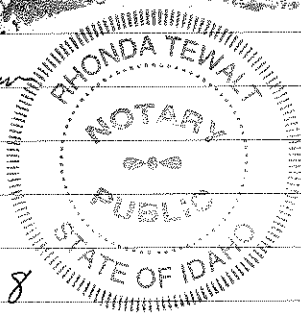


I, Edward R Tolman,
testify that I have
a personal knowledge
of irrigation water diversion
and use on the property
on Sims Ranch Road
currently owned by
Kathleen Munn. I
have personally irrigated
this property for 50 years.

Signed, Edward R Tolman

Rhonda Jewalt
Salmon, Idaho
Commission 8-25-08



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10866

WATER RIGHT NUMBER: 75-10866

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TERRELL BRUCE MUNNS 677 N 3900 E RIGBY, ID 83442 (208)745-9408
Current Owner	KATHLEEN D MUNNS 677 N 3900 E RIGBY, ID 83442 (208)745-9408
Original Owner	GAIL HUNT N 711 ARGONNE APT 33 SPOKANE, WA 99212 (509)922-3107

Priority Date: 04/01/1946

Basis: Beneficial Use

Status: Active

SourceSPRINGS
WASTE WATERTributarySALMON RIVER
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
IRRIGATION	4/01 to 11/01	0.100 CFS	
<u>Total Diversion:</u>		0.120 CFS	

Location of Point(s) of Diversion

SPRINGS	NE1/4SW1/4NE1/4	Sec. 6, Twp 20N, Rge 22E, B.M.
LEMHI County		
WASTE WATER	NE1/4SW1/4NE1/4	Sec. 6, Twp 20N, Rge 22E, B.M.
LEMHI County		

Place of UseSTOCKWATER Within LEMHI County

T20N R22E S06 NWNE

IRRIGATION Within LEMHI County

T20N R22E S06 NWNE 5.0

Total Acres: 5

Conditions of Approval:

1. THIS LAND IS LOT 23 OF CHINOOK SUBD. LEMHI CO. ID

THE UNITED STATES OF AMERICA,

In Reference
to:
Water Right
75-10866

Desert Land

To all to whom these Presents shall come, Greeting:

CERTIFICATE

No. 215

Whereas George L. Shoup of Lemhi County, Idaho

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Hailey, Idaho whereby it appears that full payment has been made by the said George L. Shoup

according to the provisions of the Act of Congress of the 21st of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the South East quarter of the North West quarter, the South West quarter of the North East quarter, the East half of the South West quarter and the Lots numbered two, three, four, five, six, seven, eight, nine, eleven and thirteen of Section six and the Lot numbered one, four and six of Section seven in Township twenty North of Range two East of Boise Meridian in Idaho containing five hundred and eighty eight acres and twenty eight hundredths of an acre

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said George L. Shoup

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said George L. Shoup

and to his heirs, the said Tract above described To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said George L. Shoup

and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof I, Benjamin Harrison

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twelfth

day of January in the year of our Lord one thousand eight hundred and ninety three, and of the Independence of the United States the one hundred and seventeenth

By the President: Benjamin Harrison

By E. Macfarland Asst. Secretary,
D. P. Roberts, Recorder of the General Land Office.

L.S.



FOX
BRAS

31 32

HOMER RD
5111 S

D.M. FIFE

30 31
30 31

J.F. CORBETT & SONS

FSA 1939 flight
Rhonda Swalt, PT

* In Reference to Water Right # 75-10866



102

3-K Ditch
SP-10
260' 1983 ACP

FSA
1978 flight
Rhonda Jewalt, PT

704

36131
116



* In Reference to Water right #75-10866