

RECEIVED

AUG 15 2005

DEPARTMENT OF
WATER RESOURCES

August 1, 2005

Ms. Roxanne Brown
State of Idaho
Department of Water Resources
322 East Front Street
Boise, ID 83720-0098

RE 75-04051; 75-04386
James E. Howard &/or Joyce O. Howard

Dear Ms. Brown:

We are enclosing copies of any and all paperwork we have showing priority dates on our water right claims. The property we now own was part of the ranch Joyce grew up on and was originally owned by her grandmother and then her father and mother.

We met with Jack Ellis of Carmen, Idaho, on July 7, 2005, at our property to show him our current points of diversion. He is trying to locate points of diversion, etc., in the area where we own our property. Then Joyce, also, met with Bob Foster in Salmon the following week to request additional information.

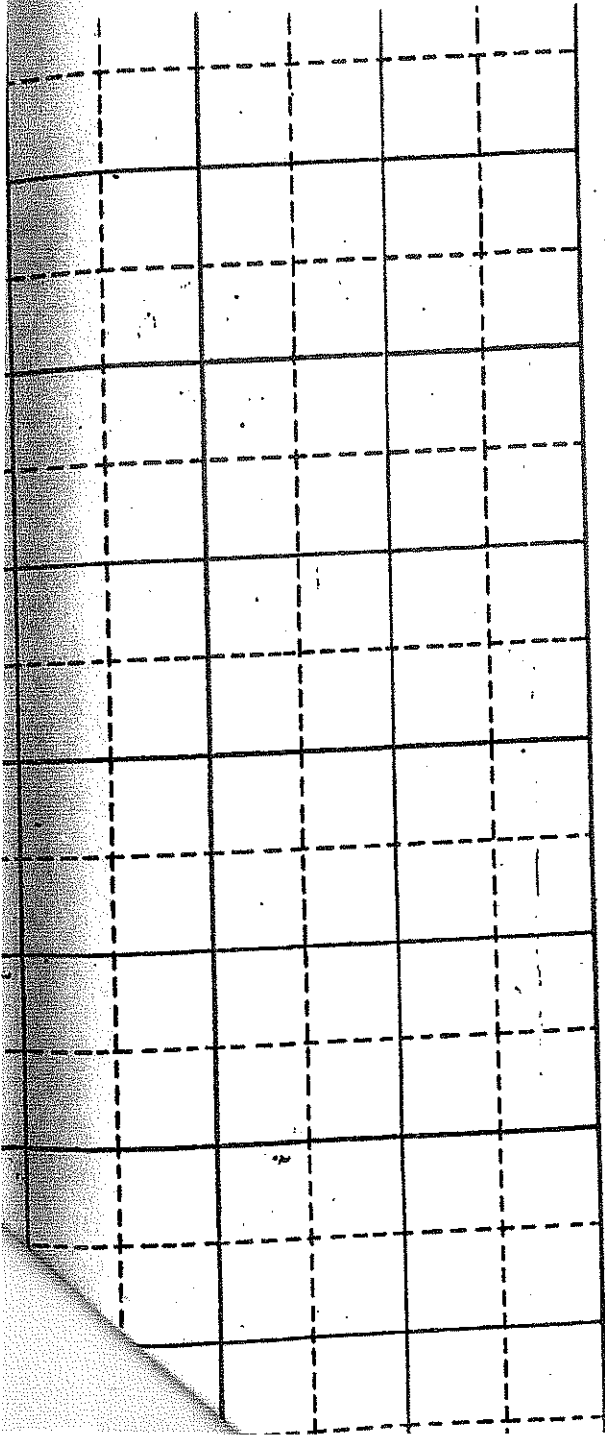
Please let us know if there is any additional information you require. Thank you for your time.

Sincerely



Joyce O. Howard
1727 Questar Lane
Sarasota, FL 34231
(941) 924-1078

[illegible]DEPARTMENT OF
WATER RESOURCES



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho 7/14,)
County of Dade) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4 day of June, 1976.

(Claimant)

Notary Public

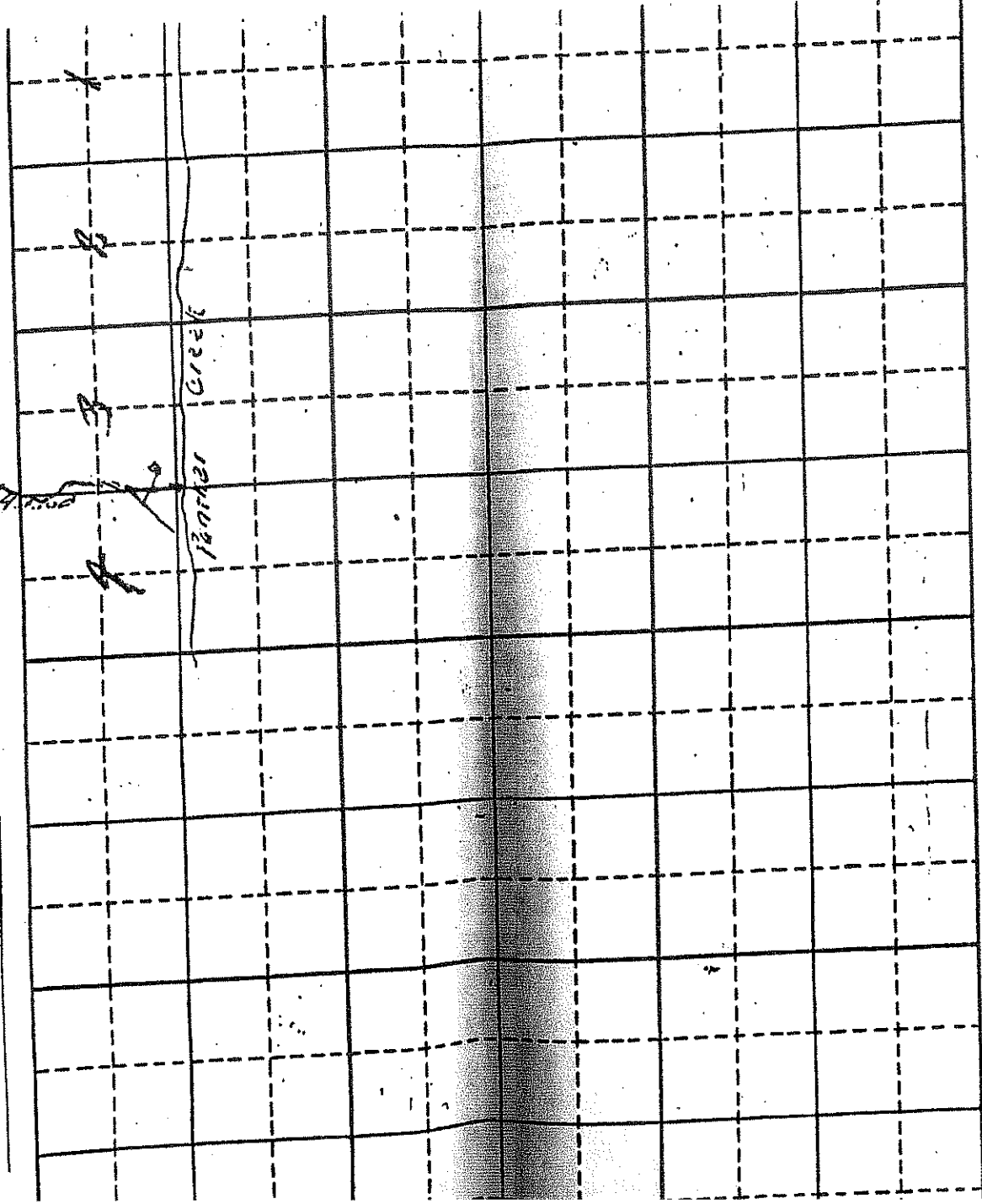
Residing at 8880 Bisc. Blvd.
Miami 7/19 33135

Notary Public, State of Florida at Large
My commission expires Feb. 14, 1979
SIGNED BY AMERICAN BANKERS INSURANCE CO.

For Department Use Only

Received by DLH Date 6-18-76 Exception filed by: _____ Date _____
Prelim. check by DLH Date 6-14-76
\$10.00 fee received by DLH Date 6-14-76
Approved for publication by DLH Date 7-8-76 # 2395
Published in _____
Dates _____

marks. Diversion for domestic to SW⁴ SW⁴ Sec. 3
Twp 19N Rge 18E.
Domestic use in Sec. 3



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho 7/1/)
County of DADE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4 day of March, 1976.
0 (Claimant)

Source of water: (name of stream, lake, spring, etc., or ground water)

tributary to Father Cr.

Amount .05 Use Domestic Period of Use: From April 1 To Nov 1

Amount	Use	Period of Use:	From	To	St.
1.00	Use 1000.00		10/1/11	10/1/12	

Amount	Use	Period of Use: From	To
	(cfs, gpm (dom., irr., both dates inclusive)		
1.65			

total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute. /

Priority claimed: (the date water was first applied to beneficial use) Aug 5 / 25 / 1928

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

A) Point of diversion: (give location of point where water is diverted from its source)

$\frac{1}{4}$ SE⁺ $\frac{1}{4}$ Sec. 4 Twp. 19N Rge. 18E B. M. County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 12" pipeline, 12" flume. 12" bottom 12" sides & earth ditch of same capacity as flume. Combined concrete 15" field road distance of field 900'. 1" pipe for audit distance 4

A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]Total No. of acres 12.

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic use directed from ditch by 1" pipe line to SW
SW 1/4 Sec 3 Twp 19 N Rge 18 E

If you are claiming water as a member of an organization, list name of organization:



SPECIAL USE PERMIT

USES - Salmon
Water Transmission
O'Connor, John M.
11/3/48

So File
5110
Joyce Howard
James E. Howard
Property

(Case designation)

Permission is hereby granted to John M. O'Connor
of Box 798
Salmon ID 83467

to use the following-described lands: Sec. 3, T19N, R10E, from Porphyry Creek
(Describe the lands to be occupied, if surveyed, by section and block, with reference to a road or

to permittee's ranch.

for the purpose of about 1/4 mile long and one foot square to use for
irrigation and domestic water.
(Briefly but clearly describe the use, giving area of location, length and width of way, etc.)

subject to the following conditions:

1. The permittee shall pay to the Regional Fiscal Agent designated by the Forest officer for deposit to the credit of the Treasurer of the United States, in consideration for this use, the sum of Free under Reg. L-2 dollars (\$) for the period from 19, 19 , to 19 , and thereafter annually, on dollars (\$).

2. The permittee shall comply with the regulations of the Department of Agriculture governing the National Forest, shall observe all sanitary laws and regulations applicable to the premises, and shall keep the premises in a neat and orderly condition and dispose of all refuse and locate outhouses and cesspools as required by the Forest officers.
3. This permit is subject to all valid claims.
4. The permittee shall take all reasonable precaution to prevent and suppress forest fires.

U

USES - Salmon
Water Transmission
O'Connor, John M.
11/8/48

19. This permit confers no rights upon the permittee for use of the water involved.
20. It is hereby understood that this permit affects only National Forest land and does not include right-of-way where it crosses private or alienated lands.
21. In case of abandonment the improvements will be disposed of by the permittee to the satisfaction of the forest officer in charge.

11/8/48

Date

J. B. Koon
Director

Signature of Officer Issuing Permit

F. S.
Title

22. See Attached

Water Right Number - A75-04051

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HOWARD

JAMES E.

1 - 1050 S.W. 52ND AVE.

2 -

3 -

City- PLANTATION

State- FL Zip- 33317

Phone -

HOWARD

JOYCE O.

1 - 1050 S.W. 52ND AVE.

2 -

3 -

City- PLANTATION

State- FL Zip- 33317

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
 08/28/1928 15 Error in Region S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
 PORPHYRY CREEK PANTHER CREEK

+ - - - - Point of Diversion - - - - - +
 TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)
 19N 18E 4 SE SE (59) LEMHI

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 -	IRRIGATION	05/01	11/01		1.000	
43 -	DOMESTIC	04/01	11/01		0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
 1.050

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
19N	18E	4	SE SE		12.0	01	IRRIGATION	(59) LEMHI
19N	18E	3	SW SW			43	DOMESTIC	(59) LEMHI

Total Acres: 12.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
 No Remarks found.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/20/90 08:39:21

Page 2

Water right number - A75-04051

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - - +
SMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/03/1985	Old Judicial District	-
Claim Received Date	- 04/20/1990	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-