

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

KANE/RAMEY DITCH CO.

T. 21N., R. 22E., SECTION 17

NWNW	40 acres
SWNW	40 acres
NWSW	40 acres
SWSW	40 acres

U.S. PATENT received by GEORGE W. BRYAN on 6-20-1889. (Copy attached)
Recorded in Lemhi County Book of Deeds G Page 605.

The 1888 Assessment Book of the Property of Lemhi County reflects that George Bryan was assessed for 160 acres and for 12 head of cattle, 4 mules, 1 vehicle, 1 swine and the value of farming implements was \$10. (copy attached).

On December 12, 1894, George Bryan sold to Edgar Edwards, Jr. the 160 acres together with all ditches and water rights. Book G of Deeds page 606 & 607. (copy attached)

Edgar Edwards sold the above described 160 acres and 160 acres in the E2NE4 and E2SE4 on March 23, 1908 together with an undivided 1/3 interest in and to Kane & Ramey Ditch and also the right to use (5) cubic feet per second of the water of Warm Springs.

T. 22N., R. 22E., SECTION 18

NENE	40 acres
SENE	40 acres
NESE	40 acres
SESE	40 acres

U.S. PATENT received by ISAAC BUCKLEY on 7-6-1888. (Copy attached)
Recorded in Lemhi County Book of Deeds H Page 299.

Notice of Claim to Water on the Salmon River filed May 17, 1887 and recorded in Lemhi County Book A of Water Rights Page 315. (copy attached).

The 1888 Assessment Book of the Property of Lemhi County reflects that Isaac Buckley was assessed for 160 acres and for 2 head of cattle, 3 mules, 1 vehicle and the value of farming implements was \$10. (copy attached).

Eventually Edgar Edwards sold the above described 160 acres together with 160 acres in Section 17, NW2 and SW2 on March 23, 1908 together with an undivided 1/3 interest in and to Kane & Ramey Ditch and also the right to use (5) cubic feet per second of the water of Warm Springs.

T. 21N., R. 22E., SECTION 19

NENE	40 acres
SENE	40 acres
NESE	40 acres
SESE	40 acres

U.S. PATENT received by **JOTHAM NICHOLS on February 23, 1895. (Copy attached).** Recorded in Lemhi County Book of Deeds H Page 63.

Notice of Claim to Water on the Salmon River filed April 15, 1893 and recorded in Lemhi County Book B of Water Rights page 11. (copy attached)

The 1894 Assessment Book of the Property of Lemhi county reflects that Jotham Nichols was assessed for improvements on the ranch south of Salmon City and for 2 head of horses, one milk cow. (copy attached)

T. 21N., R.22E., SECTION 19

SESW	20 acres
NWSE	40 acres
SWSE	40 acres

U.S. PATENT received by **ANTHONY NICHOLS ON March 21, 1898. (Copy attached.)** Recorded in Lemhi County Book of Deeds J Page 227.

Notice of Claim to Water on the Salmon River filed April 15, 1893 and recorded in Lemhi County Book B of Water Rights page 11. (copy attached)

The 1894, 1887 and 1888 Assessment Books of Property of Lemhi County reflects that Anthony Nichols was assessed for 160 acres and for up to 35 cattle, 5 horses and one vehicle. (copy attached)

KANE RAMEY DITCH
% Scott Ziegler
14 PARSON LN.
SALMON, Id. 83467

ORDER NO.

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

Water Right Section

Know all men by these presents:

That we; Erank Melkie and J. J. Maack of Lemhi Co. State of Idaho, being citizens of the United States of America and over the age of twenty-one years old, have this Fifth day of April A.D. 1893, located this Water Right of 4000 Four thousand miners inches of water, for agricultural purposes, to wit:

— Commencing at or about the old Wood Road or wagon road crossing, on 187 Eight mile Creek situated on the west side of the Lemhi River and in Lemhi Co. State of Idaho,
April 5th 1893,

Erank Melkie
J. J. Maack

Recorded at the request of Erank Melkie April 15th 1893, at 15 minutes past 4 o'clock P.M. in Book 3 of Water Rights page 11 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

Notice.

Notice is hereby given to all whom it may concern: That we the undersigned claim the water here flowing in this stream known as Salmon River to the extent of Three Thousand (3000) inches measured under a four inch pressure.

The said water is to be diverted from the said stream at a point on the east bank thereof, one hundred and ^{yards} ~~hundred~~ north of the south west corner of Section No 32, Township 21, North of Range twenty-two, East of the Boise Meridian.

The water hereby claimed is to be used for agricultural and domestic purposes upon the following describing lands, to wit:

The E 1/4 of the N E 1/4 and the E 1/4 of the A E 1/4, the W 1/2 of S E 1/4 and Lots 3 & 4 of Section 19, Tp. 21 N. R. on E. Boise Meridian, and is to be conveyed through by a ditch of approximately the following size, six feet wide and two feet deep.

Dated this 15th day of April, A.D. 1893

Johann Nichols
Anthony Nichols

Recorded at the request of Anthony Nichols April 25th 1893, at 40 minutes past 2 o'clock P.M. in Book 3 of Water Rights page 11 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

Homestead Certificate No. 739 Application 769.

The United States of America

To all to whom these presents shall come, Greeting: Whereas there has been deposited in the General Land Office ^{of the United States} a Certificate of the Register of the Land Office at Hailey, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May 1862. To secure Homesteads to Actual Settlers in the Public Domain," and the acts supplemental thereto, the claim of Anthony Nichols has been established and duly consummated, in conformity to law, for the West half of the South East quarter and the Lots numbered three and four of Section nineteen in Township twenty one North of Range twenty two East of Boise Meridian in Idaho containing one hundred and fifty nine acres and ninety hundredths of an acre according to the official plat of the Survey of said Land returned to the General Land Office by the Surveyor General. Now know ye, that there is, therefore, granted by the United States unto the said Anthony Nichols the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Anthony Nichols and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietors of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I William Mc Kinley, President of the United States of America, have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty first day of March in the year of our Lord one thousand eight hundred and ninety eight and of the Independence of the United States the one hundred and twenty second.

Wm. McKinley

Recorded Vol 34, Page 301.

By the President William McKinley

By F. M. McLean Secretary. ^{Office} L. W. Bush. Recorder of the General Land.

Recorded at the request of Anthony Nichols May 7-1898 at 30

minutes past 8 o'clock A.M. in Book of Deeds page 227. Records of Lemhi County, Idaho.

By O.A. Humphrey. Deputy

3-21
1898

LEMHI COUNTY, FOR

AND IF NOT KNOWN, TO UN

[illegible]

ASSESSMENT BOOK OF THE PROPERTY OF

ASSESSED TO THE OWNER WHEN KNOWN.

LEMHI COUNTY, FOR

AND IF NOT KNOWN, TO US

[illegible]

1894

KNOWN AND UNKNOWN.



Kane - Ramsey

DESCRIPTION: #9-10-12-15 Sect. 19 T. 21N. R. 22 E

ORDER NO. _____

INSTRUMENT	BOOK	PAGE	GRANTOR	GRANTEE	DATE	
5100 (Cert. 7/6 5/6) 482	H	63	US.	Jotham Nichols	2-23-1895	E2 NE4 + E2 SE4 Sect. 19 T 21N R 22E 160 acres
					4-15-1893	water claim Book B Page 11
	L	455	Nichols, Jotham	George Nichols (E. 1/2 of SE 1/4 Sect. 19 T. 21N R 22E) together with water rights 80 acres	5-24-1904	together with water rights
	L	573	Nichols, George (80 acres)	Thomas Kane (E 1/2 of SE 1/4 Sect. 19 T. 21N. R 22E) 80 acres	11-2-1905	together with water rights
	L	633	Nichols, Jotham	(E2 NE4 Sect. 19, T 21N. R 22E) (Walter Davis 80 acres)	11-26-1902	together with water rights

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

The United States of America

Homestead Certificate No 517
Application 482

In all to whom their parents shall come
giving: Whereas there has been deposited in the General Land
Office of the United States a Certificate of the Register of the Land
Office at Fairbury, Idaho, whereby it appears that pursuant to
the Act of Congress approved 20th May 1862, to secure Home
steads to Actual Settlers on the Public Domain and the acts
supplementary thereto, the claim of John Nicholas has been
established and duly consummated, in conformity to law, for
the East-half of the North East-quarter and the East-half of the
South East-quarter of Section nineteen in Township Twenty
one North of Range twenty two East of Price Meridian in
Idaho, containing one hundred and sixty acres according
to the Official Plat of the Survey of the said Land, returned
to the General Land Office by the Surveyor General.

Now know ye, that this is therefore, granted by the United
States unto the said John Nicholas the tract of Land above
described: To have and to hold the said tract of Land with
the appurtenances thereof, unto the said John Nicholas and
to his heirs and assigns forever, subject to any vested and
water rights for mining, agricultural, manufacturing,
or other purposes, and subject to duties and assessments
used in connection with said water rights, as may be recognized
and acknowledged by the local customs, laws, and decisions
of courts and also subject to the right of the proprietor of a
vein or lode to extract and remove silver therefrom, should
the same be found to penetrate or intersect the premises hereby
granted, as provided by law.

In testimony whereof I, James Cleveland, President of the
United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto
affixed. Given under my hand, at the City of Washington, the
twenty-third day of February, in the year of our Lord one thousand
eight hundred and ninety five, and of the Independence of the
United States the one hundred and nineteenth.

By the President: James Cleveland.

By W. M. Kearn - Secretary,

L. D. C. Lamon - Recorder of the General Land Office.

(Seal)

Recorded, Vol. 1 Page 391.

2-23-
1895

Water Right Section

Know all men by these presents:

That we, Frank Milkier and J. P. Mast of Lemhi Co. State of Idaho, being citizens of the United States of America and over the age of twenty-one years old, have this Fifth (5th) day of April A.D. 1893, located this Water Right of (400) Four Hundred miners inches of water, for agricultural purposes, to wit:

Commencing at or about the old wood Road or wagon road crossing, on (87) Eight mile Creek situated on the west side of the Lemhi River and in Lemhi Co. State of Idaho,
April 5th 1893.

Frank Milkier
J. P. Mast

Recorded at the request of Frank Milkier, April 15th, 1893, at 15 minutes past 11 o'clock P.M. in Book B of Water Rights page 11 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

Notice.

Notice is hereby given to all whom it may concern: That we the undersigned claim the water here flowing in this stream known as Salmon River to the extent of Three Thousand (3000) inches measured under a four inch pressure.

The said water is to be diverted from the said stream at a point on the east bank thereof, one hundred and ^{yards} ~~hundred~~ north of the south west corner of Section No 32, Township 21, North of Range twenty-two, East of the Boise Meridian.

The water hereby claimed is to be used for agricultural and domestic purposes upon the following describing lands, to wit:

The $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ and the E. $\frac{1}{2}$ of the S.E. $\frac{1}{4}$, the N. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ and Lots 3 & 4 of Section 19, Tp. 21 N. R. on E. Boise Meridian, and is to be conveyed thereto by a ditch of approximately the following size, six feet wide and two feet deep.

Dated this 15th day of April, A.D. 1893

Johnham Nichols
Anthony Nichols

Recorded at the request of Anthony Nichols April 20th 1893, at 10 minutes past 2 o'clock P.M. in Book B of Water Rights page 11 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

TO ALL CLAIMANTS.

[illegible]

KNOWN AND UNKNOWN

[illegible]

DESCRIPTION:

5-6-7-8 T. 21N R. 22E Sect 18

ORDER NO. _____

STRUMENT	BOOK	PAGE	GRANTOR	GRANTEE	DATE		
# 738	E	455	Receivers receipt (Homestead) US	Isaac Buckley	7-6-1888	E 2 NE 1/4 & E 2 SE 1/4 - Sect. 18 T 21N R. 22E. 160 acres	
	H	299	Buckley, Isaac	Solicitors Loan & Trust By Sheriff	5-18-1888	waterclaim Book A Page 315	
	K	438	Philadelphia Securities	Walter Davis & Clinton Williams	12-3 1901	160 acres with oil water rights	
	L	227	Walter Davis & Clinton Williams	Edgar S. Edwards	11-23-01	with water rights	
	S	187	Edgar S. Edwards	G.A. Axline (3-22-08) (1/30 Kane Range)	3-22-08		
	Y	610	G.A. Axline & Mabel	W.C. McCormick (1/30 Kane Range)	1-1-1919		
					3-1-32		
	31	9	McCormick, W.C. Florence	Mabel Axline 1/2 of Kane Range & Warm Springs			1
	37	158	Axline, Mabel	Benham, H.N. (1/24 of Kane Range)	7-15 1943		
	37	25	AXLINE, Mabel (widow)	Benham, H.N. (1/4 cabs. of Warm Springs Creek)	3-16 1943		
	40	282	Benham, H.N. & Eliza J.	Merle & Ileta Hoffman	6-7- 1947		

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

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known edges to me that we executed the same
In Witness Whereof, I have hereunto set my hand and Affixed
my Official Seal, the day and year in this Certificate first above
written
J. M. L.
Chas. A. Wood
Notary Public
Gives for record in this Office this 6th day of July A.D. 1888
at 30 Min past 8 A.M. and duly recorded in Book E. of Deeds
at the Request of Alex Patterson
John H. Hogan
County Clerk
April Receivers Receipt - 7/6 101, Homestead Application to 738, Appon
Receivers Office Railway Lumber
Receivers of Isaac Buckley the sum of Six dollars - and
being the balance of Payment - required by law for the entry
of E. of E. 4. and E. of E. 4 of Section 18 in Townships
21. of Range 22 E. Containing 160 Acres - under Section
2291 of the Revised Statutes of the United States
#61
Final proof for \$4.00
(9467 - 50 M)
Receivers,
C. O. Weeks (agent)
Gives for record (at the Request of Isaac Buckley) this 6th
day of July A.D. 1888, at 20 Min past 10, A.M. and duly
recorded in Book E. of Deeds page - 405
John H. Hogan
County Clerk

point of view as mentioned ✓ Edmund E. Williams
✓ James Burns } Locators
✓ Wm Evans }

Filed and recorded at 1:20 P.M. this the 11th day of April A.D.
1887, in Book "A" page 324, Washington Territory Records

Chas. Bauley
Deputy Recorder

Witnessed May 4 - 1887

John Hagan

Locality Recorded

It is hereby given that the undersigned claim 350,
three hundred & fifty inches of Water at a point on the
Salmon River, situated about 550, five hundred fifty
yards in a North Westly direction from the residence
of James Casey & about 3 1/2 miles South of
Salmon City. The Water will be used for agricultural
purposes, and will be directed by means of a ditch
the dimensions of which will be 4 feet wide and
18 inches deep, to
Salmon City May 17 - 1887.
Isaac Buckley
Robert Smith

This is to record in this Office this 18th day of May A.D. 1887
at 4:55 Min past 2 o'clock P.M. and recorded in Book "A"
of Water Rights page 315

John Hagan
Loc, Recorded

It is hereby given to all whom it may concern,
that I have this day taken out and do claim, three hundred
inches of Water for agricultural and other purposes,
taken out of what is known as the Middle Fork of

Cattle
5962

LEMHI COUNTY, FOR THE YEAR 1888
AND IF NOT KNOWN

[illegible]

DESCRIPTION:

Kane Ramey

1-2-3-4 section 17 T. 21N. R. 22E

ORDER NO. _____

STRUMENT	BOOK	PAGE	GRANTOR	GRANTEE	DATE	
instead Cert. No 99 application 183	G	605	US	George W. Bryan	6-20-1889	W2NW4 & W2SW4 sect. 17, T21N R. 22E. 160 acres
	G	606	Bryan, George W. & Nellie	Edgar S. Edwards, Jr. transferred water rights	12-11-1894	
	S	187	Edgar Edwards, Jr.	G. A. Axline (1/2 int. to Kane/Ramey)	3-23-08	W2NW4 & W2SW4 sect. 17, 21-22 E2 NE4 & E2 SE4 sect. 18 21-22
	Y	624	G. A. & Mabel Axline	Bessie L. Summers	12-20-1908	W2NW4 W2SW4 section 17 T. 21N R. 22E
	34	347	Bessie Summers (Sheriff's Deed on foreclosure)	State of Idaho	7-27-1934	W2NW4 W2SW4 sect. 17, T. 21N R. 22E
04289			State of Idaho	Robert J. MORTON	3-21-66	W2SW4 sect. 17 T. 21N

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

Homestead Certificate No 999 }
Application 1883

The United States of America; To all to whom these
presents shall come greeting;

Whereas there has been deposited in the General Land Office of the United States
a Certificate of the Register of the Lands Office at Hialeah, Florida Territory, whereby
it appears that, pursuant to the Act of Congress, approved 30th May, 1862, "To
secure Homesteads to Actual Settlers on the Public Domain" and the acts supple-
mental thereto, the claim of George M. Bryan has been established and duly con-
firmed, in conformity to law, for the

West half of the North West quarter and the West half of the South West
quarter of Section Seventeen in Township twenty-one North, of Range twenty-
two East of Boise Meridian in Idaho Territory containing one hundred and
sixty acres, according to the Official Plat of the Survey of the said land,
returned to the General Land Office by the Surveyor General;

Now know ye, that there is, therefore, granted by the United States unto
the said George M. Bryan the tract of land above described;

To have and to hold the said tract of land, with the appurtenances
thereto the said George M. Bryan unto his heirs and assigns forever, subject
to any valid and decreed water rights for mining, agricultural, manufac-
turing, or other purposes and rights to ditches and reservoirs used in
connection with such water rights, as may be recognized and acknowledged
by the local customs, laws, and decisions of courts, and also subject to
the right of the proprietor of a vein or lode to extract and remove his or
therefrom should the same be found to penetrate or intersect the premises
hereby granted, as provided by law;

In Testimony Whereof, I, Benjamin Harrison, President of the United
States of America, have caused these letters to be made Patent, and the
seal of the General Land Office to be hereunto affixed;

Given under my hand at the City of Washington, the twentieth day of
June in the year of our Lord one thousand eight hundred and eighty nine
and of the Independence of the United States the one hundred and
thirtieth

(Seal)

By the President: Benjamin Harrison
By M. McKean, Secretary

Recorded, Vol. 1, Page 85

J. M. Townsend

Recorder of the General Land Office

Recorded at the request of E. S. Edwards Jr December 11th, 1894, at 40
minutes past 4 o'clock P. M. in Book 4 of Deeds for 1895 Record of
Tomb County, Idaho

Timothy Don
County Recorder

6-20-1889

This Indenture, Made this twentieth day of December in the year of our Lords one thousand eight hundred and ninety-four between George H. Bryan and Nellie G. Bryan, his wife, both of Salmon City, County of Lemhi, State of Idaho the parties of the first part, and Edgar S. Edwards, junior, of Salmon City, County of Lemhi, State of Idaho, the party of the second part.

Witnesseth, that the said parties of the first part, for and in consideration of the sum of One thousand (\$1000) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate situated in Lemhi County, State of Idaho, to wit:

One hundred and sixty acres of land more or less, the same being the West half of the North West quarter (N² W¹ 4th) and the West half of the South-west quarter (N² S² W⁴) of Section Seventeen, in Township twenty-one North, of Range twenty-two East of Boise Meridian, together with all other and whatever rights owned by the said parties of the first part in connection with said lands.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the revenues and royalties, remainders and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

To have and to hold, all and singular, the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Edgred, sealed and delivered }
in presence of

George H. Bryan (Seal)
Nellie G. Bryan (Seal)

Thomas Dean

State of Idaho }
County of Lemhi } ss.

On this eleventh day of December in the year 1894, before me, Chas. Eiden, Probate Judge and Clerk of the Probate Court in and for said County, personally appeared George H. Bryan known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this eleventh day of December in the year 1894 before me the officer above described, personally appeared Nellie G. Bryan known to me to be the person whose name is subscribed to the within instrument

instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution,

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written;

Deaf

Thos Elder, Probate Judge and
Clerk of the Probate Court

State of Idaho,
County of Lemhi, 1900.

I hereby certify that this instrument was filed for record at request of C. S. Edwards Jr. at 50 minutes past 4 o'clock P.M. this 11, 11 day of December A.D. 1894, in my office, and duly recorded in Book B of Deeds, at page 606-607

Timothy Dore
Ex-Officio Recorder

Sheriff's Deed

State of Idaho,
County of Lemhi, 1900.

Know all men by these presents, that whereas, by virtue of a certain writ of Execution issued out of the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Lemhi in favor of the Dillon National Bank of Dillon, Montana, and against F. H. Echenek on a certain judgment rendered in said Court on the 26th day of April 1894 and directed and delivered to me as Sheriff of Lemhi County, Idaho, commanding me of the goods and chattels, lands and tenements of the said F. H. Echenek to make certain money or said writ mentioned, J. C. Johnson, Sheriff as aforesaid, did upon the day of May, 1894, levy on and seize all the estate, right, title and interest which the said defendant, F. H. Echenek, on said day had, on, in ^{and} to the premises hereinafter described; and on the 4th day of June 1894, within the hours prescribed by law, sold said premises at public auction in the County of Lemhi, State of Idaho, at Salmon City, having first given public notice of the time and place of sale as is by statute required; and whereas at said sale the said premises were stricken off to the Dillon National Bank of Dillon, Montana for the sum of three thousand five hundred and twenty six and 19/100 Dollars for all of said described property, as follows, to wit: ~~for the Golden Pile~~ \$926 for the Cullion Lode; \$1,000 for the Clipper Lode; \$300 for the Oli Lode; \$100 for the Ora Fabricatic Lode; \$100 for the John Quicks Lode and \$100 for the "Golden Pile" Lode, the same being the highest bid for the said property respectively, and the said Dillon National Bank of Dillon, Montana,

ASSESSMENT BOOK OF THE PROPERTY OF

ASSESSED TO THE OWNER WHEN KNOWN.

LEMMI COUNTY, FOR THE YEAR 1888

AND IF NOT KNOWN, TO

cattle
horses
mules

N. ASSESSED.	TAX PAYER'S NAME.	RESIDENCE.	DESCRIPTION OF PROPERTY.										Number of Acres.	School, Road, or other District in which Located.	Value of Real Estate other than City and Town Lots.	Value of Improvements Thereon.	Value of City and Town Lots.	Value of Improvements Thereon.	Value of Improvements on Real Estate owned in Persons other than Owners of Real Estate.	PERSONAL PROPERTY.												Value of Personal Property.	Amount of Money.	Total Value of all Property.
			REAL ESTATE OTHER THAN CITY OR TOWN LOTS.					CITY OR TOWN LOTS.												Value.	No. of Vehicles.	Value.	No. of Horses.	Value.	No. of Swine.	Value.	Value of Cattle.	Value of Horses.	Value of Manufactories.	Value of Farming Implements and Machinery.	Value of Personal Property not Enumerated.			
			Subdivision of Section.	Section.	Township.	Range E. or W.	Meridian.	Fraction.	LOT.	Block.																								
June 7	Joseph D. Bennett	Sandy Creek	24.20	23	23						9								13	9	190	2	80	1	10					20				
"	Robinson	Robinson	24.20	23	23						180	5		10		100		14	78	177	1	50	2	80					70					
"	Thos H. Ball	Salmon City	24.21	22							160	5		130		1300		15	6	145	4	130	1	35					35					
"	John Barrack	"	24.21	23							160	5	640	160		2240		16	156	30	10	14	720	4	200		1400	200		305				
"	Collins Beattie	"	24.21	23							200	5	800	1000	80	100	1980		17	235	120	9	80	2	80					30				
"	Augustus Beck	"	24.21	23							160	5		200		200		18																
"	Daniel Beck	"	24.21	23							160	5		600		800		19																
"	Geo. Brown	"	24.21	22							160	1		300		300		20	14	244	4	120	1	30										
"	Wm. Brown	"	24.21	22							140	1		200		200		21	14	315	1	205							20					
"	Boyle & Williams	"	24.21	22							160	4		350		350		22		4	200	2	125		4	25			160		20			
"	Boyle & Williams	"	24.21	22							160	4		400		400		23		2	60	1	40											
"	Boyle & Wells	"									1							24						350					25					
"	Joshua Brown	1. Salmon City									1				175	400	575	25																
"	H. Beach	"									1							26		7	200								25					
"	Boyle & Williams	"	24.21	22							160	1		400		400		27	2	36	8	75	1	25										
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		28	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		29	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		30	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		31	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		32	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		33	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		34	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		35	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		36	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		37	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		38	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		39	7	175	2	60	1	75		4	40			45		20		
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"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		41	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		42	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		43	7	175	2	60	1	75		4	40			45		20		
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"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		45	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		46	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		47	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		48	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		49	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		50	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		51	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		52	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		53	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		54	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		55	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		56	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		57	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		58	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		59	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		60	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		61	7	175	2	60	1	75		4	40			45		20		
"	Boyle & Thomas	Boyle Creek	24.21	22							160			600		600		62	7	175	2	60	1	75		4	40			45		20</		