

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4145

WATER RIGHT NUMBER: 75-4145

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERRIDEE S OVERACKER 1510 HWY 93 N SALMON, ID 83467 (208)756-2809
Current Owner	FERNE A OVERACKER 158 HIGHWAY 93 N SALMON, ID 83467-5301 (208)756-3616
Current Owner	MICHAEL J OVERACKER 162 HIGHWAY 93 N SALMON, ID 83467-5301 (208)756-2809

Priority Date: 07/27/1896

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
BOB MOORE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	6 000 CFS	
STOCKWATER	1/01	to 12/31	0.200 CFS	
	<u>Total Diversion:</u>			6.200 CFS

Location of Point(s) of Diversion

BOB MOORE CREEK NE 1/4 SW 1/4 SE 1/4 Sec. 25, Twp 22N, Rge 21E, B.M.
LEMHI County

BOB MOORE CREEK SE 1/4 NW 1/4 SE 1/4 Sec. 25, Twp 22N, Rge 21E, B.M.
LEMHI County

Place of UseIRRIGATION Within LEMHI County

T22N R21E S25	NESE	23.0	T22N R21E S25	SWSE	3.0
T22N R21E S25	SESE	15.0	T22N R22E S30	NWNE	39.0
T22N R22E S30	SWNE	39.0	T22N R22E S30	NENW	40.0
T22N R22E S30 Lot 1 NWNW	12.0		T22N R22E S30 Lot 2 SWNW	30.0	
T22N R22E S30	SENW	40.0	T22N R22E S30	NESW	40.0
T22N R22E S30 Lot 3 NWSW	35.0		T22N R22E S30	NWSE	39.0

Total Acres: 355

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4145

WATER RIGHT NUMBER: 75-4145

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERRIDEE S OVERACKER 1510 HWY 93 N SALMON, ID 83467 (208)756-2809
Current Owner	FERNE A OVERACKER 158 HIGHWAY 93 N SALMON, ID 83467-5301 (208)756-3616
Current Owner	MICHAEL J OVERACKER 162 HIGHWAY 93 N SALMON, ID 83467-5301 (208)756-2809

Priority Date: 07/27/1896

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
BOB MOORE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	6.000 CFS	
STOCKWATER	1/01	to 12/31	0.200 CFS	
	<u>Total Diversion:</u>		6.200 CFS	

Location of Point(s) of Diversion

BOB MOORE CREEK	NE1/4SW1/4SE1/4	Sec. 25, Twp 22N, Rge 21E, B.M.
LEMHI County		

BOB MOORE CREEK	SE1/4NW1/4SE1/4	Sec. 25, Twp 22N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T22N R21E S25	NESE	23.0	T22N R21E S25	SWSE	3.0
T22N R21E S25	SESE	15.0	T22N R22E S30	NWNE	39.0
T22N R22E S30	SWNE	39.0	T22N R22E S30	NENW	40.0
T22N R22E S30 Lot 1 NWNW	12.0		T22N R22E S30 Lot 2 SWNW	30.0	
T22N R22E S30	SENW	40.0	T22N R22E S30	NESW	40.0
T22N R22E S30 Lot 3 NWSW	35.0		T22N R22E S30	NWSE	39.0

Total Acres: 355

Homestead Certificate No 649.

Application 995.

The United States of America.

To all to whom these presents shall come Greeting: Whereas there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Bailey, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, to secure homesteads to actual settlers on the Public Domain and the acts supplemental thereto, the claim of Charles H. Webb has been established and duly consummated, in conformity to law, for the North West quarter of the South east quarter; the North east quarter of the South west quarter and the lot numbered two and three of Section thirty, in Township twenty two North of Range twenty two East of Boise Meridian in Idaho, containing one hundred and fifty-nine acres, and thirty hundredths of an acre according to the official plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General. Now know ye, that there is, therefore, granted by the United States unto the said Charles H. Webb the tract of land above described: To have and to hold, the said tract of land, with the appurtenances thereof, unto the said Charles H. Webb and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof A. Grover Cleveland President of the United States of America have caused these letters to be made, patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the twenty second day of July in the year of our Lord one thousand eight hundred and ninety six and of the Independence of the United States the one hundred and twenty first.

(Seal)

By the President Grover Cleveland
By M. M. McKeam Secretary.

L. W. C. Laman Recorder of the

General Land Office Recorded Vol 2 a page 228.

Recorded at the request of John Long March 2-1897 at 2 O'clock P.M. in Book "D" of Deeds page 290. Records of Lemhi County Idaho

J. P. LeBough

Homestead Certificate No 879

Application 769. The United States of America.

To all to whom these presents shall come greeting
Whereas there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Boisey, Idaho, whereby it appears that pursuant to the Act of Congress approved 20th May 1862. "To secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of John Long has been established and duly consummated in conformity to law, for the East half of the North West quarter, and the South West quarter of the North East quarter of Section Thirty - in Township twenty two, North of Range twenty two, East of Boise Meridian in Idaho, containing one hundred and twenty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General. Now know ye, that there is, therefore, granted by the United States unto the said John Long, the tract of land above described. It have and to hold the said tract of Land with the appurtenances thereof, unto the said John Long and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural or manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to explore and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. In testimony whereof, I William McKimley, President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington, the second day of June, in the year of our Lord one thousand nine hundred, and of the Independence of the United States the one hundred and twenty fourth.

"Seal"

By the President William McKimley

By J. M. McKean

Secretary.

C. M. Barth Recorder of the General Land

Recorded, Idaho, Vol. 45, Page 79.

Recorded at the request of Thomas Elder, at 10 minutes past 1 o'clock
P. M. Monday 18th June 1900, in Book K of Records on page 174.
Record of P. L. Craig, Lemhi County, Idaho.

By County Recorder, Deputy.

4-1003

Hailey 09263.

THE UNITED STATES OF AMERICA,

TO ALL to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of John T. Pugh has been established and duly consummated, in conformity to law for the H. E. Survey No. 83, embracing a portion of the unsurveyed public domain; Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the west corner of Sections thirty and thirty-one in Township twenty-two north of Range twenty-two east of the Boise Meridian; thence north eighty-eight degrees, fifty-three minutes west sixty-one and thirty-eight-hundredths chains to corner No. 2; thence north fifty-five minutes east nineteen and twenty-one-hundredths chains to corner No. 3; thence north eighty-nine degrees; thirty-five minutes, thirty seconds east forty-two and twelve-hundredths chains to corner No. 4; thence north one degree, seventeen minutes west nineteen and sixty-two-hundredths chains to corner No. 5; thence south eighty-eight degrees, fifty-three minutes east nineteen and forty-eight hundredths chains to corner No. 6; thence south nine minutes west thirty-nine and ninety-four-hundredths chains to corner No. 1, the place of beginning, containing one hundred fifty-nine and eighty-eight-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the seventh day of May in the year of our Lord one thousand nine hundred and fifteen and of the Independence of the United States the one hundred and thirty-ninth.

By the President: Woodrow Wilson,

By M. P. LeRoy, Secretary,

L. Q. C. Lamar, Recorder of the General Land Office.

(SEAL)

Recorded: Patent Number 471858

Recorded at the request of C. H. Rose July 30th, 1915, at 16 minutes past 2 o'clock P. M. in Book W of Deeds page 506, records of Lemhi County, Idaho.

J. L. Kirtley, Jr., County Recorder.

By *W. W. Zimmerman* Deputy

ASSESSMENT ROLL FOR LEMHI COUNTY, IDAHO,

TO ALL CLAIMANTS,

No. of State-ment.	When Tax Paid.	TAXPAYERS' NAMES.	RESIDENCE.	DESCRIPTION OF PROPERTY.							No. Acres		No. Dist.		Value of Real Estate other than City or Town Lots	Value of Improve-ments thereon.
				REAL ESTATE OTHER THAN CITY AND TOWN LOTS				CITY OR TOWN LOTS			Acres	100th	School	Road		
				Subdivision of Section	Sec.	Twp.	Range	Name of City or Town	Lot	Block						
		178 20														
		Lee Wilson	Junction									12039			37309	56820
		Lindsay Cy														
✓ Nov	13 1894	Lewis & Meade	Morse	Impr. etc on Ranch on Morgan Creek Pahsiman Valley												500
✓ Jan	31 1895	Langley Andrew	Barnister	Improvements on Ranch 2 miles above Barnister												150
✓ August	19 1894	Linden Matt	Salmon City	Improvements on Ranch on Carman Creek												150
✓ Dec	10 1894	Lee C. D	Salmon City	E 2 of NW 1/4 of Sec. 13	21	22						280			980	330
✓ Nov	22 1894	Leacock A. C.	Salmon City													
✓ Dec	6 1894	Long G. W.	Junction	Impr. on Ranch on 10 mile creek												500
✓ Oct	12 1894	Lewis Frank	Salmon City	Impr. on Ranch on Carman Creek												250
✓ Dec	5 1894	Linkendorfer W.	"	Impr. on Ranch on Carman Creek							160				540	100
✓ Dec	10 1894	Lipe Graham	Junction	Impr. on Ranch on Lee Creek												100
✓ Dec	10 1894	Lipe C. O.	"													
✓ Nov	23 1894	Light James	Salmon City								200				800	360
✓ Oct	11 1894	Lang William	Gibbonsville	1 House in Gibbonsville												
Cancelled & New Entry made in the Mining & Milling Act				1 Quarry Mill in Gibbonsville												7000
✓ Nov	22 1894	Long John	Salmon City	Improvement on Ranch												600
		Lindley C. D.	Gibbonsville	House in Gibbonsville												
✓ Nov	2 1894	Lisk J. N.	Salmon City													
✓ Nov	30 1894	Lemons J. J.	"								160				640	300
✓ Dec	6 1894	Lemhi M. & M. Co.	"	1 Quarry mill on Pine Creek one on Sandy Creek												4000
		Lee W. P.	Bonneck	1 House in Junction												
✓ Nov	29 1894	Leesburg Gold M. Co.	Leesburg	Imp. on Mining claims												1000
		Lemhi Placer M. Co.	Salmon City	Buildings Ditches Saw mill 200 telephoned line 15 miles												4200
		Lemhi Mining, Milling and		Quarry mill in Gibbons-												

FOR THE FISCAL YEAR 1894, ENDING APRIL.
KNOWN AND UNKNOWN.

Value of City and Town Lots	Value of Improvements thereon.	Value of Improvements on Real Estate assessed to persons other than owners of Real Estate	DESCRIPTION OF PERSON										Value of Personal Property	Amount of Money	Total Value of all Property	Deductions on account of debts due bona fide residents	Total Value of Property for Taxation	Total Value of All Property after Equalization	Delinquent Taxes 1893	TOTAL TAX		Poll Tax	SCHOOL TAX		REMARKS
			No. of	Street	No. of	Lot	No. of	Block	No. of	City	No. of	County											Special	Bond	
129.09	263.50		1374	3780	119	83	160	340	101	752				138.5	236.575	1000	235.525		31.71	81.57	53				
																			1.43	1.43		✓			
																			8.04	8.04		✓			
			8	46									4	110.5	160.5		160.5	23.62	53.13	55.37	10.00	✓			7.2
			13											188	34.5		34.5	33.3	11.48	16.90	2.00	✓			19.2
			5										2	12.2	27.2		27.2	26.1	1.71	9.38	5.00	✓			43.0
			7	29	2								4	380	191.0		191.0	122.5	64.69	65.90	5.00	✓			68.0
			1											28.5	28.5		28.5			9.83	5.00	✓			1.8
			13	70									40	164.5	214.5		214.5	23.47	70.63	74.00	5.00	✓			20.8
			2											60	31.0		31.0			10.70		✓			24.8
			37										1	61.2	127.2		127.2	11.22	41.23	43.88	5.00	✓			48.8
			2	12										14.0	24.0		24.0	2.24	7.73	8.28		✓			69.4
			2											90	90		90	80	2.45	3.11	5.00	✓			14.4
			5	35									2	63.8	179.8		179.8	17.6	61.43	62.08	5.00	✓			31.4
	5.0													50	50		50	1.6		1.72		✓			46.4
														28.50	98.50		98.50			23.983					53.4
			9	25									4	84.5	144.5		144.5			49.83	5.00	✓			88.4
	100													10.0	110		110			34.5		✓			46.0
			2											100	100		100			34.5		✓			40.0
			7	4									6	39.5	133.5		133.5	10.25	41.72	46.06	5.00	✓			48.0
			1											50	40.50		40.50			139.73		✓			72.0
	50													50	50		50			170		✓			12.2
														100.0	100.0		100.0			34.50		✓			58.2
			3											150.0	570.0		570.0			196.65		✓			59.5

SUBSEQUENT

95 TOWNSHIP 22 RANGE 22

ASSESSMENT ROLL FC
REAL

Line No.	Receipt No.	OWNER OR REPORTED OWNER'S NAME AND ADDRESS	Subdivision or Tax No.	Sec. Twp. Rng. N. E.	CLASSIFICATION OF LANDS										Value of	
					Improved Agricultural	Natural Meadow and Pasture	Orchard Land	Grazing	Desert Waste and Swamp	Mineral	Improvements	Trees and Vines	Cattle	No.	Kind	Value

1	1153	Watson Anna L.	S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,													
2		Carmen, Ida.	SW $\frac{1}{4}$ SE $\frac{1}{4}$,	9	75 3000 35	770					50 250		1 G			58
3	120	Barton W.B.	NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,													
4		Carmen, Ida.	SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	9	97 2000 50	1100	3 120									200 250
5		Land Henry	E $\frac{1}{2}$ NE $\frac{1}{4}$,	9	50 2000			20 100	10 --							
6		Carmen, Ida.	NW $\frac{1}{4}$ NW $\frac{1}{4}$,	10	30 1200				10 --				1 R			75
7		Waddington & McKinney,	NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,	10	122 5200 8	176			30 --							
8		Daniels A.E.	SE $\frac{1}{4}$ SE $\frac{1}{4}$,	4	40 1600				40							500
9		Carmen, Ida.	NW $\frac{1}{4}$ NE $\frac{1}{4}$,	10	122 4000 8	176										
10		Carmen, Ida.	W $\frac{1}{2}$ SW $\frac{1}{4}$,	10	40 1600				40 350							300
11		Neal Meade	Fr. NE $\frac{1}{4}$ NE $\frac{1}{4}$,	17	40 1600 18	396	2 86		51							200 100 17 R
12		Salvin W.W.	NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,	17	10 400 8	176		40 200 12								425 340
13		McCrahen F.P.	Fr. NE $\frac{1}{4}$ NE $\frac{1}{4}$,	17	96 3000 4	1510	28 --									500 35 R
14		Clarke, Edith, Carmen.	Fr.	17	10 400 8	176		40 200 12								650
15		Webb Mrs. Eva	Lots, 7, 8,	18	35 1400 15	330	31 155									
16		Finstur Jacob	Lot 9, W $\frac{1}{2}$ SE $\frac{1}{4}$,	18	94 4200 1	45 45-76 550 20										125 26 R
17		Norton C.A.	E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,	19	100 4500 50	1100	160 158 4	10 --								900
18		Salmon, Ida.	Lots 1, 2, 3, 4,	20	10 450 5	110	90 810 17									1 75 100 225
19		G & P.R. Ry Co.	S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$,	29	7 350 41	675										
20		Armstead	Lot 7,	29	78 3500 157	2300										
21		Coles John H.	N $\frac{1}{2}$ lot 7,	29	12 800 58	870	10									75 R 1875
22		Salmon, Ida.	Lots, 1, 3, 5,	30	40 1000 20	440	10 90	10								
23		Norton C.A.	NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,	30	150 4500 124	3410	30									500
24		Long John	Salmon, Ida.	30	108 4200 611	1140	15 605 550 341 450									
25		G & P.R. Ry Co.	Lots 2, 3,	30	150 4500 124	3410	30									

Demise 163 340
Boat 4075
Graded 2 175

R THE YEAR 1912
PROPERTY

PERSONAL PROPERTY

Cows	Horses	Sheep and Goats	Swine	Vehicles	Harness Etc.	Machinery	Merchan- dis	Furniture and Fixtures	Not Otherwise Classified	Bank Stock	Money, Credits, Etc.	Exempt	TOTAL CASH VALUE
No. Value	No. Kind Value	No. Kind Value	No. Value	No. Kind Value						Shares	Value		
12 375 200	6 G 9 R 240 225 315		1 10	1 w	15	10					1111 850		5806 4000
4 125 100	1 S 20 G 10 R 1400 150 1000 350		3 15	2 b	75	50					2190 4665		8124 4115
4 125 100	4 R 6 G 140 100 240 336		1 6	1 w	25	15					672 506		4302 3000
1 375 25	2 G 280		1 8	1 b	60	20					30925 515		78125 2000
8 600 200	6 G 1 R 524 415 35		4 24	1 w	75	30					1420 1109		3756 3229
6 150 150	4 G 8 R 250 200 280 280		5 30	1 w	30	20	50				17525 1500		817150 7000
3 375 200	3 C 6 R 315 225 175						50				1235 905		664320 5094
3 125 250	6 G 45 R 630 450 1100 1575		4 24	2 b	25	70	40	2000	225		52015 4104		1618620 11500

13 R ~~455~~
4 G ~~375~~
336

2 10

2 G ~~150~~
10 R ~~250~~
350

4 35

110625 8616
~~110625~~ 168
105 375
37 47
1 150
Common
Fine
Breed

LEMHI COUNTY ASSESSOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2005

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

EASE4 SW4SE4 SE4SW4
25 22 21

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

OVERACKER MICHAEL J III

1910 HWY 93 N
SALMON

ID 83467

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 21-0000

Parcel Number: RF 22N21E256602 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 IRRGTD PASTURE	17.000 AC	5,783	7,981
5 DRY GRAZING	143.000 AC	3,742	5,074
SUBTOTAL:	160.000	9,525	13,055
LESS HOMEOWNERS EXEMPTION:		9,525	13,055
NET TAXABLE PROPERTY VALUE:		9,525	13,055

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE LEMHI COUNTY SCHOOL DIST 291 LEMHI RURAL FIRE LEMHI LIBRARY			208-756-2815 208-756-4271 208-756-3037 208-756-2311	Not Required 09/06/2005 06/13/2005 08/11/2005 07/21/2005
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

LEMHI COUNTY ASSESSOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2005

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

NW4SE4 LESS T-4701 LESS T-4702
NE4SW4 LOTS 2 & 3 E2NW4
SW4NE4 & T-3529 LESS T#S 4155
T-3528 T-1140 T-1260
30 22 22

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

OVERACKER, MICHAEL J III
& OVERACKER, MERRIDEE S
1510 HWY 93 N
SALMON ID 83467

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 21-0000

Parcel Number: RP 22N22E302402 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	234.752 AC		225,075
2 IRRGTD PASTURE	16.000 AC		6,584
3 DRY GRAZING	28.467 AC		1,085
10 RURAL HOMESITE	1.000 AC		16,000
15 WASTE	4.213 AC		
31 RURAL RES BLDO			7,966
32 RURAL IMP ON AG			38,965
SUBTOTAL:	284.432		295,675
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:			295,675

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				Not Required
LEMHI COUNTY			208-756-2915	07/06/2005
SCHOOL DIST 291			208-756-4271	06/13/2005
LEMHI RURAL FIRE			208-756-3037	08/11/2005
LEMHI LIBRARY			208-756-2311	07/21/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

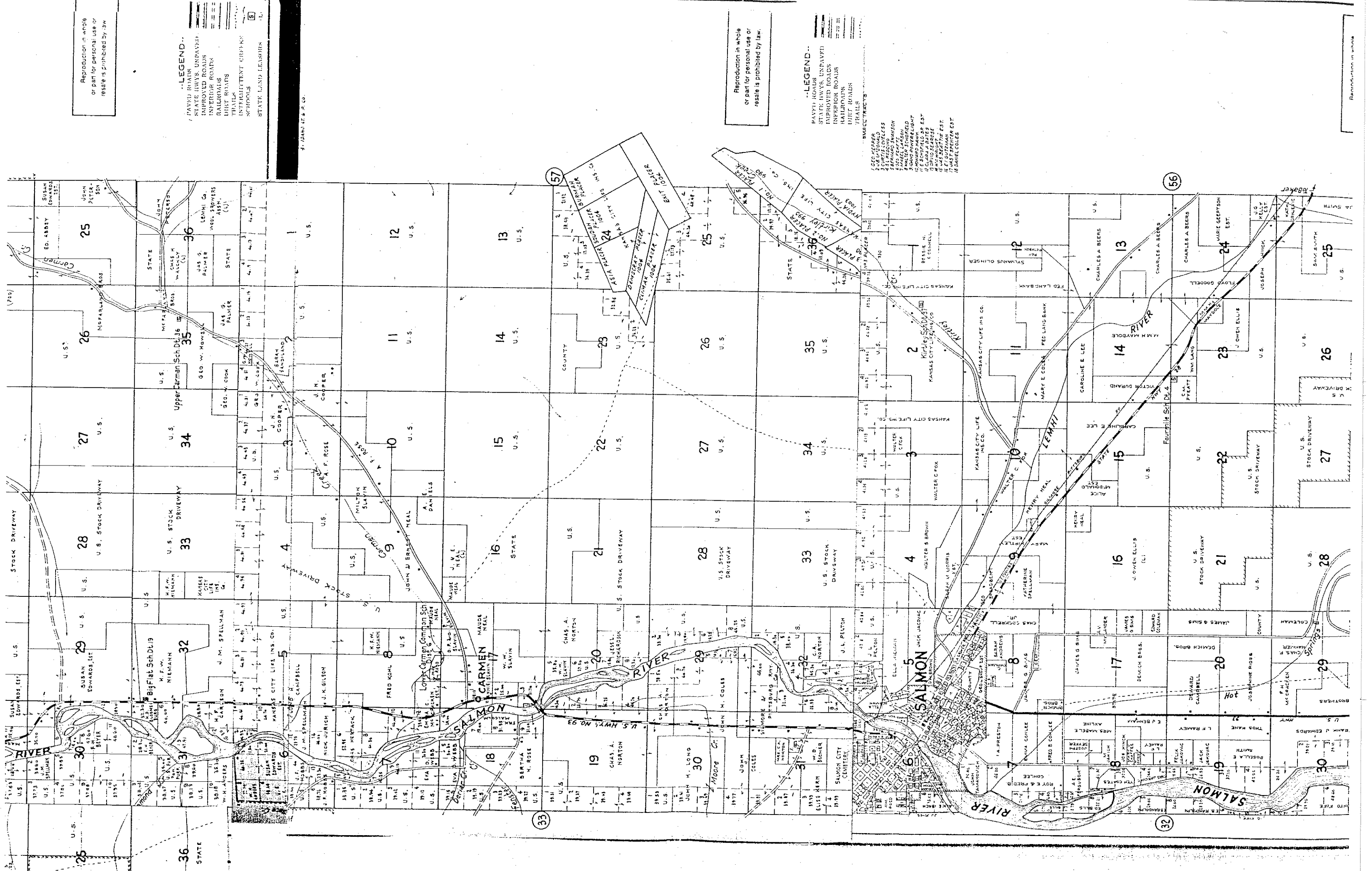
Reproduction in whole
or part for personal use or
resale is prohibited by law.

- LEGEND--
- PAVED ROADS
 - STATE HWYS. UNPAVED
 - IMPROVED ROADS
 - INTERIOR ROADS
 - RAILROADS
 - TRAILS
 - INTERMITTENT CREEKS
 - SCHOOLS
 - STATE LAND LEASONS

7-12440 U.S.G.P.O.

Reproduction in whole
or part for personal use or
resale is prohibited by law.

- LEGEND--
- PAVED ROADS
 - STATE HWYS. UNPAVED
 - IMPROVED ROADS
 - INTERIOR ROADS
 - RAILROADS
 - TRAILS
 - INTERMITTENT CREEKS
 - SCHOOLS
 - STATE LAND LEASONS



Reproduction in whole

