

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-02382**
Date Received: 5/16/1989
Receipt No: C006824
Received By: _____

Change of Owner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHRIS DRAKOS 208-785-4334
Address: P O BOX 793
BLACKFOOT ID 83221

2. Date of Priority: JUN 14, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	33		SW	NE		CASSIA
				SW	NW		CASSIA
				SW	SW		CASSIA

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	10.300		

7. Total Quantity Appropriated is:
10.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1920.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	33	NE	NE		IRR	40.0
			NW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	33	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 640.0

Total Acres 640.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHADSNGE OF OWNERSHIP ON 12/31/1992; ORE-IDA FOODS, INC. TO
CHRIS DRAKOS. COPY OF WARRANTY DEED ON FILE. RVW, 1/25/1993

15. Basis of Claim: LICENSE

Water Right Number: 22183

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 12 - 31 1992

JAN 06 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ See Schedule A Attached. Department of Water Resources
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region Office
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A45-02615, A45-02600, A45-04037 and A45-02382

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ore-Ida Foods, Inc.
Box 10, Boise, Idaho 83707

- ☐ New Owner/Claimant (Purchaser): Chris Drakos
Box 793, Blackfoot, Idaho 83221

- ☐ New Mailing Address: _____

- ☐ New Telephone Number: (208) 785-4334

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Chris Drakos Date Dec. 31 1992

Date

- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

MAR 08 1993

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

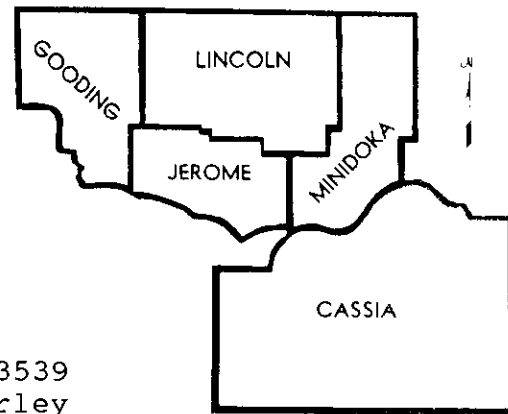
When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

SEMIFORIM

2001 8 8 AM

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #23539
OFFICE: Burley

January 4, 1993

Idaho Dept. of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

RECEIVED

JAN 06 1993

Department of Water Resources
Southern Region Office

Dear Secretary:

Enclosed please find an original Notice of Change of Water Right Ownership executed by Chris Drakos. Would you please receipt for a copy of this document and return to our office.

Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Escrow Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 1199

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MAR 08 1993

222544

WARRANTY DEED

RECEIVED

JAN 06 1993

Department of Water Resources
Southern Region Office

DEED, made this 30th day of December, 1992, between
 ORE-IDA FOODS, INC., a Delaware corporation qualified to do
 business in Idaho, whose address is Box 10, Boise, Idaho 83707
 ("Grantor") and CHRIS DRAKOS, Box 793, Blackfoot, Idaho 83221
 ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of Ten Dollars
 (\$10.00) lawful money of the United States of America and other
 good and valuable consideration to the Grantor in hand paid by
 the Grantee, receipt and sufficiency hereof is hereby
 acknowledged, has granted, bargained, sold and by these presents
 does grant, bargain and sell, convey and confirm unto the
 Grantee and to the heirs and assigns of the Grantee forever, all
 of the following described real estate in the County of Cassia,
 State of Idaho, to-wit:

Particularly described on Schedule A attached
 hereto and made a part hereof by reference.

SUBJECT TO:

1. Taxes, levies and assessments
 subsequent to 1992.

2. Assessments of the Southwest
 Irrigation District and the rights and powers
 of said District as by law provided.

3. Easement from Cassia County, State of
 Idaho, by and through the Cassia County
 Commissioners, to Idaho Power Company, dated
 August 13, 1951 and recorded August 24, 1951
 as Instrument No. 173307 in Book 14 of
 Miscellaneous on page 326, records of Cassia
 County, Idaho, over and across Parcel No. 1.

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1 4. Mineral Deed from Mrs. Gennie
2 Buttars, a widow to Fred Foss, dated May 15,
3 1952 and recorded June 6, 1952 as Instrument
4 No. 175767 in Book 54 of Deeds, Page 546,
5 records of Cassia County, Idaho, for an
6 undivided one-half interest in and to all of
7 the oil, gas, and other minerals. (SE¼ of
8 Section 2, Township 12 South, Range 22 East
9 of the Boise Meridian).

6 5. Power Line Easement from Victor R.
7 Smith and Donna A. Smith, his wife to Idaho
8 Power Company, a corporation, dated July 28,
9 1953, and recorded April 8, 1955 as
10 Instrument No. 185776 in Book 15 of
11 Miscellaneous, on Page 250, records of Cassia
12 county, Idaho, granting an easement over and
13 across the S½NW¼ and the SW¼NE¼ of Section 33,
14 Township 11 South, Range 23 East, Boise
15 Meridian.

12 6. Power Line Easement from Ore-Ida
13 Foods Co. to Idaho Power Company, a
14 corporation, dated March 21, 1972 and
15 recorded July 3, 1972 as Instrument No. 63849
16 on Film No. 76, records of Cassia County,
17 Idaho, over and across a portion of the
18 SE¼SE¼SE¼ of Section 6, Township 12 South,
19 Range 23 East, Boise Meridian.

16 7. Notice of Intent to Preserve executed
17 by Ladd Petroleum Corporation dated September
18 17, 1984, and recorded September 24, 1984 as
19 Instrument No. 16 3826 on Film No. 167,
20 records of Cassia County, Idaho.

19 TOGETHER with all and singular the tenements,
20 hereditaments and appurtenances thereunto belonging or in
21 anywise appertaining, the reversion and reversions, remainder
22 and remainders, rents, issues and profits thereof and all
23 estate, right, title and interest in and to said real estate as
24 well in law as in equity of the Grantor.

25 To have and to hold all and singular the above-
26 described real estate, together with appurtenances unto the

1 Grantee and to the heirs and assigns of the Grantee forever.

2 The Grantor shall and will warrant and by these
3 presents will forever defend the real estate in the quiet and
4 peaceful possession of the Grantee and the heirs and assigns of
5 the Grantee against all and every person and persons whomsoever
6 lawfully claiming the same except as to the aforesaid listed
7 exceptions.

8 The Grantor additionally conveys to the Grantee,
9 without warranty, express or implied, water rights evidenced by
10 water license numbers A45-02615, A45-02600, A45-04037, and A45-
11 02382. The Grantor transfers by this deed any interest it may
12 have into such water rights without said warranty as to
13 quantity, quality, or legal right thereto. The Grantor
14 additionally conveys to the Grantee, without implied or express
15 warranty any and all other water rights that may be appurtenant
16 to the real estate described on Schedule A with the same
17 reservations as specified to the identified license numbers.
18 The conveyance of the water rights are further subject to the
19 proceedings pending in the District Court of the Fifth Judicial
20 District of the State of Idaho in and for the County of Twin
21 Falls, in case number 39576, known as "In RE: The general
22 adjudication of rights to the use of Water to the Snake River
23 Basin Water System.

24 IN WITNESS WHEREOF, the Grantor has executed this deed
25 the day and first above written by ^{CHARLES}~~Chuck~~ C. White, Vice
26 President Finance, as duly authorized by the Directors of the

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

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Grantor.

ORE-IDA FOODS, INC.

BY Chuck C. White
Vice President Finance

STATE OF IDAHO)
County of Ada) SS

On this _____ day of _____, in the year 19____,
before me, the undersigned, a Notary Public in and for said
State, personally appeared CHUCK C. WHITE, known or identified
to me to be the Vice President Finance of ORE-IDA FOODS, INC.,
the corporation that executed the instrument or the person who
executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

Notary Public for Idaho
Residing at _____
My commission expires on _____

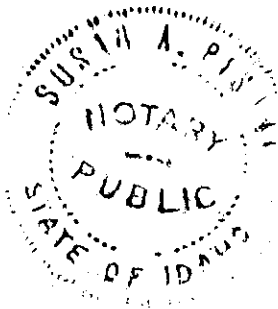
See Attached

STATE OF IDAHO

COUNTY OF ADA

)
) ss
)

On this 30th day of December, 1992, before me, Susan A. Pisani, a Notary Public, personally appeared Charles C. White, personally known to me to be the Vice President Finance of Ore-Ida Foods, Inc., the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same. This certificate is prepared on a separate page and is attached to a Warranty Deed consisting of 5 pages and is attached to that document by means of a staple. If this certificate is detached from this described document, it is VOID.




Notary Public

Residing in: Ada County

Commission Expires: March 19, 1997

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MAR 08 1993

SCHEDULE A

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: ALL

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: Beginning at the Southeast corner of said Section 2;
Thence West 1452 feet to the centerline of the Oakley-Burley Highway;
Thence Northeasterly along said centerline 2,619.3 feet to the East boundary line of the SE $\frac{1}{4}$ of said Section 2;
Thence South 2,180 feet to the Point of Beginning.

EXCEPTING that portion deeded to the State of Idaho for highway purposes.

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and East of State Highway 27, EXCEPTING the South 1 rod.

Section 1: That portion of the SW $\frac{1}{4}$ lying South and East of State Highway 27.

Section 11: NE $\frac{1}{4}$, EXCEPTING that portion deeded to the State of Idaho for highway purposes.

Section 12: NW $\frac{1}{4}$

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: ALL

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MAR 08 1993

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 240

1992 DEC 31 P 3:02

222544

CASSIA COUNTY, IDAHO
FRANK D. KEARSE
RECORDED

FEE 18.00 DEPUTY KM

LAND TITLE & ESCROW

MICROFILMED
MAR 08 1993

SCHEDULE A

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: ALL

PARCEL NO. 2:

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Section 11: NE $\frac{1}{4}$, EXCEPTING that portion deeded to the State of Idaho for highway purposes.

Section 12: NW $\frac{1}{4}$

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: ALL

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MAR 0 8 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Jan-1993

MR CHRIS DRAKOS
P O BOX 793
BLACKFOOT ID 83221

Re: Ownership changes for Adjudication Claims No. A45-02382,
A45-02600, A45-02615 & A45-04037.

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

Robert Worstell
Sr Adjudication Agent

4 Enclosures

cc: Land Title & Escrow, Inc. (File #23539)
P O Box 177, Burley, ID 83318

MICROFILMED

MAR 08 1993

QAA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-02382
Date Received: 5/16/1989
Receipt No: C006824
Received By: _____

JUN 15 1989

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ORE-IDA FOODS, INC. 208-383-6100
Address: BOX 10
BOISE, ID 83707

2. Date of Priority: JUN 14, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	33		SW	NE		CASSIA
				SW	NW		CASSIA
				SW	SW		CASSIA

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	10.300		

7. Total Quantity Appropriated is:
10.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1920.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	33	NE	NE		IRR	40.0

A45-02382

Page 1

Date: 05/19/89

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MAR 08 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	23E	33	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	640.0
							Total Acres	640.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 22183

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-02382
Date Received: ~~12/20/1988~~ 5-16-89
Receipt No: 006824
Received By: _____

MAY 16 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORE-IDA FOODS, INC. 208-383-6100
Address: BOX 10
BOISE, ID 83707

2. Date of Priority: JUN 14, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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				SW	NW		CASSIA
				SW	SW		CASSIA

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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10.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1920.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	33	NE	NE		IRR	40.0

A45-02382

Page 1

Date: 12/20/88

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MAR 08 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	23E	33	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	640.0
							Total Acres	640.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 22183

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pete Helming of V. P. Operations/Tech. Services Title _____

Ore-Ida Foods, Inc. Organization, that I have signed the foregoing document in the space below as V. P. Oper./Tech. Serv. Title _____ of

Ore-Ida Foods, Inc. Organization and that the statements contained in the foregoing document are true and correct.

X Pete S. Helming
Signature of Authorized Agent

V. P. Oper./Tech. Serv. O-I Foods, Inc.
Title and Organization

5/12/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of May 19 89

Alicia Williams
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 5-23-94

Water Right Fees

Place	WR No.	Fee
Homedale	A57-07116	54 ✓
	A45-02382	690 ✓
Solden Valley	A45-07068A	2485. ✓
	A45-02516	295. ✓
	A45-04037	50. ✓
	A45-02539	370. ✓
	A45-02600	521. ✓
	A45-02615	368. ✓
Feller	A45-10561	56. ✓
Smith	A45-10562	25. ✓
	A45-02549	250. ✓
	A45-02603	689 ✓
	A45-02601	689. ✓
		\$6,542
Bingham (Starr Ferry)	A45-07241	\$60. ✓
LANDFILL CELLAR	A45-10563	\$60. ✓
Burley Inc	Property tax 09-350-7040-0000	6662
	will re-code later to factory(s)	COO6824

MICROFILMED

MAR 08 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Oreida FoodsCLAIM IDENT. NO. A45-02382DATE RECEIVED 5-16-89CK # 400371AMOUNT \$ 690.62

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: latDate: 5-18-89

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

DVS

Claim data entered by:

Sent to claimant by:

Date: 5-16-89

Date:

Date:

Checked by:

Date:

MICROFILMED

Comments: fees applied: \$690

MAR 08 1993

11/27/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2382

NAME AND ADDRESS: CHRIS DRAKOS
203 E 1100 S
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 10.300 CFS
2,560.000 AFY

PRIORITY DATE: 06/14/1951

POINT OF DIVERSION:

T11S R23E S33 SWNE Within CASSIA County

T11S R23E S33 SWNW Within CASSIA County

T11S R23E S33 SWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

10.300 CFS
2,560.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R23E S33	NENE	40.0	T11S R23E S33	NWNE	40.0
T11S R23E S33	SWNE	41.0	T11S R23E S33	SENE	40.0
T11S R23E S33	NENW	40.0	T11S R23E S33	NWNW	40.0
T11S R23E S33	SWNW	40.0	T11S R23E S33	SENW	41.0
T11S R23E S33	NESW	41.0	T11S R23E S33	NWSW	40.0
T11S R23E S33	SWSW	40.0	T11S R23E S33	SESW	40.0
T11S R23E S33	NESE	36.0	T11S R23E S33	NWSE	41.0
T11S R23E S33	SWSE	40.0	T11S R23E S33	SESE	40.0

640 ACRES TOTAL

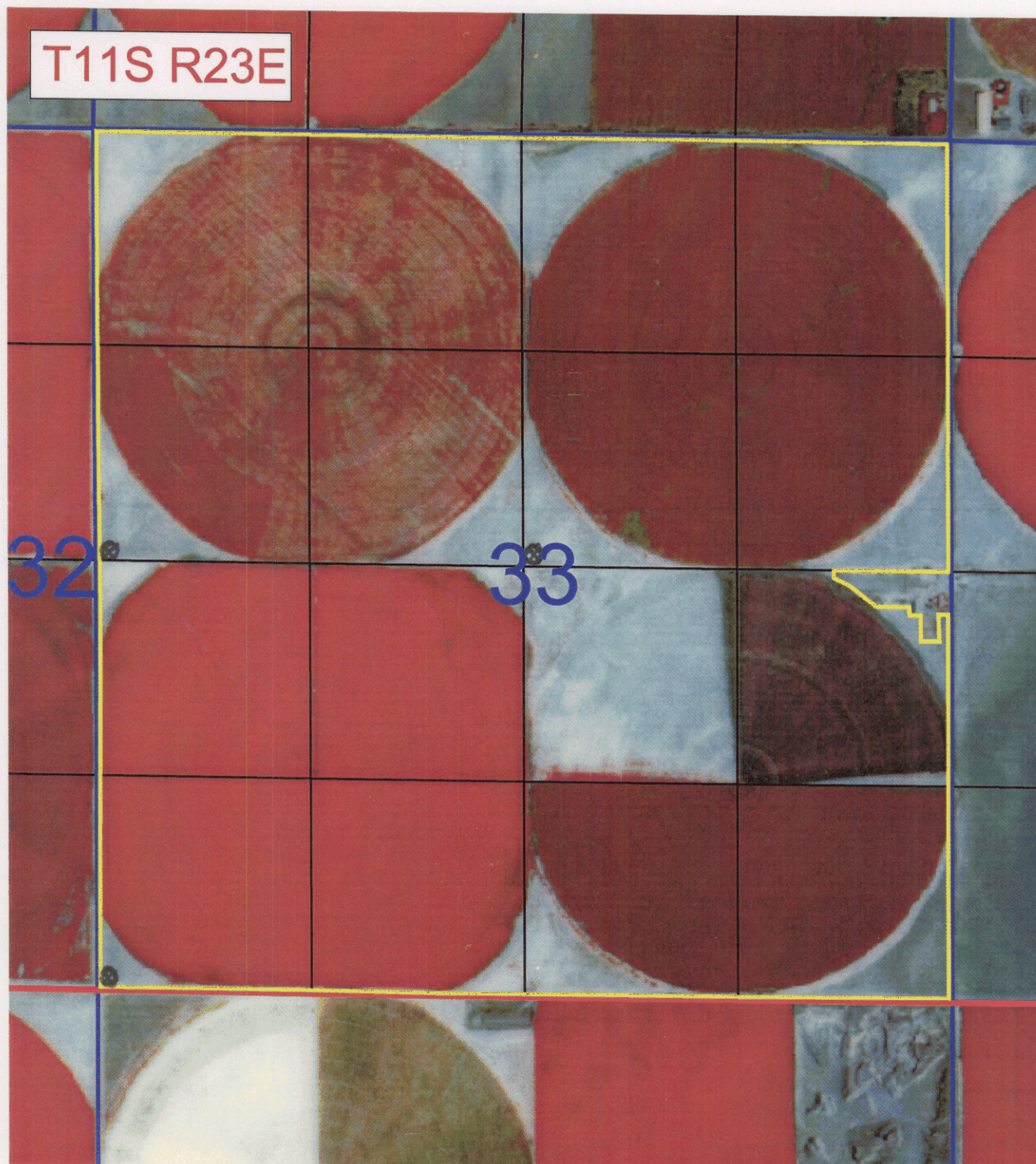
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

45-2382



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: 11/2002
DOUGLAS JONES

Log for claim A45-02382

Spatial Dynamics MWY

4/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s23e	33	NENE	40	40	
11s23e	33	NWNE	40	39	
11s23e	33	SWNE	40	41	
11s23e	33	SENE	40	40	
11s23e	33	NENW	40	40	
11s23e	33	NWNW	40	40	
11s23e	33	SWNW	40	41	
11s23e	33	SENW	40	41	
11s23e	33	NESW	40	41	
11s23e	33	NWSW	40	41	
11s23e	33	SWSW	40	40	
11s23e	33	SESW	40	40	
11s23e	33	NESE	40	35	
11s23e	33	NWSE	40	41	
11s23e	33	SWSE	40	40	
11s23e	33	SESE	40	39	
Totals:			640	639	

DATE: 03/08/00
PAGE: 279

DIVERSION
VOLUME

1920.00 AFA

Stage: LICENSE

CASSIA County

TOTAL ACRES 640.0

Other Rights: NONE

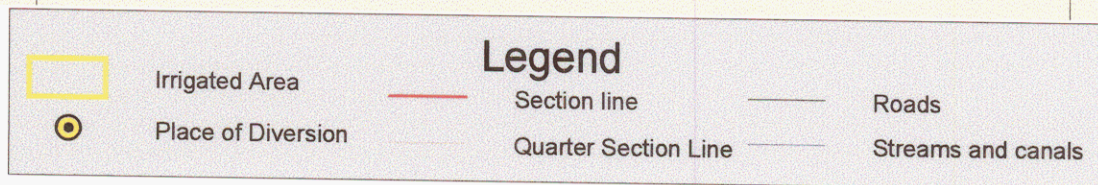
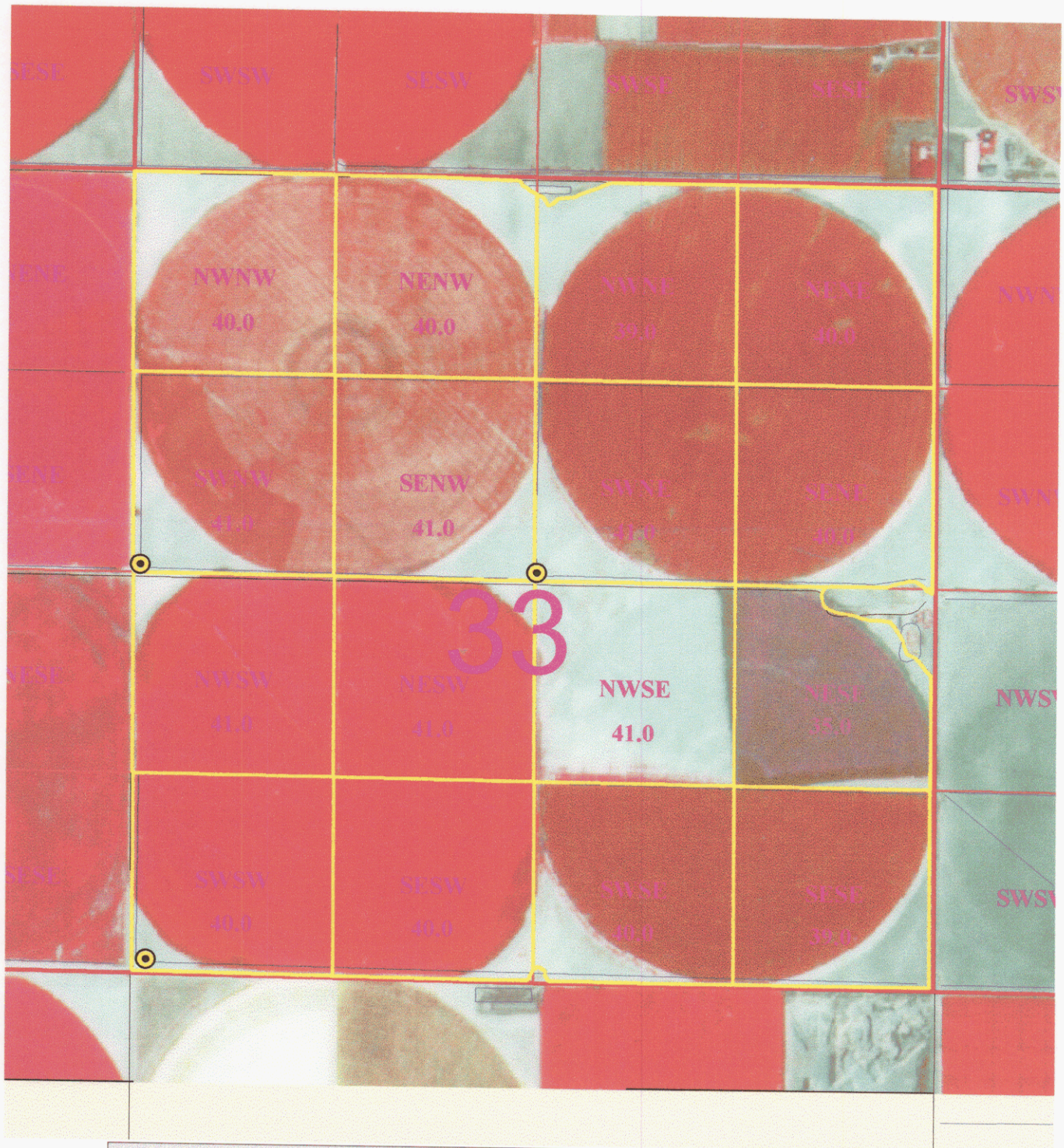
RVW, 1/25/1993

objection Filed Date:

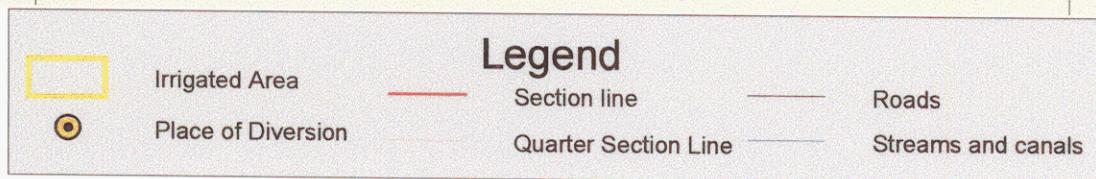
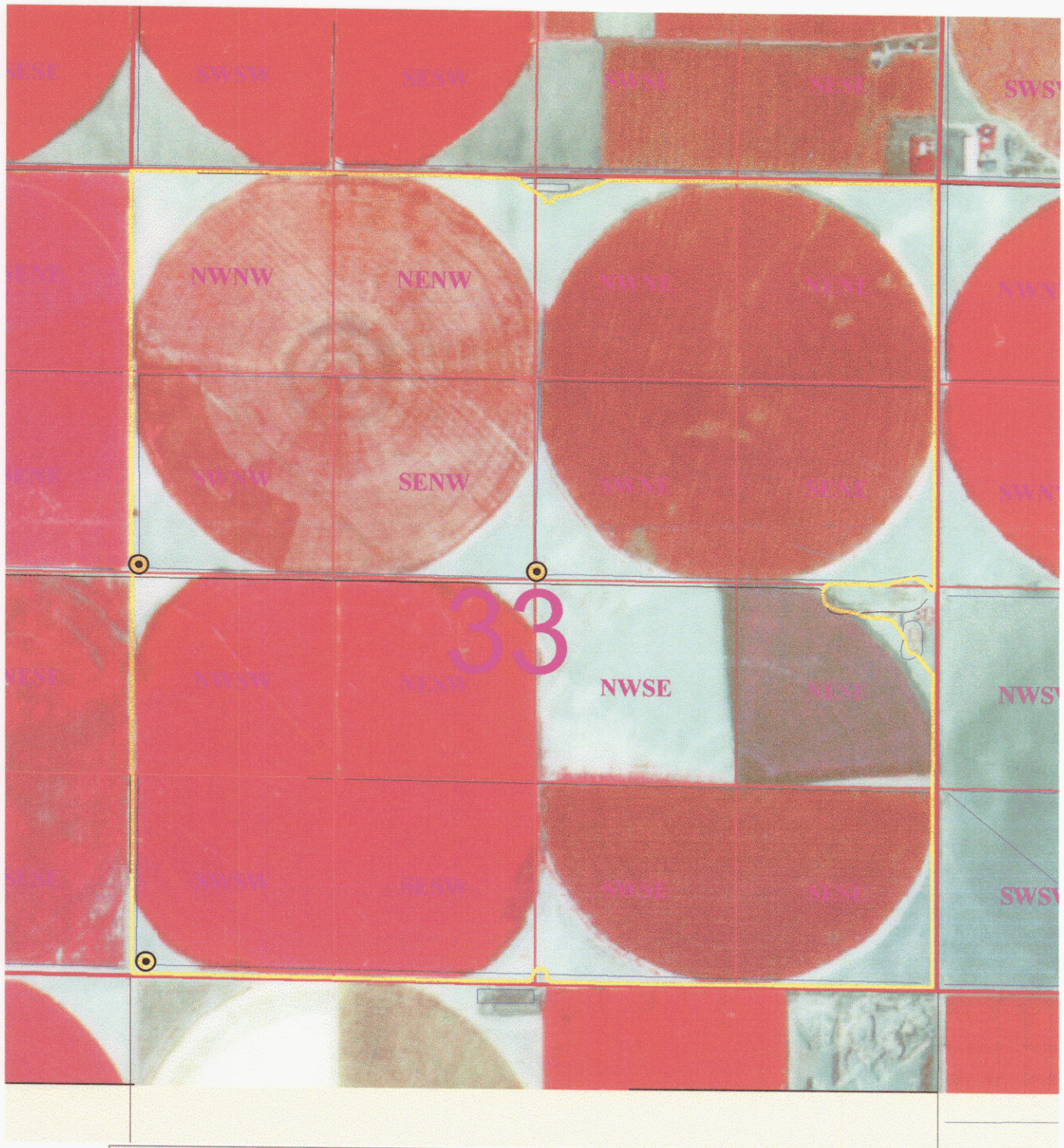
Audit:	12/20/88	SHAFF	01/25/93	WORSTELL	05/25/93	WORSTELL	03/30/95	POST-STD
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03/30/95 POST-STD

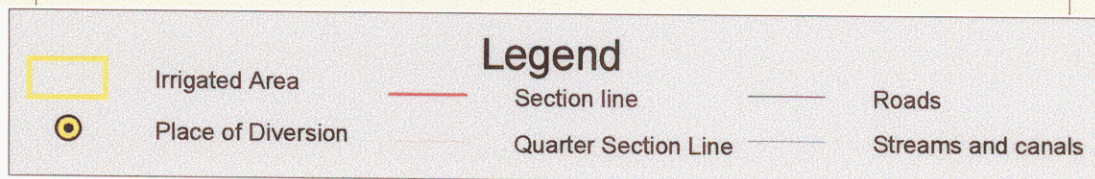
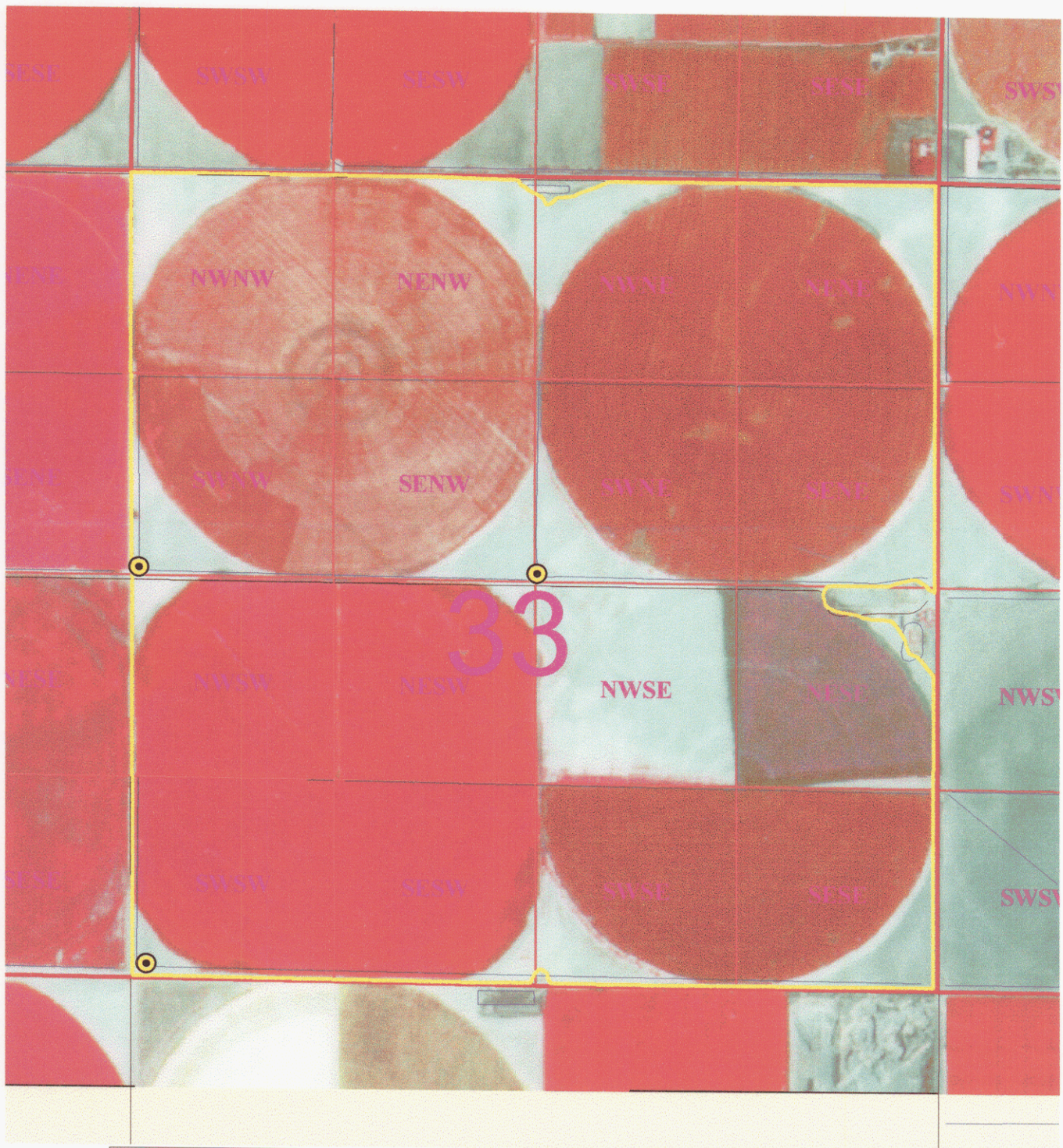
Township , 11S23E



Township , 11S23E



Township , 11S23E



State of Idaho Use and Certificate of Water Right

Water License No. G-22183

Amount 10.3 second feet

Water District No. _____

Priority June 14, 1951.

THIS IS TO CERTIFY that **VICTOR R. SMITH**
of **Burley, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **June 14, 1951**, ~~1951~~; that Permit No. **G-22183**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
10.3 second feet, was issued thereunder on **July 19**, 19 **56**, showing that said works
were completed on the **15th** day of **March**, 19 **56**; and that on the **15th**
day of **March**, 19 **56**,

VICTOR R. SMITH

of **Burley**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **three wells**
~~subterranean~~ (subterranean flow), for the purpose of irrigation and domestic
uses, under Use Permit No. **G-22183** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page **5761**, on the **19th** day of **July**, 19 **56**;

The right hereby confirmed dates from **June 14**, 19 **51**;

The Point of Diversion ^{are} located in the **SW¹/₄SW¹/₄, SW¹/₄NW¹/₄ and SW¹/₄NE¹/₄** Section **33**,
in the ~~11 S.~~ **11 S.**, ~~23 E.~~ **23 E.**, **Tp. 11 S., R. 23 E., B. M. Cassia County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **10.3** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	23 E.	33	NE ¹ / ₄ NE ¹ / ₄	40	40
			NW ¹ / ₄ NE ¹ / ₄	40	40
			SW ¹ / ₄ NE ¹ / ₄	40	40
			SE ¹ / ₄ NE ¹ / ₄	40	40
			NE ¹ / ₄ NW ¹ / ₄	40	40
			NW ¹ / ₄ NW ¹ / ₄	40	40
			SW ¹ / ₄ NW ¹ / ₄	40	40
			SE ¹ / ₄ NW ¹ / ₄	40	40
			NE ¹ / ₄ SW ¹ / ₄	40	40
			NW ¹ / ₄ SW ¹ / ₄	40	40
			SW ¹ / ₄ SW ¹ / ₄	40	40
			SE ¹ / ₄ SW ¹ / ₄	40	40
			NE ¹ / ₄ SE ¹ / ₄	40	40
			NW ¹ / ₄ SE ¹ / ₄	40	40
			SW ¹ / ₄ SE ¹ / ₄	40	40
			SE ¹ / ₄ SE ¹ / ₄	40	40

Total Number of Acres Actually Irrigated - - - **640**

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
19th day of **July**, 19 **56**.

(SEAL)

MARK R. KULP
State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22183This proof is for Completion of works & Beneficial Use In Water District No. _____

1. Name of applicant: Victor R. Smith
2. Source of water supply: Subterranean flow from three wells
Well No. 1 is located in SW¹/₄SW¹/₄, Well No. 2 is in SW¹/₄NW¹/₄, Well No. 3 is in SW¹/₄NE¹/₄ of Section 33
3. Location of point of diversion: Is in the _____
T. 11 S. R. 23 E., B. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: _____
Each pump is driven by a 200 hp. vert. motor.
Pumps are all deep well turbines.
Lift is over 500 feet on each.
Delivery is either into a concrete (large) head box
or head box and pipe line.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): _____

Sec. 33., Twp. 11 S., Rgs. 23 E., B.M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops are hay, grain, row crops.

All primary water to fields by gravity.

This examination was made on the 31 day of May, 19 56

(Signed) E. H. Humphrey Examiner.

G-22183

2 - G.E. 25044
440V 235a. 1775^{pm}
NKJ 1204001

Layne B. Lumb, 19788
zone base 7' x 7'
no protect

where G.E. Controls
in panel on East 4'

300 ft in 848,
add 4" change
185"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 27 1956
Department of Reclamation

Victor R. Smith
Clearfield, Utah
Permit No. G-22183

OR 8-2164 = medium, Chubby
500 ft in 2M 375.
1275.
160" sec - 2nd trial,

Examination for Completion of Works & Beneficial Use

County Cassia
33-11S-23E

G = 12.8 c.f.s.

S = Well.

SW. NE., SW. NW., SW. SW.
P.D. - Sec. 33, T. 11 S. - R. 23 E.

Use = Irrigation & Domestic

500 in 2M 328.
1275
152

165" = #1

Filed - June 14, 1951

Due - June 18, 1956

200 hp. U.S. motor
913630, 440V 240A.

Layne B. Lumb,
18223

Cone. Pipe 6' x 6'

no protect

D & G E. Controls

on panel to W 4'

Plank fence around

trump approx 16' x 16'

10" dia. to S. inst

Cone. headbox size

5' x 10' x 4' h.

attach to E. & W.

12" steel pipe line

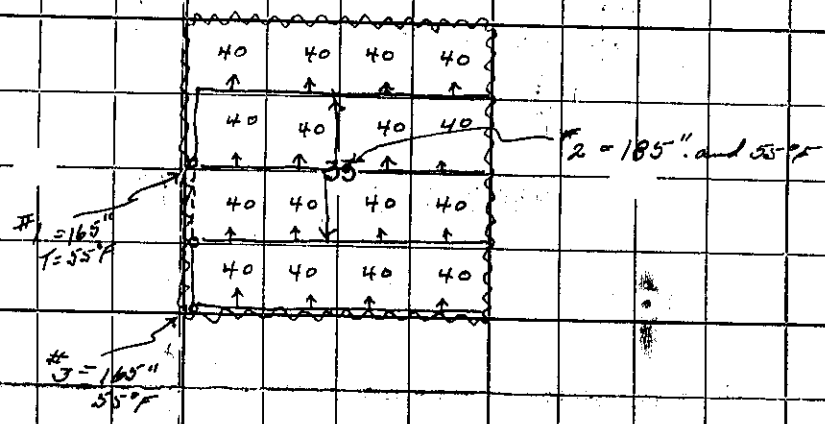
1/4 mi. to S.

#3 Steel in 2 in.

TO BURLEY

R-23 E.

T.
H.
S.



Subdivisions = 16

Area = 640 acres

Q = 165
185
165
515 inches.

9 20182

#3 G. E. 250 by. RLT 4/13/

4401 2350 1775

L. Bauler Feat.
#1 cont. need gravel to close

Wd by G. E. 10' 11" x 10' 11"

we. Bauler floor 5' 5" x 8' 8" x 8' 8"

3 windows & door,
all operable but.

old to S. then 10' x 10' type into large
one had by 8' x 10' x 4' 11"

old to S. 8' 8" x 7' 11"

5004 in 2 m. 315.
165" 1 1/2
151

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-22183

185-
165-
165-
515 10
for 640

REPORT ON PROOF OF Completion of Works & Beneficial Use

app. 12.80 cfs
Sub. 16
actual 640

10.3 cfs
mark