

These are copies of the
Original Homestead Records
for land that is now
the Eugene Edwards Ranch
and Cole Properties in
Sections 30 and 31, T21N
R22E. Most of our infor-
mation has already been
sent - this is additional
information that may be
useful in proving our
water rights -

Paul + Sally Edwards

208-756-8439 →

Address -

Eugene F and Viola M Edwards
Box 1145

Salmon, Idaho 83467

Cole Properties
510 Hemmingbird Ln.
Butte, Montana

59701

75-4089, 75-10139,
75-10140

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

RECEIVED

AUG 01 2005

DEPARTMENT OF
WATER RESOURCES

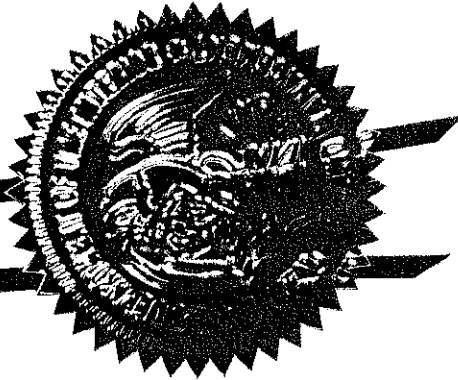
July 21, 2005
Date

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this
office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this
office to be affixed on the above day and year.

Laurel E. Smith
Contact Representative



No warranty is made by the Bureau of
Land Management for the use of the data
for purposes not intended by BLM.

Edwards Ranch

ID 1270-1
(May 2001)

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

CERTIFICATE)

No. 171

Whereas Emma Pope of Bemhi County, Idaho -

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise, Idaho, whereby it appears that full payment has been made by the said Emma Pope

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the East half of Section 36, the East quarter and the East half of the South East quarter, the North half of the South East quarter, the South west quarter of the South West quarter and the West half of the North East quarter of Section twenty more in Township twenty three North of Range twenty two East of Boise Meridian in Idaho, containing five hundred and twenty acres.

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Emma Pope

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such regard and provided, have given and granted, and by these presents do give and grant unto the said Emma Pope

and to her heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thence belonging, unto the said Emma Pope and to her heirs and assigns forever; subject to any vested and actual water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietors of a vein or lode to locate and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof J. Buchanan Harrison

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Twenty third

day of October, in the year of our Lord one thousand eight hundred and ninety one, and of the Independence of the United States the one hundred and sixteenth.

By the President: Buchanan Harrison

By Ellen Macfarland Reg. Secretary

J. M. Campbell Recorder of the General Land Office

[illegible]

NAME OF THE PURCHASER

DATE OF SALE

NUMBER OF
RECEIPT AND
CERTIFICATE OF
PURCHASE.

TO WHOM PATENTED.

DATE OF PATENT.

WHERE RECORDED.

~~Information Area under P. L. 167~~ ~~1-08876~~

300 212 80 ~~240 250 260~~ 270 280

~~See as indicated for item (Rothschilds)~~
 Dutch & American Co. 27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-104

~~Montreal - Dec 8, 1917~~

Edward Bellamy
Capital of Congress

2/16/60 05:11:44 J.M.F. 0051 P.E. G-1 #1208632 dtd 5-17-1960

038697 3 7/8/76 Acceptor-Constructor

~~James Joseph & Sons 7-2010-1910~~

From 18.9.02 - 4-11-17 - Kauribakur

01-67 - 588 L. 1913
Columbia 1 km. N.E. 12

NOV 18 1916 021047

02163

MAR 1 1972
058742
025-936
Pasture Wharf Rd 4-2-25
Feb 5-7-26

1303

Sept 17, '87	244 ✓ J.C. in wdg 27/90
Oct 16 - 1901	824 ✓ J.C. 542 MCA 6, 1905
Aug 2/84	115 ✓ J.C. 199, Aug 6, 1884
Sept 4/1891	836 ✓ J.C. 567, Apr 14/1886

Charles J. Mathewson

62864 & 29 designated as the largest Community Rd Site (March 1998)

~~Mr. Post - Dec 20~~
Dec 20

[illegible]

No warranty is made by the Bureau of Land Management for the use of the data for purposes not intended by BLM.

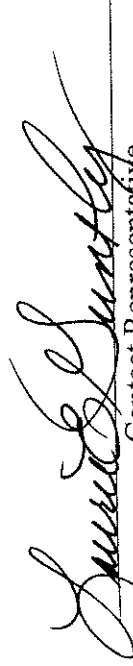
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

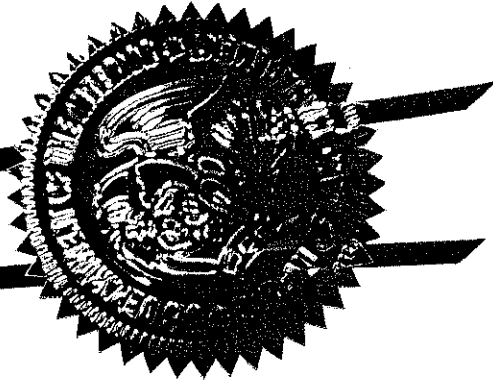
July 21, 2005
Date

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IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.


Contact Representative



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ID 1270-1
(May 2001)

THE UNITED STATES OF AMERICA,

Descent Lands

CERTIFICATE

No. 1024

Territories

And all to whom these presents shall come, Greeting:

Whereas James Casey, of Lambi County, Idaho

has applied in the General Land Office of the United States a Certificate of the Register of the Land Office at Newley, Idaho Territory, whereby it appears that full payment has been made by the said James Casey

of Congress of the 10th of April, 1890, entitled, "An Act making public provision for the sale of the Public Lands," and the act supplemental thereto, for the State of Idaho, in sum, one acre and two of section thirty-one, one in Township twenty-one, North, of Range twenty-two East of Board Meridian in Idaho Territory, containing sixty-nine acres and merely remnants of an acre.

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Survey General, which said Plat, has been purchased by the said James Casey.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in that behalf made and provided, have given and granted, and by these presents do give and grant unto the said James Casey

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatever nature, thereto belonging, unto the said James Casey

and to his heirs and assigns forever, subject to any valid and lawful water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and canals and in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietors of a vein of lode to extract and remove his ore therefrom, should the same be found to penetrate or enter the premises hereby granted as provided by law. This patent is issued in full satisfaction of the claim of the said James Casey, which has been canceled.

In testimony whereof, I, William McKinley, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the 20th day of March, in the year of our Lord one thousand eight hundred and ninety-seven, and of the Independence of the United States the one hundred and twenty-first.

By the President: William McKinley
 Secy. M. M. Kean
 Chas. M. Neal, Recorder of the General Land Office

Quart. N. CERTIFICATE No. 308 County.

has applied at Newley, Idaho Territory, for the sale of the Public Lands, one acre and two of section thirty-one, North, of Range twenty-two East of Board Meridian in Idaho Territory, containing sixty-nine acres and merely remnants of an acre.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in that behalf made and provided, have given and granted, and by these presents do give and grant unto the said James Casey

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatever nature, thereto belonging, unto the said James Casey

and to his heirs and assigns forever, subject to any valid and lawful water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and canals and in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietors of a vein of lode to extract and remove his ore therefrom, should the same be found to penetrate or enter the premises hereby granted as provided by law. This patent is issued in full satisfaction of the claim of the said James Casey, which has been canceled.

In testimony whereof, I, William McKinley, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

[illegible]

Received for University Expenses
125 16
E. J. Munt

George Judd

Bluewing gamecock 5-19-61 captured near the 86° 41' N. 132° 2' W. was put into a box - in the State of Maine & will most certainly be returned to the local hunter.

86° 41' N. 132° 2' W. was measured by the State of Idaho under Permit #9239 dated 4-7-61, accepted as being for a new addition.

~~New York~~ - Dec 20

Determination Area under P. L. 167 I. 08876

~~See SS. 101-102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918,~~

Wash. Town & Company
Export of England

038697 3⁷/4 acetate film construction
Exposure Cannon
~~05-06 information cancelled "F" 5-27-43~~
~~WMA 05/1/46 BPH~~

Shank Apts. Since the Dept of Interior has no further jurisdiction, the parties claiming 9-18-61. That is a Clean title to Bank Apts. the date may use this trust

Sept 1 '84 126. 130. 487. June 13, 1893.
March 9 1905 1248. June 15 1908 - 512. 715. Fe. 1909

125 / J.E. 480 May 22, 93

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

July 21, 2005
Date

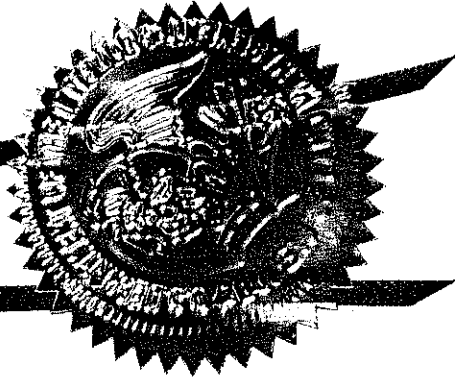
TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.

Laurie G. Lundy
Contact Representative

No warranty is made by the Bureau of
Land Management for the use of the data
for purposes not intended by BLM.





The United States of America,

To all to whom these presents shall come Greeting:

Homestead Certificate No. 179

Application 1/1/1

Public Lands

These has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Harlem, New York, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of James Casey

has been established and duly consummated, in conformity to law, for the North West quarter of the North East quarter and the lots numbered two, three and four of Section thirty, Township twenty one North of Range twenty two East of Base Meridian in 11th Township containing one hundred and sixty acres

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is therefore, granted by the United States unto the said

James Casey

the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof unto the said James Casey heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the rights of the proprietors of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or encroach the premises hereby granted, as provided by law.

In testimony whereof, J. Berthman Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth day of March, in the year of our Lord one thousand eight hundred and eighty, and of the Independence of the United States the thirtyth day of March.

BY THE PRESIDENT: William Harrison Secretary.
J. M. C. By W. M. Harrison, Secretary.
Recorder of the General Land Office.



UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

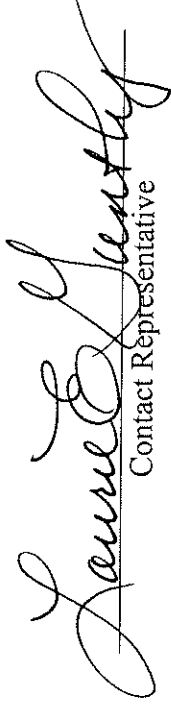
July 21, 2005

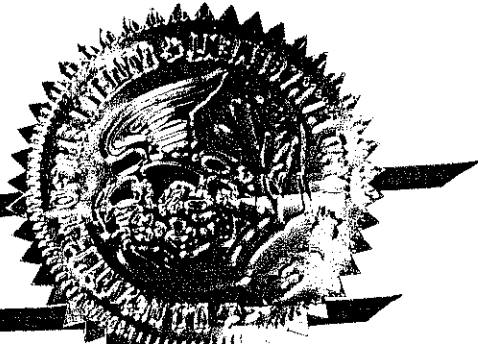
Date

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.


Contact Representative



No warranty is made by the Bureau of
Land Management for the use of the data
for purposes not intended by BLM.

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

Swath Laid
CERTIFICATE

CERTIFICATE

Shelley

Junior League

and Officer, the said

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Comments

Summary:

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History

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according to the Official Plot of the Survey of the said Lands, returned to the General Land Office by the Surveyed General, which said Tract has been purchased by the said
Edgar S. Edwards,

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said

Edgar S. Edwards. J. M. A. T.

and to his
with all the
wishes, prayers,
and to his
hair, the said Trust above described. To have and to hold the same, together
with all the wishes, prayers, ~~and~~ ^{annuities and appurtenances}, of whatever nature, character, belonging, and the said
Edward, J. H. D. and to his heirs and assigns forever, subject to and

vested and reserved water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be designated and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a mine or lode to extract and remove his ore therefrom, should the same be found to preclude or interfere the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way through the ditches of canals constructed by the authority of the United States and to the said lands and various places, subject to any

In testimony whereof I hereunto

President of the United States of America, have caused these letters to be made Public, and the seal of the General Land Office to be hereunto affixed.

Sinen month ^{was} kept at the City of Washington, the twenty-ninth
day of October
which hath been said, but
that I have not seen.

A. F. T. , grand of the Fraternity of the

eight hundred and forty
 United States the one hundred and thirty. first
 and of the Independence of the

By the President:
J. R. McCall

384
L. H. Brush, Recorder of the General Land Office
J. M. Aiken, Secretary

L. H. Bush, Recorder of the General Land Office.

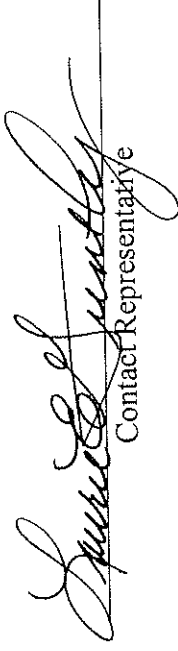
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

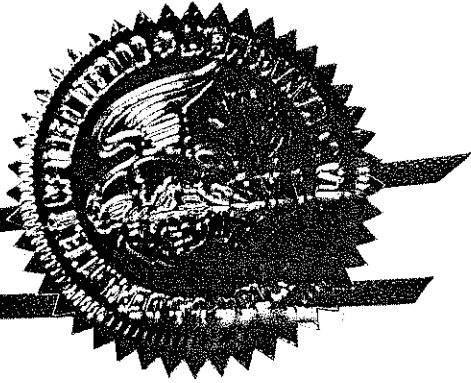
July 21, 2005
Date

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.


Contact Representative



No warranty is made by the Bureau of Land Management for the use of the data for purposes not intended by BLM.



The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 657
Application of J. B. L.

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Hailing, Idaho

dated 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the said supplemental thereto, the claim of Diego Herredo

has been certified and duly communicated in conformity to law, for the lots numbered five, six, seven and eight of Section Thirty and the lots numbered five and six of Section seventeen and Township twenty one North of Range twenty two East of Trosser Meridian and Idaho containing one hundred and fifty six acres and sixty hundredths of an acre

pursuant to the Official Plat of the Survey of said Land returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said

Diego Herredo

the tract of Land above described. To have and to hold the said tract of Land unto the said Diego Herredo and heirs and assigns forever, subject to any vested and actual water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and canals and in connection with and water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the rights of the proprietors of a canal or lake to vacate and remove the same to provide for the same to provide or extend the former lands granted, as provided by law, and there is received from the said Herredo hereby granted a right of way through for ditches or canals constructed by the authority of the United States.

In testimony whereof, J. M. McKean

PRESIDENT OF THE

UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the

Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, this 21st day of July, 1862, in the year of our Lord one thousand eight hundred and sixty two.

By the President, J. M. McKean

Secretary

L. A. C. Lemaire, Recorder of the General Land Office.

DATE OF SALE	NUMBER OF RECEIPT AND CERTIFICATE OF PERFORMANCE	TO WHOM PATENTED.	DATE OF PATENT.	VOLUME	PAGE
--------------	---	-------------------	-----------------	--------	------

84

Atch & Bennett
Box 27 - Dec 23 - 1938

212 223 28 88 28 88

Edmund B. Lee
Captain of Engineers

Item	Quantity	Price	Total
1/2 lb. Butter	1	12.00	12.00
1/2 lb. Sugar	1	12.00	12.00
1/2 lb. Coffee	1	12.00	12.00
1/2 lb. Tea	1	12.00	12.00
1/2 lb. Cocoa	1	12.00	12.00
1/2 lb. Vanilla	1	12.00	12.00
1/2 lb. Nutmeg	1	12.00	12.00
1/2 lb. Cloves	1	12.00	12.00
1/2 lb. Cinnamon	1	12.00	12.00
1/2 lb. Ginger	1	12.00	12.00
1/2 lb. Cardamom	1	12.00	12.00
1/2 lb. Allspice	1	12.00	12.00
1/2 lb. Mace	1	12.00	12.00
1/2 lb. Star Anise	1	12.00	12.00
1/2 lb. Licorice	1	12.00	12.00
1/2 lb. Peppermint	1	12.00	12.00
1/2 lb. Eucalyptus	1	12.00	12.00
1/2 lb. Rosemary	1	12.00	12.00
1/2 lb. Thyme	1	12.00	12.00
1/2 lb. Sage	1	12.00	12.00
1/2 lb. Basil	1	12.00	12.00
1/2 lb. Parsley	1	12.00	12.00
1/2 lb. Dill	1	12.00	12.00
1/2 lb. Fennel	1	12.00	12.00
1/2 lb. Coriander	1	12.00	12.00
1/2 lb. Cumin	1	12.00	12.00
1/2 lb. Mustard	1	12.00	12.00
1/2 lb. Horseradish	1	12.00	12.00
1/2 lb. Turnip	1	12.00	12.00
1/2 lb. Cauliflower	1	12.00	12.00
1/2 lb. Broccoli	1	12.00	12.00
1/2 lb. Asparagus	1	12.00	12.00
1/2 lb. Green Beans	1	12.00	12.00
1/2 lb. Kidney Beans	1	12.00	12.00
1/2 lb. Lima Beans	1	12.00	12.00
1/2 lb. Navy Beans	1	12.00	12.00
1/2 lb. Pinto Beans	1	12.00	12.00
1/2 lb. Black Beans	1	12.00	12.00
1/2 lb. Soybeans	1	12.00	12.00
1/2 lb. Mung Beans	1	12.00	12.00
1/2 lb. Adzuki Beans	1	12.00	12.00
1/2 lb. Chickpeas	1	12.00	12.00
1/2 lb. Lentils	1	12.00	12.00
1/2 lb. Peas	1	12.00	12.00
1/2 lb. Corn	1	12.00	12.00
1/2 lb. Potatoes	1	12.00	12.00
1/2 lb. Sweet Potatoes	1	12.00	12.00
1/2 lb. Yams	1	12.00	12.00
1/2 lb. Taro	1	12.00	12.00
1/2 lb. Cassava	1	12.00	12.00
1/2 lb. Amaranth	1	12.00	12.00
1/2 lb. Buckwheat	1	12.00	12.00
1/2 lb. Quinoa	1	12.00	12.00
1/2 lb. Millet	1	12.00	12.00
1/2 lb. Sorghum	1	12.00	12.00
1/2 lb. Teff	1	12.00	12.00
1/2 lb. Amaranth	1	12.00	12.00
1/2 lb. Buckwheat	1	12.00	12.00
1/2 lb. Quinoa	1	12.00	12.00
1/2 lb. Millet	1	12.00	12.00
1/2 lb. Sorghum	1	12.00	12.00
1/2 lb. Teff	1	12.00	12.00
1/2 lb. Amaranth	1	12.00	12.00
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1/2 lb. Buckwheat	1	12.00	12.00
1/2 lb. Quinoa	1	12.00	12.00
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1/2 lb. Teff	1	12.00	12.00
1/2 lb. Amaranth	1	12.00	12.00
1/2 lb. Buckwheat	1	12.00	12.00
1/2 lb. Quinoa	1	12.00	12.00
1/2 lb. Millet	1	12.00	12.00
1/2 lb. Sorghum	1	12.00	12.00
1/2 lb. Teff	1	12.00	12.00
1/2 lb. Amaranth	1	12.00	12.00
1/2 lb. Buckwheat	1	12.00	12.00
1/2 lb			

Charles G. Mathewson

Station	Time	Lat	Long	Alt	Temp	Wind	Clouds	Remarks
St. Louis	12:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	13:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	14:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	15:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	16:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	17:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	18:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	19:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	20:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	21:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	22:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	23:00	38° 45' N	90° 15' W	100	55	10	0	Clear
St. Louis	24:00	38° 45' N	90° 15' W	100	55	10	0	Clear

Large Round

038742
025-956 Partial Mangled 4-2-25 - 4-5-7-2

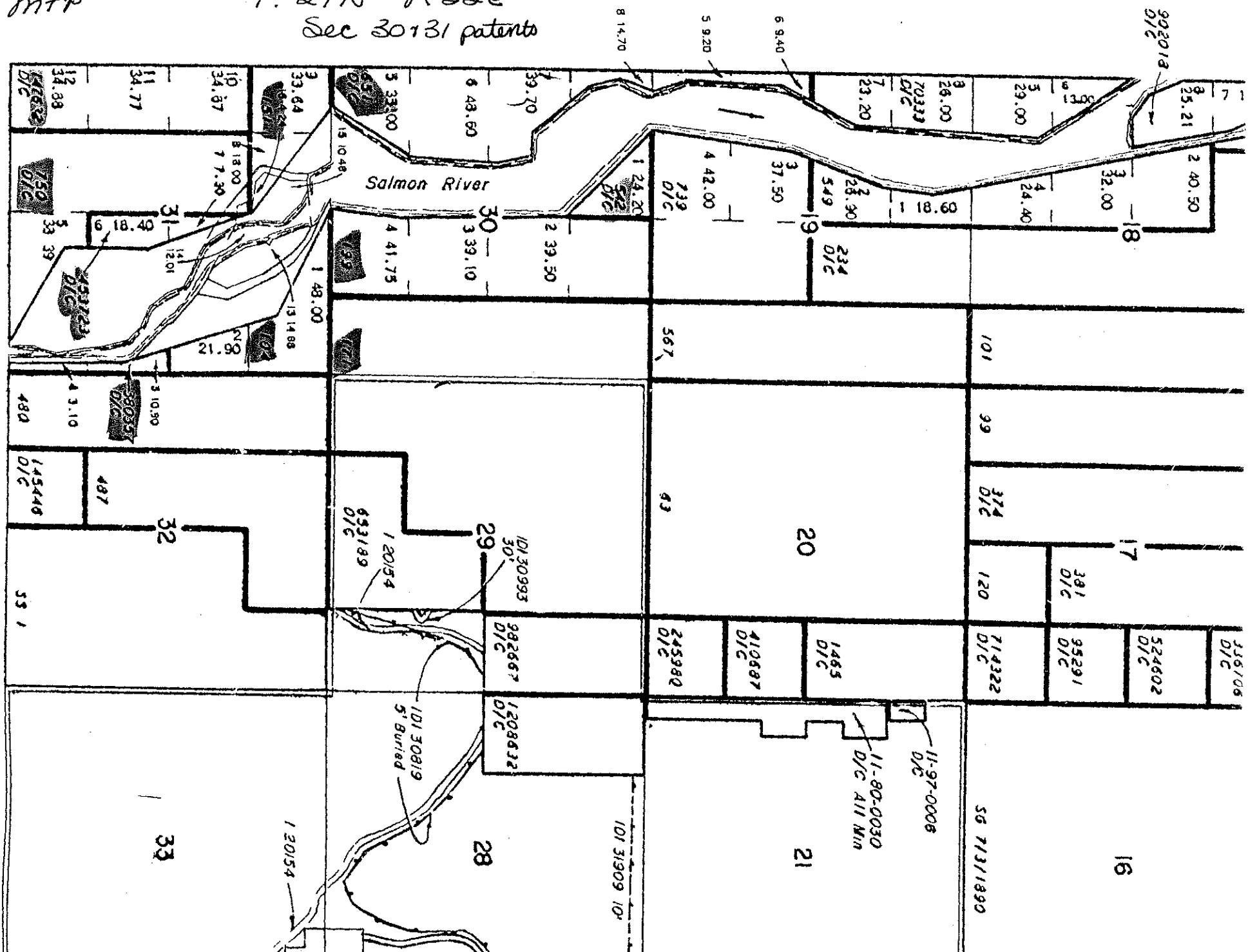
Edw. J. Ebel

1886/14/1886

Land Management for the Use of the Waters
for purposes not intended by BLM.

MTP

T. 21N R 22E
Sec 30 31 patents



UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

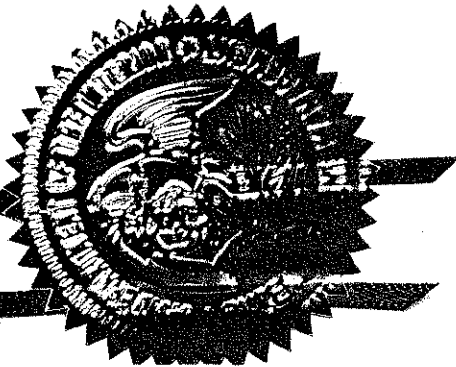
July 21, 2005
Date

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.

Laurel E. Gustafson
Contact Representative



No warranty is made by the Bureau of Land Management for the use of the data for purposes not intended by BLM.

Cole Properties

The United States of America,

To all to whom these presents shall come, Greeting:

Hailey, Idaho,

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Christian Nagel,

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the Lots six and seven of Section thirty-one in Township twenty-one north of Range twenty-two east of the Boise Meridian, Idaho, containing twenty-five and seventy-hundredths acres.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

ROBERT WILSON

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the

FIFTEENTH

(SEAL)

day of

JANUARY

In the year of our Lord one thousand

nine hundred and

FIFTEEN

and of the Independence of the

United States the one hundred and

THIRTY-NINTH.

By the President:

Woodrow Wilson

By

M. C. LeRoy Secretary,

Edw. C. Lamm
Recorder of the General Land Office.

Oct. 25/89
 Sept. 1/84
 125 / 56.480 May 22/93.
 126. 156.487 June 13, 1893
 Mch. 9/1905 ^{0.257} 124.8 June 1893. To 4.50. Apr. 16 1908 - 516.713. 56.480.25. 1908
 1905/09 0316.2
 about April. Since the Dept of Science has no further publication, the parties cleaning
 9-18-61. That is it clear title it South Africa. the note may use the first

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

July 21, 2005
Date

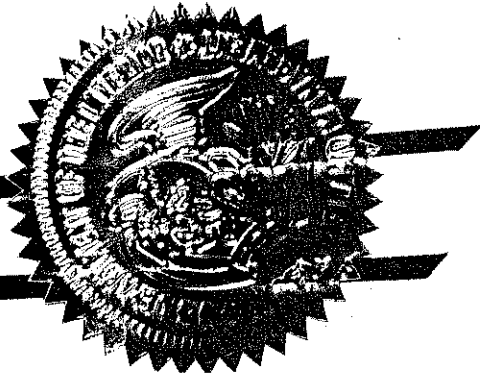
TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.


Contact Representative

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Land Management for the use of the data
for purposes not intended by BLM.



The United States of America,

On all to whom these patents shall come. Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho,

has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

Catherine Brown

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the Lots three and four of

Section thirty-one in Township twenty-one north of Range twenty-two east of the Boise Meridian, Idaho, containing thirteen and ten-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant the Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-SIXTH

(SEAL)

day of JANUARY

in the year of our Lord one thousand

nine hundred and

FOURTEEN

and of the Independence of the

United States the one hundred and

THIRTY-EIGHTH.

By the President:

By

Secretary.

RECORD OF PATENTS: Patent Number 380357

KIND: *NE*SERIAL No. *07412*

NAME.		NOTATIONS.			
<i>Calvin Brown</i>		<i>Dec 14</i>			
<i>Idaho</i>		<i>Go of 12/8/911 holds F.C. for Cancellation</i>			
<i>Attorney changed to 344 Columbia St. Portland Ore.</i>		<i>for record evidence of W.R. and for affdt.</i>			
DESCRIPTION OF LAND		SECTION	TOWNSHIP	RANGE	AREA
<i>Bessie L. Fox, Baker, Idaho.</i>					
<i>Lots 3rd & 4th</i>		<i>31</i>	<i>21N</i>	<i>22E</i>	<i>13.10</i>
DATE.	NOTATIONS.				
<i>Mar 27 1911</i>	<i>RECEIPT No. 88350</i>	<i>allow of</i>		<i>Feb 27</i>	<i>Coal reservation (revoked by "N" of 12/1/911)</i>
	<i>To GLO Nov Report</i>				<i>Cancelled on F.C. and F.C. held to Brown.</i>
<i>12/19/10</i>	<i>1st</i>	<i>56</i>			<i>affdt. of claimant (located in Portland Ore) and</i>
	<i>In R. ...</i>			<i>July 7 1913</i>	<i>affdt. of two other persons in regard to water</i>
<i>Mar 4 1911</i>	<i>Entrywoman at blue ft. submit final proof.</i>				<i>right to GLO Special</i>
<i>Mar 6 1911</i>	<i>Entrywoman notified that she may submit a</i>			<i>July 17</i>	<i>Go of 6/18/13 requires evidence of citizenship</i>
	<i>coal election.</i>				<i>in accordance with circ 44. Copy to Brown.</i>
<i>Mar 10 1911</i>	<i>Coal Election, Form 4-257 filed.</i>			<i>Sept 2</i>	<i>Above notice ptd. unclaimed.</i>
	<i>Application to make final proof. Mcracken. Mar 5 1911</i>			<i>" 3</i>	<i>Remained to W.C. Smith, Salmon.</i>
<i>May 24</i>	<i>RECEIPT No. 814137 - final proof filed.</i>			<i>Dec 15</i>	<i>Letter recd from Brown at Little Rock Ark.</i>
<i>June 19</i>	<i>Proof held for rejection for failure to furnish</i>				<i>Claimant advised evidence of W.R. required</i>
	<i>evidence of a water right.</i>				<i>Claimant written (R.M.) to Portland of above requirement</i>
<i>7/6/11</i>	<i>Rejection means adverse</i>			<i>Dec 11</i>	<i>W.C. Smith, Salmon written for address.</i>
<i>July 6 1911</i>	<i>of 1/2 acre</i>				<i>Req. letter to Little Rock ptd. unclaimed.</i>
					<i>Propts from Stat Eng. to Bessie L. Fox with</i>
					<i>evidence of transfer to her, to GLO Special</i>
					<i>(See preceding sheet)</i>

Range No. 226, District of

TOWNSHIP NO.

212

[illegible]

~~Walter D. Brown - Dec 1891~~

Received for University Purchase

NAME	AGE	WGT	HT	WGT	HT
George Hyde	16	135	160	21	226
Frank Hyde	10	105	40	37	83 1/2

Reactive income rec'd 5-19-66 expenses due the 26th 1962 was paid in full - to the State of Maine & 2nd most with interest thereon was paid (last).

26th 1965, Dec. 32 recognized by the State of Maine with State #239 dated 4-7-61, accepted as loan for a new addition.

~~My Book - Dec 8 or 1~~

~~Art 39. Unterrichts- u. Lehr (Berufung)~~

[Handwritten notes and signatures are present at the bottom of the page.]

John Louis Bingham
Clerk of Congress

038697 @ 7/8 n. accipiter / myiagrostis - excrement covered
~~038698 05/1/16 25/1/16~~
~~038699 05/1/16 25/1/16~~

Oct 1 '84 126. 156. 487. June 13, 1893
 Mch 9 1905 124.8 June 1905 to 2.0. Apr. 15 1908 - 518.713. 56.410.25. 1908
 19.25/09 0.016.2
 about Apr. Now the depth of stream has no further fluctuation, the ponds becoming
 9-18-61. Then it is clear little to South Bay. The state may use this tract

[illegible]

(The Oct. 7, 1914 @ 6g Hilly and my gals as an isolated fruit at Mt. Hood #3. present.)

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

July 21, 2005
Date

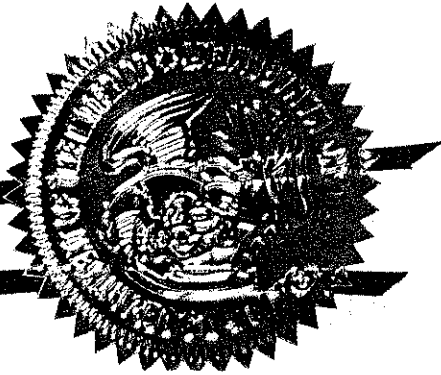
TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.


Contact Representative

No warranty is made by the Bureau of
Land Management for the use of the data
for purposes not intended by BLM.



The United States of America,

On all in whom these presents shall come, Greeting:

DL

Hailey 03231.

WHEREAS, MARCELENE NAGEL

has deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at Hailey, Idaho, whereby it appears that full payment has been made by the said Marcelene Nagel

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the Lots ten, eleven, and twelve of Section thirty-one in Township twenty-one north of Range twenty-two east of the Boise Meridian, Idaho, containing one hundred four and thirty-two-hundredths acres,

according to the Official Plat of the Survey of the said lands, returned to the GENERAL LAND OFFICE by the Surveyor General, which said Tract has been purchased by the said

Marcelene Nagel:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Marcelene Nagel

her heirs, the said Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Marcelene Nagel

and to her heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the
(SEAL) FIRST day of AUGUST, in the year

of our Lord one thousand nine hundred and TEN
and of the Independence of the United States the one hundred
and THIRTY-FIFTH

By the President;

Wm H. Taft
By *Chas. H. Smith, Assistant Secretary,*
John O'Connell
Acting Recorder of the General Land Office.

KIND:

NOTATIONS.

DATE.

NAME.

NAME. W. J. J. J.

450000

10/10/10

John

DESCRIPTION OF LAND.

SECTION.

04/04/01

RANGE.

AREA.

26 10.11.2

131

1412

2 2

10433

NOTATIONS.

DATE,

May 29 1905

May

6.6. 5/7

gt. vnr
2nd vnr

June 26

96 1272

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

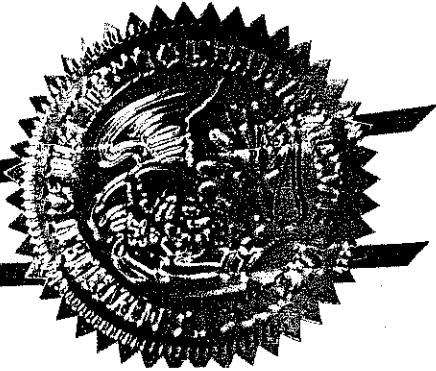
July 21, 2005
Date

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.


Contact Representative



No warranty is made by the Bureau of Land Management for the use of the data for purposes not intended by BLM.



The United States of America



Homestead Certificate No. 750

Application 706

United States a Certificate of the Registrar of the Land Office at Hawley, Idaho

Homestead Application United

To all to whom these Presents shall come, Greeting:

Whereas,

There has been deposited in the General Land Office of the United States a Certificate of the Registrar of the Land Office at Hawley, Idaho

whereby it appears that, pursuant to the Act of Congress

approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain,"

and the acts supplemental thereto, the claim of

Christian Nagel

has been established and duly accompanied in

conformity to law, for the East half of the

South West quarter and the South East quarter of the

North West quarter of section thirty-one in Township

twenty-one North of Range twenty-two East of Base

Meridian in Idaho, containing one hundred and fifty-

six acres and thirty-nine hundredths of an acre

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General

according General

Now know ye that there is, therefore, granted by the United States unto the said Christian Nagel

the tract of Land above described: To have and to hold the said tract of Land with the appurtenances thereof

unto the said Christian Nagel

and to his

heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or

other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and

acknowledged by the local customs, laws, and decisions of courts, and also subject to the rights of the proprietors of a well

as laid to contract and remove his ore therefrom, should the same be found to penetrate or encroach the premises hereby

granted, as provided by law; and there is reserved from the lands hereby granted, a right of way therein for ditches

as canals constructed by the authority of the United States.

In testimony whereof, J. William McKim, PRESIDENT OF THE

UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the

Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the sixteenth

day of May, in the year of our Lord one

thousand eight hundred and ninety-eight, and of the

Independence of the United States the one hundred and twenty-second

By the President, William McKim

By F. M. McKim, Secretary.

C. H. Brush, Recorder of the General Land Office.

WHERE RECORDED	DATE OF SALE	TO WHOM PATENTED	DATE OF PATENT	WHERE RECORDED

Oct 7, 1914
June 19, 1914 01.670 114 1/2 104, Aug 6, 1888
May 24, 1905 1772 1/2 104, Aug 6, 1888
July 11, 1887 212 1/2 151, Feb. 21, 1890
July 27, 1909 07442 1/2 104, Aug 6, 1888
July 11, 1887 212 1/2 151, Feb. 21, 1890

Sept 1, 84 126 1/2 158, 487, June 13, 1893
May 9, 1905 12478 1/2 104, Aug 6, 1888
Sept 1, 84 126 1/2 158, 487, June 13, 1893
May 9, 1905 12478 1/2 104, Aug 6, 1888
Sept 1, 84 126 1/2 158, 487, June 13, 1893
May 9, 1905 12478 1/2 104, Aug 6, 1888

038697 3 1/2 acres 1/2 104, Aug 6, 1888
038697 3 1/2 acres 1/2 104, Aug 6, 1888
038697 3 1/2 acres 1/2 104, Aug 6, 1888

No warranty is made by the Bureau of Land Management for the use of the data for purposes not intended by BLM.

NAME OF THE PURCHASER	DATE OF SALE	TO WHOM PATENTED	DATE OF PATENT	NAME OF THE PURCHASER

Oct 7, 1914
June 19, 1914 01.670 114 1/2 104, Aug 6, 1888
May 24, 1905 1772 1/2 104, Aug 6, 1888
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Determination Area under P. L. 167 I. 08876

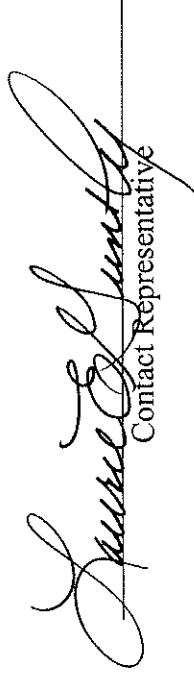
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 S. Vinnell Way
Boise, Idaho 83709

July 21, 2005
Date

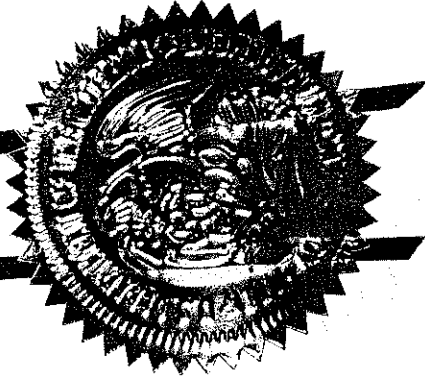
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Contact Representative

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Land Management for the use of the data
for purposes not intended by BLM.



THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

Receipt Canals
CERTIFICATE

No. 157

Attest: Secretary
Idaho Territory

Attest: Christopher Nagle
Idaho Territory

As I appeared in the General Land Office of the United States a Certificate of the Register of the Land Office at Heppley Idaho Territory whereby it appears that full payment has been made by the said Christopher Nagle

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the Lots numbered eight and nine of Section thirty-one in Township twenty-one North of Range twenty-two East of Boise Meridian in Idaho Territory containing fifty-one acres and thirty-four hundredths of an acre

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Christopher Nagle

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Christopher Nagle

and to his heirs, the said Tract above described. To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said Christopher Nagle and to his heirs and assigns forever, subject to any vested and reserved water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

At testimony whereof J. Benjamin Harrison President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty eighth day of January, in the year of our said one thousand eight hundred and ninety one, and of the Independence of the United States the one hundred and eighteenth

By the President: Benjamin Harrison
By J. M. E. Keom, Secretary

J. M. Lawrence & Recorder of the General Land Office

L.S.

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