

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A95-04498	Civil case # 39576				

RECEIVED
 AUG 03 2005
 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Chris and Sonya Mitchell
4260 Warmouth Ln.
Winnemucca, NV. 89445
4. New Owner/Claimant(s)
Michael and Esther England
Name Connector (Check one): [] and [] or, [] and/or
2386 Hwy. 93N.
North Fork, ID 83466
208-865-2321
July 22, 1998
- New Mailing Address
 City, State and ZIP Code
 New Telephone Number
5. Date you acquired the property

RECEIVED
 JUL 27 2005
 Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Michael W. England
(include title if applicable) Cather R. England

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ _____ Date _____
 _____ WR _____ Date _____

Warranty Deed

For Value Received

CHRIS J. MITCHELL AND SONYA C. MITCHELL, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

MICHAEL WAYNE ENGLAND AND ESTHER ROCKWELL ENGLAND, husband and wife

whose current address is

HC 10, BOX 44A
SALMON, ID 83467

the grantee S, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

237421

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:35 clock P.m 7-24 1998
and duly filmed and indexed in the records of Lemhi
County
County Alberta Wiedemick
Ex-Officio Recorder
By Sonya C. Mitchell Deputy
Fee 6.00
Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 20, 1998

Chris J. Mitchell
CHRIS J. MITCHELL

Sonya C. Mitchell
SONYA C. MITCHELL

HC 10, BOX 44A
SALMON, ID 83467

the grantee S, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

237421

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:35 clock P.m 7-24 19 98
and duly filmed and indexed in the records of Lemhi
County
By Jana Lake 16.00 Deputy
Return to Alliance Title

Alberta Wiederick
Ex-Officio Recorder

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that they're the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 20, 1998

Chris J. Mitchell
CHRIS J. MITCHELL

Sonya C. Mitchell
SONYA C. MITCHELL

Nevada
STATE OF ~~Idaho~~, COUNTY OF Humboldt.
On this 20th day of JULY, 19 98
before me, a notary public in and for said State, personally appeared

CHRIS J. MITCHELL AND
SONYA C. MITCHELL

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at 7245 STRATUS Rd
Comm. Expires 12/16/99

Notary Public
Nevada



GLORIA M. PULIDO
Notary Public - State of Nevada
Humboldt County
My appointment expires Dec. 16, 1999
#98-0081-9

EXHIBIT "A"

A PORTION OF H.E.S. SURVEY NO. 285, LOCATED IN SECTION 33, TOWNSHIP 25 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, RECORDS OF LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 OF SAID SURVEY, FROM WHICH THE NORTH CORNER OF SECTIONS 4 AND 5 IN TOWNSHIP 24 N., RANGE 21 E., B.M., BEARS S. 3 DEGREES 25' W., 43.84 CHAINS (295.44') DISTANT; THENCE N. 3 DEGREES 48' 46" W., CONFORMING TO N. 3 DEGREES 38' W., OF SAID H.E.S. SURVEY NO. 285; A DISTANCE OF 470.0 FEET; THENCE N. 58 DEGREES 15' 36" E., A DISTANCE OF 690.34 FEET TO THE NE CORNER OF PARCEL 15 AND THE NW CORNER OF PARCEL 14; THENCE S. 87 DEGREES 30' E., 583.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHEASTERLY WITH A CURVE (ALONG SAID WESTERLY RIGHT-OF-WAY) HAVING DELTA ANGLE OF 3 DEGREES 01' 51" AND A RADIUS OF 11,509.156' A DISTANCE OF 606.189'; THENCE TURNING AND RUNNING N. 88 DEGREES 05' 03" W. A DISTANCE OF 1026.49 FEET TO A POINT IN THE RIVER A BRASS REFERENCE POINT BEING 17.21 FEET S. 88 DEGREES 05' 03" E., FROM SAID POINT IN RIVER; THENCE S. 49 DEGREES 48' 40" E., IN OR ALONG THE RIVER A DISTANCE OF 395.72 FEET; THENCE N. 88 DEGREES 09' 47" W. A DISTANCE OF 498.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING...

SCHEDULE A

File Number: 6-7930-C

Premium:

1. Effective Date: JUNE 30, 1998 AT 8:00 A.M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owner's Policy, (10-17-92) ☒ Standard Coverage ☐ Extended coverage
Amount \$ 98,000.00
Premium \$ 548.00

Proposed Insured: MICHAEL WAYNE ENGLAND AND ESTHER ROCKWELL ENGLAND

B. ☐ ALTA Loan Policy, (10-17-92) ☐ Standard Coverage ☐ Extended coverage
Amount \$
Premium \$

Proposed Insured:

C.
Amount \$
Premium \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date hereof
vested in:

CHRIS J. MITCHELL AND SONYA C. MITCHELL, HUSBAND AND WIFE

5. The land referred to in this Commitment is described as follows:

SEE ATTACHED SCHEDULE C

SCHEDULE A

Commitment
Reorder Form No. 11121 (Rev. 10-17-92)

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION I

File Number: 6-7930-C

REQUIREMENTS

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to wit:

1. Execution and recordation of a Warranty Deed from Chris J. Mitchell and Sonya C. Mitchell, husband and wife, to Michael Wayne England and Esther Rockwell England, as husband and wife.

2. Execution and recordation of a Deed of Trust securing your loan.

3. Payment and cancellation of record of a Deed of Trust to secure an original indebtedness of \$42,000.00 and any other amount and/or obligations secured thereby, recorded September 30, 1992 as Instrument No. 216350, records of Lemhi County, Idaho.

Dated: September 22, 1992

Grantor: Chris J. Mitchell and Sonya C. Mitchell, husband and wife

Trustee: American Land Title Co.

Beneficiary: Peter H. Widman and Carol A. Widman, husband and wife

NOTE: FOR INFORMATIONAL PURPOSES ONLY, NOT UNDER THE INSURING PROVISIONS OF THE POLICY. Taxes for the year 1997 are \$457.82. Parcel No. RP25N21E333601A. Balance due is -0-.

NOTE: PURSUANT TO IDAHO STATE DEPARTMENT OF INSURANCE REGULATION 25 AND 56, A CANCELLATION FEE WILL BE CHARGED AND COLLECTED FOR THIS COMMITMENT SHOULD THIS TRANSACTION FAIL TO CLOSE.

NOTE: THIS COMMITMENT WAS PREPARED BY TERRI COTTERELL, PLEASE DO NOT HESITATE TO CONTACT ME AT (208)756-4231 OR FAX (208)756-4232.

TC/tms-1

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 2

File Number: 6-7930-C

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

C. Special Exceptions:

7. General taxes for the year 1998 and subsequent years, which are an accruing lien, not yet due and payable. Liability for additional assessment and subsequent tax billing, if any, by any reason of improvements made to the insured premises subsequent to January 1, 1998.
8. Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water that is included within the boundaries of the North Fork of the Salmon River.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: 6-7930-C

The land referred to in this Commitment is described as follows:

A PORTION OF H.E.S. SURVEY NO. 285, LOCATED IN SECTION 33, TOWNSHIP 25 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, RECORDS OF LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 OF SAID SURVEY, FROM WHICH THE NORTH CORNER OF SECTIONS 4 AND 5 IN TOWNSHIP 24 N., RANGE 21 E., B.M., BEARS S. 3 DEGREES 25' W., 43.84 CHAINS (295.44') DISTANT; THENCE N. 3 DEGREES 48' 46" W., CONFORMING TO N. 3 DEGREES 38' W., OF SAID H.E.S. SURVEY NO. 285; A DISTANCE OF 470.0 FEET; THENCE N. 58 DEGREES 15' 36" E., A DISTANCE OF 690.34 FEET TO THE NE CORNER OF PARCEL 15 AND THE NW CORNER OF PARCEL 14; THENCE S. 87 DEGREES 30' E., 583.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHEASTERLY WITH A CURVE (ALONG SAID WESTERLY RIGHT-OF-WAY) HAVING DELTA ANGLE OF 3 DEGREES 01' 51" AND A RADIUS OF 11,509.156' A DISTANCE OF 606.189'; THENCE TURNING AND RUNNING N. 88 DEGREES 05' 03" W. A DISTANCE OF 1026.49 FEET TO A POINT IN THE RIVER A BRASS REFERENCE POINT BEING 17.21 FEET S. 88 DEGREES 05' 03" E., FROM SAID POINT IN RIVER; THENCE S. 49 DEGREES 48' 40" E., IN OR ALONG THE RIVER A DISTANCE OF 395.72 FEET; THENCE N. 88 DEGREES 09' 47" W. A DISTANCE OF 498.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING...



Search TerraServer

[Home](#)[Advanced Find](#)[Famous Locations](#)**The National Map**

2386 US-93, North Fork, ID 83466
5 km N of North Fork, Idaho, United States 13 July 1999

[Download](#) | [E-mail](#) | [Info](#) | [Print](#)

Street

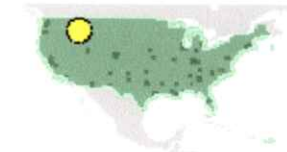
2386 hwy 93 n.

City

north fork

State

idaho



Longitude

-113.99096

Latitude

45.45519



OUT



IN

Size



IN

WEST

SOUTH



Image courtesy of the U.S. Geological Survey

m
yds

© 2004 Microsoft Corporation.
Server=TK2TERRAWEB11

[Terms of Use](#)[Privacy Statement](#)[Sponsored By](#)

