

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-04048F**
Date Received: 3/ 8/1989
Receipt No: S006474
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LAMBERT PRODUCE
Address: PO BOX 793
BLACKFOOT ID 83221
208-785-4334

2. Date of Priority: SEP 1, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	23E	17	SW	SW	SW		CASSIA
		20	SW	NW	NW		CASSIA
			SW	SW	NW		CASSIA

5. Description of diverting works:
THREE WELLS AND PUMPS, CONCRETE DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	14.400		

7. Total Quantity Appropriated is:
14.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1440.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	16	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	16	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	320.0
		17	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
						Section Acres	160.0
						Total Acres	480.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A45-04000, A45-02520

14. Remarks:

TRANS. 3266. APPROVAL OF THIS TRANS. DOES NOT CONFIRM THE RT. CLAIMED.

WELLS ARE SHARED BETWEEN TWO WATER USERS. THIS IS A PORTION OF THE WR 45-04048E.

4-16-98: OWNERSHIP CHANGE C & T RANCHES TO LAMBERT PER NOTICE
REC'D 4-09-98 - VH

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 16, 1998

Lambert Produce, Inc.
PO Box 793
Blackfoot, Idaho 83221

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): **A45-02520, A45-04048F, A45-04000**
Change of Ownership Notification

Dear Claimant(s):

We are in receipt of documents which show that you have purchased property with the above referenced Snake River Basin Adjudication claims, and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 APR 09 1998

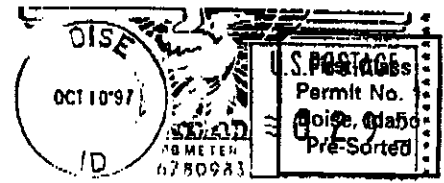
Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) A45-02520, A45-04048F and A45-04000
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION,
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) C & T Oakley Ranch, Inc.
175 W. Hwy. 30, Burley, Idaho 83318
4. New Owner/Claimant(s) Lambert Produce, Inc.
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address P. O. Box 793
 City, State and ZIP Code Blackfoot, Idaho 83221
 New Telephone Number () -
5. Date you acquired the property March 26, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) LAMBERT PRODUCE, INC. Date 3-26-98
 By: Chris Drakos Date _____
 Chris Drakos, President
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



STATE OF IDAHO RETURN SERVICE
 PETE T. CENARRUSA REQUESTED
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

PRE-SORTED
 FIRST CLASS



IDAHO ANNUAL REPORT FORM

PRESORTED FIRST - CLASS MAIL

Attention:
 Vickie Hancock

C 48218
 LAMBERT PRODUCE, INC.
 CHRIS DRAKOS
 BOX 793
 BLACKFOOT

ID 83221

RECEIVED

APR 16 1998

Department of Water Resource
 Southern Region

No. C 48218		Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct		CHRIS DRAKOS 405 N. E. MAIN BLACKFOOT ID 83221																															
		LAMBERT PRODUCE, INC. CHRIS DRAKOS BOX 793 BLACKFOOT ID 83221		3. Organized Under the Laws of: ID C 48218																															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CHRIS DRAKOS</td> <td>P O BOX 793</td> <td>blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>V. PRESIDENT</td> <td>STEVE DRAKOS</td> <td>625 NO 1200 WEST</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84116</td> </tr> <tr> <td>DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SECRETARY</td> <td>ROBERT MAXFIELD</td> <td>1483 BECK STREET</td> <td>SALT LAKE CITY,</td> <td>UT</td> <td>84116</td> </tr> </tbody> </table>						Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	CHRIS DRAKOS	P O BOX 793	blackfoot	ID	83221	V. PRESIDENT	STEVE DRAKOS	625 NO 1200 WEST	SALT LAKE CITY	UT	84116	DIRECTOR						SECRETARY	ROBERT MAXFIELD	1483 BECK STREET	SALT LAKE CITY,	UT	84116
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DIRECTOR																																			
SECRETARY	ROBERT MAXFIELD	1483 BECK STREET	SALT LAKE CITY,	UT	84116																														
5.		6.																																	
		Signature <u>Blayne D Bird</u> Date <u>10-14-97</u> Name (Typed or Printed) <u>BLAYNE D BIRD</u> Title <u>OFF. MGR</u>																																	

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

758

Fold, seal and mail this portion.

254532

WARRANTY DEED

#29700

For Value Received

C & T OAKLEY RANCH, INC., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LAMBERT PRODUCE, INC., an Idaho corporation

Address: P. O. Box 793
Blackfoot, Idaho 83221CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 9.00 DEPUTY *for*

1998 MAR 26 P 3 55

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 297

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 16: W $\frac{1}{2}$

Section 17: All, EXCEPTING THEREFROM, the following described parcel:

Beginning at the Southwest corner of said Section 17 said corner marked
by a 5/8" rebar which shall be the Point of Beginning.Thence North 0°10'19" East (Basis of Bearing) along section line for
803.14 feet to a P.K. Nail;

Thence South 47°28'42" East for 661.65 feet to a 1/2" rebar;

Thence South 56°38'15" East for 666.08 feet to a 1/2" rebar on section
line;Thence North 89°27'00" West along said section line for 1046.42 feet to
the Point of Beginning.PARCEL NO. 2:An irrigation well and ditch easement for the benefit of Parcel No. 1 as created by Quitclaim Deed
dated August 4, 1988 and recorded August 12, 1988 as Instrument No. 197013 on Film No. 200, records
of Cassia County, Idaho, more particularly described as follows:Beginning at the Southwest corner of said Section 17, said corner
marked by a 5/8" rebar which shall be the Point of Beginning.Thence North 0°10'18" East along section line for 803.14 feet to a
P.K. Nail;

Thence South 47°28'42" East for 59.54 feet to a point;

Thence South 0°10'18" West for 632.13 feet to a point;

Thence South 89°27'00" East for 178.09 feet to a point;

Thence South 0°10'18" West for 81.19 feet to a point;

Thence South 89°27'00" East for 746.64 feet to a point;

Thence South 56°38'15" East for 92.83 feet to a 1/2" rebar on section line;

254532

Thence N h 89°27'00" West along said s. lo. line for 1046.42 feet to the Point of Beginning.

PARCEL NO. 3:

Non-exclusive right to install, repair, maintain, alter, and operate a water conveyance system for the benefit of Parcel No. 1 as created by Quitclaim Deed, dated August 4, 1988, and recorded August 12, 1988 as Instrument No. 197013 on Film No. 200, records of Cassia County, Idaho, in, into, upon, over, across, or under the following described land:

A strip of land not to exceed fifty-two (52) feet in width along the Western boundary of the NW¼ of Section 20, Township 12 South, Range 23 East of the Boise Meridian, Cassia County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but limited to the Grantor's interest in A45-02520, A45-04048F and A45-04000.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Reservation contained in Warranty Deed from Alan B. Blood and Kay H. Blood, his wife, to Anderson Brothers, a co-partnership consisting of Albert Anderson, Ray Anderson, and Vanness Anderson and Mac Martin, dated November 23, 1955, and recorded January 24, 1959, as Instrument No. 200098 in Book 62 of Deeds, records of Cassia County, Idaho.

Power Line Easement from Albert Anderson and Mac Martin, to Idaho Power Company, a corporation, dated March 28, 1962, recorded May 17, 1962, as Instrument No. 6977 on Film No. 13, records of Cassia County, Idaho.

Power Line Easement from Mac Martin and Ray Anderson and Vanness Anderson and Albert Anderson, Partners, to Idaho Power Company, a corporation, dated September 12, 1972, recorded November 30, 1972, as Instrument No. 66528 on Film No. 79, records of Cassia County, Idaho.

Power Line Easement from Martin-Anderson Farms, to Idaho Power Company, a corporation, dated September 9, 1974, recorded January 13, 1975, as Instrument No. 80590 on Film No. 93, records of Cassia County, Idaho.

Effects of Power Line Easement from Ora Anderson, Albert Anderson, Ray Anderson, Margene Anderson, Vanness Anderson, Verda Anderson, and Mac Martin, to Idaho Power Company, a corporation, dated April 14, 1976, and recorded November 8, 1976, as Instrument No. 94234 on Film No. 104, records of Cassia County, Idaho.

State of Idaho Lease No. 0G-035 notice of which given by Assignment of Mineral, Oil and Gas and/or Geothermal Resource Lease from Steven W. Davis and Karen M. Davis to Bridger Energy Associates, March 11, 1982, as Instrument No. 141700 on Film No. 148, records of Cassia County, Idaho.

Supplemental Agreement and Quitclaim of Water Rights between Lambert Produce Inc., and Raymond C. Anderson and Margene Anderson, husband and wife, dated October 21, 1985 and recorded October 24, 1985 as Instrument No. 173582 on Film No. 176, records of Cassia County, Idaho.

Easement Agreement, between C & T Oakley Ranch, Inc., an Idaho Corporation, as Grantor to R. Trent Anderson and Dee Ann Anderson, husband and wife, as Grantee, dated July 18, 1990 and recorded July 19, 1990 as Instrument No. 208628 on Film No. 217, records of Cassia County, Idaho.

Joint Use and Maintenance Agreement, between C & T Oakley Ranch, Inc., an Idaho Corporation to Trent Anderson and Dee Ann Anderson, husband and wife, dated July 18, 1990 and recorded July 19, 1990 as Instrument No. 208643 on Film No. 217, records of Cassia County, Idaho.

Power Line Easement executed by C & T Ranches, a partnership to Idaho Power Company, a corporation, its licensees, successors and assigns, dated August 22, 1994 and recorded March 27, 1995 as Instrument No. 235822 on Film No. 264, records of Cassia County, Idaho, over and across the NW¼NW¼ Section 17, Township 12 South Range 23 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

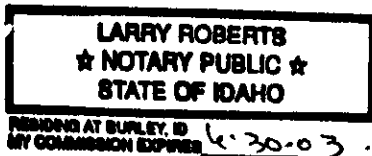
Dated: March 26, 1998

C & T OAKLEY RANCH, INC.

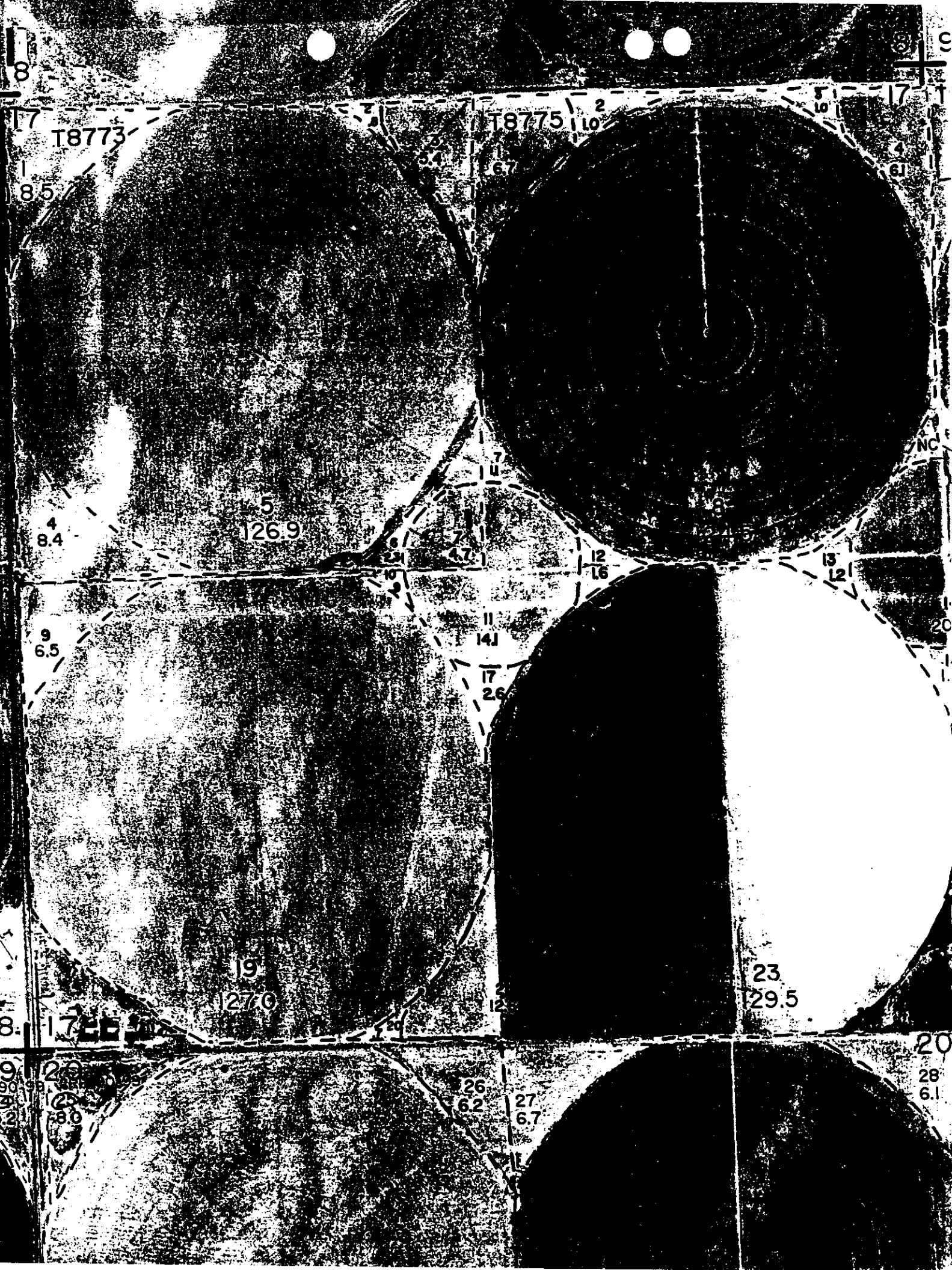
By Clifford L. Smith
Clifford L. Smith, President

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 26th day of March, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared CLIFFORD L. SMITH, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Larry Roberts
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-03



9

9

16 T8774

T8644

16

8.2

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2
7.2

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7
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8
7.6

12
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6
32.4

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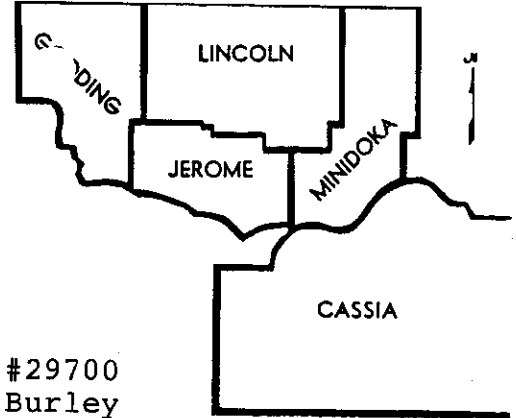
30
6.2

31
6.9

32
7.3

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #29700
OFFICE: Burley

April 8, 1998

Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, Idaho 83301-3380

RECEIVED

APR 09 1998

Department of Water Resource
Southern Region

Dear Sir or Madam:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, Idaho.

Would you please make the necessary changes in the records to indicate the new owner as Lambert Produce, Inc. for future assessments.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0608 - FAX 436-1198

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-04048F

Date Received: 3/08/1989

Receipt No: S006474

Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C & T RANCHES
Address: RT. 3 BOX 4003
BURLEY, ID 83318
208-678-8864

2. Date of Priority: SEP 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	23E	17	SW	SW	SW		CASSIA
		20	SW	NW	NW		CASSIA
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THREE WELLS AND PUMPS, CONCRETE DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	14.400		

7. Total Quantity Appropriated is:
14.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1440.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	23E	16	NE	NW		IRR	40.0
			NW	NW		IRR	40.0

A45-04048F

Page 1

Date: 03/08/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	16	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	320.0
		17	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
						Section Acres	160.0
						Total Acres	480.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-04000, A45-02520

14. Remarks:
TRANS. 3266. APPROVAL OF THIS TRANS. DOES NOT CONFIRM THE RT.
CLAIMED.
WELLS ARE SHARED BETWEEN TWO WATER USERS. THIS IS A PORTION OF
THE WR 45-04048E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

C&T Ranches of Dubby , that I have signed the foregoing Organization document in the space below as President of Title

C&T Ranches of Dubby and that the statements contained in the Organization foregoing document are true and correct.

Calvin L. Smith
Signature of Authorized Agent

President C&T Ranches of Dubby
Title and Organization

April 8, 1989
Date

State of Idaho)
County of Twin Falls) SS.

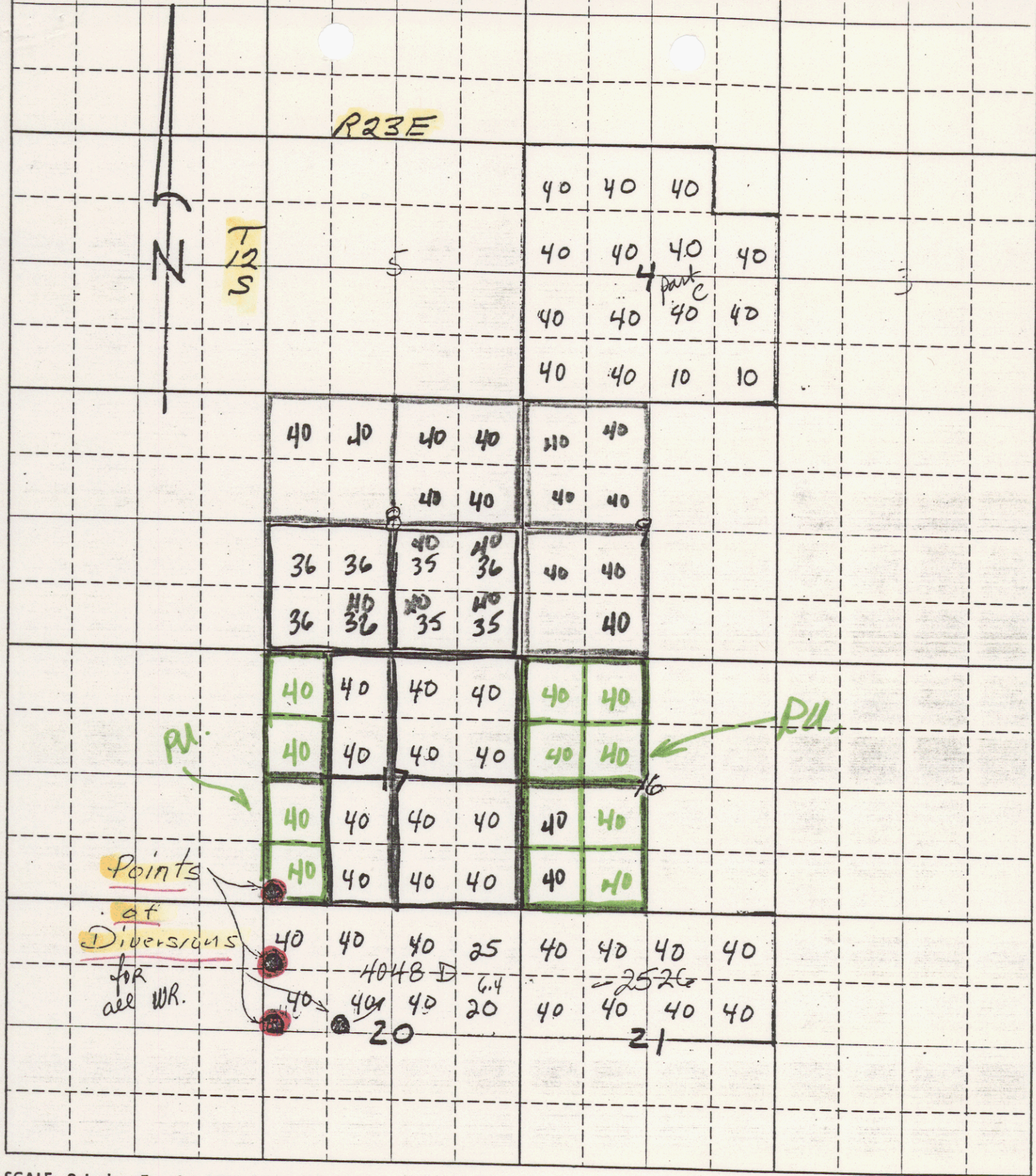
Subscribed and sworn (or affirmed) before me this 8th day
of March 19 89

Steve Cell
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

40 48 E 28.8 / 1120 A.
 2520 5.92 / 480 A.
 - 2519 5.65 / 285 A.

45-04048 F
 - 4000
 - 4001
 - 4002
 - 4005
 - 4006
 MICROFILMED
 MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

A45-04048F
C & T RANCHES
RT. 3 BOX 4003
BURLEY

ID 83318

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

Please find enclosed a computer printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by April 1, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 10 1993

06/02/2004

6/2/04

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-4048F
NAME AND ADDRESS: LAMBERT PRODUCE CO INC
C/O CORY KING
203 E 1100 S
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 5.920 CFS
969.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 45-2520 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.92 CFS.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 28.09 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 10,983 AF. COMBINED RIGHT NOS.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, & 45-13777.

PRIORITY DATE: 09/01/1961
POINT OF DIVERSION:

T12S R22E S26 SWSWSW Within CASSIA County
T12S R22E S35 SWSWNW Within CASSIA County
T12S R23E S15 SESWSW Within CASSIA County
T12S R23E S17 SWSWSW Within CASSIA County
T12S R23E S20 NENENW Within CASSIA County
T12S R23E S20 SNNWNW Within CASSIA County
T12S R23E S20 SWSWNW Within CASSIA County
T12S R23E S20 SWSENW Within CASSIA County
T12S R23E S22 SWSWNE Within CASSIA County
T13S R23E S4 NESW Within CASSIA County
T13S R23E S5 SESENE Within CASSIA County
T13S R23E S8 SESESW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	5.920 CFS 969.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County					
T12S R22E S24	NESE	40.0	T12S R22E S24	NWSE	32.0
T12S R22E S24	SWSE	39.0	T12S R22E S24	SESE	41.0
T12S R22E S25	NENE	41.0	T12S R22E S25	NWNE	39.0
T12S R22E S25	SWNE	36.0	T12S R22E S25	SENE	31.0
T12S R23E S15	NWNE	32.0	T12S R23E S15	SWNE	40.0
T12S R23E S15	SENE	3.0	T12S R23E S15	NENW	34.0
T12S R23E S15	SNNW	4.0	T12S R23E S15	SENW	34.0
T12S R23E S15	NESW	3.0	T12S R23E S15	NWSW	35.0
T12S R23E S15	SWSW	30.0	T12S R23E S15	SESW	2.0
T12S R23E S15	NESE	36.0	T12S R23E S15	NWSE	38.0
T12S R23E S15	SWSE	34.0	T12S R23E S15	SESE	32.0

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T12S R23E S16	NENE	32.0	T12S R23E S16	NWNE	34.0
T12S R23E S16	SWNE	32.0	T12S R23E S16	SENE	38.0
T12S R23E S16	NENW	41.0	T12S R23E S16	NWNW	41.0
T12S R23E S16	SWNW	41.0	T12S R23E S16	SENW	40.0
T12S R23E S16	NESW	41.0	T12S R23E S16	NWSW	41.0
T12S R23E S16	SWSW	41.0	T12S R23E S16	SESW	41.0
T12S R23E S16	NESE	40.0	T12S R23E S16	NWSE	22.0
T12S R23E S16	SWSE	18.0	T12S R23E S16	SESE	37.0
T12S R23E S17	NENE	41.0	T12S R23E S17	NWNE	41.0
T12S R23E S17	SWNE	41.0	T12S R23E S17	SENE	41.0
T12S R23E S17	NENW	41.0	T12S R23E S17	NWNW	41.0
T12S R23E S17	SWNW	41.0	T12S R23E S17	SENW	41.0
T12S R23E S17	NESW	41.0	T12S R23E S17	NWSW	41.0
T12S R23E S17	SWSW	31.0	T12S R23E S17	SESW	41.0
T12S R23E S17	NESE	41.0	T12S R23E S17	NWSE	41.0
T12S R23E S17	SWSE	41.0	T12S R23E S17	SESE	41.0
T12S R23E S19	NENE	39.0	T12S R23E S19 Lot 1	NWNE	39.0
T12S R23E S19 Lot 2	SWNE	40.0	T12S R23E S19	SENE	39.0
T12S R23E S19	NESE	40.0	T12S R23E S19 Lot 3	NWSE	40.0
T12S R23E S19 Lot 4	SWSE	40.0	T12S R23E S19	SESE	40.0
T12S R23E S20	NENE	40.0	T12S R23E S20	NWNE	40.0
T12S R23E S20	SWNE	40.0	T12S R23E S20	SENE	40.0
T12S R23E S20	NENW	40.0	T12S R23E S20	NWNW	40.0
T12S R23E S20	SWNW	40.0	T12S R23E S20	SENW	35.0
T12S R23E S20	NESW	40.0	T12S R23E S20	NWSW	40.0
T12S R23E S20	SWSW	40.0	T12S R23E S20	SESW	40.0
T12S R23E S20	NESE	40.0	T12S R23E S20	NWSE	40.0
T12S R23E S20	SWSE	40.0	T12S R23E S20	SESE	40.0
T12S R23E S21	NENE	40.0	T12S R23E S21	NWNE	40.0
T12S R23E S21	SWNE	40.0	T12S R23E S21	SENE	40.0
T12S R23E S21	NENW	40.0	T12S R23E S21	NWNW	40.0
T12S R23E S21	SWNW	40.0	T12S R23E S21	SENW	40.0
T12S R23E S21	NESW	40.0	T12S R23E S21	NWSW	40.0
T12S R23E S21	SWSW	40.0	T12S R23E S21	SESW	40.0
T12S R23E S21	NESE	40.0	T12S R23E S21	NWSE	40.0
T12S R23E S21	SWSE	40.0	T12S R23E S21	SESE	40.0
T12S R23E S22	NENE	32.0	T12S R23E S22	NWNE	34.0
T12S R23E S22	SWNE	31.0	T12S R23E S22	SENE	32.0
T12S R23E S22	NENW	30.0	T12S R23E S22	NWNW	39.0
T12S R23E S22	SWNW	33.0	T12S R23E S22	SENW	39.0
T12S R23E S22	NESW	32.0	T12S R23E S22	NWSW	40.0
T12S R23E S22	SWSW	40.0	T12S R23E S22	SESW	33.0

06/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T12S R23E S28	NENE	40.0	T12S R23E S28	NWNE	40.0
T12S R23E S28	SWNE	40.0	T12S R23E S28	SENE	40.0
T12S R23E S28	NENW	40.0	T12S R23E S28	NWNW	40.0
T12S R23E S28	SWNW	40.0	T12S R23E S28	SENW	40.0
T12S R23E S29	NENE	40.0	T12S R23E S29	NWNE	40.0
T12S R23E S29	SWNE	40.0	T12S R23E S29	SENE	40.0
T12S R23E S29	NENW	40.0	T12S R23E S29	NWNW	40.0
T12S R23E S29	SWNW	40.0	T12S R23E S29	SENW	40.0
T12S R23E S29	NESW	40.0	T12S R23E S29	NWSW	40.0
T12S R23E S29	SWSW	35.0	T12S R23E S29	SESW	38.0
T12S R23E S29	NESE	40.0	T12S R23E S29	NWSE	40.0
T12S R23E S29	SWSE	38.0	T12S R23E S29	SESE	38.0
T12S R23E S30	NENE	40.0	T12S R23E S30 Lot 1	NWNE	40.0
T12S R23E S30 Lot 2	SWNE	33.0	T12S R23E S30	SENE	32.0

4983 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4983 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-168, 45-169, 45-695, 45-696, 45-701, 45-2053, 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, 45-4258A, & 45-13777.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 360 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

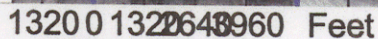
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

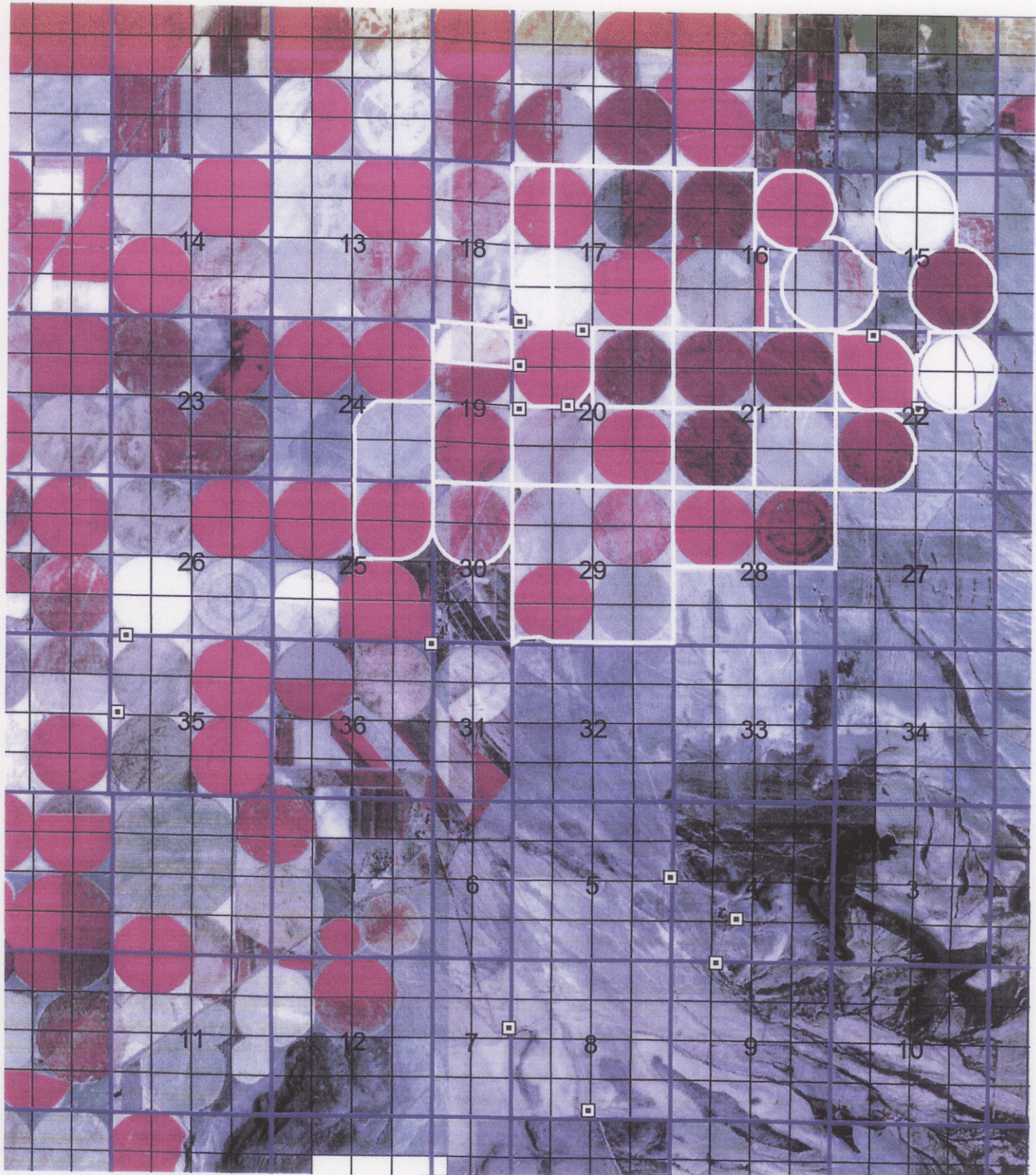
RIGHT NO. 45-13777 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE. COMBINED RIGHT NOS.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, & 45-4048F.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 45-4048.

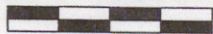


**Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson**

Idaho Department of Water Resources
LAMBERT PRODUCE



13200 13220 13240 13260 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON JULY 13, 2004

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines



Gis Place of Use Presentation
 1987/1988 Napp Photography
 Prepared by Jeanie Robertson

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 45-4048F V1

WATER RIGHT NUMBER: 45-4048F V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAMBERT PRODUCE CO INC C/O CORY KING 203 E 1100 S BURLEY, ID 83318 (208)678-2668
Attorney	STEPHAN, KVANVIG, STONE & TRAINOR PO BOX 83 TWIN FALLS, ID 83301 (208)862-3346
Original Owner	C & T RANCHES 169 W HWY 30 BURLEY, ID 83318 (208)678-0207

Priority Date: 09/01/1961
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
GROUND WATER					
Beneficial Use		03/15	11/15	5.920 CFS	969.00 AF
IRRIGATION					
		<u>Total Diversion:</u>		5.920 CFS	969.00 AF

<u>Location of Point(s) of Diversion</u>	<u>SE1/4SE1/4SW1/4</u>	<u>Sec. 8, Twp 13S, Rge 23E, B.M.</u>
GROUND WATER		
CASSIA County		
GROUND WATER	SE1/4SE1/4NE1/4	Sec. 5, Twp 13S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	NE1/4SW1/4	Sec. 4, Twp 13S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4NE1/4	Sec. 22, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SE1/4SW1/4SW1/4	Sec. 15, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	NE1/4NE1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4SE1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4NW1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-4048F V1

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 17, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4NW1/4	Sec. 35, Twp 12S, Rge 22E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 26, Twp 12S, Rge 22E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	22E	24													40.0	32.0	39.0	41.0	152.0
12S	22E	25	41.0	39.0	36.0	31.0													147.0
12S	23E	15		32.0	40.0	3.0	34.0		4.0	34.0	3.0	35.0	30.0	2.0	36.0	38.0	34.0	32.0	357.0
12S	23E	16	32.0	34.0	32.0	38.0	41.0	41.0	41.0	40.0	41.0	41.0	41.0	41.0	40.0	22.0	18.0	37.0	580.0
12S	23E	17	41.0	41.0	41.0	41.0	41.0	41.0	41.0	41.0	41.0	41.0	31.0	41.0	41.0	41.0	41.0	41.0	646.0
12S	23E	19	39.0	39.0	40.0	39.0									40.0	40.0	40.0	40.0	317.0
				L 1	L 2											L 3	L 4		
12S	23E	20	40.0	40.0	40.0	40.0	40.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	635.0
12S	23E	21	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
12S	23E	22	32.0	34.0	31.0	32.0	30.0	39.0	33.0	39.0	32.0	40.0	40.0	33.0					415.0
12S	23E	28	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0									320.0
12S	23E	29	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	35.0	38.0	40.0	40.0	38.0	38.0	629.0
12S	23E	30	40.0	40.0	33.0	32.0													145.0
				L 1	L 2														

Total Acres: 4983

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-4048F V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 45-2520 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.92 CFS.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4983 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-168, 45-169, 45-695, 45-696, 45-701, 45-2053, 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, 45-4258A, & 45-13777.
3. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 28.09 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 10,983 AF. COMBINED RIGHT NOS.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, 45-4048F, & 45-13777.
4. Explanatory RIGHT NO. 45-13777 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE. COMBINED RIGHT NOS.: 45-2254A, 45-2520, 45-2526, 45-2579, 45-2630, 45-2657, 45-4009A, 45-4011A, 45-4013A, & 45-4048F.
5. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 360 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 45-4048.

Comments:

1. jroberts 5/29/2004 Basis of Recommendation
 Comment: Recommended in a 4,983 ac ppu with many licenses, several beneficial use claims, surface water decrees, and an expansion claim of 1,991 acres. This right is limited to 360 acres. There are 12 interconnected wells and the legal descriptions of their locations have been clarified where possible with WMIS points. One of the claimed wells in the SESW of Section 8, T13S, R23E has been moved to the SEENE of Section 5, T13S, R23E per approved transfer #5038 in 1997. These two wells (Sections 5 & 8) and their diversion rates are also shared by Elquist Ranches. Volume was calculated as 5.52 cfs (from 45-2520, which has the same three wells licensed to capacity) X 488 AF (AF/ac in 246 day irrigation season) = 2888.96 AF (minus the 1920 AF for the 480 licensed acres under 45-2520) = 969 AFA. The well in Section 17 SWSWSW and two of the wells in Section 20 (SWNWNW and SWSWNW) are shared by Chris Drakos.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 4, 2004

LAIRD B STONE
STEPHAN, KVANVIG, STONE & TRAINOR
PO BOX 83
TWIN FALLS ID 83303-0083

RE: Lambert Produce Preliminary Recommendations

Dear Mr. Stone,

I am enclosing preliminary recommendations for you to review for all of the Lambert rights. I doubt if there will be time to fix things during Notice of Error at this point, but at least you can see what the Director's Report will be at this point.

The receipt for the new expansion claim is also enclosed along with a colored map showing the place of use and points of diversion.

Sincerely,

Jeannie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 28, 2004

LAIRD B STONE
STEPHAN KVANVIG STONE & TRAINOR
PO BOX 83
TWIN FALLS ID 83303-0083

RE: Lambert Produce

Dear Mr. Stone,

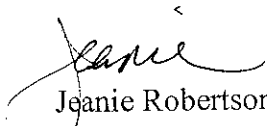
Enclosed are copies of claims 45-2520, 45-4000, & 45-4048F, which were purchased from C & T Farms by Lambert in 1998.

I have also researched right 45-166 and found that it was originally **decreed incorrectly** to part of **Section 19**, T12S, R23E to Thomas Poulton for $\frac{1}{4}$ of the flow of Willow Creek. In 1983, Robert and Ruth Moncur filed transfer #2852 to correct this apparent error and changed the place of use to **Section 9**. The quitclaim from the Batemans to First Security Bank, which Lambert used as the basis for its claim, was probably for land in Section 19, although it doesn't say, and was dated 1985. I believe this right is now correctly claimed and recommended to parts A & B for lands in Section 9 and that Lambert's claim should be disallowed.

As I mentioned in my letter of April 12, 2004, an expansion claim for 1,992 acres is needed to cover acres not irrigated by 1962. These acres are basically located in the SWNE and the SE $\frac{1}{4}$ of Section 15, the NE $\frac{1}{4}$ and East $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 22, the NE $\frac{1}{4}$ of Section 20, the South $\frac{1}{2}$ of Section 21, the North $\frac{1}{2}$ of Section 28, and the entire Section 29, all in T12S, R23E. (I usually file these types of claims as covering the entire place of use, in this case 4,984 acres, and limit the expansion to the 1,992 acres within.) Of these 1,992 acres there are 304 acres, which I found irrigated but not previously claimed. These acres are 40 in the SWNE of Section 15, 64 in the East $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 22, and 200 in the NE $\frac{1}{4}$ of the SENW of Section 28, all T 12S, R23E. The fee for the expansion claim is \$50.00 filing fee plus \$304.00 acre fee or \$354.00.

My deadline for completing recommendations for the Director's Report is fast approaching, so if you wish all of the irrigated acres to be recommended, I must have this claim by May 14, 2004, sooner if possible. Please call for another appointment if necessary or send the claim to my attention.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 12, 2004

Laird B Stone
Stephan, Kvanig, Stone & Trainor
PO BOX 83
TWIN FALLS ID 83303-0083

RE: Lambert Produce

Dear Mr. Stone,

I have completed my initial review of the Lambert Produce Adjudication Claims and have drawn some conclusions. There are 4,984 irrigated acres, of which 1,996 are covered by licenses and another 996 acres recognized as beneficial use acres, leaving 1,992 expansion acres. (There were 304 acres that were not previously claimed.) An expansion claim will be needed with a \$50.00 filing fee plus \$304.00 for the unclaimed acres.

Groundwater rights:

Licenses

45-2254A	4/12/1948	2.6 cfs	880 AF	220 acres
45-2520	3/28/1956	5.92 cfs	1920 AF	480 acres
45-2526	10/15/1956	4.55 cfs	1280 AF	320 acres
45-2579	5/20/1958	2.58 cfs	1148 AF	287 acres
45-2630	10/7/1960	2.4 cfs	1280 AF	320 acres
45-2657	6/14/1961	2.96 cfs	1476 AF	369 acres

Totals:	21.01 cfs	7984 AF	1996 acres
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Beneficial Use:

45-4009A	5/9/1953	3.16 cfs	2554 AF	636 acres
45-4011A	4/14/1953	1 cfs	-----	(same as -4009A)
45-4013A	4/10/1948	2.92 cfs	-----	(same as -2630)
45-4048F	9/1/1959	0	1440 AF	360 acres

Totals:	7.08 cfs	3984 AF	996 acres
----------------	-----------------	----------------	------------------

A grand total of groundwater diversion rates will be limited to 28.09 cfs and a total combined volume of 11,968 AF.

I am not recognizing any additional diversion rate for 45-4048D and F because the wells of the original statutory claim (45-4048) were field examined for licenses in 1957 and 1962. Any additional diversion rate for these wells would need proof that system upgrades were completed before the area was closed in January of 1962. (I will allow volume of 1440 AF for the 360 acres irrigated by 1962 under part F.)

Besides the rights we discussed previously regarding disallowal (45-166C, 45-2066, 45-2109, and 45-4256), I also intend to disallow the wastewater claims 45-4000, 45-4007, 45-4008, and 45-4014. More information would be needed as to whether these rights are still used and if wastewater is still available.

45-4258A will need to be reduced to reflect the Quitclaim of .6 cfs of 45-4258 for Land Creek to Robert and Fredona Schenk executed in 1986 and now claimed as 45-4258B.

Please give me a call as soon as possible so we can schedule another meeting to file the expansion claim and I can proceed with the recommendations for the rest of the claims.

Sincerely,



Jeanie Robertson
Sr. Water Resource Agent

02/04/2003

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 45-4048E

WATER RIGHT NUMBER: 45-4048E

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAMBERT PRODUCE CO C/O MIKE CRANNEY RT 1 BOX 40D OAKLEY, ID 83345
Original Owner	MARTIN & ANDERSON FARMS PO BOX 626 BURLEY, ID 83318

Priority Date: 09/01/1959
Basis: Statutory Claim
Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	28.800 CFS	
	<u>Total Diversion:</u>	28.800 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4	Sec. 17, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	NW1/4SW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	23E	8	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0									320.0
12S	23E	9					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
12S	23E	16					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
12S	23E	17						40.0	40.0			40.0	40.0						160.0

Total Acres: 1120

Handwritten notes:
 10000 Wells 12-12-00
 E
 F → G
 Lambert
 9-1-196 Priority Date

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 45-4048E

Conditions of Approval:

Remarks:

1. General TRANS. 3266. APPROVAL OF THIS TRANS. DOES NOT CONFIRM THE RT. CLAIMED.

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-4048F

WATER RIGHT NUMBER: 45-4048F

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAMBERT PRODUCE CO INC ATTN: CHRIS DRAKOS PO BOX 793 BLACKFOOT, ID 83221
Original Owner	C & T RANCHES 169 W HWY 30 BURLEY, ID 83318 (208)678-0207

Priority Date: 09/01/1959

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/01	14.400 CFS	
	<u>Total Diversion:</u>	14.400 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 17, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4NW1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	23E	16	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
12S	23E	17					40.0	40.0			40.0	40.0							160.0

Total Acres: 480

Conditions of Approval:

1. 16

part of E

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 45-4048F

Remarks:

1. General TRANS. 3266. APPROVAL OF THIS TRANS. DOES NOT CONFIRM THE RT.
CLAIMED.
WELLS ARE SHARED BETWEEN TWO WATER USERS. THIS IS A PORTION OF THE WR
45-04048E.
***** 4-16-98: OWNERSHIP CHANGE C & T RANCHES TO LAMBERT PER
NOTICE REC'D 4-09-98 - VH

Comments:

Dates and Other Information:

Claim Received Date: 3/8/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-4048G

WATER RIGHT NUMBER: 45-4048G

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ANDERSON RANCHES INC RT 2 BOX 2431 BURLEY, ID 83318 (208)678-4433
Current Owner	CHRIS DRAKOS PO BOX 793 BLACKFOOT, ID 83221

Priority Date: 09/01/1959

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/01	14.400 CFS	
	<u>Total Diversion:</u>	14.400 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4NW1/4	Sec. 20, Twp 12S, Rge 23E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 17, Twp 12S, Rge 23E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	23E	8	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	320.0
12S	23E	9					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	320.0

Total Acres: 640

Conditions of Approval:Remarks:*part of E*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-4048G

1. General TRANS. 3266.
APPROVAL OF THIS TRANS. DOES NOT CONFIRM THE RT. CLAIMED.
THIS IS A PORTION OF WR 45-04048E.
WELLS ARE SHARED BETWEEN TWO WATER USERS.
***** OWNERSHIP CHANGE MADE 6/2/97 BY TLB.

Comments:

Dates and Other Information:

Claim Received Date: 3/10/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Log for claim A45-04048F

Spatial Dynamics BTD

5/19/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s23e	16	NENW	40	40	
12s23e	16	NWNW	40	40	
12s23e	16	SWNW	40	41	
12s23e	16	SEnw	40	40	
12s23e	16	NESW	40	41	
12s23e	16	NWSW	40	41	
12s23e	16	SWSW	40	41	
12s23e	16	SESW	40	41	
12s23e	17	NWNW	40	41	
12s23e	17	SWNW	40	41	
12s23e	17	NWSW	40	41	
12s23e	17	SWSW	40	32	
Totals:			480	480	

Jbl =

5.72e-51 from 45-2520 which are the same 3 wells decreased to capacity) X

488 AF/ac (for 1 day migration season) = 2888.96 AF

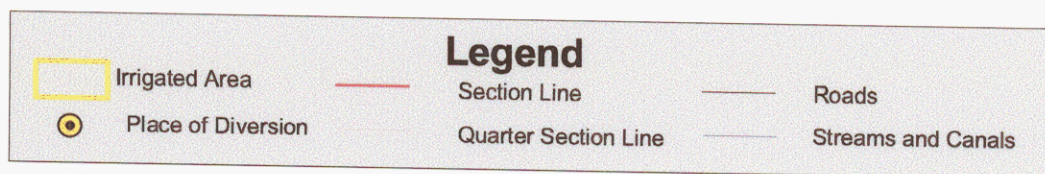
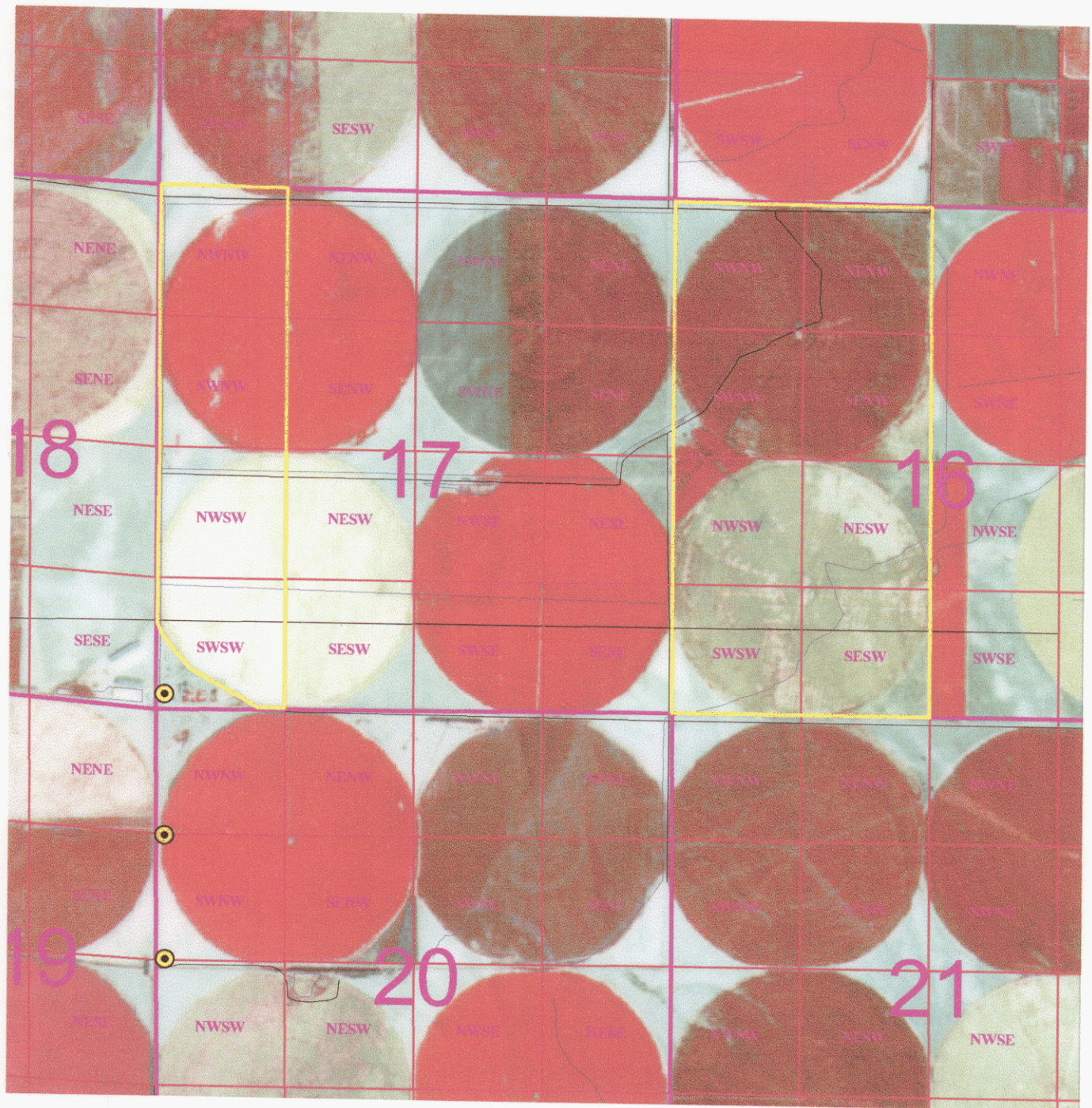
- 1920 (from 45-2520)

968.96

or

969 AF

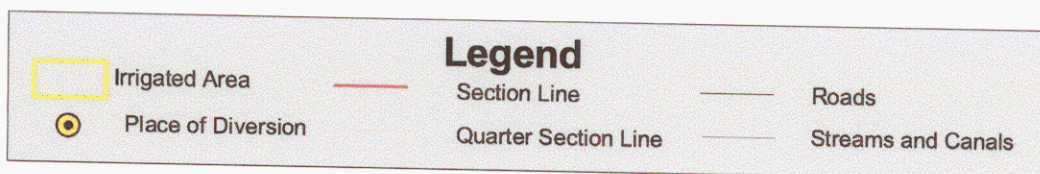
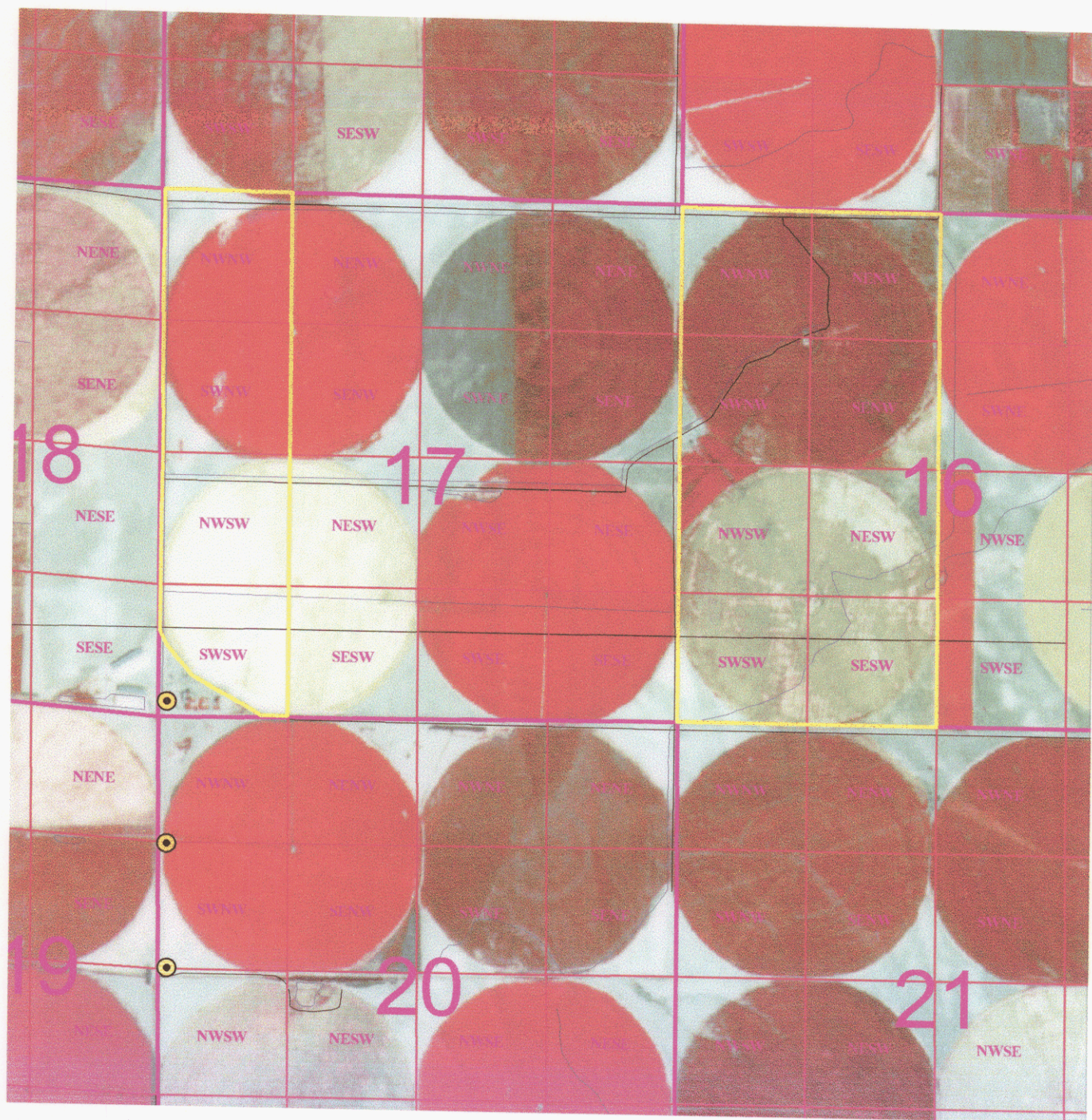
Township , 12S23E



700 0 700 1400 Feet



Township , 12S23E



700 0 700 1400 Feet



DATE: 01/24/00
PAGE: 47

DIVERSION
VOLUME

1440.00 AFA

Stage: STATUTORY CLAIM

CASSIA County
CASSIA County

NE

[illegible]

WELLS ARE SHARED BETWEEN TWO WATER USERS. THIS IS A PORTION OF
THE WR 45-04048E.

4-16-98: OWNERSHIP CHANGE C & T RANCHES TO LAMBERT PER NOTICE
REC'D 4-09-98 - VH

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Audit: 03/08/89 CLELLAND 03/30/95 POST-STD 04/16/98 VHANCOCK