IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-2668
Date Received: 6/6/1989
Receipt No: S007604
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALAN H ANDERSEN
2459 LAKEVIEW RD
AMERICAN FALLS ID USA 83211
Phone: (208)226-7969

CRANNEY LAND COMPANY LLC
1610 S 600 W
OAKLEY ID USA 83346
Phone: (208) 862-3346

NORMA ANDERSEN
2459 LAKEVIEW RD
AMERICAN FALLS ID USA 83211
Phone: (208)226-7969

2. Date of Priority: 10/06/1961

3. Source: GROUND WATER
Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
12S	21E	25		SW	SW	CASSIA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.34	

7. Total Quantity Appropriated is:
0.34 C.F.S. and/or 165.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	21E	25	NE SW		IRRIGATION	40
			NW SW		IRRIGATION	39
			SW SW		IRRIGATION	37
			SE SW		IRRIGATION	39
					Section Acres	155
12S	21E	26	NE SE		IRRIGATION	39
			NW SE		IRRIGATION	40
			SW SE		IRRIGATION	39
			SE SE		IRRIGATION	38
					Section Acres	156
					Total Acres	311

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership Change from Lambert Produce to Cranney Brothers and Alan & Norma Andersen.

CHANGE IN P/U MADE PRIOR TO THE ENTRY OF THE COMMENCEMENT ORDER.

15. Basis of Claim: License

RECEIVED
NOV 03 2003
Department of Water Resources
Southern Region

Resolution For Change of Record For Water Rights

Michael W Cranney, Willard D Cranney and Douglas K Cranney due hereby authorize the State of Idaho Department of Water Resource to change the name of record of all water rights to the name of Cranney Land Company LLC. We certify that the ground water and surface water rights that are listed as Willard Cranney , Cranney Bros, Cranney Farms, and Michael Cranney are in fact property of Cranney Land LLC. Appendage A will list all appurtenant water rights.

Dated September 8, 2003

Willard D Cranney Willard D Cranney

Michael W Cranney Michael W Cranney

Douglas K Cranney Douglas K Cranney

Witnessed Wynell Wickel

WYNELL WICKEL
Notary Public
State of Idaho

Notary of Public.

Dated 9-11-03

MY COMMISSION EXPIRES
February 23, 2007

W3724

ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho
Corporations Division
700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080

1. The name of the limited liability company is: Cranney Land Company, L.L.C.

2. The address of the initial registered office is: 503 W. 1300 S., Oakley, Idaho 83346
(not a PO Box)
and the name of the initial registered agent at that address is: Michael W. Cranney

Signature of registered agent : _____

3. The latest date certain on which the limited liability company will dissolve: 12/31/2047

4. Is management of the limited liability company vested in a manager or managers?
☐ Yes ☒ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:	Address:
Michael W. Cranney	503 W. 1300 S., Oakley, Idaho 83346
Willard D. Cranney	1228 S. Hwy 27, Oakley, Idaho 83346
Douglas K. Cranney	1252 S. Hwy 27, Oakley, Idaho 83346

6. Signature of at least one person listed in #5 above:

Michael W. Cranney
Michael W. Cranney

Willard D. Cranney
Willard D. Cranney

Douglas K. Cranney
Douglas K. Cranney

Secretary of State use only
IDAHO SECRETARY OF STATE
DATE 03/17/1997
0900 73791 2
CK #: 13600 CUSTO 3708
ORGN LLC 1@ 100.00= 100.00

#= C

LLC1/693

File Two Copies

Fee: $100 if typed with no attachments
$120 if not typed or if attachments are included

No. W 3724

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FILING FEE IF RECEIVED BY DUE DATE

Due no later than Mar 31, 2003
Annual Report Form

1. Mailing Address - Correct in the box if applicable
CRANNEY LAND COMPANY, L.L.C.
503 W 1300 S
OAKLEY, ID 83346

2. Registered Agent and Office NO PO BOX
MICHAEL W CRANNEY
503 W 1300 S
OAKLEY, ID 83346

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held	Name	Street or P.O. Address	City	State	Zip
member	Michael Cranney	503 W 1300 S.	Oakley	ID	83346
member	Douglas Cranney	1272 S. Hwy 27	Oakley	ID	83346
member	Bell Cranney	1221 S. Hwy 27	Burley	Id.	83318

5. Organized Under the Laws of:
IDAHO
W 3724

6.
Signature Michael Cranney Date 1-13-03
Name (Type or Print) Michael Cranney Title Member

Issued 01/02/2003

Do Not Tape or Staple

363

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-2668
Date Received: 6/6/1989
Receipt No: S007604
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CRANNEY BROS INC
1310 S 600 W
OAKLEY ID USA 83346
Phone: (208)862-3480

ALAN H ANDERSEN
2459 LAKEVIEW RD
AMERICAN FALLS ID USA 83211
Phone: (208)226-7969

NORMA ANDERSEN
2459 LAKEVIEW RD
AMERICAN FALLS ID USA 83211
Phone: (208)226-7969

2. Date of Priority: 10/06/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	21E	25	SW SW	CASSIA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.34	

7. Total Quantity Appropriated is:
0.34 C.F.S. and/or 165.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
12S	21E	25	NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	39
			SW	SW		IRRIGATION	37
			SE	SW		IRRIGATION	39
						Section Acres	155
12S	21E	26	NE	SE		IRRIGATION	39
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	39
			SE	SE		IRRIGATION	38
						Section Acres	156
						Total Acres	311

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership Change from Lambert Produce to Cranney Brothers and Alan & Norma Andersen.

CHANGE IN P/U MADE PRIOR TO THE ENTRY OF THE COMMENCEMENT ORDER.

15. Basis of Claim: License

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	45-2603			45-2042	
	45-13585			45-2431	
	45-425 D			45-7385	
	45-433			45-7242	
	45-434			45-7064	
				etc	

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Cranney Bros

4. New Owner/Claimant(s):

   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: Cranney Land Co, LLC

   City, State and ZIP Code: 1310 S 600 W

   New Telephone Number: ( ) 208-862-3346

5. Date you acquired the property: 11-9 1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Michael Branney for Branney Land LLC 10/3/03

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____AJ Date _____ WR _____ Date _____

W3724

ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho
Corporations Division
700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080

1. The name of the limited liability company is: Cranney Land Company, L.L.C.

2. The address of the initial registered office is: 503 W. 1300 S., Oakley, Idaho 83346 (not a PO Box) _____ and the name of the initial registered agent at that address is: Michael W. Cranney

   Signature of registered agent: _____

3. The latest date certain on which the limited liability company will dissolve: 12/31/2047

4. Is management of the limited liability company vested in a manager or managers?
   ☐ Yes ☒ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:	Address:
Michael W. Cranney	503 W. 1300 S., Oakley, Idaho 83346
Willard D. Cranney	1228 S. Hwy 27, Oakley, Idaho 83346
Douglas K. Cranney	1252 S. Hwy 27, Oakley, Idaho 83346

6. Signature of at least one person listed in #5 above:

Michael W Cranney
Michael W. Cranney

Willard D Cranney
Willard D. Cranney

Douglas K Cranney
Douglas K. Cranney

Secretary of State use only
IDAHO SECRETARY OF STATE
DATE 03/17/1997
0900 73791 2
CK #: 13600 CUSTO 3708
ORGN LLC 1@ 100.00= 100.00

#= C

LLC1/593 File Two Copies Fee: $100 if typed with no attachments
$120 if not typed or if attachments are included

No. W 3724

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FILING FEE IF RECEIVED BY DUE DATE

Due no later than Mar 31, 2003
Annual Report Form

1. Mailing Address - Correct in this box if applicable
CRANNEY LAND COMPANY, L.L.C.
503 W 1300 S
OAKLEY, ID 83346

2. Registered Agent and Office NO PO BOX
MICHAEL W CRANNEY
503 W 1300 S
OAKLEY, ID 83346

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held	Name	Street or P.O. Address	City	State	Zip
member	Michael Cranney	503 W 1300 S.	Oakley	ID	83346
member	Douglas Cranney	1272 S. Hwy 27	Oakley	ID	83346
member	Bell Cranney	1221 S. Hwy 27	Burley	Id.	83318

5. Organized Under the Laws of:
IDAHO
W 3724

6.
Signature Michael Cranney Date 1-13-03
Name (Typed or Printed) Michael CRANNEY Title Member

Issued 01/02/2003

Do Not Tape or Staple

383

Form 42-248/42-1409(a) July, 2000

#35617

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 02 2002
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A45-02668				
	45-2567				

2. The following R

A. The appropr

B. A copy of th
ownership o

C. Either of the
PLAT OF P
your water ri

If your water
Service Age
AERIAL PH

Name and Addre
Owner/Claimant(

New Owner/Clair

New Mailing Add

City, State and ZI

New Telephone N

Date you acquired

or other legal document indicating your
TACHED LEGAL DESCRIPTION.

mplex property descriptions):
oint(s) of diversion and place of use of
ur deed or on file with the county).

gation, you must submit a USDA Farm
(s) of diversion clearly marked. The
URVEY MAP.

. Andersen & Norma J. Andersen
or, [ ] and/or
akeview Road
an Falls, ID 83221

thers)

45-2668
O/C received from Lambert
→ Cranney Bros + Anderson
(completed)
same well?
45-2567 was claimed on the same POU but not mentioned in Deed
- should it go too?
- was licensed one way, but claimed differently as accomplished transfer
- deed says W½ Sec 25
SE¼ Sec. 26
- what about "Reservations?"

6. If the change in ownership affec the entire water right for each water right adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable)

CRANNEY BROTHERS
By: Willard Cranney
Willard Cranney, Jr.
By: Douglas Cranney
Douglas Cranney
Norma Andersen

By: Michael Cranney
Michael Cranney
Alan H. Andersen
Alan H. Andersen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by AJ Date 10/4/02 WR _____ Date _____

Form 42-248/42-1409(6) July, 2000

#35617

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 02 2002
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A45-02668	___			___
	45-2567	___			___
		___			___
		___			___
		___			___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE.** See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former Owner/Claimant(s): Lambert Produce, Inc.
203 East 1100 South
Burley, ID 83318

New Owner/Claimant(s): Cranney Brothers and Alan H. Andersen & Norma J. Andersen
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address: 1310 South 600 West 2549 Lakeview Road
Oakley, ID 83346 American Falls, ID 83221

City, State and ZIP Code:

New Telephone Number: (208) 862-3346 (Cranney Brothers)

Date you acquired the property: September 18, 2002

283941

WARRANTY DEED

THIS INDENTURE, made this 18th day of September, 2002, between Lambert Produce, Inc., ("Grantor"), and Cranney Brothers, a co-partnership comprised of Willard Cranney, Jr. , Michael Cranney, and Douglas Cranney, whose address is Route 1, Box 44A, Oakley, Idaho 83346 and Alan H. Andersen and Norma J. Andersen, husband and wife, of 2549 Lakeview Road, American Falls, Idaho 83211, ("Grantee").

WITNESSETH:

That the Grantor for and in consideration of the sum of Ten Dollars ($10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit: See Exhibit A.

SUBJECT TO: the following exceptions:

1. Mineral Deed from Eugene Pickett and wife, Emma Pickett, to Fred Foss, Dated April 16, 1952, and recorded May 8, 1952, as Instrument No. 175483 in Book 54 of Deeds, Page 530, records of Cassia County, Idaho, covering one-half in and to all oil, gas, and other minerals in and under the NW¼ of Section 25, Township 12 South, Range 21, East, Boise Meridian.

2. Reservation in Warranty Deed executed by First Security Bank of Idaho, N.A., Grantor to Lambert Produce, Inc., Grantee, dated April 9, 1985, and recorded April 15, 1985, as Instrument No. 168617 on Film No. 171, records of Cassia County , Idaho, which reads as follows: "EXCEPTING AND RESERVING all water rights."

3. Effects, if any, of Assignment of Easements, Rights of Way, Water Sharing Agreement and Lease from First Security Bank of Idaho, N.A., Assignor, to Lambert Produce, Inc., dated April 9, 1985, and recorded April 15, 1985, as Instrument No. 168620 on Film No. 171, records of Cassia County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

LAMBERT PRODUCE, INC.

By: Chris Drakos
Its: President

STATE OF IDAHO)
) ss
County of Cassia)

On this 18th day of September, in the year 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Chris Drakos, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Larry Roberts
Notary Public
State of Idaho

Notary Public for Idaho
Residing at Burley
My commission expires on 6-30-03.

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

Exhibit A

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

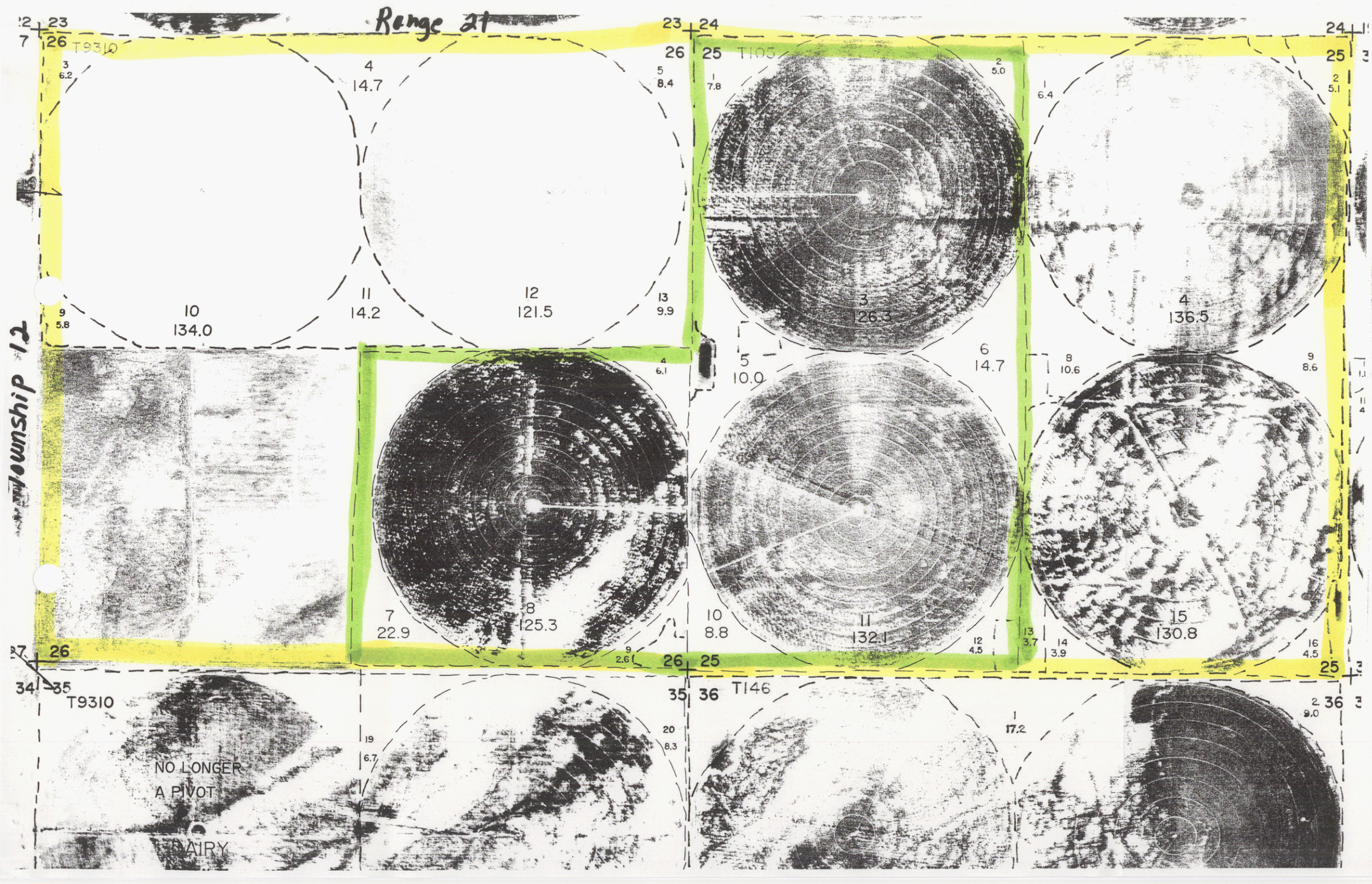
Section 25: W½

Section 26: SE¼

283941
CASSIA COUNTY, IDAHO
BARBELL M. ROSKELLEY
RECORDER
FEE 9.00 DEPUTY

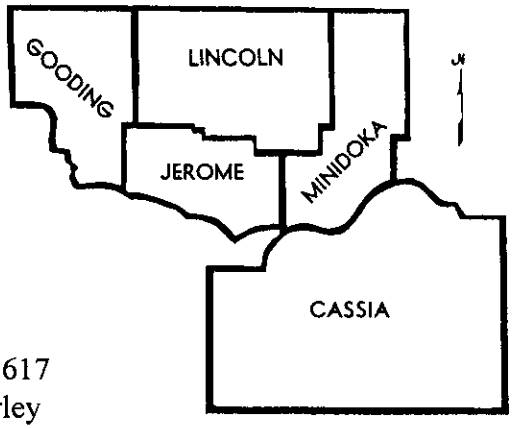
'02 SEP 19 PM 4 03
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Exhibit A


Range 21
Township 12
T9310
T105
T146
T9310
NO LONGER
A PIVOT
DAIRY

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #35617
OFFICE: Burley

October 1, 2002

RECEIVED
OCT 02 2002
Department of Water Resources
Southern Region

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change in Water Right Ownership, a copy of the recorded Warranty Deed and an aerial photo for property in Cassia County, Idaho.

Would you please make the necessary changes in the records to indicate the new owner as Cranney Brothers and Alan H. Andersen and Norma J. Andersen for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

Nancy Garrett
Reconveyance Department

/nrg
enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-02668**
Date Received: 6/ 6/1989
Receipt No: S007604
Received By: _____

Address change
DB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMBERT PRODUCE, INC.
   Address: RT. 2 BOX 2430
   BURLEY, ID 83318

2. Date of Priority: OCT 6, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	21E	25	SW SW		CASSIA

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.340		

7. Total Quantity Appropriated is:
   0.340 C.F.S. (and/or) 165.30 A.F.A.

8. Total consumptive use is 933.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	21E	25	NE SW		IRR	40.0
			NW SW		IRR	39.0
			SW SW		IRR	37.0
			SE SW		IRR	39.0

MICROFILMED
MAR 0 8 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-02668**
Date Received: 6/06/1989
Receipt No: S007604
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMBERT PRODUCE, INC. 208-862-3346
   Address: RT. 1 BOX 44-A
   OAKLEY, ID 83346

2. Date of Priority: OCT 06, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	21E	25	SW SW		CASSIA

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.340		

7. Total Quantity Appropriated is:
   0.340 C.F.S. (and/or) 165.30 A.F.A.

8. Total consumptive use is 933.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	21E	25	NE SW		IRR	40.0
			NW SW		IRR	39.0
			SW SW		IRR	37.0
			SE SW		IRR	39.0
				Section Acres		155.0

MICROFILMED
MAR 0 8 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
12S	21E	26	NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
						Section Acres	156.0
						Total Acres	311.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-02526, 45-07379

14. Remarks:
CHANGE IN P/U MADE PRIOR TO THE ENTRY OF THE COMMENCEMENT ORDER.

15. Basis of Claim: LICENSE
Water Right Number: 30218

MICROFILMED
MAR 0 8 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

_____
Signature of Authorized Agent

_____
Title and Organization

_____
Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 0 8 1993

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A45-02668
Date Received 6-6-89
Receipt Number 5007604

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lambert Produce, Inc. Phone (208) 862-3346

   Mailing Address Route #1, Box 44-A, Oakley, Idaho Zip 83346

2. Date of Priority (Only one (1) per claim) October 6 1961

3. Source of water supply (a) Groundwater
   which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 12S Range 21E Section 25,
   SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Cassia

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   well depth approx 500 feet

MICROFILMED
MAR 0 8 1993

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)		(acre feet)
For Irrigation	purposes from 03-15	to 11-15	amount .34	or	165.30
For	purposes from	to	amount	or	
For	purposes from	to	amount	or	
For	purposes from	to	amount	or	

7. Total quantity claimed (a) .34 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 933 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	21E	25									40	39	37	39					155
		26													39	40	39	38	156

Total number of acres irrigated 311

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    45-2567 45-7379 or None ( )

14. Remarks: Change in place of use made prior to the entry of the Commencement Order

MICROFILMED
MAR 0 8 1993

Last Name Lambert Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

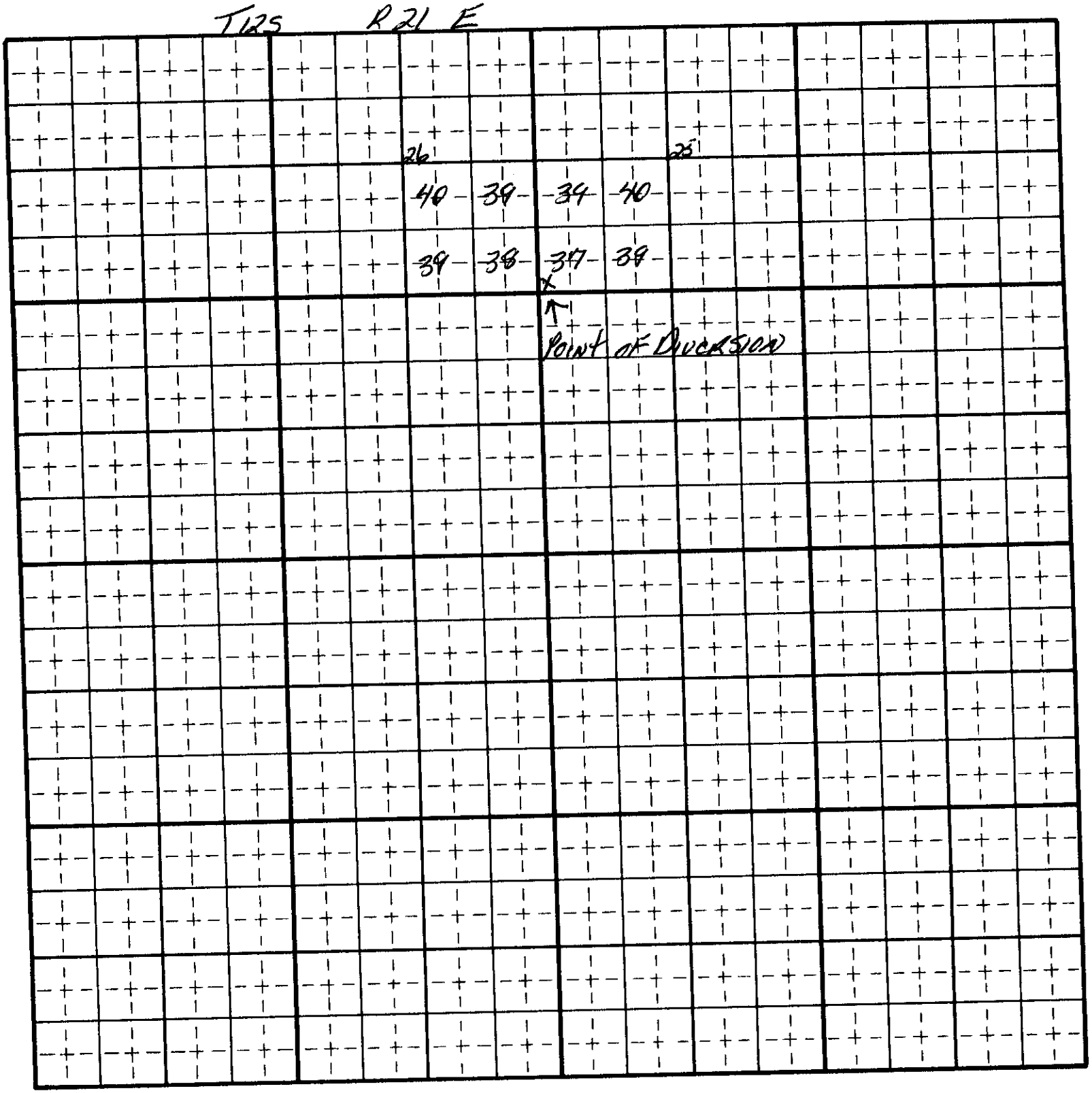
The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

GBMJR

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
MAR 08 1993

Last Name Lambert Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License + Permit _____
Decree _____
If applicable provide IDWR Water Right Number 45-2668
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Farm Manager (Title) of Lambert Produce Inc (Organization), that I have signed the foregoing document in the space below as Farm Manager (Title) of Lambert Produce Inc (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Craig Kring

Title and Organization Farm Manager Lambert Produce Inc Date 6-6-89

State of Idaho/or _____)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public Denise Green

Residing at Twin Falls

My Commission Expires 1-2-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Laird B. Stone will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Laird B. Stone

Address P.O. Box 83 Twin Falls, Id 83301

Date 5/25/89

MICROFILMED
MAR 0 8 1993

Last Name Lambert Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 45-02668 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 30218

Last Name	First Name	Address
*** C - CURRENT OWNER *** LAMBERT PRODUCE INC.		1 - ATTN: CHRIS DRAKOS 2 - P.O. BOX 793 3 - City- BLACKFOOT State- ID Zip- 832210000 Phone - 208-000-0000
BUTTERFIELD	PHYLLIS C.	1 - ATTN: CHRIS DRAKOS 2 - P.O. BOX 793 3 - City- BLACKFOOT State- ID Zip- 832210000 Phone - 208-000-0000

Priority Date	Region	Stage	Status
10/06/1961	17	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
12S	21E	25	SW SW			(31) CASSIA	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	03/15	11/15	0.340	165.30

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.340	165.30			

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
12S	21E	26	NE SW		40.0	01	IRRIGATION	(31) CASSIA
12S	21E	26	NW SW		39.0	01	IRRIGATION	(31) CASSIA
12S	21E	26	SW SW		37.0	01	IRRIGATION	(31) CASSIA
12S	21E	26	SE SW		39.0	01	IRRIGATION	(31) CASSIA
12S	21E	26	NE SE		39.0	01	IRRIGATION	(31) CASSIA
12S	21E	26	NW SE		40.0	01	IRRIGATION	(31) CASSIA
12S	21E	26	SW SE		39.0	01	IRRIGATION	(31) CASSIA
12S	21E	26	SE SE		38.0	01	IRRIGATION	(31) CASSIA

Total Acres: 311.0

- Diversion Means -

- Non-Irrigation Use -

- Other Rights for Same Use -

MICROFILMED
MAR 08 1993

Water right number - 45-02668 Adj. flag translation: Standard Water Right Number

Remarks
No Remarks found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date - 00/00/0000

Audit Fields - 01/06/88 05/28/88 CONVERT 09/16/88 CURTIS

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/31/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
MAR 0 8 1993

****

MEMO TO FILE

****

JULY 27, 1989

FROM: STEVE CLELLAND

RE: FEES FOR LAMBERT PRODUCE

BASED ON RECEIPT #S007604 AND REVIEW OF THE CLAIMS SUBMITTED.

ACTUAL PAYMENT		CORRECT PAYMENT	
BASE FEES:	$1375	BASE FEES:	$1375
$/AC. FEE:	$5123	$/AC. FEE:	$4652
TOTAL:	**$6498**	**TOTAL:**	**$6027**

THIS IS A DIFFERENCE OF **$471** AND SHOULD BE **REFUNDED** TO THE KOYLE FAMILY WHO PAID THE ORIGINAL FEES.

SEE THE ATTACHED PAGES FOR MORE DETAILS.

MICROFILMED
MAR 0 8 1993

JUNE 9, 1989

MEMORANDUM TO FILES (See Receipt No. S007604 for claim numbers)

FROM: Helen Harrington-Thornton

RE: Overlapping Acres/Fees

In reference to the attached receipt, at the time these claims were filed, I was unable to calculate overlapping acreages.

In order to receipt and begin processing these claims within a reasonable time period, I discussed the fees with the claimant (actually Ray Koyle and attorney Laird Stone).

We came to the conclusion that 4947 would cover the number of acres irrigated. I felt that at the time, extraordinary measures were needed in order to get these claims moving.

I told the gentlement that any overpayment would be a while in coming.

The attached receipt lists all claim numbers which relate to these overlapping acres.

Helen

MICROFILMED
MAR 0 8 1993

S007604

06/07/89
09:36:29

KOYLE FAMILY

ADJUDICATION FEE FOR LAMBERT PRODUCE INC 0410162 9337 6490 $6,498.00

$6,498.00

CHECK 1936

WR/NO:

1 ~~A45~~-11160	7 ~~A45~~-11161	13 ~~A45~~-11162	19 ~~A45~~-04258A	25 A45-00169
2 A45-00168	8 ~~A45~~-00166C	14 ~~A45~~-02630	20 A45-02526	26 ~~A45~~-02579
3 ~~A45~~-04048D	9 ~~A45~~-02567	15 A45-02109	21 A45-02066	27 A45-04256
4 ~~A45~~-04011A	10 ~~A45~~-04013A	16 ~~A45~~-02668	22 ~~A45~~-02254A	28 A45-04077
5 A45-04008	11 A45-04014	17 ~~A45~~-04009A	23 A45-00696	29 A45-00695
6 A45-00701	12 ~~A45~~-00698B	18 A45-02053	24 ~~A45~~-02657	

Idaho Department of Water Resources

-4007

Region: SOUTHERN

Signature: _____

#changed

#unchanged

MICROFILMED
MAR 0 8 1993

S007604

06/07/89
09:36:29

KOYLE FAMILY

ADJUDICATION FEE FOR LAMBERT PRODUCE INC 0410162 9337 6490 $6,498.00

$6,498.00

CHECK 1936

WR/NO:					
	A45-11160	A45-11161	A45-11162	A45-04258A	A45-00169
	A45-00168	A45-00166C	A45-02630	A45-02526	A45-02579
	A45-04048D	A45-02567	A45-02109	A45-02066	A45-04256
	A45-04011A	A45-04013A	A45-02668	A45-02254A	A45-04007
	A45-04008	A45-04014	A45-04009A	A45-00696	A45-00695
	A45-00701	A45-00698B	A45-02053	A45-02657	

Idaho Department of Water Resources

Region: SOUTHERN Signature: _____

MICROFILMED
MAR 0 8 1993

FEES FOR LAMBERT PRODUCE

A45-4009 A	2240 Ac.
-02526	320 Ac.
-00698 B	200 Ac.
-04013A	280 Ac.
-02254A	232 Ac.
-02567	240 Ac.
-02579	143 Ac.
-04011 A	160 Ac.
-04007	320 Ac.
-00169	40 Ac.
-00168	12 Ac.
-02657	305 Ac.
-00166 C	160 Ac.
	4652 Ac. total

these claims have acres covered by those at the left.

A45-02668
-04258A
-02630
-04048D
-04008
-00695
-00696
-00701
-02109
-02066
-04014
-04256
-02053

MICROFILMED
MAR 0 8 1993

26 X 50 = 1300
3 X 25 = 75

Total fees 6027

11/04/2003 X 11/4/03

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2668

NAME AND ADDRESS: ALAN H ANDERSEN
2459 LAKEVIEW RD
AMERICAN FALLS ID 83211

CRANNEY LAND COMPANY LLC
1610 S 600 W
OAKLEY ID 83346

NORMA ANDERSEN
2459 LAKEVIEW RD
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.340 CFS
166.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.97 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 961 AF. COMBINED RIGHT NOS.: 45-2567, 45-2668, & 45-13551.

PRIORITY DATE: 10/06/1961

POINT OF DIVERSION:

T12S R21E S25 SWSWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.340 CFS 166.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R21E S25	NENW	40.0	T12S R21E S25	NWNW	40.0
T12S R21E S25	SWNW	39.0	T12S R21E S25	SENW	41.0
T12S R21E S25	NESW	41.0	T12S R21E S25	NWSW	39.0
T12S R21E S25	SWSW	38.0	T12S R21E S25	SESW	37.0
T12S R21E S26	NESE	40.0	T12S R21E S26	NWSE	40.0
T12S R21E S26	SWSE	38.0	T12S R21E S26	SESE	35.0

468 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 45-2567 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 396 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 468 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2567, 45-2668, & 45-13551.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 311 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

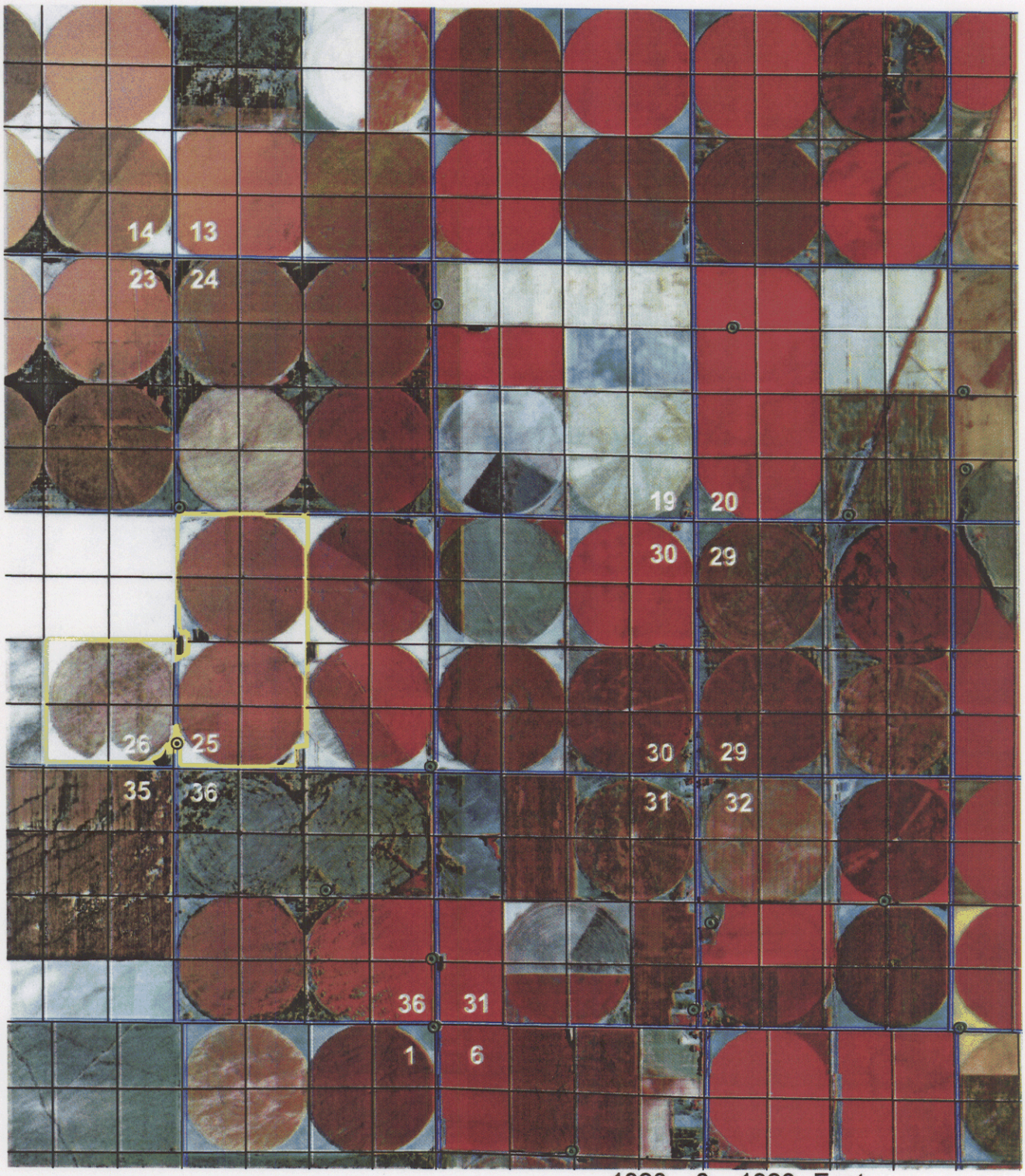
EXPLANATORY MATERIAL: License

RIGHT NO. 45-13551 IS AN EXPANSION OF RIGHT NOS. 45-2567 AND 45-2668 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

~~USE OF THIS RIGHT IS COMBINED WITH WATER FROM OAKLEY CANAL CO.~~

Idaho Department of Water Resources

45-2567, 45-2668, & 45-13551



1320 0 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON NOV. 7, 2003
TWP 12S, RNG 21E, SEC. 25 & 26

N

⊙ Point of diversion
Place of use
Quarter-quarter lines
Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

11/05/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2668 V1

WATER RIGHT NUMBER: 45-2668 V1

Owner Type	Name and Address
Current Owner	ALAN H ANDERSEN 2459 LAKEVIEW RD AMERICAN FALLS, ID 83211 (208)226-7969
Current Owner	CRANNEY LAND COMPANY LLC 1610 S 600 W OAKLEY, ID 83346 (208)862-3346
Original Owner	LAMBERT PRODUCE CO INC C/O CORY KING 203 E 1100 S BURLEY, ID 83318 (208)678-2668
Current Owner	NORMA ANDERSEN 2459 LAKEVIEW RD AMERICAN FALLS, ID 83211 (208)226-7969
Original Owner	CRANNEY BROS INC 1310 S 600 W OAKLEY, ID 83346 (208)862-3346

Priority Date: 10/06/1961

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	03/15	11/15	0.340 CFS	166.00 AF
		Total Diversion:	0.340 CFS	166.00 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SW1/4SW1/4 Sec. 25, Twp 12S, Rge 21E, B.M.

CASSIA County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 21E 25					40.0	40.0	39.0	41.0	41.0	39.0	38.0	37.0					315.0
12S 21E 26													40.0	40.0	38.0	35.0	153.0

Total Acres: 468

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2668 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S21 USE OF THIS RIGHT IS COMBINED WITH WATER FROM OAKLEY CANAL CO.

Remarks:

1. Place of Use - Irrigation: USE OF THIS RIGHT WITH RIGHT NO. 45-2567 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 396 ACRES IN A SINGLE IRRIGATION SEASON.
2. Place of Use - Irrigation: USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 468 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2567, 45-2668, & 45-13551.
3. Quantity: USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.97 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 961 AF. COMBINED RIGHT NOS.: 45-2567, 45-2668, & 45-13551.
4. Explanatory: RIGHT NO. 45-13551 IS AN EXPANSION OF RIGHT NOS. 45-2567 AND 45-2668 PURSUANT TO SECTION 42-1416B, IDAHO CODE.
5. Place of Use - Irrigation: THIS RIGHT IS LIMITED TO THE IRRIGATION OF 311 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. jroberts 11/4/2003 Basis of Recommendation
Comment: Recommended in a 480 ac ppu with partially overlapping license 45-2567 and expansion claim 45-13551. This right limited to 311 ac, 396 ac when combined with 45-2567, and 480 ac, 1.97 cfs & 961 AFA when all 3 rights are combined.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

GIS = 468
Lic = 396
Exp = 72

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
Lic-2567	12S	21E	24													40			40	80	

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
GIS	12S	21E	25					40	40	39	41	41	39	38	37					315	
Lic-2567	12S	21E	25									40	40	40	40					160	
Claim-2567	12S	21E	25					40	40			40	40	40	40					240	
Claim-2668	12S	21E	25									40	39	37	39					155	
Exp-13551	12S	21E	25																		

40 41 81

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
GIS	12S	21E	26													40	40	38	35	153	
Lic-2668	12S	21E	26									40	39	37	39	39	40	39	38	311	
Claim-2668	12S	21E	26													39	40	39	38	156	

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037
SOUTHERN REGION

October 9, 2003

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

CRANNEY LAND COMPANY LLC
1310 S 600 W
OAKLEY ID 83346

RE: Ownership Change to Cranney Land Company LLC & Other Matters…

Dear Mr. Cranney,

Sorry I missed your visit to the office last week. Vikie and I went over your questions and since you do wish to pursue the Enlargement claim for the extra acres in Section 24 that were not licensed under 45-7355, I have decided it would be best to not include that right in the large permissible place of use with all the others.

45-13549 will now represent that enlargement of 45-7355 for 76 extra acres. (**Enlargement claims** are allowed volume but no additional diversion rate and the earliest priority date I can recognize is 2/11/1984, the day after the licensing field exam for 45-7355.) After it has been advertised and recommended, you can file a transfer to add the well in Section 24 and the acres from 45-7355 and 45-13549 to the larger system.

45-13550 will now represent the **expansion claim** for 974 acres for the seven wells and a permissible place of use of 3,605 acres. To facilitate my recommending the other rights and wells tied together in a common system, could you please draw your pipeline and well system on the enclosed **white** map. Please indicate which year the individual wells were tied into the system also.

45-13551 is an **expansion** of 45-2567 & 45-2668 for an extra 72 acres not covered by the licenses. (These are the rights you purchased from Lambert and own along with the Andersens.)

Please look over the enclosures and either return to me with the fees or call if you have questions or need to set up another appointment.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

Log for claim A45-02668 **Spatial Dynamics MWY** **3/23/00**

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s21e	25	NESW	40	41	
12s21e	25	NWSW	39	39	
12s21e	25	SWSW	37	39	
12s21e	25	SESW	39	38	
12s21e	26	NESE	39	40	
12s21e	26	NWSE	40	40	
12s21e	26	SWSE	39	40	
12s21e	26	SESE	38	39	
Totals:			311	316	

same well as -2567

make ppu w/ -2567 of 391 Ac.
(limit this to 311 Ac.)

GS found 462 Ac.
— needs expansion claim

45-2668 limited to 311 Ac. } Combined limited to 396 Ac
45-2567 limited to 240 Ac }

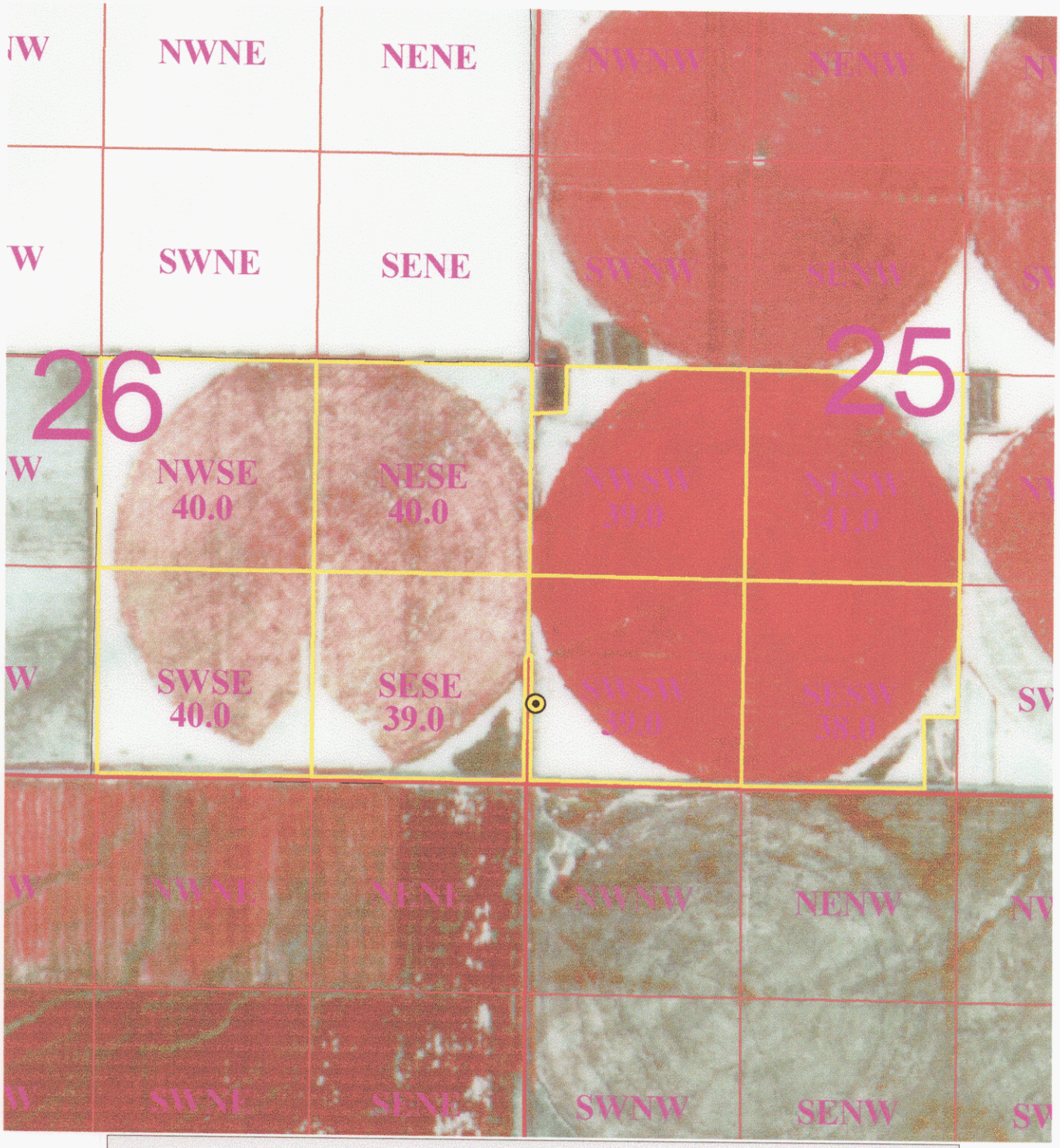
all 3 limited to 468 Ac.
72 EXP Acres

Vol. = .34 x 488 (AF per 146 day irrig. season) = 165.92 or 166 AFA

Water Right Cla...n Number A45-02668

03/23/2000

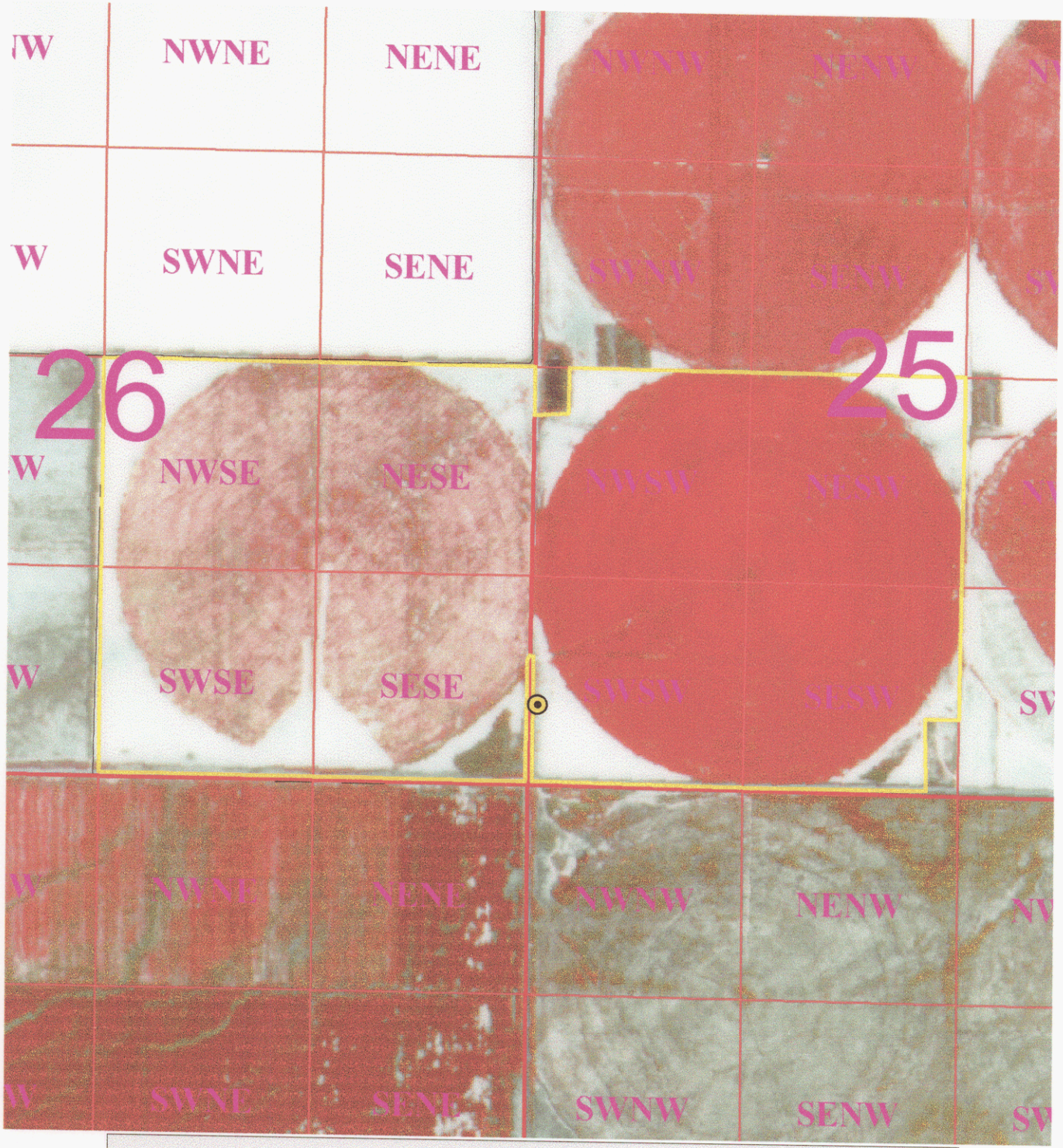
Township , 12S21E



Water Right Cla...n Number A45-02668

03/23/2000

Township , 12S21E



Legend

Irrigated Area

Place of Diversion

Section line

Quarter Section Line

Roads

Streams and canals

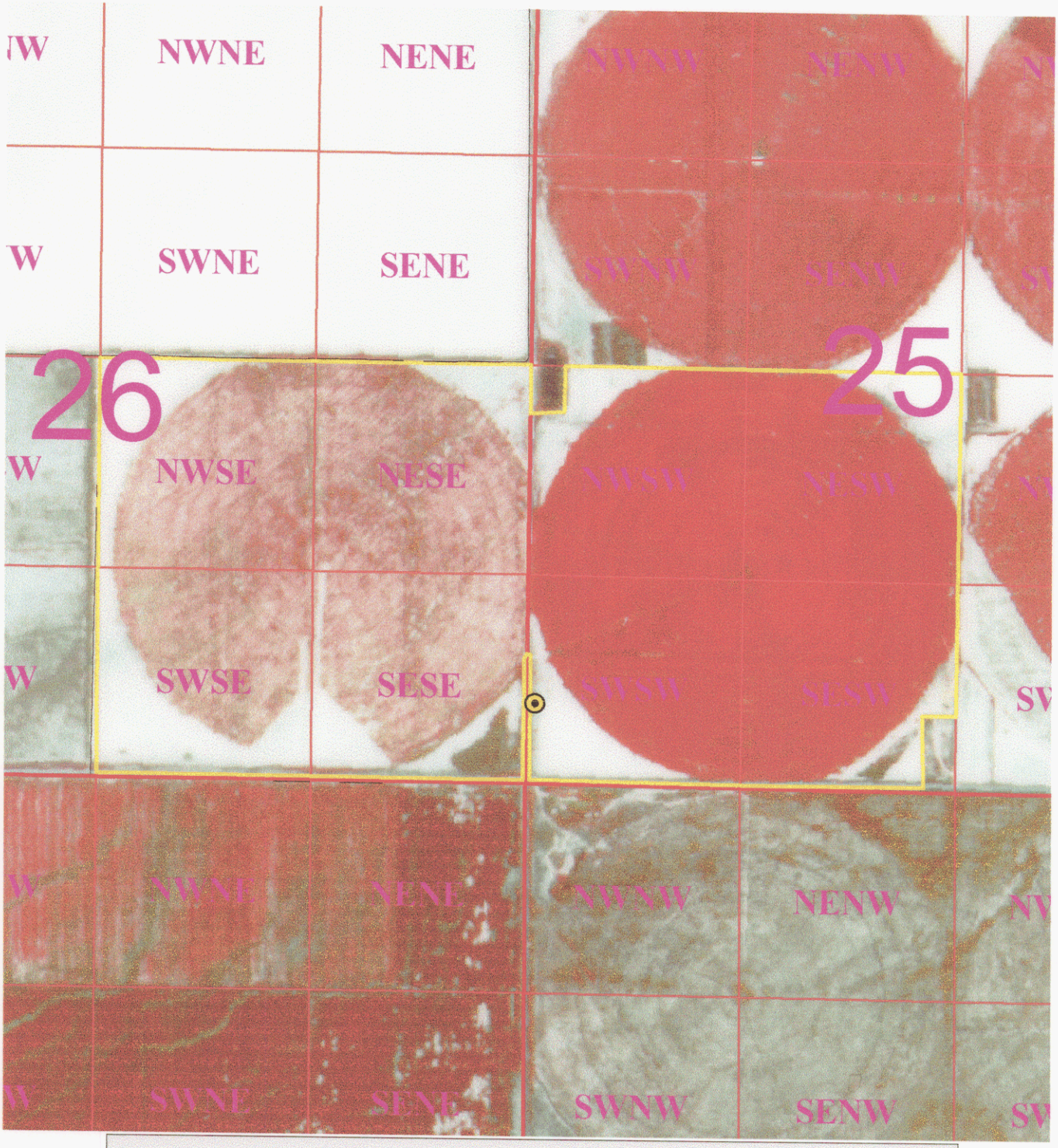
N

600 0 600 1200 Feet

Water Right Cla...n Number A45-02668

03/23/2000

Township , 12S21E



Legend

Irrigated Area

Place of Diversion

Section line

Quarter Section Line

Roads

Streams and canals

N

600 0 600 1200 Feet

Form 222
1-87

Page 1 of 6

RECEIVED
SEP 15 1987
Department of Water Resources

RECEIVED
Water No. 3362
SEP 16 1987
Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Lambert Produce Company Phone 862-2480

Post Office address Attn: Mr. Cory King Route 2, Box 2434 Burley, Idaho 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To reflect a point of diversion utilized but not part of the Dept. of Water Resources' records

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use		
45-2668	10/6/61	.34 cfs	irrigation	3/15	to	11/15
					to	
					to	
					to	

2. Total amount of water being transferred .34 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW		26	12S	21E	Cassia	
	SW	SW		25	12S	21E	Cassia	(Point to be added)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	21E	26									40	39	37	39	39	40	39	38	311

RECEIVED
FEB 29 1988

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system both points of diversion are wells

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2668

And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

FEB 29 1988

Witness my hand this 5th day of January, 19 88.

L. Ann Sapton

Chief, Operations Bureau

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. 45-2668 issued by the Idaho Department of Water Resources.

   c. Claim No. _____ on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: The deed is already on file with

   ☐ Tax Notice ☒ Warranty Deed with the Dept, ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/6/61

5. Water is used for the following purpose:

   amount .34 cfs (cfs/ac-ft) for irrigation purposes from 3/15 to 11/15
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right .34 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW		26	12S	21E	Cassia	
~~—~~	~~SW~~	~~SW~~	~~—~~	~~25~~	~~12S~~	~~21E~~	~~Cassia~~	(Point to be added)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	21E	26									40	39	37	39	39	40	39	38	311

MICROFILMED FEB 29 1988

Total acres 311

9. Describe any other water rights used for the same purpose as described above 45-2567 and 45-7379

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No
_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion: Both points of diversion will be used depending on groundwater levels

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount N/A (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion: Both points of diversion will be used depending on groundwater levels

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

FILMED
FEB 29 1988

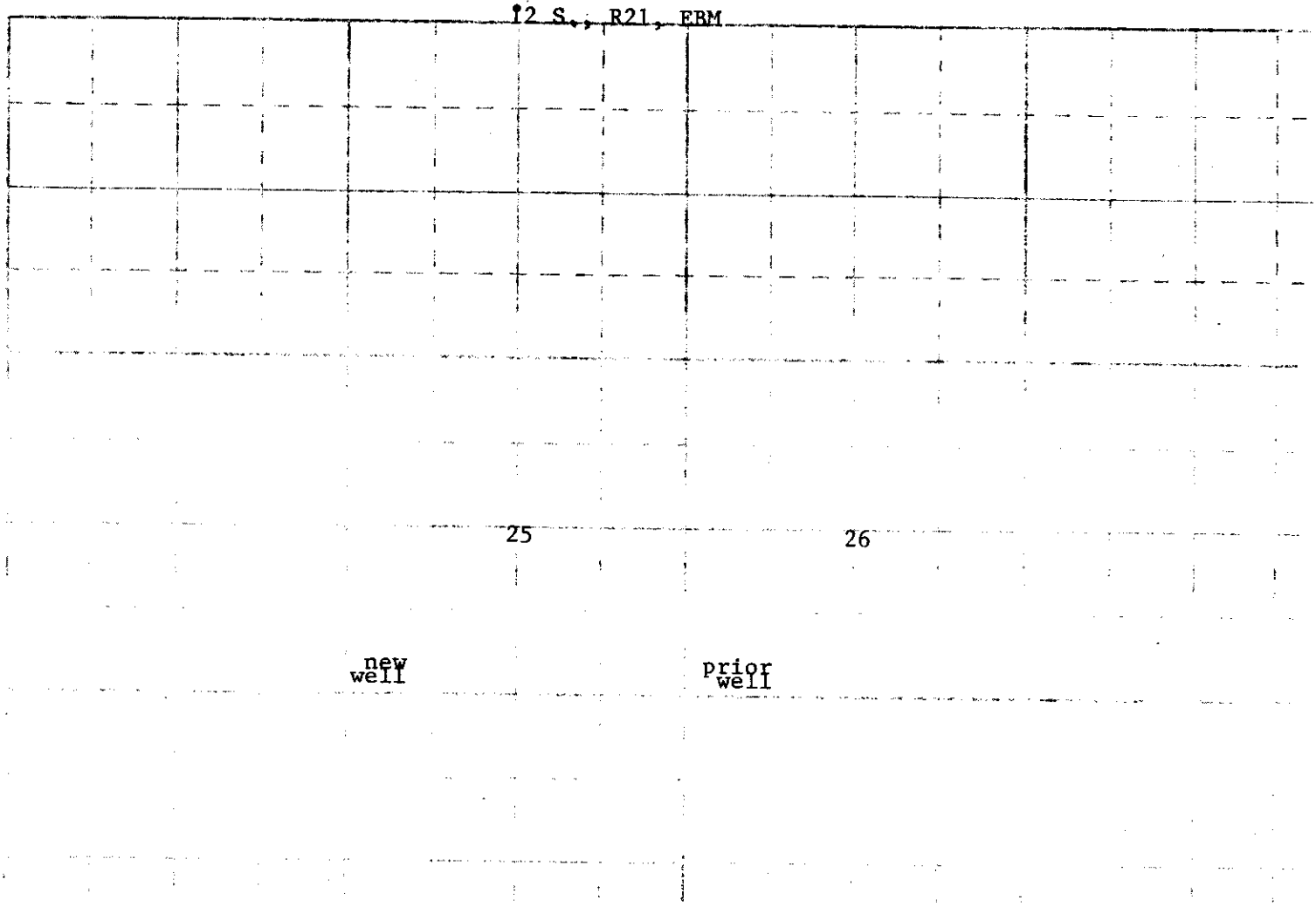
Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



FILMED
FEB 29 1988

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1.

New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
N/A			to
			to

2. Quantity and quality of return flows and location of discharge:

Unaffected

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cory L. Kirby
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of August, 1987.

(Notary Public)

My commission expires 10-5-92

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by JJ MB Date 8/26/87 9/29/87 9-15-87

Protest filed by None

Prelim. check by ADm Ck 75962 Fee 50 00 Rec. 9/29/87

Rec'pt 44250

Receipted by M. Baldwin Date 10/1/87

Published in South Idaho Press

Pub. dates 11/5 & 11/12/87

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by ADm Jim G.S.

Copy of transfer sent to lien holder _____

MICROFILMED

FEB 29 1988

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-30218 45-2668

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Phyllis C. Butterfield Box Ranch Rd. Oakley, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW¼SW¼ of Section 26
   T. 12 S. R. 21 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same:
   75 HP US HOLLOW SHAFT ELEC MOTOR #1245192
   L & B U.T.P. #D28682 540 GPM 450'
   8" DISCHARGE - GATE VALVE 25' INTO EARTH DITCH.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: AT ONE TIME MOST ALL OF THE GROUND WAS BENEFICIALLY IRRIGATED.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
   SW¼ Sec. 26, T. 12 S, R. 21 E, B.M.

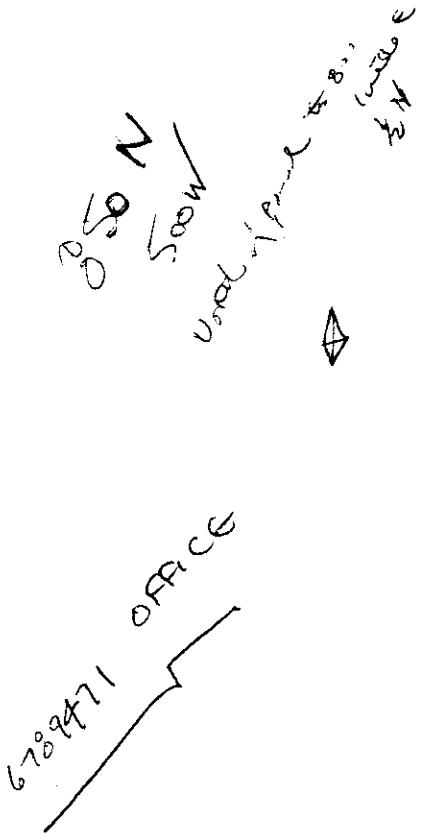
   Mr Butterfield has well permit for 320 acres. In the Spring he will be applying water to the desert entry 160 acres as shown on the plat attached, 120 acres on the desert entry E½ SEC; NW SE; NE SW SEC 26 T 12 S R 21 E.

   (Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach?

Remarks: PHYLLIS BUTTERFIELD & RAY ANDERSON CONTACTED
- DESIGN DATA SHOW 1.21 cfs @ 450'
- DEADMANS CLAIM
  POWER ELEC #305
- PRESENTLY ONLY .34 cfs (EXTREME)
  75 - 80 gpm — SLUGS — PEAK = 150 gpm 8-16-68 DR
- IRRIGATION REQUIREMENT = 4.0 AC-FT/ACRE/SEASON
  SEE MAP.

This examination was made on the 26 day of Aug, 19 68 DR

(Signed) [signature]
Examiner.



67°9471 office

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

15 2668

Phyllis C. Butterfield
P.O. Box 750
Heyburn, Idaho

Permit No. G-30218
45-2668

Examination for Completion of Works & Beneficial Use

County Cassia

Sec. 26 **T.** 12S **R.** 21E

Quantity: 6.4 c.f.s.
4/5-

Source: Subterranean

P.D.: SW¼SW¼, Sec. 26, T. 12 S, R. 21 E, B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: G-28893 relinquished

Filed: October 5, 1961

Due: October 6, 1966

Made: October 7, 1966

Priority: October 6, 1961

ORE - IDA OFF. C - 28-7431

6-28-58 FB

39	40	40	39	158	158
39	39	39	38	153	153
				311	311

Q measured .34

Q recommended .34

Volume 628 0 cfs 244 2 x .34 x 244 = 165.9 AF/Sec

Acreage

Found 157

recommended 157

Subdv. 4

Amendments

1 [illegible]

2 [illegible]

Change of use

AREA - ~~311~~ 157

SUBD - ~~4~~ 4 X

Q - .34

VOL - 165.30

PRIORITY - Oct 6 1961

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF EXAMINER

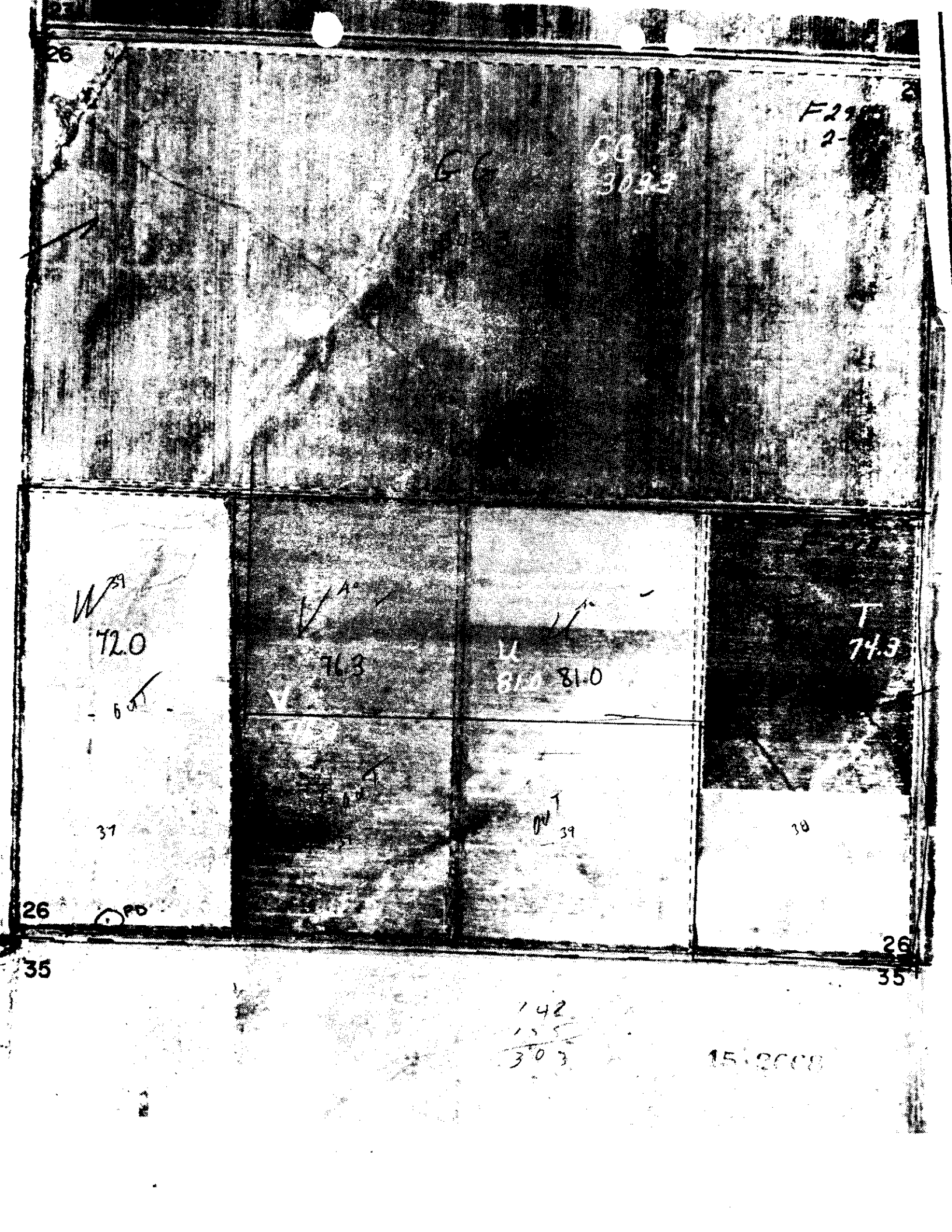
PERMIT NO. G-30218

REPORT ON PROOF OF Completion of Works & Beneficial Use

note.

Undivided is actual combined with undivided from Sec 25 to irrigate land in Sec 26. However under this decree there was no segregation or decided though it is evident that the land in Sec 26 is irrigated.

45 2668


26
F2
2-
GG
3023
W
72.0
V
76.3
81.0
T
74.3
37
39
38
26
PD
35
26
35
142
305

Log for claim A45-02668

Spatial Dynamics SAS

1/28/00

T	R	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12	21	25	NESW	40	41	
12	21	25	NWSW	39	39	
12	21	25	SWSW	37	39	
12	21	25	SESW	39	38	
12	21	26	NESE	39	40	
12	21	26	NWSE	40	40	
12	21	26	SWSE	39	40	
12	21	26	SESE	38	39	
Totals:				311	316	

Water Right Claim Number A45-02668

01/28/2000

Township , 12S21E



Water Right Claim Number A45-02668

01/28/2000

Township , 12S21E



Water Right Claim Number A45-02668

01/28/2000

Township , 12S21E



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LAMBERT PRODUCE INC	10/06/1961	IRRIGATION	03-15	11-15	0.340 CFS	
				TOTAL DIVERSION:		0.340 CFS	165.30 AFA
				CONSUMPTIVE USE:			933.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T12S R21E S25 SWSW CASSIA County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
12S	21E	25									40	39	37	39					155.0
12S	21E	26													39	40	39	38	156.0
																TOTAL ACRES			311.0

POU County: CASSIA

Other Rights: A45-02526, 45-07379

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-02567

Other Water Rights Listing Overlapping Place(s) of Use:
A45-02567

Remarks: GEN CHANGE IN P/U MADE PRIOR TO THE ENTRY OF THE COMMENCEMENT ORDER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 07/13/89 CLELLAND 07/20/89 CLELLAND 03/26/91 BEDKE 03/30/95 POST-STD

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LAMBERT PRODUCE INC RT 2 BOX 2430 BURLEY ID 83318	10/06/1961	IRRIGATION	03-15	11-15	0.340 CFS	
				TOTAL DIVERSION:		0.340 CFS	165.30 AFA
				CONSUMPTIVE USE:			933.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T12S R21E S25 SWSW CASSIA County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
12S	21E	25									40	39	37	39					155.0
12S	21E	26													39	40	39	38	156.0
																TOTAL ACRES			311.0

POU County: CASSIA

Other Rights: A45-02526, 45-07379

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-02567

Other Water Rights Listing Overlapping Place(s) of Use:
A45-02567

Remarks: GEN CHANGE IN P/U MADE PRIOR TO THE ENTRY OF THE COMMENCEMENT ORDER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 07/13/89 CLELLAND 07/20/89 CLELLAND 03/26/91 BEDKE 03/30/95 POST-STD

State of Idaho
License and Certificate of Water Right

Water License No. G-27245

Water District No.

Amount 1.54 c.f.s.

Priority February 11, 1958

THIS IS TO CERTIFY that BARLOW KAY BIGGERS

of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 11, 19 58; that Permit No. G-27245 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.54 second feet, was issued thereunder on August 17, 19 65, showing that said works were completed on the 11th day of January, 19 63; and that on the 11th day of January, 19 63, BARLOW KAY BIGGERS

of Twin Falls, State of Idaho, made proof to the satisfaction of the of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation and domestic use under Use Permit No. G-27245 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8221, on the 17 day of August, 19 65;

The right hereby confirmed dates from February 11, 19 58;

The Point of Diversion is located

in the SW ¼ NE ¼, Sec. 19, Tp. 12S, R. 21E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.54 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S	21 E	19	NE¼	160	160
		20	NW¼	160	160
			Total number of acres to be irrigated:		320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of August, 19 65.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

45-2715

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-27245

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Barlow Kay Biggers
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW¼NE¼ of Section 19 T. 12 S. R. 21 E.B.M. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: Wells on other Side
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE¼ Sec. 19., NW¼ Sec. 20., all in Twp. 12 S., Rge. 21 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: BK Bigger along

Measured with a cox flowmeter 20' from boosterpump
47.9 Area X 14.4 units = 690 GPM = 1.54 cfs or 77 inches
6" OD Steelpipe 7 13/16 ID

This examination was made on the 8th day of July, 1965

(Signed) Donald W. McElhaney Examiner
Loy Johnson

27245

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 21 1997
Department of Reclamation

Barlow Kay Biggers
448 Main So.
Twin Falls, Idaho
Permit No. G-27245

GE Motor 150 Hp
Model 5K6323XC84A
#TRJ620006

Examination for Completion of Works & Beneficial Use

County Cassia

Sec. 19 T 12S R 21 EBM

Quantity:

Source:

P. D.:

Use:

Filed:

Due:

Extension:

Protest:

Completion of Works:

Other Rights:

Layne Bowler
Pump Model 12CMH
Ser # 25968
10" Discharge 6' steel pipe
To Boosterpump - GE Motor
40 Hp Model 5K4074XA1A
Ser # TGJ6873063 8"
Discharge Steel pipe 1/4 mile
1 1/4 mile 4" Steel Lateral
5 1/4 Mile lateral with 33 11/64" Nozzel

.02

47.9 Area X 144 units = 690 GPM = 15.4 C/S
8" OD Steelpipe 7 13/16 ID

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

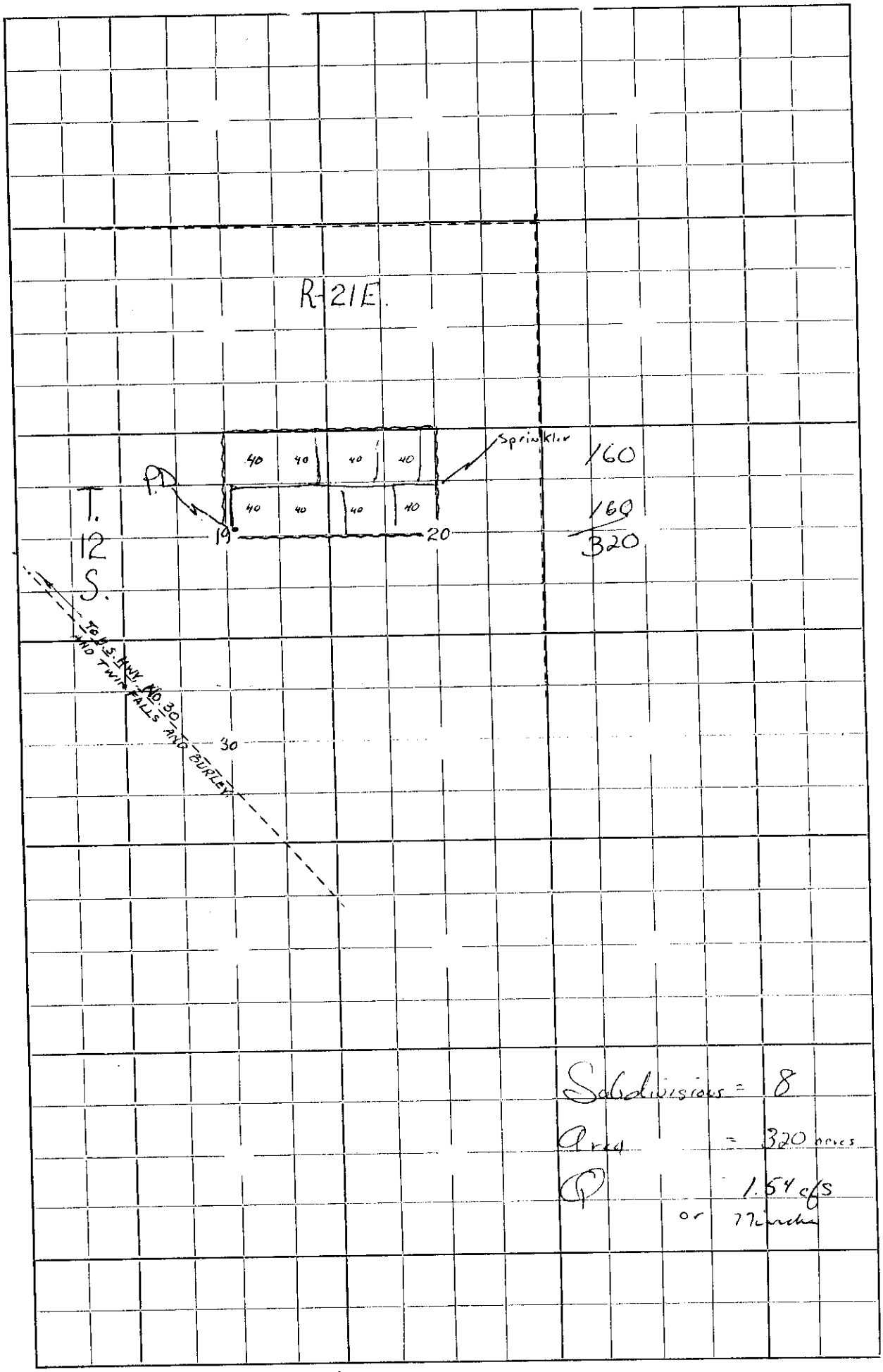
REPORT OF ENGINEER

PERMIT NO. G-27245

REPORT ON PROOF OF Completion of Works & Beneficial Use

Barlow Kay Biggers, 448 Main S. Twin Falls, Idaho

27245



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 222
1-87

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED SEP 15 1987

Transfer No. 3362

RECEIVED SEP 16 1987
Department of Water Resources
Southern Region Office

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Lambert Produce Company Phone 862-2480

Post Office address Attn: Mr. Cory King Route 2, Box 2434 Burley, Idaho 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To reflect a point of diversion utilized but not part of the Dept. of Water Resources' records

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
45-2669	10/6/61	.34 cfs	irrigation	3/15 to 11/15
				to
				to
				to

2. Total amount of water being transferred .34 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW		26	12S	21E	Cassia	
	SW	SW		25	12S	21E	Cassia	(Point to be added)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	21E	26									40	39	37	39	39	40	39	38	311

RECEIVED
FEB 29 1988

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system both points of diversion are wells

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2668

And said application is hereby APPROVED, subject to the following limitations and conditions:

MAILED

FEB 29 1988

Witness my hand this 5th day of January, 19 88.

L. Glen Saxton

Chief, Operations Bureau

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. 45-2668 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: The deed is already on file with the Dept.
   ☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water groundwater tributary to _____
4. Date or priority 10/6/61
5. Water is used for the following purpose:
   amount .34 cfs (cfs/ac-ft) for irrigation purposes from 3/15 to 11/15
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right .34 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW		26	12S	21E	Cassia	
~~—~~	~~SW~~	~~SW~~	~~—~~	~~25~~	~~12S~~	~~21E~~	~~Cassia~~	(Point to be added)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	21E	26									40	39	37	39	39	40	39	38	311

RECEIVED
FEB 29 1988

Total acres 311

9. Describe any other water rights used for the same purpose as described above 45-2567 and 45-7379

Transfer No. _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion: Both points of diversion will be used depending on groundwater levels

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount N/A (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion: Both points of diversion will be used depending on groundwater levels

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

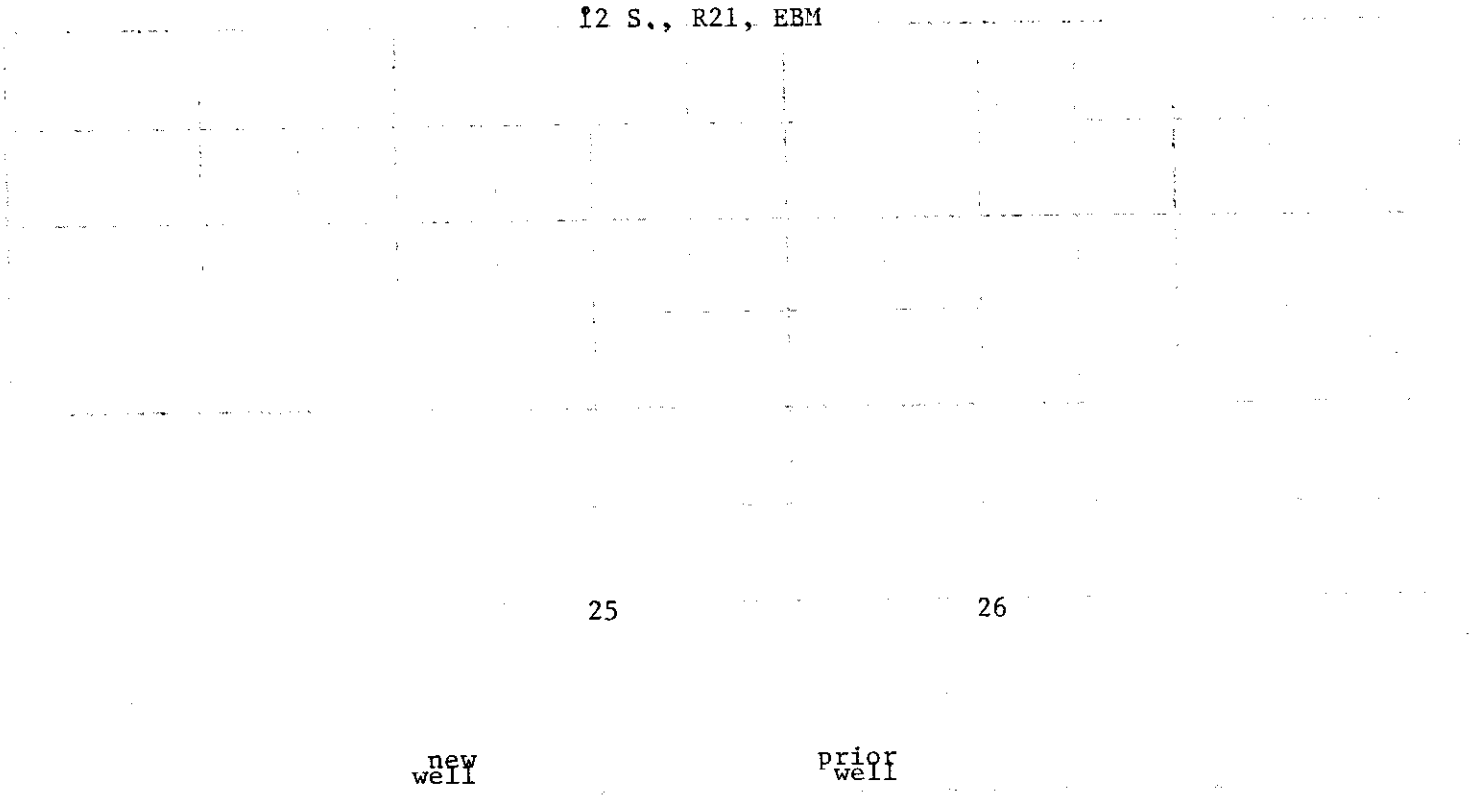
Total acres _____

RECEIVED
FEB 29 1988

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



FILMED
FEB 29 1988

SCALE: 2 inches equal 1 mile. Draw plan in ink.

 Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
N/A			_____ to _____
			_____ to _____

2. Quantity and quality of return flows and location of discharge:
Unaffected

3. Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cory L. Kirie
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of August, 1987.

(Notary Public)

My commission expires 10-5-92

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by JJ NB Date 9/16/87 9/29/87 9-15-87

Prelim. check by ADM Fee 50.00 Rec. 9/29/87 #R-5962

Receipted by M. Baldwin Date 10/1/87 Rct 44250

Published in South Idaho Press

Pub. dates 11/5 & 11/12/87

Watermaster recommendation requested on N/A

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by None

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by ADM JTM G.S.

MICROFILMED

FEB 29 1988

State of Idaho

Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30218/45-2668 Priority Oct. 6, 1961 (late proof) Amount 0.34 cfs

THIS IS TO CERTIFY, that Phyllis C. Butterfield of Heyburn, Idaho, has complied with the terms and conditions of Permit No. 30218/45-2668 issued pursuant to Application for Permit dated October 5, 1961, and has submitted proof to the Department of Water Administration on October 7, 1966, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.34 cfs, and that the water has in fact been applied to a beneficial use; a right to the use of water from a ground water source tributary of _____, is hereby confirmed in the following amounts:

Amount 0.34 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.34 cfs of water be diverted at any one time, said waters to be diverted within the SW¼SW¼ Sec. 26, Twp. 12 S, Rge. 21 E, B.M. in the county of Cassia; and that the amount of water so diverted and to which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 165.3 acre feet per year or 4.0 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	21E	26									40	39	37	39	39	40	39	38	311

Total number of acres irrigated 311

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of March, 19 72.

Director

2668

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-30218 45-2668

This proof is for Completion of Works & Beneficial Use In Water District No.....

1. Name of applicant Phyllis C. Butterfield Box Pedro Gooding Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW¼ SW¼ of Section 26
   T. 12 S. R. 21 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same:
   75 HP US Hollo Shaft Elec Motor
   #1245.92
   6 & 8 B.U.T.P. #D28682 540 gpm 450'
   8" Discharge - Gate Valve - 25' into
   Earth Ditch.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: At one time most
   all of the ground was beneficially irrigated.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
   S½, Sec. 26, T. 12 S, R. 21 E, B.M.

   Water to be applied will consist of 320 acres in
   Sec. 26. The well will be pumped an average
   of 16 hrs. per day for 100 days for a maximum
   allowable of 1.5 acre feet per acre.
   E½ SE¼ NW¼ & W½ SW¼ Sec 26 T 12 S R 21 E.

(Submit map on attached plat, showing location and details of above description.)

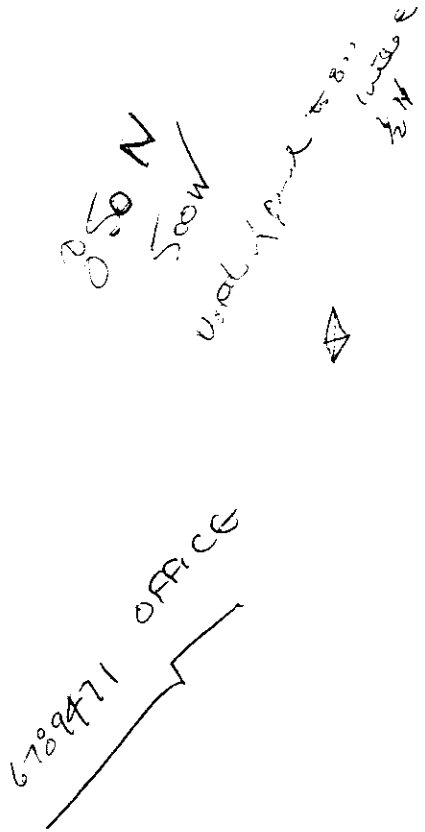
8. What large stream would the water here appropriated finally reach?

Remarks: Phyllis Butterfield & Ray Anderson contested
— Design Data shows 1.21 cfs @ 450'
— Possesses Claim
Power Co. #305
— Presently only 3.1 cfs (extreme)
75 - 80 gpm — Based — Peak = 150 gpm 8-19-68 DR
Irrigation Requirement = 4.0 Ac. Ft / Acre / Season
See [illegible]

This examination was made on the 16 day of Aug, 19 68 DR

(Signed) [signature]
Examiner.

45-2668



INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

15 2868

Phyllis C. Butterfield
P.O. Box 252
Heyburn, Id ho

Permit No. 3-30218
45-22668

Examination for Completion of Works & Beneficial Use

County Cassia

Sec. 26 T. 12S R. 21E

Quantity: 6.4 c.f.s.

4/5-

Source: Subterranean

P.D.: SW¼SW¼, Sec. 26, T. 12 S, R. 21 E, B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 3-29893

Filed: October 5, 1961

Due: October 5, 1966

Made: October 7, 1966

Priority: October 5, 1961

REPORT

Form 23
2M-4-65

Form 23
2M-4-65

Filed: October 5, 1961

Due: October 6, 1966

Made: October 7, 1956

Priority: October 6, 1961

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF EXAMINER

PERMIT NO. G-30,818

REPORT ON PROOF OF Completion of Works & Beneficial Use

15 2668

Topography and crops raised.

15 2668

Form 23
2M-4-65

Permit No.

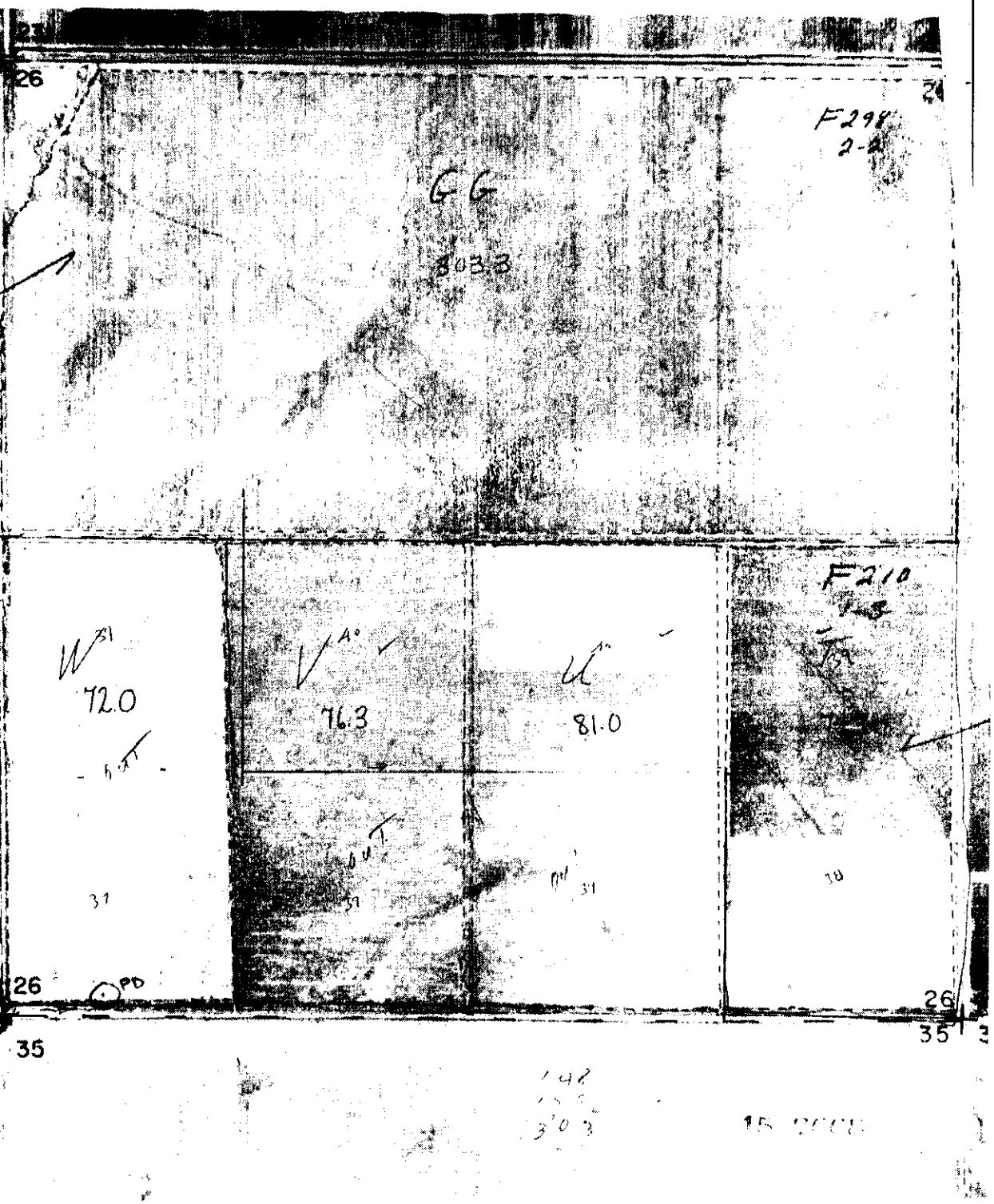
This proof is for General

1. Name of applicant.
2. Source of water sup
3. Location of point of
   T. R
4. Describe works as t
5. Water is used for:
6. State whether or not
7. List legal subdivisio
   of acres under culti
   than irrigation):

(Submit map o

8. What large stream

Remarks:



PRIORITY — OCT 6 1961

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.