley	A45-07068A	2485. ✓
	A45-02516	295. ✓
	A45-04037	50. ✓
	A45-02539	370. ✓
	A45-02600	521. ✓
	A45-02615	368. ✓
Feller	A45-10561	56. ✓
Smith	A45-10562	25. ✓
	A45-02549	250. ✓
	A45-02603	689 ✓
	A45-02601	689. ✓
		\$6,542

Bingham (Star Ferry) A45-07241 \$60. ✓

LANDFILL CELLAR A45-10563 \$60. ✓

Burley 7ms Property that 09-350-7040-0000
will re-code later to factory(s)

6662
0006824

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MAR 08 1993

1/23/1980

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Orc-Ida Foods CLAIM IDENT. NO. A45-02615DATE RECEIVED 5-16-89 CK # 400371 AMOUNT \$ 6662.00

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: Rht Date: 5-16-89Claim must be returned to claimant: (Yes) (No)Claimant must be sent a copy of amended claim for approval: (Yes) (No)Receipt Prepared by: NS Date: 5-16-89
Claim data entered by: NS Date: 5-16-89
Sent to claimant by: NS Date: 5-16-89 Checked by: NS Date: 5-16-89Comments: fee applied: \$ 368

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MAR 08 1993

10/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2615
NAME AND ADDRESS: CHRIS DRAKOS
203 E 1100 S
BURLEY ID 83318

SOURCE: GROUND WATER
QUANTITY: 2.850 CFS
1,272.000 AFY

TRIBUTARY:

PRIORITY DATE: 03/15/1960

POINT OF DIVERSION:

T12S R23E S6 SWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.850 CFS 1,272.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R23E S06 Lot 1 NENE	40.0	T12S R23E S06 Lot 2 NWNE	40.0
T12S R23E S06 Lot 3 SWNE	40.0	T12S R23E S06 SENE	40.0
T12S R23E S06 NESE	40.0	T12S R23E S06 Lot 4 NWSE	40.0
T12S R23E S06 Lot 5 SWSE	39.0	T12S R23E S06 SESE	39.0

318 ACRES TOTAL

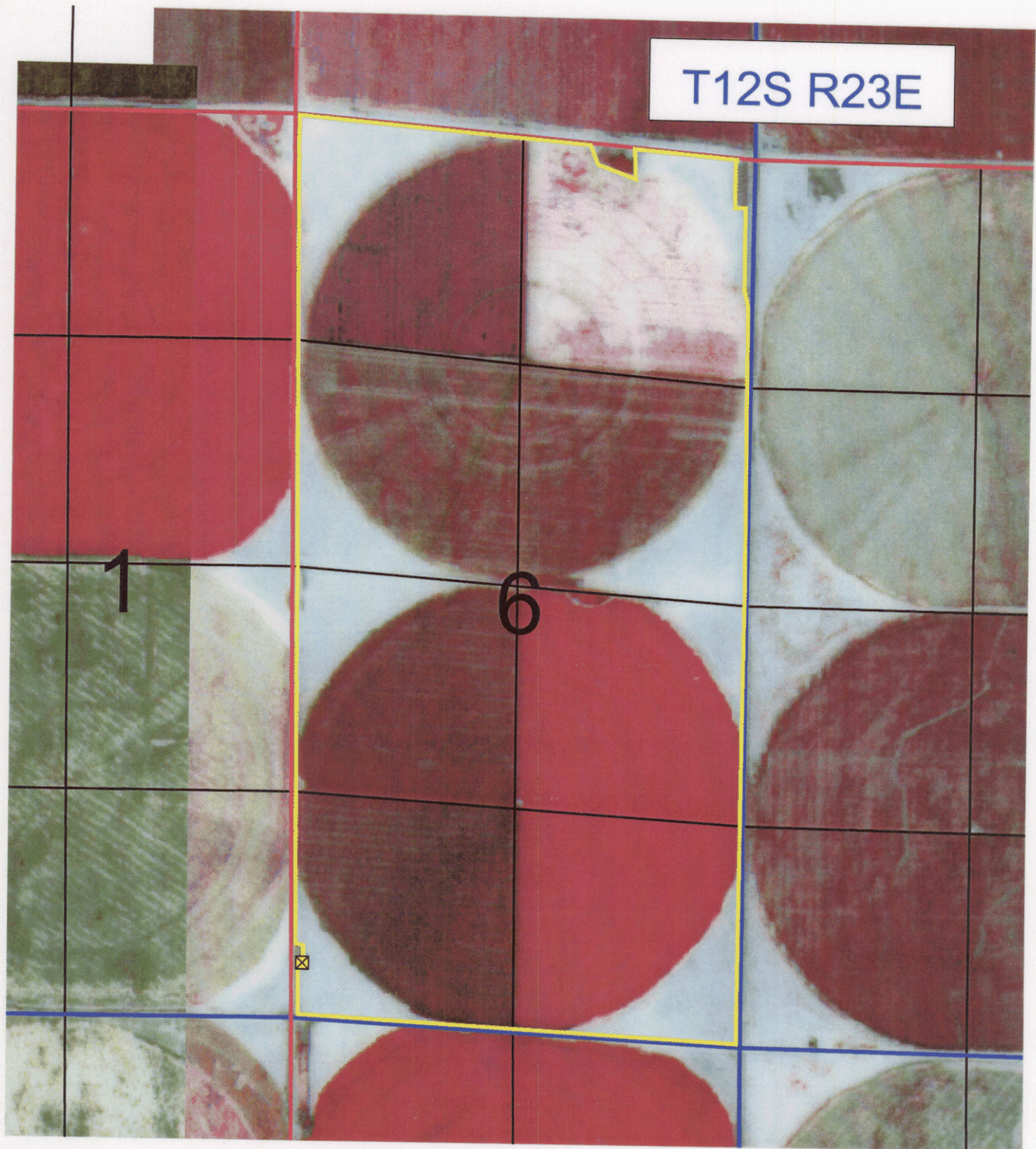
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

45-2615

T12S R23E



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

1320 0 1320 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: 10/2002
DOUGLAS JONES

Log for claim A45-02615

Spatial Dynamics LRR

5/2/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s23e	6	NENE	42	42	40
12s23e	6	NWNE	39	41	40
12s23e	6	SWNE	39	41	40
12s23e	6	SENE	40	41	40
12s23e	6	NESE	40	41	40
12s23e	6	NWSE	39	40	40
12s23e	6	SWSE	39	40	39
12s23e	6	SESE	40	41	39
Totals:			318	327	

LJ-200
1-63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 6/9, 1965 DISCHARGE MEASUREMENT NOTES

Permian 28579 River at L. 5 (west) Sec 6, T12S, R 23E

Angle coefficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	2.0	1.25									
	2.25	.750	.34		50	47	1.08				.09
	2.50	.250	.44		60	44	1.45				.16
	2.75	.250	.44		60	41	1.46				.16
	3.00	.375	.43		50	46	1.26				.20
	3.50	.500	.44		60	46	1.37				.29
	4.00	.500	.52		80	51	1.56				.44
	4.50	.500	.53		80	54	1.36				.35
	5.00	.500	.50		80	51	1.56				.34
	5.50	.375	.57		60	43	1.40				.29
	5.75	.250	.50		80	46	1.73				.22
	6.00	.250	.45		60	41	1.46				.16
	6.25	.250	.30		50	41	1.23				.10
	6.50	.275	.15		30	42	.74				.04
	6.80	.150	0		0	0	0				.02
	7.00	.1800									2.85

M.H. R. 375

Math R-375

No. _____ of _____ Sheets, Comp. by _____ Chg. by _____

10 20 30 40 50 60 70 80 90 100

7148 7149

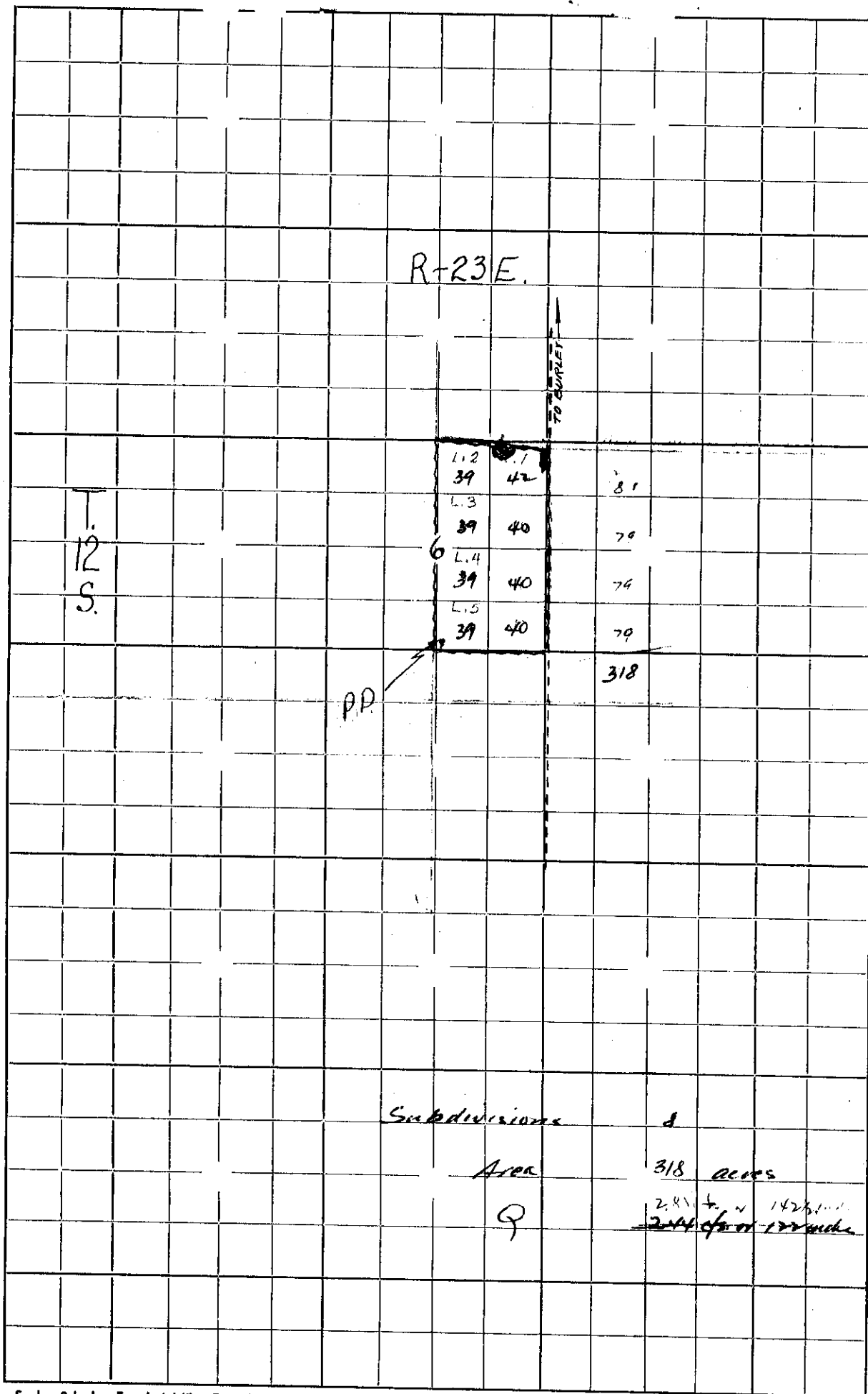
200579 200579

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28579

REPORT ON PROOF OF Completion of Works & Beneficial Use
Ore-Ida Foods, Inc.
Box 474
Burley, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28579

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28579This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Ore-Ida Foods, Inc.2. Source of water supply: a well3. Location of point of diversion: Is in the SW 1/4 Sec. 6 (Lot 5) of Section 6T. 12 S R. 23 E County of Cassia4. Describe works as they exist, giving dimensions and capacities of same: 200 HP B-I Submersible Pump # 359766, 6 stages, 10" discharge to west into open ditch.5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2, Sec. 6, T. 12 S., R. 23 E., B.M.Section 6 is only 1/2 mile wide.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Jake Haxby - ForemanMeasured over 2' Cippolletti Weir - 51' = 2.44 cfs or 122"4/9/65 Measured by Current Meter #375 = 2.85 cfs.This examination was made on the 11th day of July, 1962(Signed) Larry Johnson

Examiner.

28579

Ore-Ida Foods, Inc.
Box 174
Burley, Idaho
Permit No. G-28579

Examination for Completion of Works &
Beneficial Use
County: Cassia

Sec. 6 T. 12S R. 23E

Quantity: 6.0 a.c.

Source: 1474

P.D.: 6-11-1965

Use: Irrigation

Filed: 6-11-1965

Due: 6-11-1965

Extension: -

Completion of Works: -

Other Rights: None

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 21 1965
Department of Reclamation

RECEIVED
JUL 24 1962
Department of Reclamation

45-2615

State of Idaho License and Certificate of Water Right

Water License No. G-28579

Amount 2.85 c.f.s.

Water District No. _____

Priority March 15, 1960

THIS IS TO CERTIFY that IDAHO INDUSTRIES, Inc. - Assignee - ORE-IDA FOODS, Inc. of Burley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 15, 19 60; that Permit No G-28579 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.85 second feet, was issued thereunder on July 23, 19 65, showing that said works were completed on the 5th day of January, 1962; and that on the 5th day of January, 19 62,

ORE-IDA FOODS, Inc.

of Burley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-28579 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8188, on the 23 day of July, 19 65;

The right hereby confirmed dates from March 15, 19 60;

The Point of Diversion is located

in the SW 1/4 SE 1/4, Sec. 6, Tp. 12 S, R. 23 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.85 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S	23 E	6	NEX NEX (Lot 1)	40	42
			NW ~~X~~ NEX (Lot 2)	39	39
			SW ~~X~~ NEX (Lot 3)	39	39
			SE ~~X~~ NEX	40	40
			NEX SE ~~X~~	40	40
			NW ~~X~~ SE ~~X~~ (Lot 4)	39	39
			SW ~~X~~ SE ~~X~~ (Lot 5)	39	39
			SE ~~X~~ SE ~~X~~	40	40
			Total number of acres to be irrigated:		316

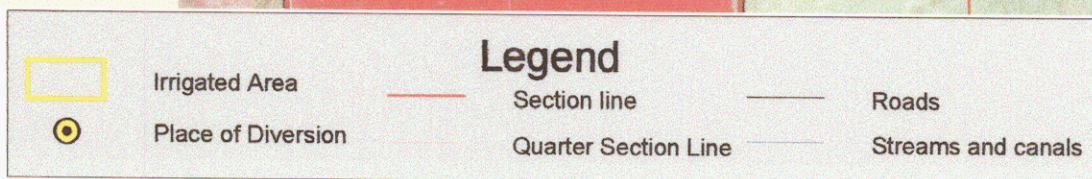
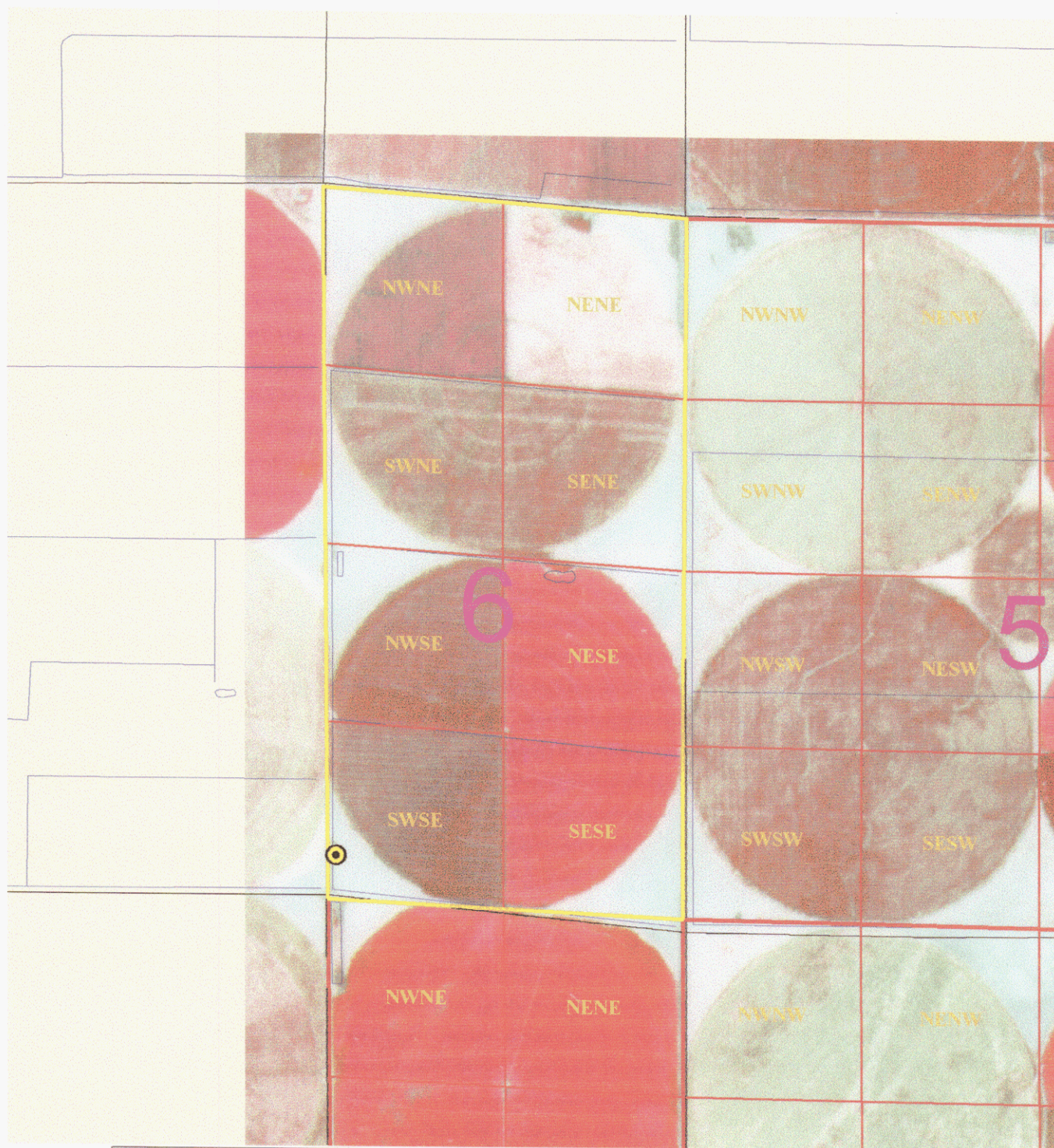
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 23rd day of July, 1965.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

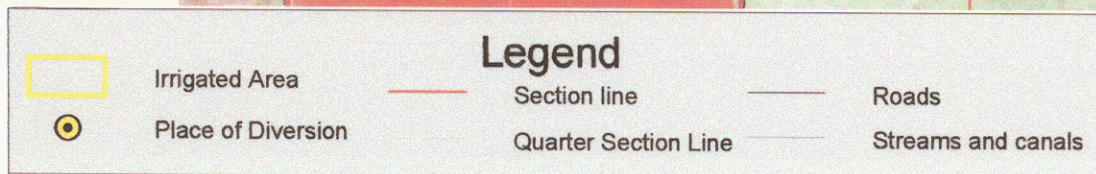
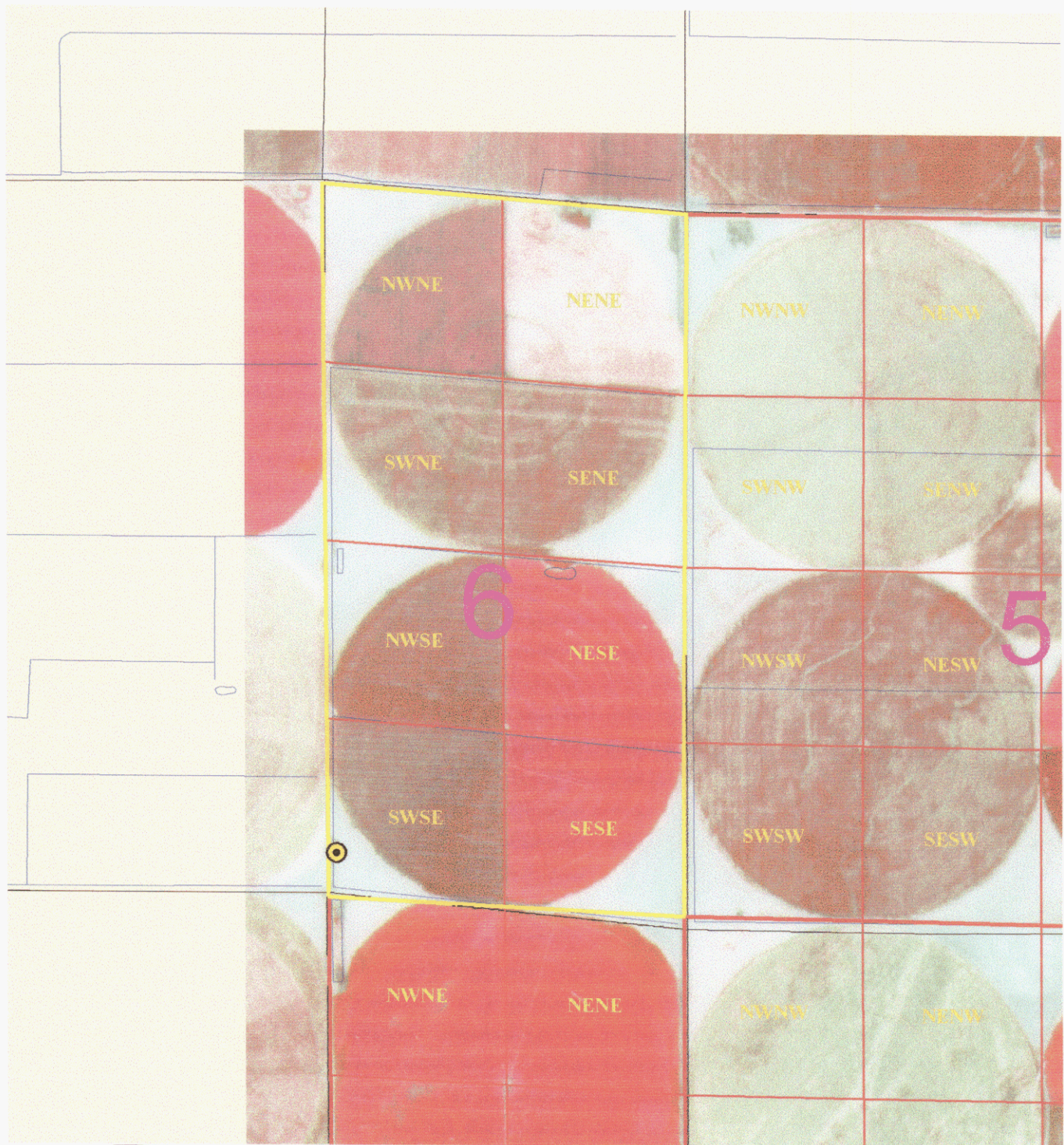
Townships ,12S23E



700 0 700 1400 Feet



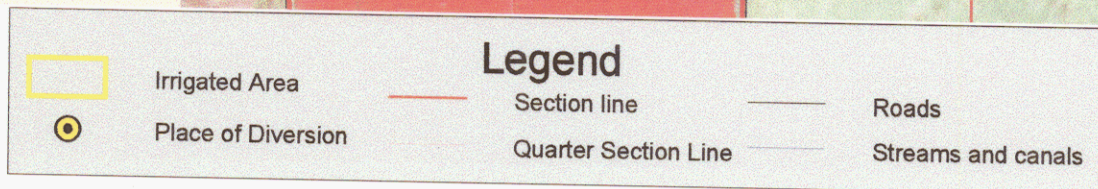
Townships , 12S23E



700 0 700 1400 Feet



Townships ,12S23E



AJ5809NP
No. A45-02615

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/08/00
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHRIS DRAKOS P O BOX 793 BLACKFOOT ID 83221 (208) 785-4334	03/15/1960	IRRIGATION	03-15 11-15	2.850 CFS	
					TOTAL DIVERSION:	2.850 CFS
					CONSUMPTIVE USE:	954.00 AFA

Water Source: GROUNDWATER
Tributary to:
Point(s) of Diversion: T12S R23E S06 SWSE
Stage: LICENSE
CASSIA County

Place of use Legal Description for: IRRIGATION																									
NE					NW					SW					SE										
T	R	S	:		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
12S	23E	6	:	01-42 02-39 03-39	40	:								:											

POU County: CASSIA
Non-Irrigation Uses: N/A
Other Rights: 45-04024, 45-04037
Other Water Rights Listing Overlapping Place(s) of Use:
A45-040138 A45-04024 A45-04037 R45-04024

Remarks: GEN CHANGE OF OWNERSHIP: ORE-IDA FOODS, INC. TO CHRIS DRAKOS ON
12/31/1992. COPY OF WARRANTY DEED ON FILE. RVW, 1/25/1993.
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Audit: 12/20/88 SHAFF 01/25/93 WORSTELL 03/30/95 POST-STD