

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-04009A
Date Received: 6/7/1989
Receipt No: S007604
Received By: _____

Address change
DB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMBERT PRODUCE, INC.
Address: RT. 2 BOX 2430
BURLEY, ID 83318

2. Date of Priority: MAY 9, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	23E	8	SE	SW			CASSIA

5. Description of diverting works:
2 WELLS AND PUMPS, DITCH & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	3.340		

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	22E	24	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-04009A
Date Received: 6/06/1989
Receipt No: S007604
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMBERT PRODUCE, INC. 208-862-3346
Address: RT. 1 BOX 44-A
OAKLEY, ID 83346

2. Date of Priority: MAY 09, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	23E	8	SE	SW			CASSIA

5. Description of diverting works:
2 WELLS AND PUMPS, DITCH & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	3.340		

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	22E	24	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 160.0

A45-04009A

Page 1

Date: 07/20/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	22E	25	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			Section Acres 160.0					
	23E	15	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres 320.0					
		19	NE		NE		IRR	40.0
			NW		NE	1	IRR	40.0
			SW		NE	2	IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE	3	IRR	40.0
			SW		SE	4	IRR	40.0
			SE		SE		IRR	40.0
			Section Acres 320.0					
		20	NE		NE		IRR	40.0
			NW		NE	1	IRR	40.0
			SW		NE	2	IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres 480.0					
		29	NE		NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	29	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	640.0
		30	NE	NE		IRR	40.0
			NW	NE	1	IRR	40.0
			SW	NE	2	IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	2240.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

PRIORITIES ARE 5/9/1953 & 5/15/1955. 2 P/D IN SESW, S8, T13S, R23E. WELLS #38 & #39 RESPECTIVELY TRANS. 3131. APPROVAL OF THIS TRANS. IN NO WAY CONFIRMS THE RT. CLAIMED.

CHANGES IN P/U MADE PRIOR TO ENTRY OF THE COMMENCEMENT ORDER. WELLS #38 & 39 COMBINED FOR TOTAL OF 3.34 CFS.

CLAIMANT OWNS 5/12 OF THE WATER PUMPED FROM THESE WELLS.

>>>>OTHER WATER RIGHTS:

A45-04011A	A45-02053	A45-04013A	A45-04048D
A45-04007	A45-02630	A45-04014	A45-00698B

14. Remarks: Continued

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A45-04009A
Date Received 6-6-89
Receipt Number 5007604

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LAMBERT PRODUCE, INC. Phone (208) 862-3346

Mailing Address Route #1, Box 44-A, Oakley, ID Zip 83346

2. Date of Priority (Only one (1) per claim) MAY 09 1953

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 13S Range 23E Section 08,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CASSIA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

- 2 wells approx depth 500 Ft. Pumps - ditch to 529
into sprinkler system

MICROFILMED

MAR 10 1993

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following uses:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03-01 to 10-31 amount 3.34 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.34 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6720 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
125	22E	24																	
		25	40	40	40	40									40	40	40	40	160
	23E	19	40	40 ¹⁰¹	40 ¹⁰²	40													160
		30	40	40 ¹⁰¹	40 ¹⁰²	40									40	40 ¹⁰³	40 ¹⁰⁴	40	320
		20	40	40	40	40	40	40	40	40	40	40	40	40					160
		~~15~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~					480
		29	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	320
															40	40	40	40	640

Total number of acres irrigated 2240

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
45-4011A 45-2053 45-4013 45-4048D 45-4007 or None ()

14. Remarks: 45-2630 45-4014 45-0698

Well #38 Well #39
Priorities Listed are May 9, 1953 & May 15, 1955
Changes in Place of Use Made Prior to Entry
of the General Adjudication Commencement Order
Wells #38 & 39 - combined for total of 3.34 cfs
Claimant owns 5/12 of the water pumped from these wells

Last Name Lambert Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

8/15
- see next page

~~T125 R22E T125 R23E~~

[illegible]

T135 R23E

Last Name

Lambert

Ident No.

Point of Divergence

MICROFILMED

Copies: White-State, Yellow-Claimant

MAR 10 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T12S R23E

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128
129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208
209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224
225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256
257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272
273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288
289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304
305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320
321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336
337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352
353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368
369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384
385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400

Last Name Lambert

Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claim

MAR 10 1993

15. Basis of Claim (check one) Be. Social Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 45-4009
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Farm Manager Title _____
of Stambert Produce Inc Organization _____, that I have signed the foregoing
document in the space below as Farm Manager Title _____ of Stambert Produce Inc Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Cathy King
Title and Organization Farm Manager Stambert Produce Inc Date 6-8-89

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public Denise Green

Residing at Twin Falls

My Commission Expires 1-2-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Larry B. Stone will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Larry B. Stone
Address P.O. Box 83 Twin Falls, Id 83301
Date 5/30/89

Last Name Lambert Ident. Number _____

MICROFILMED

Copies: White-State, Yellow-Claimant
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

A45-04009A
LAIRD B. STONE
P.O. BOX 83
TWIN FALLS

ID 83301

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

Please find enclosed a computer printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by April 1, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 1 1993

06/02/2004 JR 6/2/04

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-4009A

NAME AND ADDRESS: LAMBERT PRODUCE CO INC
C/O CORY KING
203 E 1100 S
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.160 CFS
1,542.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 28.09 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 10,983 AF. COMBINED RIGHT NOS.: 45-2254A,
45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A,
45-4013A, 45-4048F, & 45-13777.

PRIORITY DATE: 05/15/1955

POINT OF DIVERSION:

T12S R22E S26 SWSWSW Within CASSIA County
T12S R22E S35 SWSWNW Within CASSIA County
T12S R23E S15 SESWSW Within CASSIA County
T12S R23E S17 SWSWSW Within CASSIA County
T12S R23E S20 NENENW Within CASSIA County
T12S R23E S20 SWNWNW Within CASSIA County
T12S R23E S20 SWSWNW Within CASSIA County
T12S R23E S20 SWSENW Within CASSIA County
T12S R23E S22 SWSWNE Within CASSIA County
T13S R23E S4 NESW Within CASSIA County
T13S R23E S5 SESENE Within CASSIA County
T13S R23E S8 SESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	3.160 CFS 1,542.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County			
T12S R22E S24	NESE	40.0	T12S R22E S24 NWSE 32.0
T12S R22E S24	SWSE	39.0	T12S R22E S24 SESE 41.0
T12S R22E S25	NENE	41.0	T12S R22E S25 NWNE 39.0
T12S R22E S25	SWNE	36.0	T12S R22E S25 SENE 31.0
T12S R23E S15	NWNE	32.0	T12S R23E S15 SWNE 40.0
T12S R23E S15	SENE	3.0	T12S R23E S15 NENW 34.0
T12S R23E S15	SWNW	4.0	T12S R23E S15 SENW 34.0
T12S R23E S15	NESW	3.0	T12S R23E S15 NWSW 35.0
T12S R23E S15	SWSW	30.0	T12S R23E S15 SESW 2.0
T12S R23E S15	NESE	36.0	T12S R23E S15 NWSE 38.0
T12S R23E S15	SWSE	34.0	T12S R23E S15 SESE 32.0
T12S R23E S16	NENE	32.0	T12S R23E S16 NWNE 34.0
T12S R23E S16	SWNE	32.0	T12S R23E S16 SENE 38.0
T12S R23E S16	NENW	41.0	T12S R23E S16 NWNW 41.0

Water Right 45-4009A

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T12S R23E S16	SWNW	41.0	T12S R23E S16	SENW	40.0
T12S R23E S16	NESW	41.0	T12S R23E S16	NWSW	41.0
T12S R23E S16	SWSW	41.0	T12S R23E S16	SESW	41.0
T12S R23E S16	NESE	40.0	T12S R23E S16	NWSE	22.0
T12S R23E S16	SWSE	18.0	T12S R23E S16	SESE	37.0
T12S R23E S17	NENE	41.0	T12S R23E S17	NWNE	41.0
T12S R23E S17	SWNE	41.0	T12S R23E S17	SENE	41.0
T12S R23E S17	NENW	41.0	T12S R23E S17	NWNW	41.0
T12S R23E S17	SWNW	41.0	T12S R23E S17	SENW	41.0
T12S R23E S17	NESW	41.0	T12S R23E S17	NWSW	41.0
T12S R23E S17	SWSW	31.0	T12S R23E S17	SESW	41.0
T12S R23E S17	NESE	41.0	T12S R23E S17	NWSE	41.0
T12S R23E S17	SWSE	41.0	T12S R23E S17	SESE	41.0
T12S R23E S19	NENE	39.0	T12S R23E S19 Lot 1	NWNE	39.0
T12S R23E S19 Lot 2	SWNE	40.0	T12S R23E S19	SENE	39.0
T12S R23E S19	NESE	40.0	T12S R23E S19 Lot 3	NWSE	40.0
T12S R23E S19 Lot 4	SWSE	40.0	T12S R23E S19	SESE	40.0
T12S R23E S20	NENE	40.0	T12S R23E S20	NWNE	40.0
T12S R23E S20	SWNE	40.0	T12S R23E S20	SENE	40.0
T12S R23E S20	NENW	40.0	T12S R23E S20	NWNW	40.0
T12S R23E S20	SWNW	40.0	T12S R23E S20	SENW	35.0
T12S R23E S20	NESW	40.0	T12S R23E S20	NWSW	40.0
T12S R23E S20	SWSW	40.0	T12S R23E S20	SESW	40.0
T12S R23E S20	NESE	40.0	T12S R23E S20	NWSE	40.0
T12S R23E S20	SWSE	40.0	T12S R23E S20	SESE	40.0
T12S R23E S21	NENE	40.0	T12S R23E S21	NWNE	40.0
T12S R23E S21	SWNE	40.0	T12S R23E S21	SENE	40.0
T12S R23E S21	NENW	40.0	T12S R23E S21	NWNW	40.0
T12S R23E S21	SWNW	40.0	T12S R23E S21	SENW	40.0
T12S R23E S21	NESW	40.0	T12S R23E S21	NWSW	40.0
T12S R23E S21	SWSW	40.0	T12S R23E S21	SESW	40.0
T12S R23E S21	NESE	40.0	T12S R23E S21	NWSE	40.0
T12S R23E S21	SWSE	40.0	T12S R23E S21	SESE	40.0
T12S R23E S22	NENE	32.0	T12S R23E S22	NWNE	34.0
T12S R23E S22	SWNE	31.0	T12S R23E S22	SENE	32.0
T12S R23E S22	NENW	30.0	T12S R23E S22	NWNW	39.0
T12S R23E S22	SWNW	33.0	T12S R23E S22	SENW	39.0
T12S R23E S22	NESW	32.0	T12S R23E S22	NWSW	40.0
T12S R23E S22	SWSW	40.0	T12S R23E S22	SESW	33.0
T12S R23E S28	NENE	40.0	T12S R23E S28	NWNE	40.0
T12S R23E S28	SWNE	40.0	T12S R23E S28	SENE	40.0
T12S R23E S28	NENW	40.0	T12S R23E S28	NWNW	40.0

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T12S R23E S28	SWNW	40.0	T12S R23E S28	SENW	40.0
T12S R23E S29	NENE	40.0	T12S R23E S29	NWNE	40.0
T12S R23E S29	SWNE	40.0	T12S R23E S29	SENE	40.0
T12S R23E S29	NENW	40.0	T12S R23E S29	NWNW	40.0
T12S R23E S29	SWNW	40.0	T12S R23E S29	SENW	40.0
T12S R23E S29	NESW	40.0	T12S R23E S29	NWSW	40.0
T12S R23E S29	SWSW	35.0	T12S R23E S29	SESW	38.0
T12S R23E S29	NESE	40.0	T12S R23E S29	NWSE	40.0
T12S R23E S29	SWSE	38.0	T12S R23E S29	SESE	38.0
T12S R23E S30	NENE	40.0	T12S R23E S30 Lot 1	NWNE	40.0
T12S R23E S30 Lot 2	SWNE	33.0	T12S R23E S30	SENE	32.0

4983 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 45-4011A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 636 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4983 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-168, 45-169, 45-695, 45-696, 45-701, 45-2053, 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, 45-4258A, & 45-13777.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

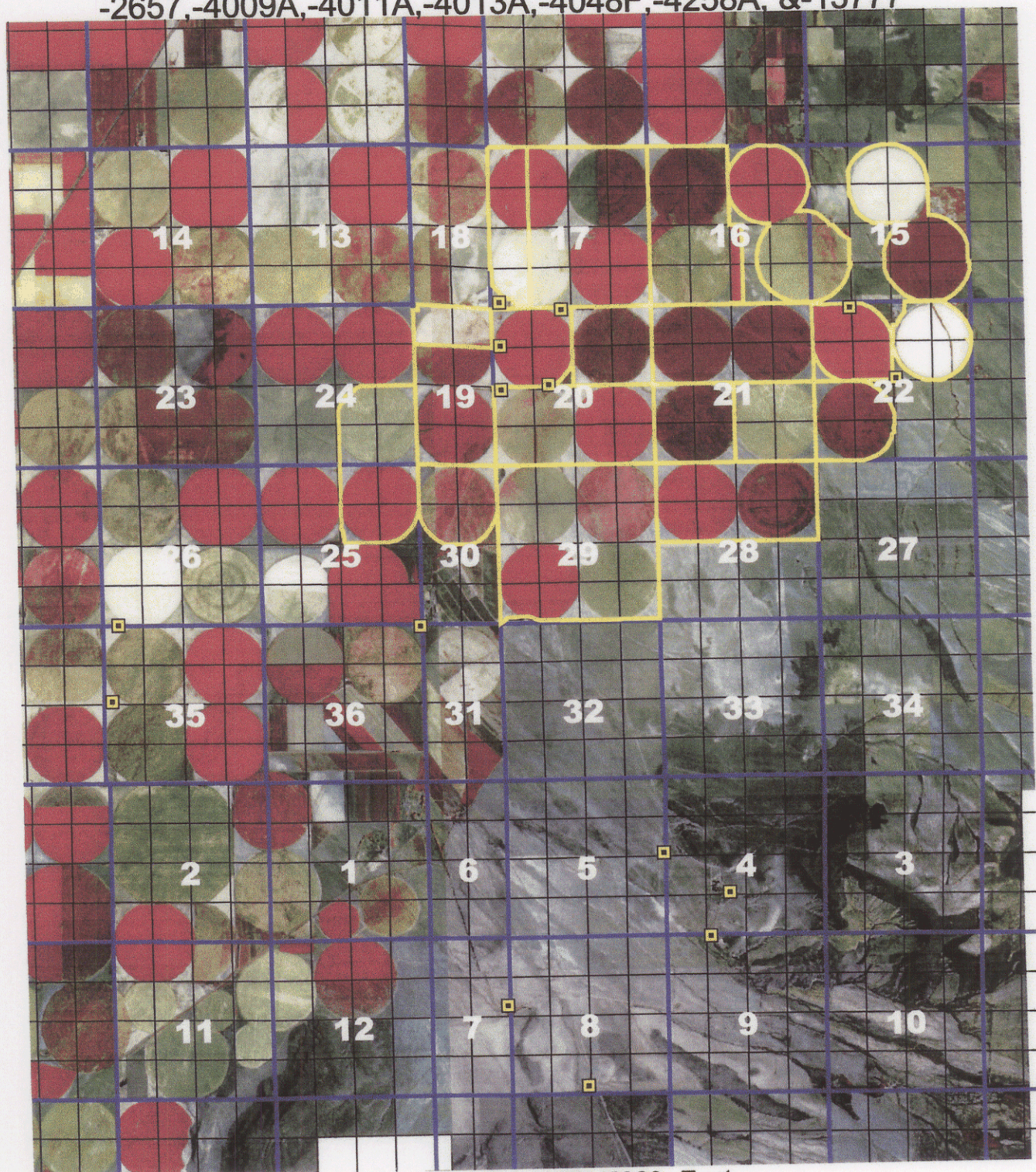
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

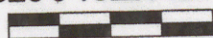
RIGHT NO. 45-13777 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE. COMBINED RIGHT NOS.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, & 45-4048F.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 45-4009.

45-168,-169,-695,-696,-701,-2053,-2254A,-2520,-2526,-2579,-2630,
-2657,-4009A,-4011A,-4013A,-4048F,-4258A, &-13777



13200 13226 48960 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON JUNE 3, 2004

TWP 12S, RNG 22E, SEC. 24 & 25

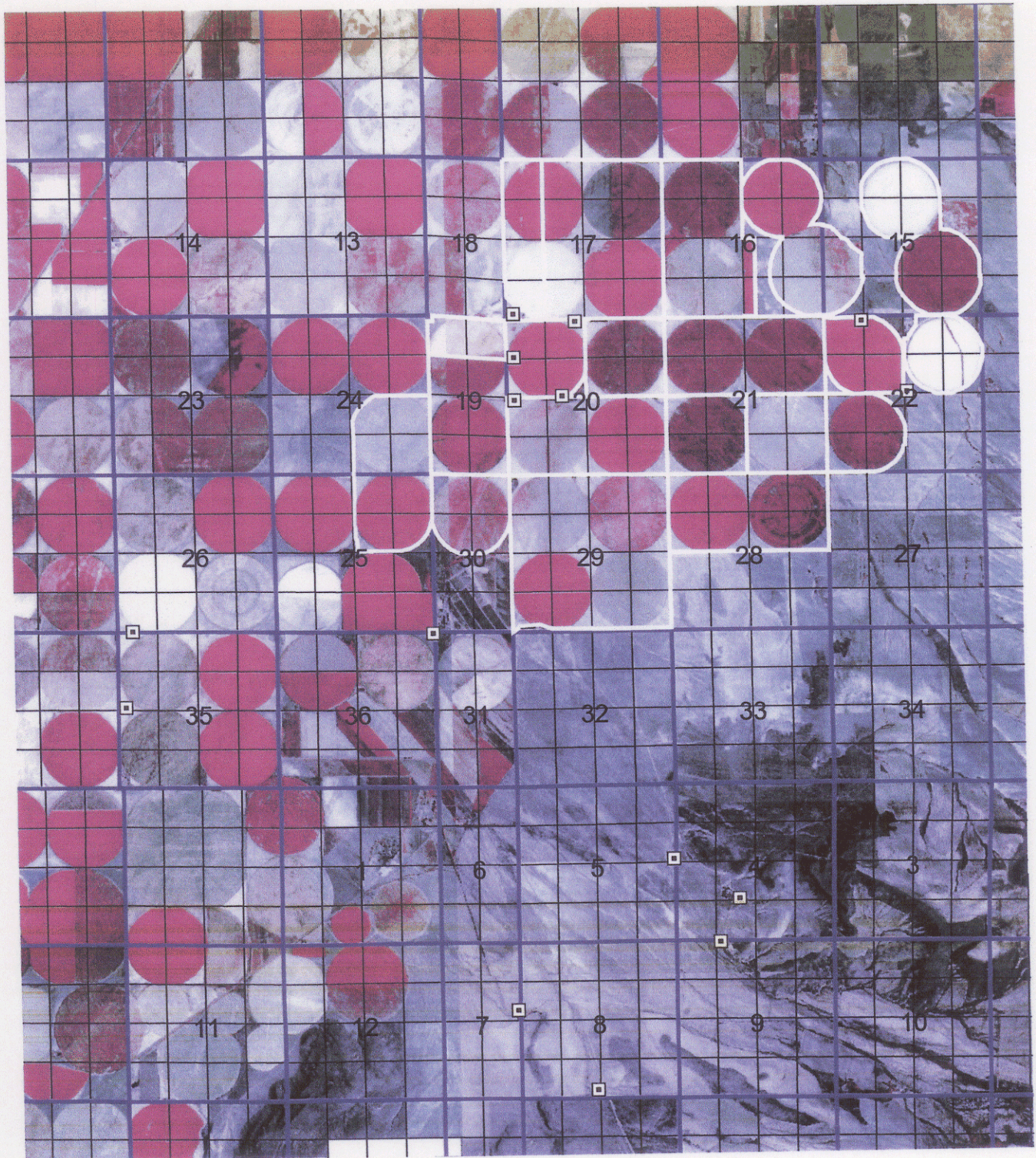
TWP 12S, RNG 23E, SEC. 15, 16, 17, 19, 20, 21, 22, 28, 29, & 30

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines



Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

LAMBERT PRODUCE



13200 13226 43960 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON JULY 13, 2004

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines



Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-4009A V1

WATER RIGHT NUMBER: 45-4009A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAMBERT PRODUCE CO INC C/O CORY KING 203 E 1100 S BURLEY, ID 83318 (208)678-2668
Attorney	STEPHAN, KVANVIG, STONE & TRAINOR PO BOX 83 TWIN FALLS, ID 83301 (208)862-3346

Priority Date: 05/15/1955

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.160 CFS	1,542.00 AF
	<u>Total Diversion:</u>	3.160 CFS	1,542.00 AF

Location of Point(s) of Diversion

GROUND WATER CASSIA County	SW1/4SW1/4SW1/4	Sec. 26, Twp 12S, Rge 22E, B.M.
GROUND WATER CASSIA County	SW1/4SW1/4NW1/4	Sec. 35, Twp 12S, Rge 22E, B.M.
GROUND WATER CASSIA County	SE1/4SE1/4NE1/4	Sec. 5, Twp 13S, Rge 23E, B.M.
GROUND WATER CASSIA County	SE1/4SE1/4SW1/4	Sec. 8, Twp 13S, Rge 23E, B.M.
GROUND WATER CASSIA County	NE1/4SW1/4	Sec. 4, Twp 13S, Rge 23E, B.M.
GROUND WATER CASSIA County	SW1/4SW1/4NE1/4	Sec. 22, Twp 12S, Rge 23E, B.M.
GROUND WATER CASSIA County	SE1/4SW1/4SW1/4	Sec. 15, Twp 12S, Rge 23E, B.M.
GROUND WATER CASSIA County	SW1/4SW1/4SW1/4	Sec. 17, Twp 12S, Rge 23E, B.M.
GROUND WATER CASSIA County	NE1/4NE1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
GROUND WATER CASSIA County	SW1/4SE1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-4009A V1

GROUND WATER SW1/4SW1/4NW1/4 Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County

GROUND WATER SW1/4NW1/4NW1/4 Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	22E	24													40.0	32.0	39.0	41.0	152.0
12S	22E	25	41.0	39.0	36.0	31.0													147.0
12S	23E	15		32.0	40.0	3.0	34.0		4.0	34.0	3.0	35.0	30.0	2.0	36.0	38.0	34.0	32.0	357.0
12S	23E	16	32.0	34.0	32.0	38.0	41.0	41.0	41.0	40.0	41.0	41.0	41.0	41.0	40.0	22.0	18.0	37.0	580.0
12S	23E	17	41.0	41.0	41.0	41.0	41.0	41.0	41.0	41.0	41.0	31.0	41.0	41.0	41.0	41.0	41.0	41.0	646.0
12S	23E	19	39.0	39.0	40.0	39.0									40.0	40.0	40.0	40.0	317.0
				L 1	L 2											L 3	L 4		
12S	23E	20	40.0	40.0	40.0	40.0	40.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	635.0
12S	23E	21	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
12S	23E	22	32.0	34.0	31.0	32.0	30.0	39.0	33.0	39.0	32.0	40.0	40.0	33.0					415.0
12S	23E	28	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0									320.0
12S	23E	29	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	35.0	38.0	40.0	40.0	38.0	38.0	629.0
12S	23E	30	40.0	40.0	33.0	32.0													145.0
				L 1	L 2														

Total Acres: 4983

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-4009A V1

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 45-4011A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 636 ACRES IN A SINGLE IRRIGATION SEASON.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4983 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-168, 45-169, 45-695, 45-696, 45-701, 45-2053, 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, 45-4258A, & 45-13777.
3. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 28.09 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 10,983 AF. COMBINED RIGHT NOS.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, & 45-13777.
4. Explanatory RIGHT NO. 45-13777 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE. COMBINED RIGHT NOS.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, & 45-4048F.
5. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 45-4009.

Comments:

1. jroberts 5/29/2004 Basis of Recommendation

Comment: Recommended in a 4,983 ac ppu with many licenses, several beneficial use claims, surface water decrees, and an expansion claim of 1,991 acres. This right is limited to 636 acres. Changed the priority date to 5/15/1955 for this claim with two different priority dates, to the later. The diversion rate is Lamberts portion (5/12) of the 7.59 cfs Jim Stanton measured for a previous transfer, another transfer is in the works to move the well again to a better location. There are 12 interconnected wells and the legal descriptions of their locations have been clarified where possible with WMIS points. One of the claimed wells in the SESW of Section 8, T13S, R23E has been moved to the SESENE of Section 5, T13S, R23E per approved transfer #5038 in 1997. These two wells (Sections 5 & 8) and their diversion rates are also shared by Elquist Ranches. Volume was calculated as 3.16 cfs X 488 AF (AF/ac in 246 day irrigation season) = 1542 AFA. The well in Section 17 SWSWSW and two of the wells in Section 20 (SWNWNW and SWSWNW) are shared by Chris Drakos.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 4, 2004

LAIRD B STONE
STEPHAN, KVANVIG, STONE & TRAINOR
PO BOX 83
TWIN FALLS ID 83303-0083

RE: Lambert Produce Preliminary Recommendations

Dear Mr. Stone,

I am enclosing preliminary recommendations for you to review for all of the Lambert rights. I doubt if there will be time to fix things during Notice of Error at this point, but at least you can see what the Director's Report will be at this point.

The receipt for the new expansion claim is also enclosed along with a colored map showing the place of use and points of diversion.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 28, 2004

LAIRD B STONE
STEPHAN KVANVIG STONE & TRAINOR
PO BOX 83
TWIN FALLS ID 83303-0083

RE: Lambert Produce

Dear Mr. Stone,

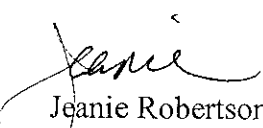
Enclosed are copies of claims 45-2520, 45-4000, & 45-4048F, which were purchased from C & T Farms by Lambert in 1998.

I have also researched right 45-166 and found that it was originally **decreed incorrectly** to part of **Section 19**, T12S, R23E to Thomas Poulton for $\frac{1}{4}$ of the flow of Willow Creek. In 1983, Robert and Ruth Moncur filed transfer #2852 to correct this apparent error and changed the place of use to **Section 9**. The quitclaim from the Batemans to First Security Bank, which Lambert used as the basis for its claim, was probably for land in Section 19, although it doesn't say, and was dated 1985. I believe this right is now correctly claimed and recommended to parts A & B for lands in Section 9 and that Lambert's claim should be disallowed.

As I mentioned in my letter of April 12, 2004, an expansion claim for 1,992 acres is needed to cover acres not irrigated by 1962. These acres are basically located in the SWNE and the SE $\frac{1}{4}$ of Section 15, the NE $\frac{1}{4}$ and East $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 22, the NE $\frac{1}{4}$ of Section 20, the South $\frac{1}{2}$ of Section 21, the North $\frac{1}{2}$ of Section 28, and the entire Section 29, all in T12S, R23E. (I usually file these types of claims as covering the entire place of use, in this case 4,984 acres, and limit the expansion to the 1,992 acres within.) Of these 1,992 acres there are 304 acres, which I found irrigated but not previously claimed. These acres are 40 in the SWNE of Section 15, 64 in the East $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 22, and 200 in the NE $\frac{1}{4}$ of the SENW of Section 28, all T 12S, R23E. The fee for the expansion claim is \$50.00 filing fee plus \$304.00 acre fee or \$354.00.

My deadline for completing recommendations for the Director's Report is fast approaching, so if you wish all of the irrigated acres to be recommended, I must have this claim by May 14, 2004, sooner if possible. Please call for another appointment if necessary or send the claim to my attention.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 12, 2004

Laird B Stone
Stephan, Kvanig, Stone & Trainor
PO BOX 83
TWIN FALLS ID 83303-0083

RE: Lambert Produce

Dear Mr. Stone,

I have completed my initial review of the Lambert Produce Adjudication Claims and have drawn some conclusions. There are 4,984 irrigated acres, of which 1,996 are covered by licenses and another 996 acres recognized as beneficial use acres, leaving 1,992 expansion acres. (There were 304 acres that were not previously claimed.) An expansion claim will be needed with a \$50.00 filing fee plus \$304.00 for the unclaimed acres.

Groundwater rights:

Licenses

45-2254A	4/12/1948	2.6 cfs	880 AF	220 acres
45-2520	3/28/1956	5.92 cfs	1920 AF	480 acres
45-2526	10/15/1956	4.55 cfs	1280 AF	320 acres
45-2579	5/20/1958	2.58 cfs	1148 AF	287 acres
45-2630	10/7/1960	2.4 cfs	1280 AF	320 acres
45-2657	6/14/1961	2.96 cfs	1476 AF	369 acres

Totals:	21.01 cfs	7984 AF	1996 acres
----------------	------------------	----------------	-------------------

Beneficial Use:

45-4009A	5/9/1953	3.16 cfs	2554 AF	636 acres
45-4011A	4/14/1953	1 cfs	-----	(same as -4009A)
45-4013A	4/10/1948	2.92 cfs	-----	(same as -2630)
45-4048F	9/1/1959	0	1440 AF	360 acres

Totals:	7.08 cfs	3984 AF	996 acres
----------------	-----------------	----------------	------------------

A grand total of groundwater diversion rates will be limited to 28.09 cfs and a total combined volume of 11,968 AF.

I am not recognizing any additional diversion rate for 45-4048D and F because the wells of the original statutory claim (45-4048) were field examined for licenses in 1957 and 1962. Any additional diversion rate for these wells would need proof that system upgrades were completed before the area was closed in January of 1962. (I will allow volume of 1440 AF for the 360 acres irrigated by 1962 under part F.)

Besides the rights we discussed previously regarding disallowal (45-166C, 45-2066, 45-2109, and 45-4256), I also intend to disallow the wastewater claims 45-4000, 45-4007, 45-4008, and 45-4014. More information would be needed as to whether these rights are still used and if wastewater is still available.

45-4258A will need to be reduced to reflect the Quitclaim of .6 cfs of 45-4258 for Land Creek to Robert and Fredona Schenk executed in 1986 and now claimed as 45-4258B.

Please give me a call as soon as possible so we can schedule another meeting to file the expansion claim and I can proceed with the recommendations for the rest of the claims.

Sincerely,



Jeanie Robertson
Sr. Water Resource Agent

MEMO

FROM: Jim Stanton

DATE: 1-28-04

TO: Jeanie

SUBJECT: Pumping Capacity of Elquist Ranches/Lambert South Well

Today I spoke to Eric Staley of G. J. Verti-Line Pumps, who worked on this well after I measured it several years ago for a previous transfer. He stated that the screen was nearly plugged with mineral deposits, so was replaced. New bowls were installed, and the system was designed to produce 2150 gpm (4.79 cfs). A statement submitted in 1963 by Mr. Elquist showed that this well had a static water level of 78 feet, whereas it is now 84' according to Staley. The actual pumping water level was measured at 246' by Staley. Staley provided a pump curve for one bowl stage (4 stages total), and spent a lot of time trying to explain it to me. At the design capacity, pump efficiency is between 75 & 80%. He did not say anything about replacing the well motor, so I presume that the same one is still in place. A copy of the pump curve is attached.

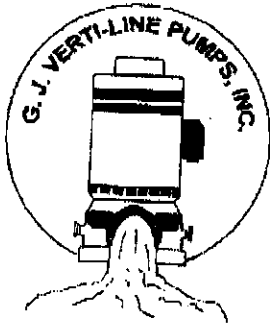
I asked Allen to review the pump data, and he found that the well could only produce 1940 gpm (4.32 cfs) due to the fact that the pwl is greater than what the system is designed for.

My original measurement on this well was 3.33 cfs. Combined with the 3.27 cfs measured for the north well, a system capacity of 6.60 cfs was found. If Allen's review of the Staley data is sufficient for you to recommend a system capacity of [REDACTED] cfs, let me know. This would amount to 4.17 cfs for Elquist & 3.42 cfs for Lambert. Your recommendations will probably have to be finalized on the groundwater claims for both parties before the transfer already in Boise can be approved. Thanks.

55%

(7/12 - 4.45)

- 45%
(9/12 - 3.16)

**G.J. VERTI-LINE PUMPS, INC.**

1970 HIGHLAND AVE. EAST P.O. BOX 892

TWIN FALLS, IDAHO

PHONE (208) 733-4278

FAX (208) 733-5009

RECEIVED

JAN 28 2004

Department of Water Resources
Southern Region

TO: EDWR
FAX NUMBER: 736-3037
ATTENTION: Jim Stanton
SUBJECT MATTER: Original Pump Curve for Sander Elguise

Jim,

This is a copy of the Original Pump Curve for
Sander Elguise. This pump was installed in
1955.

TOTAL PAGES: 2

(INCLUDING COVER SHEET)

SENT BY: Eric StaleyDATE: 1/28/03

IF YOU DO NOT RECIEVE THE FULL TRANSMISSION, PLEASE NOTIFY US IMMEDIATELY.

Jan-28-04 10:36A

208-423-5137

P.01

CHANGES EFFICIENCY AS FOLLOWS	NUMBER OF POINTS	PER NUMBER OF STAGES
LOWER	3.5	1
LOWER	2.0	2
LOWER	1.0	3
AS IS	0.0	4

NOTE: ANY CHANGE IN EFFICIENCY
CHANGES EITHER THE HEAD OR
HORSE POWER IN PROPORTION.

LB

VERTICAL PUMPS
LAYNE & BOWLER, INCORPORATED
MEMPHIS 8, TENNESSEE

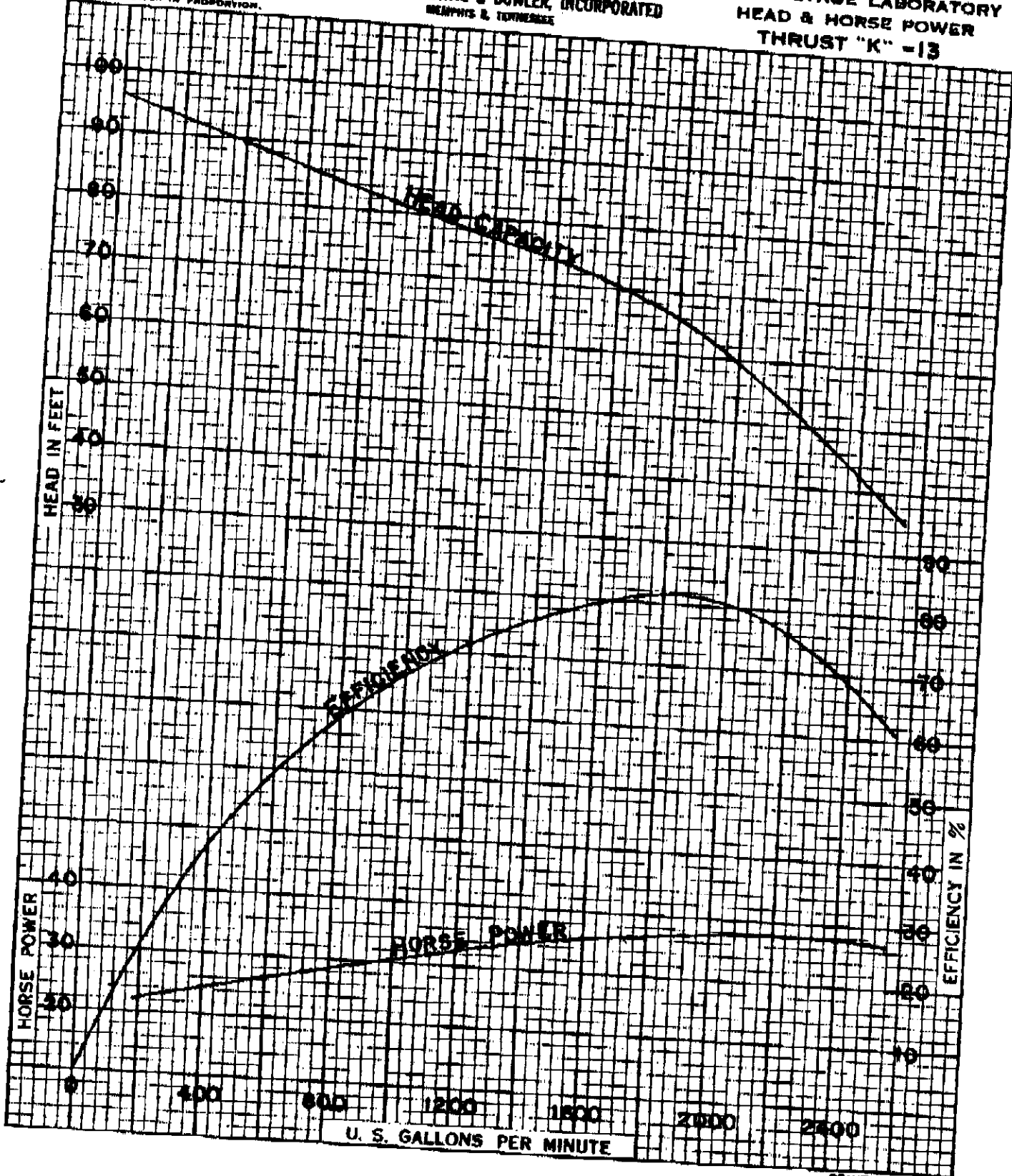


CURVE NO. PB 1833

14" WHC

1750 RPM

SINGLE STAGE LABORATORY
HEAD & HORSE POWER
THRUST "K" -13





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 6, 2003

Stephen, Kvanvig, Stone and Trainor
Wells Fargo Bank Building
102 Main Avenue South
P.O. Bx 83
Twin Falls, Idaho 833030083

Re: Application for well construction permit

Gentlemen:

Please find enclose the application and check# 1380 for a well construction permit that was received in our office today.

We can not process this application do to the comments from the Adjudication Section here in our office. According to Jeanie Robertson, Sr. Water Res. Agent this application has other problems prior to the issuance of the approval of the transfer.

Please contact the Adjudication Section to help with any of your needs to allow us to continue the processing of the application.

Sincerely Yours

Gary L. Funderburg
Sr. Water Res. Agent
Ground Water Protection Section

CC. Jeanie Robertson

STEPHAN, KVANVIG, STONE & TRAINOR

ATTORNEYS AT LAW

ROBERT W. STEPHAN 1946-2003

RUSSELL G. KVANVIG
LAIRD B. STONE
KEVIN F. TRAINOR

WELLS FARGO BANK BUILDING
102 MAIN AVENUE SOUTH
POST OFFICE BOX 83
TWIN FALLS, IDAHO 83303-0083

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987

TELEPHONE 208/733-2722
FAX 208/733-3619

March 27, 2003

RECEIVED
MAR 31 2003
Department of Water Resources
Southern Region

Jeanie Robertson
Senior Water Resident Agent
Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Re: Lambert Produce and Elquist Ranch, Inc.
Application for Drilling Permit and Expedited Issuance of joint permit

Dear Ms. Robertson:

This letter is a follow up to the March 6, 2003 letter I received from Gary Funderburg in reference to the application for the well construction permit for Lambert Produce, Inc. and Elquist Ranches, Inc. This request covered Water Right 45-04009.

It is my understanding that at this point in time Doug Jones and yourself will be reviewing the background information concerning this water right and this application for the well permit in conjunction with the application for transfer of the point of diversion. Upon completion of that review you will be in contact with me as to whatever recommendations would be appropriate.

If you need any additional information concerning this request, please feel free to contact me.

Respectfully yours,

STEPHAN, KVANVIG, STONE & TRAINOR


Laird B. Stone

LBS:lm

cc: Cory King

STEPHAN, KVANVIG, STONE & TRAINOR

ATTORNEYS AT LAW

RUSSELL G. KVANVIG
LAIRD B. STONE
KEVIN F. TRAINOR

TELEPHONE 208-733-2722
FAX 208-733-3619

WELLS FARGO BANK BUILDING
102 MAIN AVENUE SOUTH
POST OFFICE BOX 83
TWIN FALLS, IDAHO 83303-0083

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987
ROBERT W. STEPHAN 1946-2003

E-MAIL: sks&t@idaho-law.com

May 12, 2003

RECEIVED

MAY 14 2003

Department of Water Resources
Southern Region

Jeanie Robertson
Senior Water Resident Agent
Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Re: Lambert Produce, Inc./Elquist Ranch
Application for Drilling Permit
Water Right 45-04009

Dear Ms. Robertson:

This is a follow up to my March 27, 2003 letter concerning this matter. It was my understanding at that point in time that Doug Jones and yourself would be reviewing the background information concerning this water right and this application for the well permit in conjunction with the application for the transfer of the point of diversion. Further, upon completion of that review that either you or Doug would be in contact with me as to whatever recommendations would be appropriate.

As I have not heard from you I thought it best to send this reminder letter. If I am incorrect and I need to take some further action at this point in time, please would you or Doug let me know.

Respectfully yours,

STEPHAN, KVANVIG, STONE & TRAINOR



Laird B. Stone

LBS:lm

cc: Cory King

Log for claim A45-04009A

Spatial Dynamics MWY

3/23/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s22e	24	NESE	40	41	
12s22e	24	NWSE	40	41	
12s22e	24	SWSE	40	41	
12s22e	24	SESE	40	41	
12s22e	25	NENE	40	41	
12s22e	25	NWNE	40	41	
12s22e	25	SWNE	40	41	
12s22e	25	SENE	40	41	
12s23e	15	NESW	40	40	
12s23e	15	NWSW	40	36	
12s23e	15	SWSW	40	40	
12s23e	15	SESW	40	40	
12s23e	15	NESE	40	40	
12s23e	15	NWSE	40	40	
12s23e	15	SWSE	40	40	
12s23e	15	SESE	40	38	
12s23e	19	NENE	40	39	
12s23e	19	NWNE	40	39	
12s23e	19	SWNE	40	40	
12s23e	19	SENE	40	39	
12s23e	19	NESE	40	38	
12s23e	19	NWSE	40	40	
12s23e	19	SWSE	40	40	
12s23e	19	SESE	40	39	
12s23e	20	NENE	40	39	
12s23e	20	NWNE	40	31	
12s23e	20	SWNE	40	40	
12s23e	20	SENE	40	40	
12s23e	20	NENW	40	33	
12s23e	20	NWNW	40	30	
12s23e	20	SWNW	40	39	
12s23e	20	SENW	40	40	
12s23e	20	NESW	40	37	
12s23e	20	NWSW	40	38	
12s23e	20	SWSW	40	39	
12s23e	20	SESW	40	40	
12s23e	29	NENE	40	40	
12s23e	29	NWNE	40	40	
12s23e	29	SWNE	40	40	
12s23e	29	SENE	40	40	
12s23e	29	NENW	40	40	
12s23e	29	NWNW	40	37	
12s23e	29	SWNW	40	40	
12s23e	29	SENW	40	40	
12s23e	29	NESW	40	40	
12s23e	29	NWSW	40	40	
12s23e	29	SWSW	40	29	
12s23e	29	SESW	40	38	

transfer # 5038
 identified as 892 w/ir
 and listed to

part A = 2025
 (meas. @ 2:17 PM in 1997 for 6' hand)
 2025 - part A (Lambert)
 177 - part B (E/quist)
 (claimed 1045)

limited to 636 Ac.
 * $488 \times 3.16 = 1542 \text{ AF}$
 $636 \times 4 = 2544 \text{ AF}$

(limited to 636 where
 comb w/ -4011A)
 - division note adjustment as 5/12 of 7.59 = 3.16
 measured by Jim for north wells

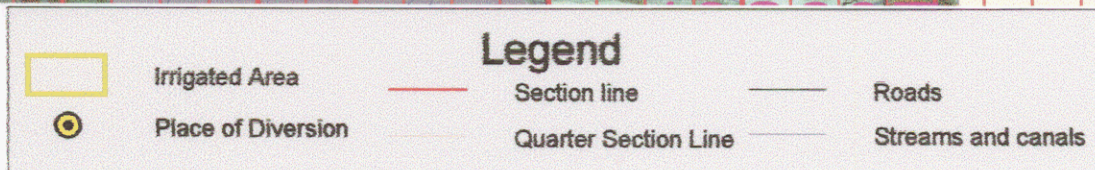
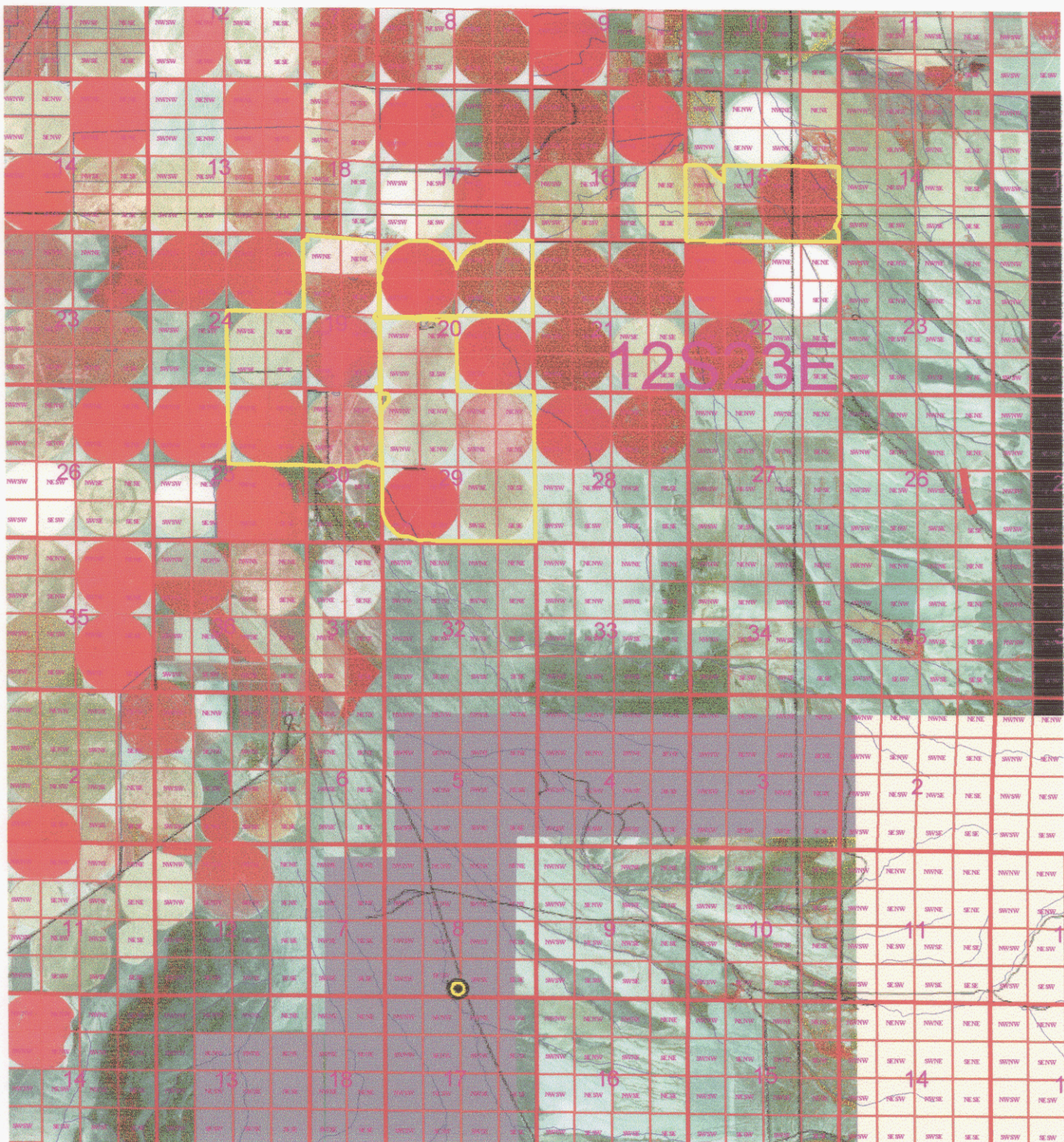
Log for claim A45-04009A

Spatial Dynamics MWY

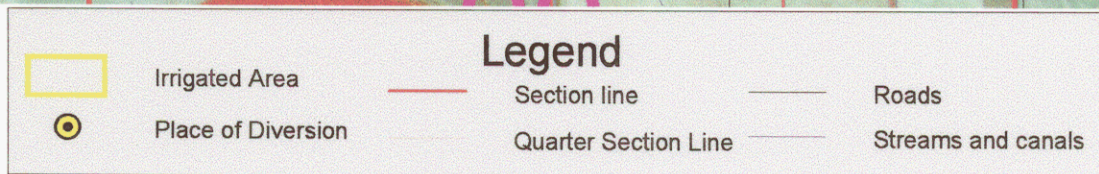
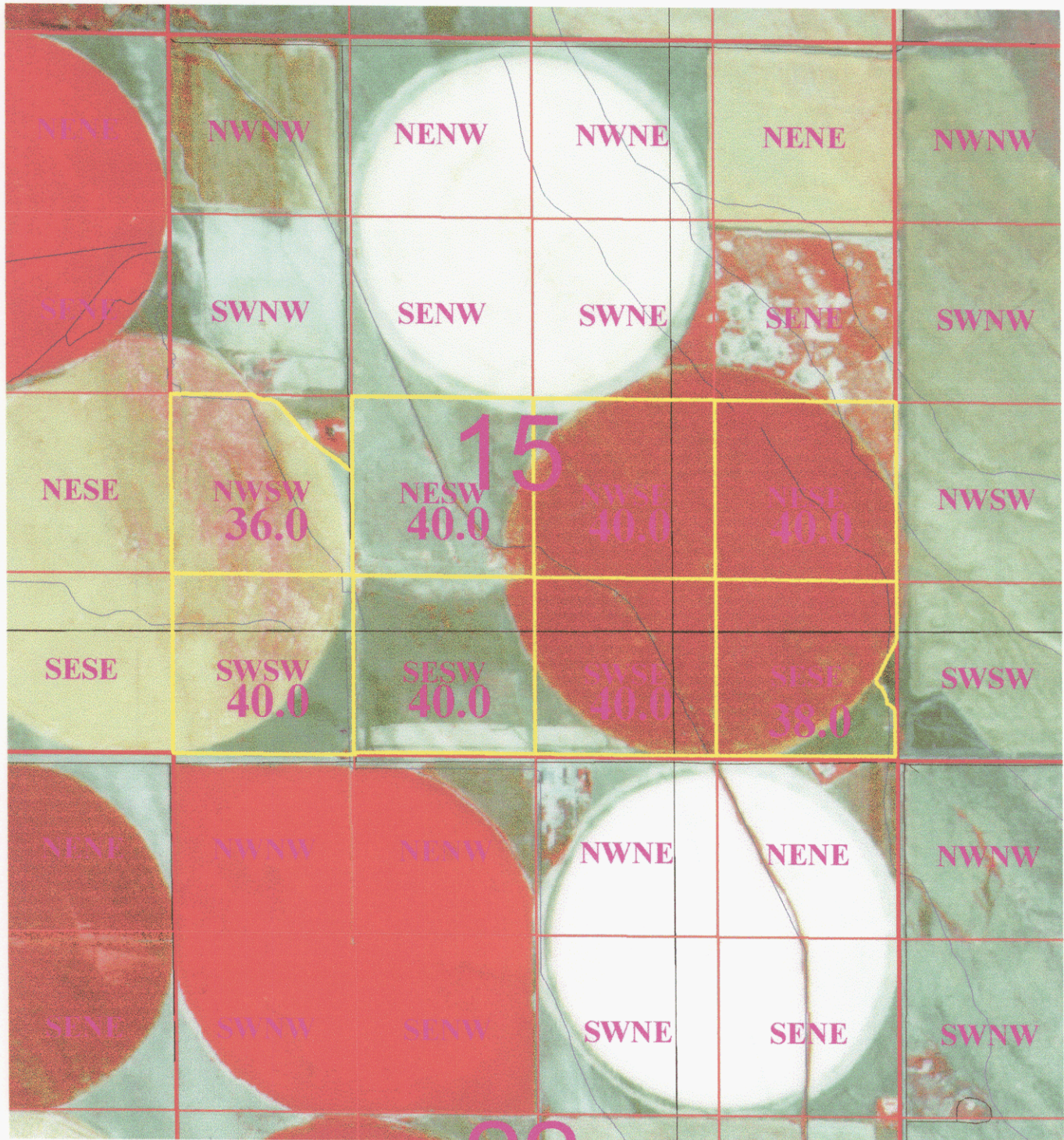
3/23/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s23e	29	NESE	40	40	
12s23e	29	NWSE	40	40	
12s23e	29	SWSE	40	38	
12s23e	29	SESE	40	38	
12s23e	30	NENE	40	39	
12s23e	30	NWNE	40	40	
12s23e	30	SWNE	40	40	
12s23e	30	SENE	40	37	
Totals:			2240	2178	

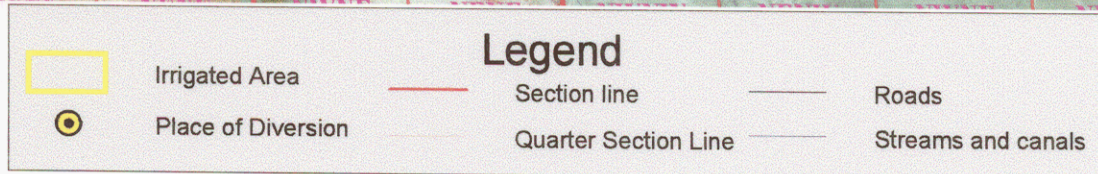
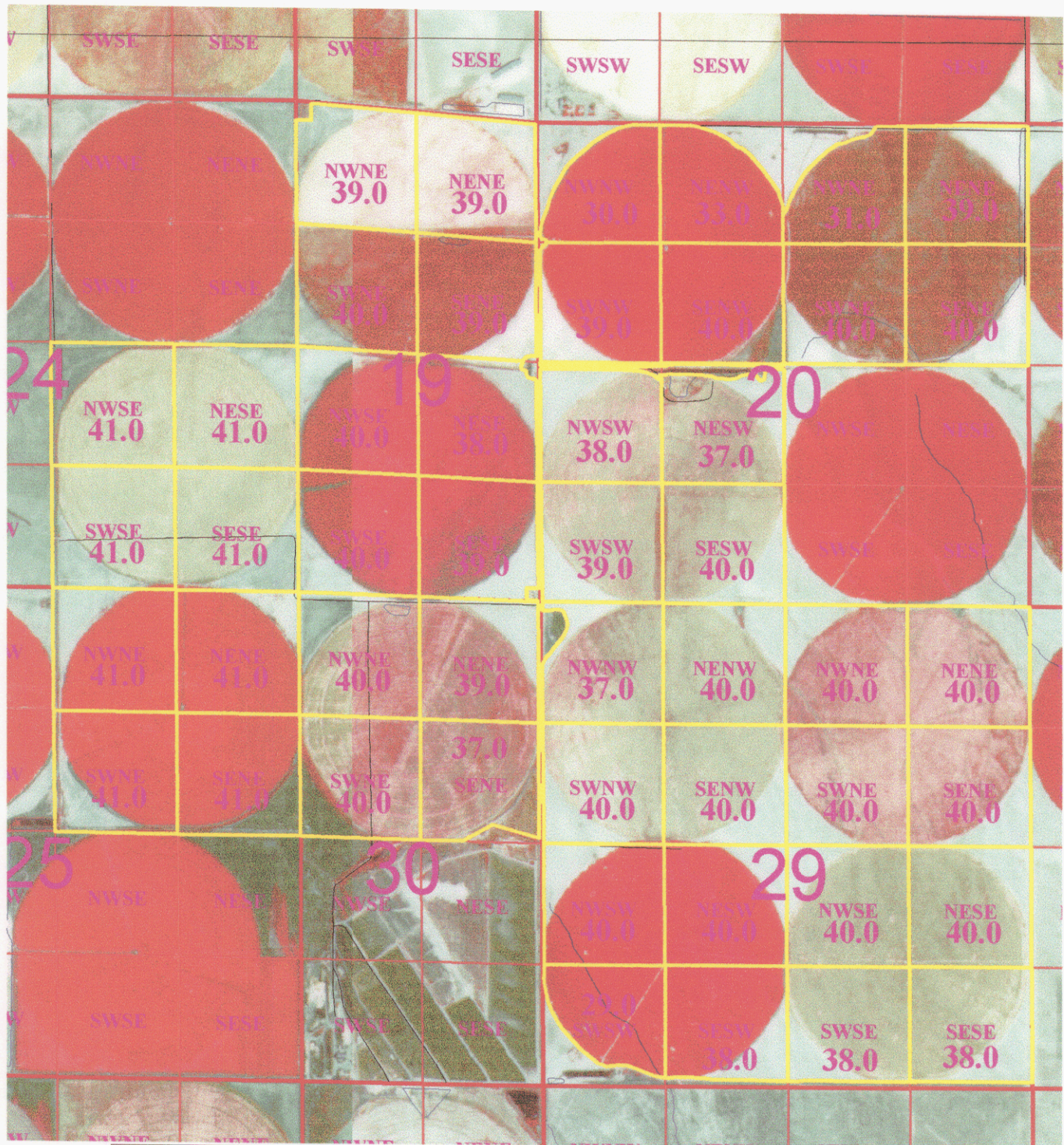
Townships , 12S22E, 12S23E



Townships , 12S22E, 12S23E



Townships , 12S22E, 12S23E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5038
WATER RIGHT NO(S). 45-04009/45-04013B/45-04024/45-04025

This is to certify that: LAMBERT PRODUCE INC
ELQUIST RANCHES INC
C/O CORY KING
203 E 1100 S
BURLEY ID 83318

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 45-04009 :			
IRRIGATION	04/01 to 10/31	3.34 CFS	1411.0 AF
Priority: 05/09/1953 *			
Right No. 45-04013B :			
IRRIGATION	04/01 to 10/31	0.88 CFS	371.8 AF
Priority: 04/10/1948			
Right No. 45-04024 :			
IRRIGATION	04/01 to 10/31	2.93 CFS	1237.9 AF
Priority: 05/09/1953 *			
Right No. 45-04025 :			
IRRIGATION	04/01 to 10/31	2.20 CFS	929.5 AF
Priority: 05/09/1953 *			
TOTAL:		** 9.35 CFS	** 3950.2 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 5, Township 13S, Range 23E
SESW , Sec. 8, Township 13S, Range 23E
CASSIA County

MICROFILMED

DEC 09 1997

TRANSFER NO. 5038
WATER RIGHT NO(S). 45-04009/45-04013B/45-04024/45-04025

PLACE OF USE: IRRIGATION

Right No. 45-04009 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
12S	22E	24		NESE 40		NWSE 40		SWSE 40	
				SESE 40					160
		25		NENE 40		NWNE 40		SWNE 40	
				SENE 40					160
23E	15			NESW 40		NWSW 40		SWSW 40	
				SESW 40		NESE 40		NWSE 40	
				SWSE 40		SESE 40			320
		19		NENE 40	Lot 1(NWNE) 40		Lot 2(SWNE) 40		
				SENE 40		NESE 40	Lot 3(NWSE) 40		
			Lot 4(SWSE) 40		SESE 40				320
		20		NENE 40	Lot 1(NWNE) 40		Lot 2(SWNE) 40		
				SENE 40		NENW 40		NWNW 40	
				SWNW 40		SENW 40		NESW 40	
				NWSW 40		SWSW 40		SESW 40	480
		29		NENE 40		NWNE 40		SWNE 40	
				SENE 40		NENW 40		NWNW 40	
				SWNW 40		SENW 40		NESW 40	
				NWSW 40		SWSW 40		SESW 40	
				NESE 40		NWSE 40		SWSE 40	
				SESE 40					640
		30		NENE 40	Lot 1(NWNE) 40		Lot 2(SWNE) 40		
				SENE 40					160
Total number of acres irrigated:									892

Right No. 45-04013B :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
12S	22E	36		SWNE 5		SENW 40		NESW 40	
				NWSW 40		SWSW 40		SESW 40	
				NESE 40		NWSE 40		SWSE 40	
				SESE 40					365
23E	6		Lot 2(NWNE) 30						30
		31	Lot 2(SWNE) 5		Lot 3(NWSE) 30		Lot 4(SWSE) 40		
			SESE 25						100
13S	22E	1	Lot 1(NENE) 20		Lot 2(NWNE) 40				60
23E	6		Lot 1(NENE) 5						5
Total number of acres irrigated:									560

MICROFILMED

DEC 09 1997

TRANSFER NO. 5038
WATER RIGHT NO(S). 45-04009/45-04013B/45-04024/45-04025

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
--------------------	--------------	--------------	--------------	--------------

Right No. 45-04024 & 45-04025 :

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S 22E 25	NESE 33	NWSE 33	SWSE 33	
	SESE 33			132
36	NENE 33	NWNE 40	SWNE 40	
	SENE 33	NENW 33	NWNW 33	
	SWNW 33	SENW 40	NESW 40	
	NWSW 40	SESW 40	NESE 40	
	NWSE 40	SWSE 40	SESE 40	565
23E 31 Lot 2(SWNE)	5	Lot 3(NWSE) 30	Lot 4(SWSE) 40	
	SESE 25			100
13S 22E 1 Lot 1(NENE)	20	Lot 2(NWNE) 40		60
23E 6 Lot 1(NENE)	5	Lot 2(NWNE) 30		35
Total number of acres irrigated:				*** 892

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 7. The total instantaneous diversion of water from all points of diversion under Transfer 5038 shall not exceed 9.35 cfs, nor total combined annual volume of 3950.2 af.
8. Approval of Transfer 5038 does not confirm claimed Rights 45-04009, 45-04013B, 45-04024 and 45-04025.
9. Approval of Transfer 5038 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

MICROFILMED

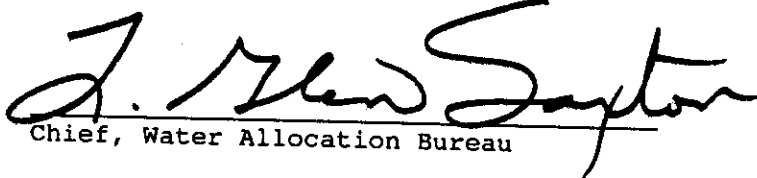
DEC 09 1997

TRANSFER NO. 5038
WATER RIGHT NO(S). 45-04009/45-04013B/45-04024/45-04025

CONDITIONS OF APPROVAL AND REMARKS

- *** 10. Right 45-04024 is limited to irrigation of 520.0 acres in the place of use described above in a single irrigation season.
- *** 11. Right 45-04025 is limited to irrigation of 520.0 acres in the place of use described above in a single irrigation season.
- *** 12. Rights 45-04024 and 45-04025 when combined shall not exceed irrigation of 892.0 total acres in a single irrigation season.
- * 13. Rights 45-04009, 45-04024 and 45-04025 each have identified two priority dates of 05-09-1953 and 05-15-1955.

Dated this 2nd day of December, 1997.


Chief, Water Allocation Bureau

MICROFILMED

DEC 09 1997

AJ5809NP
No. A45-04009A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/00
PAGE: 25

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LANBERT PRODUCE INC	05/09/1953	IRRIGATION	03-01 10-31	3.340 CFS	

TOTAL DIVERSION: 3.340 CFS
CONSUMPTIVE USE: 6720.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

CASSIA County

Point(s) of Diversion: T13S R23E S08

SESW

Place of use Legal Description for: IRRIGATION

T	R	S	NENE			NENE			NENE			NENE			NENE			SUM
			NE	SE	SW	NE	SE	SW	NE	SE	SW	NE	SE	SW				
12S	22E	24	40	40	40	40	40	40	40	40	40	40	40	40	40	40	160.0	
12S	22E	25	40	40	40	40	40	40	40	40	40	40	40	40	40	40	160.0	
12S	23E	15	40	01-40	02-40	40	40	40	40	40	40	40	40	40	40	40	320.0	
12S	23E	19	40	01-40	02-40	40	40	40	40	40	40	40	40	40	40	40	320.0	
12S	23E	20	40	01-40	02-40	40	40	40	40	40	40	40	40	40	40	40	480.0	
12S	23E	29	40	01-40	02-40	40	40	40	40	40	40	40	40	40	40	40	640.0	
12S	23E	30	40	01-40	02-40	40	40	40	40	40	40	40	40	40	40	40	160.0	
TOTAL ACRES																	2240.0	

POU County: CASSIA

Other Rights: SEE REMARKS.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-04013B A45-12450

Other Water Rights Listing Overlapping Place(s) of Use:

A45-00168	A45-00448	A45-00701	A45-02053	A45-02579	A45-02630	A45-02657	A45-04007	A45-04008	A45-04009
A45-04011A	A45-04013	A45-04013A	A45-04014	A45-04048D	A45-04258	A45-04258A	R45-04009		

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN

PRIORITIES ARE 5/9/1953 & 5/15/1955. 2 P/D IN SESW, S8, T13S, R23E. WELLS #38 & #39 RESPECTIVELY TRANS. 3131. APPROVAL OF THIS TRANS. IN NO WAY CONFIRMS THE RT. CLAIMED.
CHANGES IN P/U MADE PRIOR TO ENTRY OF THE COMMENCEMENT ORDER. WELLS #38 & 39 COMBINED FOR TOTAL OF 3.34 CFS.
CLAIMANT OWNS 5/12 OF THE WATER PUMPED FROM THESE WELLS.
>>>OTHER WATER RIGHTS:
A45-04011A A45-02053 A45-04013A A45-04048D
A45-04007 A45-02630 A45-04014 A45-00698B

AJ5809NP
No. A45-04009A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/00
PAGE: 26

Dates:	Exam Made Date:	Verified Date:	objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C
Audit:	07/12/89 CLELAND	03/26/91 BEDKE	03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:26:08
02/06/97

PAGE: 23
QUICKLOOK INFORMATION

23
CLAIM NUMBER: A45-04009A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV			00 2-21-97	N				
SOURCE			"	N				
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME			00 2-21-97	Y				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MODE SELECT
INPUT

OUTER DIAMETER
10.8224 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.2500 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.454 IN U

ZERO MODE
CLEAR

02-21 15:3500 *R
+002.30 % AI2

ZERO MODE
AUT ZERO

02-21 15:3600 *R
+002.40 % AI2

ZERO MODE
ZERO OPR

02-21 15:3700 *R
+002.40 % AI2

MODE SELECT
T0 CHECK

0387.7 MMSEC
100.51 % T0

02-21 15:3800 *R
+ 1.511E 3GPM

02-21 15:3900 *R
+ 1.490E 3GPM

02-21 15:4000 *R
+ 1.479E 3GPM

02-21 15:4100 *R
+ 1.477E 3GPM

02-21 15:4200 *R
+ 1.468E 3GPM

02-21 15:4200 *R
+ 5.649E 0FPS

02-21 15:4200 *R
+000.00 % AI1

North Well

02-21 14:2700 *I
+000.30 % AI2

OUTER DIAMETER
10.0264 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1250 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

TYPE OF SENSOR
? SMALL

SENSOR MOUNTING
? U

SPACING
7.569 IN U

02-21 14:5000 *R
+002.90 % AI2

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

02-21 14:5200 *R
+002.90 % AI2

MODE SELECT
T0 CHECK

0379.4 MMSEC
103.85 % T0

ZERO MODE ER
ZERO OPR

MODE SELECT
INPUT

OUTER DIAMETER
10.0264 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1248 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1420 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.168 IN U

ZERO MODE
CLEAR

02-21 15:0400 *R
+003.00 % AI2

ZERO MODE
AUT ZERO

02-21 15:0600 *R
+003.00 % AI2

ZERO MODE
ZERO OPR

MODE SELECT
T0 CHECK

0374.9 MMSEC
099.18 % T0

02-21 15:0700 *R
+ 1.570E 3GPM

02-21 15:0700 *R
+ 1.565E 3GPM

02-21 15:0800 *R
+ 1.552E 3GPM

02-21 15:0800 *R
+ 1.545E 3GPM

02-21 15:0900 *R
+ 1.529E 3GPM

02-21 15:0900 *R
+ 1.522E 3GPM

02-21 15:1100 *R
+ 1.500E 3GPM

02-21 15:1200 *R
+ 1.494E 3GPM

02-21 15:1200 *R
+ 6.377E 0FPS

02-21 15:1200 *R
+000.00 % AI1

02-21 15:1300 *R
+002.60 % AI2

02-21 15:1300 *R
+001.90 % AI2

South Well

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:26:08
02/06/97

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A45-04009A

LAST: LAMBERT PRODUCE INC
ADDRESS: RT 2 BOX 2430
CITY: BURLEY
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83318

OWNER CODE: C

LAST: STONE
ADDRESS: PO BOX 83
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000

FIRST: LAIRD B
STATE: ID ZIP: 83301

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y(✓) N()

CLAIM REMARKS: GEN

PRIORITIES ARE 5/9/1953 & 5/15/1955. 2 P/D IN SESW, S8, T13S, R23E. WELLS #38 & #39 RESPECTIVELY TRANS. 3131. APPROVAL OF THIS TRANS. IN NO WAY CONFIRMS THE RT. CLAIMED.
CHANGES IN P/U MADE PRIOR TO ENTRY OF THE COMMENCEMENT ORDER.
WELLS #38 & 39 COMBINED FOR TOTAL OF 3.34 CFS.
CLAIMANT OWNS 5/12 OF THE WATER PUMPED FROM THESE WELLS.

>>>OTHER WATER RIGHTS:

A45-04011A A45-02053 A45-04013A A45-040480
A45-04007 A45-02630 A45-04014 A45-006988

CONTACT PERSON: Cory King

PHONE NUMBER: () 678-2668

DATE OF FIELD EXAM: 2/21/97

APPOINTMENT MADE: Y() N()

TIME: 1:00 A() P()

ACCOMPANIED BY: Mr. King

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: farm manager

DIRECTIONS TO PROPERTY / NOTES:

Take Hwy 29 south toward Oakley, then turn off 990 straight south just after the first highway bend. Go 5 miles south to the big blue metal building on the west side of the road.

A. AJ CLAIM: # A45-04009A PRIORITY DATE: 05-09-1953 CLAIM NUMBER: A45-04009A STAGE: S

B. WR RECORD: # 45-04009
PRIORITY DATE: 05-09-1953
STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT ORDER OR DECREE OF THE COURT CONFIRMING BY A DECREE OR LICENSE?

Y() N(✓)

IS THERE ANY INFORMATION FROM THIS WATER SOURCE?

YES ☒ NO ☐

10. WHERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT UNDER 9.0, ENTER:

Y() N()

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

N/A(✓) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A(✓) Y() N()

W/AC ✓) YC) NC)

IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED

IF THIS CLAIM IS BASED ON BENEFICIAL USE, A STATEMENT OF BENEFICIAL USE IS REQUIRED AS PERMITTED.

OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF BENEFICIAL USE, INCLUDING THE ANALYSIS OF THE EVIDENCE OF BENEFICIAL USE.

INCLUDING THE ANALYSIS OF THE EVIDENCE.
THE EVIDENCE OF PRIORITY SUBMITTED,

IS THE STAGE OF THE CLAIM CODED CORRECTLY?

YES: _____

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

[illegible]

111

VIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A45-04009A	13S	23E	8	SE	SW				CASSIA		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A45-04013B
A45-12450
WR RECORDS IN SAME 40 ACRE TRACT
45-04024
45-04025

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
45-04009	13S	23E	8	SE	SW				CASSIA		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
A45-04013B
A45-12450
NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW) Y() N()

Wells are on USGS quad map

NOTES: Both wells pump open discharge into a ditch that runs downhill to Land Ranch Spring. All 3 sources then run north in a common ditch to a 6' broad-crested weir above a splitter. Flow is shared with Elquist Ranches on a 5/12 + 7/12 basis. The lower well reduces the flow from the spring it pumped long enough, so a transfer has been filed to move that well further north away from the spring.

[illegible]

REVIEWED BY: G. E. Stanton DATE: 2-21-99

DATE: 2-21-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A45-04009A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	22E	24	NE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	40.0		
			NE	SE		LAMBERT PRODUCE INC	A45-02579 / 36.0	- /			
			NE	SE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			NE	SE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			NE	SE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NE	SE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NE	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	22E	24	NW	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	42.0		
			NW	SE		LAMBERT PRODUCE INC	A45-02579 / 36.0	- /			
			NW	SE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			NW	SE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			NW	SE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NW	SE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NW	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	22E	24	SW	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	40.0		
			SW	SE		LAMBERT PRODUCE INC	A45-02579 / 36.0	- /			
			SW	SE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			SW	SE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			SW	SE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			SW	SE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			SW	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	22E	24	SE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	39.0		
			SE	SE		LAMBERT PRODUCE INC	A45-02579 / 35.0	- /			
			SE	SE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			SE	SE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			SE	SE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			SE	SE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			SE	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	22E	25	NE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	40.0		
			NE	NE		STONE, LAIRD B	A45-02053 / 40.0	- /			
			NE	NE		LAMBERT PRODUCE INC	A45-02579 / 36.0	- /			
			NE	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			NE	NE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			NE	NE		LCS ENTERPRISES INC	A45-00448 / 33.0	- /			
			NE	NE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NE	NE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NE	NE		HAROLD CRANNEY & SONS		45-07189 / 33.0			
			NE	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	22E	25	NW	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	37.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	LR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	22E	25	SW	NE		STONE, LAIRD B	A45-02053 / 40.0	-	41.0		
						LAMBERT PRODUCE INC	A45-02579 / 36.0	-			
						STONE, LAIRD B	A45-04008 / 40.0	45-04008 / 40.0			
						LCS ENTERPRISES INC	A45-04011A / 40.0	45-04011A / 40.0			
						FIRST SECURITY BANK OF IDAHO	A45-00448 / 40.0	-			
						FIRST SECURITY BANK OF IDAHO	-	45-04009 / 40.0			
						HAROLD CRANNEY & SONS	-	45-04013 / 40.0			
						LAMBERT PRODUCE INC.	-	45-07189 / 33.0			
							-	45-07607 / 40.0			
							-	-			
12S	22E	25	SW	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	-	41.0		
						STONE, LAIRD B	A45-02053 / 40.0	45-02053 / 40.0			
						LAMBERT PRODUCE INC	A45-02579 / 36.0	-			
						STONE, LAIRD B	A45-04008 / 40.0	45-04008 / 40.0			
						LCS ENTERPRISES INC	A45-04011A / 40.0	45-04011A / 40.0			
						FIRST SECURITY BANK OF IDAHO	A45-00448 / 40.0	-			
						FIRST SECURITY BANK OF IDAHO	-	45-04009 / 40.0			
						HAROLD CRANNEY & SONS	-	45-04013 / 40.0			
						LAMBERT PRODUCE INC.	-	45-07189 / 33.0			
							-	45-07607 / 40.0			
12S	23E	15	SE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	-	38.0		
						STONE, LAIRD B	A45-02053 / 40.0	45-02053 / 40.0			
						LAMBERT PRODUCE INC	A45-02579 / 36.0	-			
						STONE, LAIRD B	A45-04008 / 40.0	45-04008 / 40.0			
						LCS ENTERPRISES INC	A45-04011A / 40.0	45-04011A / 40.0			
						FIRST SECURITY BANK OF IDAHO	A45-00448 / 40.0	-			
						FIRST SECURITY BANK OF IDAHO	-	45-04009 / 40.0			
						HAROLD CRANNEY & SONS	-	45-04013 / 40.0			
						LAMBERT PRODUCE INC.	-	45-07189 / 33.0			
							-	45-07607 / 40.0			
12S	23E	15	NE	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	-	40.0		
						LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
						ANDERSON, VANNES	A45-11236 / 40.0	-			
						LAMBERT PRODUCE INC	A45-02657 / 29.0	45-02657 / 29.0			
						ANDERSON, VANNES	R45-11236 /	-			
						MOON, HUGH M.	-	45-00168 /			
							-	-			
							-	-			
							-	-			
							-	-			
12S	23E	15	SW	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	-	42.0		
						LAMBERT PRODUCE INC	A45-02657 / 35.0	45-02657 / 35.0			
						STONE, LAIRD B	A45-00168 / 40.0	45-00168 /			
							-	-			
							-	-			
							-	-			
							-	-			
							-	-			
							-	-			
							-	-			
12S	23E	15	NE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	-	40.0		
						LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
							-	-			
							-	-			
							-	-			
							-	-			
							-	-			
							-	-			
							-	-			
							-	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	23E	15	NW	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	40.0		
12S	23E	15	SW	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	41.0		
12S	23E	15	SE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	34.0		
12S	23E	19	NE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	39.0		
			NE	NE		STONE, LAIRD B	A45-04007 / 40.0	45-04007 / 40.0			
			NE	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			NE	NE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			NE	NE		LAMBERT PRODUCE INC	A45-04014 / 40.0	45-04014 / 40.0			
			NE	NE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NE	NE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NE	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	19	NW	NE	1	LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	42.0		
			NW	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			NW	NE	1	STONE, LAIRD B	A45-04007 / 40.0	45-04007 / 40.0			
			NW	NE	1	STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			NW	NE	1	LAMBERT PRODUCE INC	A45-04014 / 40.0	45-04014 / 40.0			
			NW	NE	1	FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NW	NE	1	FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NW	NE	1	LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	19	SW	NE	2	LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	39.0		
			SW	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			SW	NE	2	STONE, LAIRD B	A45-04007 / 40.0	45-04007 / 40.0			
			SW	NE	2	STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			SW	NE	2	LAMBERT PRODUCE INC	A45-04014 / 40.0	45-04014 / 40.0			
			SW	NE	2	FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			SW	NE	2	FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			SW	NE	2	LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	19	SE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	40.0		
			SE	NE		STONE, LAIRD B	A45-04007 / 40.0	45-04007 / 40.0			
			SE	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			SE	NE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			SE	NE		LAMBERT PRODUCE INC	A45-04014 / 40.0	45-04014 / 40.0			
			SE	NE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			SE	NE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			SE	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	19	NE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /	40.0		
			NE	SE		STONE, LAIRD B	A45-04007 / 40.0	45-04007 / 40.0			
			NE	SE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			NE	SE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			NE	SE		LAMBERT PRODUCE INC	A45-04014 / 40.0	45-04014 / 40.0			
			NE	SE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NE	SE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NE	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	23E	19	NE	SE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NE	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	19	NW	SE	3	LAMBERT PRODUCE INC	A45-04009A / 40.0		40.0		
			NW	SE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			NW	SE	3	STONE, LAIRD B	A45-04007 / 40.0	45-04007 / 40.0			
			NW	SE	3	STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			NW	SE	3	LAMBERT PRODUCE INC	A45-04014 / 40.0	45-04014 / 40.0			
			NW	SE	3	FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NW	SE	3	FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NW	SE	3	LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	19	SW	SE	4	LAMBERT PRODUCE INC	A45-04009A / 40.0		40.0		
			SW	SE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			SW	SE	4	STONE, LAIRD B	A45-04007 / 40.0	45-04007 / 40.0			
			SW	SE	4	STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			SW	SE	4	LAMBERT PRODUCE INC	A45-04014 / 40.0	45-04014 / 40.0			
			SW	SE	4	FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			SW	SE	4	FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			SW	SE	4	LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	19	SE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0		42.0		
			SE	SE		STONE, LAIRD B	A45-04007 / 40.0	45-04007 / 40.0			
			SE	SE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 / 40.0			
			SE	SE		LAMBERT PRODUCE INC	A45-04014 / 40.0	45-04014 / 40.0			
			SE	SE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			SE	SE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			SE	SE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			SE	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	NE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0		39.0		
			NE	NE		STONE, LAIRD B	A45-040480 / 40.0	45-040480 / 40.0			
			NE	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	NW	NE	1	LAMBERT PRODUCE INC	A45-04009A / 40.0		40.0		
			NW	NE		STONE, LAIRD B	A45-040480 / 40.0	45-040480 / 40.0			
			NW	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	SW	NE	2	LAMBERT PRODUCE INC	A45-04009A / 40.0		39.0		
			SW	NE		STONE, LAIRD B	A45-040480 / 40.0	45-040480 / 40.0			
			SW	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	SE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0		39.0		
			SE	NE		STONE, LAIRD B	A45-040480 / 40.0	45-040480 / 40.0			
			SE	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	NE	NW		LAMBERT PRODUCE INC	A45-04009A / 40.0		40.0		
			NE	NW		STONE, LAIRD B	A45-040480 / 40.0	45-040480 / 40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	NW	NW		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			NW	NW		STONE, LAIRD B	A45-040480 / 40.0	45-040480 / 40.0	38.0		
			NW	NW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	SW	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			SW	SW		STONE, LAIRD B	A45-040480 / 40.0	45-040480 / 40.0	39.0		
			SW	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	SE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			SE	SE		STONE, LAIRD B	A45-040480 / 40.0	45-040480 / 40.0	40.0		
			SE	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	NE	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			NE	SW		STONE, LAIRD B	A45-02630 / 40.0	45-02630 / 40.0	39.0		
			NE	SW		STONE, LAIRD B	A45-04007 / 40.0	-			
			NE	SW		LAMBERT PRODUCE INC	A45-04013A / 40.0	-			
			NE	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	NW	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			NW	SW		STONE, LAIRD B	A45-02630 / 40.0	45-02630 / 40.0	39.0		
			NW	SW		STONE, LAIRD B	A45-04007 / 40.0	-			
			NW	SW		LAMBERT PRODUCE INC	A45-04013A / 40.0	-			
			NW	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	SW	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			SW	SW		STONE, LAIRD B	A45-02630 / 40.0	45-02630 / 40.0	40.0		
			SW	SW		STONE, LAIRD B	A45-04007 / 40.0	-			
			SW	SW		LAMBERT PRODUCE INC	A45-04013A / 40.0	-			
			SW	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	20	SE	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			SE	SW		STONE, LAIRD B	A45-02630 / 40.0	45-02630 / 40.0	40.0		
			SE	SW		STONE, LAIRD B	A45-04007 / 40.0	-			
			SE	SW		LAMBERT PRODUCE INC	A45-04013A / 40.0	-			
			SE	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	29	NE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			NE	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	-			
			NE	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0	36.0		
			NE	NE		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	NW	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	-			
			NW	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	-			
			NW	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0	39.0		
			NW	NE		LAMBERT PRODUCE INC.		45-07666 / 40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	23E	29	SW	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			SW	NE		STONE, LAIRD B	A45-00701 / 40.0	- /			39.0
			SW	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	- /			
			SW	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			SW	NE		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	SE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			SE	NE		STONE, LAIRD B	A45-00701 / 40.0	- /			38.0
			SE	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	- /			
			SE	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			SE	NE		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	NE	NW		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			NE	NW		STONE, LAIRD B	A45-04007 / 40.0	- /			37.0
			NE	NW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			NE	NW		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	NW	NW		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			NW	NW		STONE, LAIRD B	A45-04007 / 40.0	- /			40.0
			NW	NW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			NW	NW		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	SW	NW		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			SW	NW		LAMBERT PRODUCE INC.		45-07607 / 40.0			39.0
			SW	NW		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	SE	NW		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			SE	NW		LAMBERT PRODUCE INC.		45-07607 / 40.0			39.0
			SE	NW		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	NE	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			NE	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			39.0
			NE	SW		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	NW	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			NW	SW		LAMBERT PRODUCE INC	A45-04258A / 40.0	- /			39.0
			NW	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			NW	SW		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	SW	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			SW	SW		LAMBERT PRODUCE INC	A45-04258A / 40.0	- /			37.0
			SW	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			SW	SW		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	SE	SW		LAMBERT PRODUCE INC	A45-04009A / 40.0	- /			
			SE	SW		LAMBERT PRODUCE INC.		45-07607 / 40.0			38.0
			SE	SW		LAMBERT PRODUCE INC.		45-07666 / 40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	23E	29	NE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0	45-07607 / 40.0	36.0		
			NE	SE		LAMBERT PRODUCE INC.		45-07666 / 40.0			
			NE	SE		LAMBERT PRODUCE INC.					
12S	23E	29	NW	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0		38.0		
			NW	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			NW	SE		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	SW	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0		40.0		
			SW	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			SW	SE		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	29	SE	SE		LAMBERT PRODUCE INC	A45-04009A / 40.0		34.0		
			SE	SE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
			SE	SE		LAMBERT PRODUCE INC.		45-07666 / 40.0			
12S	23E	30	NE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0		41.0		
			NE	NE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			NE	NE		LAMBERT PRODUCE INC	A45-04258A / 40.0				
			NE	NE		LAMBERT PRODUCE CO.		45-02254A / 38.0			
			NE	NE		FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NE	NE		FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			NE	NE		LAMBERT PRODUCE		45-04258 / 40.0			
			NE	NE		LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	30	NW	NE	1	LAMBERT PRODUCE INC	A45-04009A / 40.0		38.0		
			NW	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 /			
			NW	NE	1	LAMBERT PRODUCE INC	A45-04258A / 40.0				
			NW	NE	1	STONE, LAIRD B					
			NW	NE		LAMBERT PRODUCE CO.	A45-04011A / 40.0	45-04011A / 40.0			
			NW	NE		LAMBERT PRODUCE		45-02254A / 38.0			
			NW	NE	1	FIRST SECURITY BANK OF IDAHO		45-04258 / 40.0			
			NW	NE	1	FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			NW	NE	1	LAMBERT PRODUCE INC.		45-04013 / 40.0			
			NW	NE			45-07607 / 40.0				
12S	23E	30	SW	NE	2	LAMBERT PRODUCE INC	A45-04009A / 40.0		40.0		
			SW	NE		LAMBERT PRODUCE INC	A45-04008 / 40.0	45-04008 /			
			SW	NE	2	STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			SW	NE	2	LAMBERT PRODUCE INC	A45-04258A / 40.0				
			SW	NE		LAMBERT PRODUCE CO.		45-02254A / 38.0			
			SW	NE		LAMBERT PRODUCE		45-04258 / 40.0			
			SW	NE	2	FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
			SW	NE	2	FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
			SW	NE	2	LAMBERT PRODUCE INC.		45-07607 / 40.0			
12S	23E	30	SE	NE		LAMBERT PRODUCE INC	A45-04009A / 40.0		41.0		
			SE	NE		STONE, LAIRD B	A45-04011A / 40.0	45-04011A / 40.0			
			SE	NE		LAMBERT PRODUCE INC	A45-04258A / 40.0				

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SE	NE					LAMBERT PRODUCE CO.		45-02254A / 38.0			
SE	NE					FIRST SECURITY BANK OF IDAHO		45-04009 / 40.0			
SE	NE					FIRST SECURITY BANK OF IDAHO		45-04013 / 40.0			
SE	NE					LAMBERT PRODUCE		45-04258 / 40.0			
SE	NE					LAMBERT PRODUCE INC.		45-07607 / 40.0			
ADDITIONAL POJ FOUND											

TOTAL ACRES A45-04009A 2240.00 2191.00

POJ COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___) Y(___) N(___)

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A45-04009A	GROUNDWATER	LAMBERT PRODUCE INC	3.340	0.001		
A45-00168	WILLOW CREEK	STONE, LAIRD B	2.100	0.008		
A45-00448	COTTONWOOD CREEK	LCS ENTERPRISES INC	6.400	0.010	8.00	0.03
A45-00701	LAND RANCH SPRING	STONE, LAIRD B	1.567	0.019		
A45-02053	LAND CREEK	STONE, LAIRD B	3.200	0.020		
A45-02579	GROUNDWATER	LAMBERT PRODUCE INC	2.580	0.008		
A45-02630	GROUNDWATER	STONE, LAIRD B	2.400	0.007		
A45-02657	GROUNDWATER	LAMBERT PRODUCE INC	2.960	0.008		
A45-04007	WASTE WATER	STONE, LAIRD B	4.000	0.004		
A45-04008	WASTE WATER	LAMBERT PRODUCE INC	5.000	0.004		
A45-04011A	GROUNDWATER	STONE, LAIRD B	1.000	0.001		
A45-04013A	GROUNDWATER	LAMBERT PRODUCE INC	3.800	0.005		
A45-04014	WASTE WATER	LAMBERT PRODUCE INC	3.000	0.006		
A45-040480	GROUNDWATER	STONE, LAIRD B	6.400	0.020		
A45-04258A	LAND CREEK	LAMBERT PRODUCE INC	4.800	0.020		

LIST ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION.					
CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A45-11236	DOMESTIC	ANDERSON, VANNESS	FROM 01-01 TO 12-31	0.040 CFS	
R45-11236	DOMESTIC	ANDERSON, VANNESS	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS.

Y() N()

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N()

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: *Did not verify P/U - not needed for proposed transfer.*

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A45-04009A IRRIGATION	FROM 03-01 TO 10-31	3.340 CFS	
TOTAL DIVERSION RATE/VOLUME		3.340 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
45-04009 IRRIGATION	FROM 03-01 TO 10-31	3.340 CFS	
TOTAL DIVERSION RATE/VOLUME		3.340 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE. N/A() Y(✓) N()

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(✓) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 3.340 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.340 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E.

FLOW MEASUREMENT

MEASUREMENT METHOD 6.60 cfs after 5 minutes

, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

- 1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pov review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA 4.0 = _____

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6720.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ = _____

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Groundwater from these wells, plus the flow of Land Ranch Springs, are commingled & split on a 5/12-7/12 basis with Elquist Ranches, so 5/12 of 6.60 cfs = 2.75 cfs.

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-01 10-31	3.340				6720.0	
	4-1		2.75				
TOTAL FOR THIS RIGHT		3.340	2.75			6720.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____
FLAG: C
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 45-04009

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A45-04009A	3.340	-	2.15	45-04009	3.340

TOTAL CFS

3.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y

FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: JF Stanton

DATE: 8-17-97

NAME OF FIELD EXAMINER: JE Stanton

TITLE: Sr. Water Resource Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____	
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ MAP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☐ IDWR APPROVED TRANSFER	_____	_____
☐ SYSTEM DESCRIPTION	_____	_____
☐ PHOTOGRAPHS	_____	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	_____	_____
☐ OTHER _____	_____	_____
☐ OTHER _____	_____	_____

2-21-97
Polysonic open-discharge data

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:02:57
02/06/97
24

PAGE: 24
PROFILE REPORT

CLAIM NUMBER: A45-04009A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAMBERT PRODUCE INC	05/09/1953	IRRIGATION	03-01 10-31	3.34 CFS	
Water Source: GROUNDWATER				TOTAL DIVERSION: 3.34 CFS		
Point(s) of Diversion: T13S R23E S08				6720.00 AFA		
Place of use Legal Description for: IRRIGATION				Stage: STATUTORY CLAIM		
Tributary to: SESW				CASSIA County		
T R S	NE NE NE SENE : Lt Ac Lt Ac Lt Ac	NE NW NW NW SENE : Lt Ac Lt Ac Lt Ac	NE SW SW SW SENE : Lt Ac Lt Ac Lt Ac	NE SE SE SE SE : Lt Ac Lt Ac Lt Ac	SUM	
12S 22E 24 :	40 40 40 40			40 40 40 40	160.0	
12S 22E 25 :					160.0	
12S 23E 15 :					320.0	
12S 23E 19 :	40 01-40 02-40	40 40 40 40	40 40 40 40	40 03-40 04-40	320.0	
12S 23E 20 :	40 01-40 02-40	40 40 40 40	40 40 40 40	40 40 40 40	480.0	
12S 23E 29 :	40 40 40 40	40 40 40 40	40 40 40 40	40 40 40 40	640.0	
12S 23E 30 :	40 01-40 02-40	40 40 40 40	40 40 40 40	40 40 40 40	160.0	
TOTAL ACRES					2240.0	

POU County: CASSIA

Other Rights: SEE REMARKS.

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: GEN PRIORITIES ARE 5/9/1953 & 5/15/1955. 2 P/D IN SESW, S8, T13S, R23E. WELLS #38 & #39 RESPECTIVELY TRANS. 3131. APPROVAL OF THIS TRANS. IN NO WAY CONFIRMS THE RT. CLAIMED.
CHANGES IN P/U MADE PRIOR TO ENTRY OF THE COMMENCEMENT ORDER. WELLS #38 & 39 COMBINED FOR TOTAL OF 3.34 CFS.
CLAIMANT OWNS 5/12 OF THE WATER PUMPED FROM THESE WELLS.
>>>>OTHER WATER RIGHTS:
A45-04011A A45-02053 A45-04013A A45-04048D
A45-04007 A45-02630 A45-04014 A45-006988

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

RECEIVED

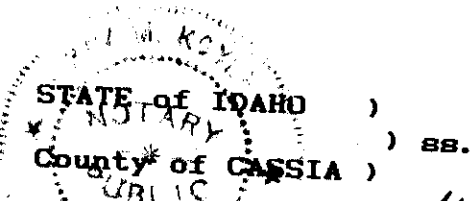
MAR 30 1993

Department of Water Resources
Southern Region Office

RE: A45-04009A

I do certify that the above referenced water right was created at the point of diversion specified in the Adjudication claim of Lambert Produce. This water was developed by Clarence Elquist and the Anderson Family in 1953. The water has always been used for irrigation purposes. Lambert Produce purchased the land and have been using the water for irrigation of crop land.

I have been a resident of Cassia County living in the Oakley Idaho area for 66 years. I live directly south of the farm owned by Lambert. I watched the Anderson's develop the water and land for irrigation and have been able to see the improvements in irrigation systems for water conservation that Lambert Produce has established.



Dallan Elquist
Oakley, Idaho 83346
862-3457

On the 29 day of March, 1993, before me the undersigned Notary Public, in and for said State personally appeared Dallan Elquist, known or identified to me to be the person who subscribed to the above statement and acknowledged to me that he executed the same. In WITNESS WHEREOF, I have hereunto set my hand and affixes my official seal the day and year first above written.

Ray M. Koyle
Ray M. Koyle
Residing at Burley, Idaho
My Commission Expires 10-05-98

MICROFILMED
OCT 27 1994

3

AJ5809NP
No. A45-04009A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/93
PAGE: 8

OWNER
CODE NAME & ADDRESS
C LAMBERT PRODUCE, INC.
RT. 2 BOX 2430
BURLEY ID 83318

PRIORITY
DATE WATER USE
05/09/1953 IRRIGATION

USE PERIOD
FROM TO
03-01 10-31

DIVERSION
RATE
3.34 CFS

DIVERSION
VOLUME
6720.0 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T13S R23E S08

SESM

Stage: STATUTORY CLAIM
CASSIA County

Place of use Legal Description for: IRRIGATION

T	R	S	NENE			NENW			SESW			SESE			SUM
			NAME	NAME	SENE	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	
---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---
12S	22E	24	---	---	---	---	---	---	---	---	---	---	---	---	---
12S	22E	25	---	---	---	---	---	---	---	---	---	---	---	---	---
12S	23E	15	---	---	---	---	---	---	---	---	---	---	---	---	---
12S	23E	19	---	---	---	---	---	---	---	---	---	---	---	---	---
12S	23E	20	---	---	---	---	---	---	---	---	---	---	---	---	---
12S	23E	29	---	---	---	---	---	---	---	---	---	---	---	---	---
12S	23E	30	---	---	---	---	---	---	---	---	---	---	---	---	---
TOTAL ACRES															2240.0

POU County: CASSIA
Other Rights: SEE REMARKS.

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks:
PRIORITIES ARE 5/9/1953 & 5/15/1955. 2 P/D IN SESW, S8, T13S, R23E. WELLS #38 & #39 RESPECTIVELY TRANS. 3131. APPROVAL OF THIS TRANS. IN NO WAY CONFIRMS THE RT. CLAIMED.
CHANGES IN P/U MADE PRIOR TO ENTRY OF THE COMMENCEMENT ORDER.
CLAIMANT OWNS 5/12 OF THE WATER PUMPED FROM THESE WELLS.
>>>OTHER WATER RIGHTS:
A45-04011A A45-02053 A45-04013A A45-04048D
A45-04007 A45-02630 A45-04014 A45-00698B
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

MICROFILMED
OCT 27 1994