

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4207

WATER RIGHT NUMBER: 75-4207

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORTON DITCH CO 162 HIGHWAY 93 N SALMON, ID 83467-5301 (208)756-2809

Priority Date: 10/20/1887

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to	12/01	96.200 CFS	
STOCKWATER	1/01 to	12/31	0.300 CFS	
	<u>Total Diversion:</u>		96.500 CFS	

Location of Point(s) of Diversion

SALMON RIVER	SW1/4SE1/4NE1/4	Sec. 6,	Twp 21N,	Rge 22E, B.M.
LEMHI County				

Place of UseIRRIGATION Within LEMHI County

T22N R22E S19	NENE	25.0	T22N R22E S19	NWNE	10.0
T22N R22E S19	SWNE	40.0	T22N R22E S19	SENE	39.0
T22N R22E S19	NENW	2.0	T22N R22E S19	SENW	18.0
T22N R22E S19	NESW	40.0	T22N R22E S19 Lot 3	NWSW	2.0
T22N R22E S19	SESW	37.0	T22N R22E S19	NESE	39.0
T22N R22E S19	NWSE	40.0	T22N R22E S19	SWSE	39.0
T22N R22E S19	SESE	39.0	T22N R22E S20	NENW	5.0
T22N R22E S20	NWNW	35.0	T22N R22E S20	SWNW	35.0
T22N R22E S20	SENW	8.0	T22N R22E S20	NESW	2.0
T22N R22E S20	NWSW	35.0	T22N R22E S20	SWSW	40.0
T22N R22E S20	SESW	10.0	T22N R22E S29	NWNE	3.0
T22N R22E S29	SWNE	8.0	T22N R22E S29	NENW	37.0
T22N R22E S29	NWNW	40.0	T22N R22E S29	SWNW	40.0
T22N R22E S29	SENW	40.0	T22N R22E S29	NESW	40.0
T22N R22E S29	NWSW	40.0	T22N R22E S29	SWSW	40.0
T22N R22E S29	SESW	40.0	T22N R22E S29	NWSE	9.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4207

T22N R22E S29	SWSE	17.0	T22N R22E S30	NENE	39.0
T22N R22E S30	NWNE	39.0	T22N R22E S30	SWNE	39.0
T22N R22E S30	SENE	39.0	T22N R22E S30	NENW	40.0
T22N R22E S30 Lot 1 NWNW		15.0	T22N R22E S30 Lot 2 SWNW		22.0
T22N R22E S30	SENE	40.0	T22N R22E S30	NESW	40.0
T22N R22E S30 Lot 3 NWSW		24.0	T22N R22E S30 Lot 4 SWSW		26.0
T22N R22E S30	SESW	40.0	T22N R22E S30	NESE	39.0
T22N R22E S30	NWSE	39.0	T22N R22E S30	SWSE	39.0
T22N R22E S30	SESE	39.0	T22N R22E S31	NENE	30.0
T22N R22E S31	NWNE	34.0	T22N R22E S31	SENE	39.0
T22N R22E S31	NENW	40.0	T22N R22E S31 Lot 1 NWNW		25.0
T22N R22E S31 Lot 2 SWNW		25.0	T22N R22E S31	SENE	35.0
T22N R22E S31	NESE	20.0	T22N R22E S31	SESE	20.0
T22N R22E S32	NWNE	14.0	T22N R22E S32	SWNE	1.0
T22N R22E S32	NENW	40.0	T22N R22E S32	NWNW	40.0
T22N R22E S32	SWNW	40.0	T22N R22E S32	SENE	19.0
T22N R22E S32	NESW	5.0	T22N R22E S32	NWSW	31.0
T22N R22E S32	SWSW	13.0			

Total Acres: 1924

STOCKWATER same as IRRIGATION

Conditions of Approval:

Remarks:

Water Supply Bank:

672

John W. Steele

Abstract of Title

of the following Real Estate

*Continuation
of Abstract
John W. Steele*

PREPARED BY

Lemhi Title and Abstract Co.

(Limited)

SALMON CITY, LEMHI COUNTY, IDAHO

Request of *L. H. P. R. R.*

7 Entries at \$ *4.75* each, \$ *1.50*

Certificate \$ 2.00

Total Fees \$ *3.50*

\$

\$

\$

Dated *July 24* 1909

MADE BY

EUSHONG & CO., MANUFACTURING STATIONERS
PORTLAND, OREGON

95341

ABSTRACT OF TITLE
to

1

The Northeast quarter of the Northeast quarter of Section Thirty-one;
the Northwest quarter of the Northwest quarter and Lot one of Section 2
Thirty-two; the South half of the Southeast quarter of the southeast quarter
of Section Thirty; the South half of the South half of the southwest quarter and
the south half of Lot seven of Section Twenty-nine, all in Township Twenty-
two North, of Range Twenty-two East of the Boise Meridian in Lemmi County,
State of Idaho, containing 196 acres of land.

W.H.Shoup

{ Tp.22 N.R.22 E. (and other property). } the N.W. 1/4 of the N.E. 1/4
{ To secured \$2722.00 1 note for \$1361 due 2 years & 1 int }
note for \$1361. due 4 years. 10% per annum.

Chester C. Willis

Mtg.

Book C.p.733

Dated, Acknowledged and recorded Dec. 15th 1898.
On the N.W. 1/4 of the S.E. 1/4 of sec. 30 and the W 1/2 of the
S.W. 1/4 and the N.E. 1/4 of the S.W. 1/4 of Sec. 29 and the N.E. 1/4
1/4 of the N.W. 1/4 of Sec. 31 and the N.W. 1/4 of the N.W. 1/4
and Lot 1 of Sec. 32 all in Tp. 22 N.R. 22 E. containing
326 acres. Also all water rights and ditches connected
with above land.
To secure 2 notes, 1 note for \$1175.40 payable to 2 due June 15th 1902, &
interest 10% annually, 1 note for \$1084.90 payable to 3, 4, 5 & 6 due June
15th 1902 10% int. annually.
Satisfied in full May 15th 1907.

Thos Elder 1

Geo. L. Shoup 2

A. J. Maenab 3

M. M. McPherson 4

W. H. Shoup 5

to

Chester C. Willis

Satisfaction.

Dated

Book C.p.738

1898. Acknowledged and recorded Dec. 15th 1898
Of Mortgage dated Dec. 29th 1894 executed by 6 to 1, 2,
3, 4 & 5 recorded in Book C.p. 226-7-8.
2 by 4 his attorney in fact.

Geo. L. Shoup

to

M. M. McPherson

General Power of Attorney. Book A.p. 368

Dated and Acknowledged June 13th 1882.

Recorded July 12th 1889.

United States

to

Curtis T.

ABSTRACT OF TITLE
to

1

The Northeast quarter of the Northeast quarter of Section Thirty-one;
the Northwest quarter of the Northwest quarter and Lot one of Section T
Thirty-two; the south half of the Southeast quarter of the southeast quarter
of Section Thirty; the South half of the South half of the southwest quarter and
the south half of Lot seven of Section Twenty-nine, all in Township Twenty-
two North, of Range Twenty-two East of the Boise Meridian in Lemhi County,
State of Idaho, containing 196 acres of land.

W.H.Shoup

to
Tp.22 N.R.22 E. (and other property).
To secure \$2722.00 1 note for \$1361 due 2 years & 1 cent
note for \$1361. due 4 years. 10% per annum.

6

Chester C. Willis

Mtg.

Book C.p.733

Dated, Acknowledged and recorded Dec. 19th 1896.
On the N.E. 1/4 of the S.E. 1/4 of Sec. 30 and the W 1/2 of the
S.W. 1/4 and the N.E. 1/4 of the S.W. 1/4 or Sec. 29 and the N.E.
1/4 of the N.E. 1/4 or Sec. 31 and the N.W. 1/4 of the N.W. 1/4
and Lot 1 of Sec. 32 all in Tp. 22 N. R. 22 E. containing
526 acres. Also all water rights and ditches connected
with above land.
To secure 2 notes, 1 note for \$1175.40 payable to 2 due June 15th 1902, &
interest 10% annually, 1 note for \$1084.90 payable to 3, 4, 5 & 6 due June
15th 1902 10% int. annually.
Satisfied in full May 15th 1907.

7

Thos Elder 1

Geo. L. Shoup 2

A. J. Macneab 3

M. M. McPherson 4

W. H. Shoup 5

to

Chester C. Willis

Satisfaction.

Dated

Book C. p 738

1898. Acknowledged and recorded Dec. 15th 1898
Of Mortgage dated Dec. 29th 1894 executed by 6 to 1, 2,
3, 4 & 5 recorded in Book C. p 226-7-8.
2 by 4 his attorney in fact.

8

Geo. L. Shoup

to

M. M. McPherson

General Power of Attorney. Book A. p 303

Dated and Acknowledged June 13th 1892.

Recorded July 12th 1899.

9

United States

to

Curtis E.

United States) Patent
to)
Chester C. Willis) Dated July 19th 1893. Recorded November 23rd 1893.
) For N.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ Sec 31, the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$
) and Lot No. 1 Sec. 32 the S.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 29
Tp. 22 N.R. 22 E. containing 166 acres. Book C.p. 174

United States) Patent
to) Book C.p. 192.
Chester C. Willis) Dated October 25th 1893. Recorded December 6th 1893.
) For the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 30 the W $\frac{1}{2}$ of the S.W. $\frac{1}{4}$
) and the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 29 Tp. 22 N.R. 22 E.

C.C. Willis) Mortgage
to) Book C.p. 128
Lanson Northrup) Dated, Acknowledged and Recorded December 27th 1893.
) On the S.W. $\frac{1}{4}$ of sec. 29 the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 30
) the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 31 the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$
and Lot 1 of Sec. 32 Tp. 22 N.R. 22. Also water right to 60 in. of water in
Jessie Creek.
To secure \$1400.00 on or before Nov. 1st 1894-13% per annum.
Satisfied on margin of record Oct 30th 1894. Book C.p. 226

Chester C. Willis) Mortgage.
to) Book C.p. 226
Thomas Elder) Dated, Acknowledged and Recorded December 29th 1894.
) On N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 30 the W $\frac{1}{2}$ of the S.W. $\frac{1}{4}$
) the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 30 the N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$
) of Sec. 31 the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ and Lot 1 of the N.E. $\frac{1}{4}$
) Tp. 22 N.R. 22 E. (and other property).
) To secure \$2722.00 1 note for \$1361 due 2 years & 1 not
note for \$1361. due 4 years. 10% per annum.

Chester C. Willis) Mtg.
to) Book C.p. 733
Thomas Elder) Dated, Acknowledged and Recorded Dec. 19th 1896.
) On the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 30 and the W $\frac{1}{2}$ of the
) S.W. $\frac{1}{4}$ and the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 29 and the N.E. $\frac{1}{4}$
) of the N.E. $\frac{1}{4}$ of Sec. 31 and the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$
) and Lot 1 of sec. 32 all in Tp. 22 N.R. 22 E. containing
) 526 acres. Also all water rights and ditches connected
) with above land.
) To secure 2 notes, 1 note for \$1175.40 payable to 2 due June 15th 1902, &
) interest 10% annually, 1 note for \$1084.90 payable to 3, 4, 5 & 6 due June
) 5th 1902 10% int. annually.
) Satisfied in full May 15th 1907.

Thomas Elder 1) Satisfaction.
) Book C.p. 738
Geo. L. Shoup 2) Dated
) 1898. Acknowledged and recorded Dec. 15th 1898
J. Macnab 3) Of Mortgage dated Dec. 29th 1894 executed by 6 to 1, 2,
M. McPherson 4) 3, 4 & 5 recorded in Book C.p. 226-7-8.
) 2 by 4 his attorney in fact.
H. Shoup 5)
to)
Chester C. Willis)

Geo. L. Shoup) General Power of Attorney. Book A.p. 388
to)
M. M. McPherson) Dated and Acknowledged June 13th 1882.
) Recorded July 12th 1889.

United States
to

Neal McDevitt) Wty. Deed. Book L p 473. \$400.00
 to)
 Chester O. Willis) Dated, Acknowledged and Recorded Oct. 5th 1904.
) Conveys Lots 5 and 7 sec 29, Tp. 22 N.R. 22 E. 26.62
) acres. Also an und 1/20 of ditch and water right taken
 from Salmon River near Salmon City bridge, conveyed by 2 to 1 Oct 31st,
 1903, Book O Deeds p 53. Also all right, title and interest which may here
 after be acquired by virtue of any patent issued by U.S. under proceed-
 ings instituted by 1.
 Acknowledged before John C. Sinclair Notary Public Lemhi County, Idaho,
 Seal.

United States) Patent Book Qpp 468 D.R. 492
 to)
 Neal McDevitt) Dated Feb. 17th 1906. Recorded April 12th 1906.
) For the Lots Nos 5 and 7 of Sec. 29 Tp. 22 N.R. 22 E.
) 26.62 acres. 2 assignee of Horace A. Cody.

Chester O. Willis) Mtg. Book E. p 379
 to)
 Thomas Elder) Dated May 13, Acknowledged May 14, Recorded May 15th.
) 1907.
) On S.W. 1/4 and Lots 5 and 7, Sec 29 the E 1/2 of the S.E. 1/4
 of Sec. 30, the N.E. 1/4 of the N.E. 1/4 of Sec 31, the N.W. 1/4 of the N.W. 1/4 and
 Lot 1 of Sec. 32, all in Tp. 22 N.R. 22 E. containing 392.62 acres. Also the
 und 1/3 int or share of, in and to that certain ditch and water right,
 taken out of the W. side of Salmon River at a point between about
 200 yards below Salmon River Bridge, at Salmon, Idaho, conveying water to
 and upon the above described land, less 50 inches of said water conveyed
 by me to Wm S. Andrews. And all other ditches and water rights used in
 connection therewith.

On or before 2 yrs. after date, I promise to pay to the order of Thomas
 Elder, \$3300.00, interest at 8%.

Before John C. Sinclair N.P. Seal

Satisfied in full on margin of record Sept 26th 1908 by M.M. McPherson
 Executor of Thos. Elder deceased.

Chester O. Willis) Wty. Deed. Book S. p 82 \$9000.00
 to)
 John J. McCracken) Dated and Acknowledged May 27th, 1907. Recorded June
 John H. Coles) 14th 1907.
) Conveys the S.W. 1/4 and Lots 5 and 7 of sec. 29; the E 1/2
) of the S.W. 1/4 of Sec 30; the N.E. 1/4 of the N.E. 1/4 of Sec.
) 31 and the N.W. 1/4 of the N.W. 1/4 and Lot 1 of Sec 32, all in Tp 22 N.R. 22 E.
) containing 392 acres and 62/100 acres.
 Also an und 1/5 int. in that certain ditch and water right out of the W.
 side of the Salmon River at a point thereon about 200 yds below Salmon
 River Bridge at Salmon, Idaho, conveying water to and upon the above des-
 cribed land, less 50 inches of said water, conveyed by 1 to Wm. S. Andrews
 Also all other ditches and water rights belonging to said land.
 Subject to mortgage dated May 13th 1907 from 1 to Thomas Elder, Book F
 page 375. Before John C. Sinclair N.P. Seal

John J. McCracken) Mortgage Book F. p 53
 Hazel L. McCracken) Dated and Acknowledged Sept. 21st 1908. Recorded Sept.
 John H. Coles) 22 1908.
 Fannie H. Coles) On the S.W. 1/4 and Lots 5 and 7 of Sec 29; the E 1/2 of the
) S.E. 1/4 of Sec. 30; the N.E. 1/4 of the N.E. 1/4 of Sec. 31;
) the N.W. 1/4 of the N.W. 1/4 and Lot 1 of Sec 32, all in Tp.
) 22 N.R. 22 E, containing 392.62 acres.

Homestead Certificate No 742, Application 1017.

The United States of America,

Be all to whom these presents shall come, Greeting:

Whereas There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Bailey, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May 1862 "To Secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of Karl Pautzke has been established and duly consummated, in conformity to law, for the North East quarter of Section nineteen in Township twenty two North of Range twenty two East of Boise Meridian in Idaho, containing one hundred and sixty acres according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said Karl Pautzke the tract of Land above described:

To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Karl Pautzke and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States in testimony whereof, I, William McKinley, President of the United States of America have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the twenty first day of March in the year of our Lord one thousand eight hundred and ninety eight and of the Independence of the United States the one hundred and twenty second. By the President William McKinley.

(Seal.)

By F. M. McKean Secretary.
L. W. Bush

Recorded Vol 34 Page 313.

Recorder of the General Land Office.

Recorded at the request of Karl Pautzke at 3 o'clock
A. M., April 23rd 1888, in Book of Record on page 211.
Recorded in the County Recorder's Office by W. H. McKinley Deputy.

Homestead Certificate No 649.

Application 995-

The United States of America.

To all to whom these presents shall come Greeting: Whereas there has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Bailey Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "to secure homesteads to actual settlers on the Public Domain" and the acts supplemental thereto, the claim of Charles H. Webb has been established and duly consummated, in conformity to law, for the North West quarter of the South east quarter; the North east quarter of the South west quarter and the South east numbered two and three of Section thirty, in Township twenty two North of Range twenty two East of Boise Meridian in Idaho, containing one hundred and fifty nine acres, and thirty hundredths of an acre according to the official plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General Now known as that there is, therefore, granted by the United States unto the said Charles H. Webb the tract of land above described: It have and to hold, the said tract of land, with the appurtenances thereof, unto the said Charles H. Webb and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. In testimony whereof S. Grover Cleveland President of the United States of America have caused these letters to be made, patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the twenty seventh day of July in the year of our Lord one thousand eight hundred and ninety six and of the Independence of the United States the one hundred and twenty first.

(Seal)

By M. M. Stearn Secretary.

L. W. C. Laman Recorder of the

General Land Office Recorded Vol 2 a page 228.

Recorded at the request of John Long March 2- 1897 at 2 O'clock P.M. in Book "D" of Deeds page 290. Records of Lemhi County - Idaho

J. O. Albright

Desert Lands: Certificate No 335-

The United States of America,

To all to whom these presents shall come, Greeting: Whereas Emma Wheeler of Lemhi County, Idaho, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise, Idaho, whereby it appears that full payment has been made by the said Emma Wheeler according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provision for the sale of the public lands," and the acts supplemental thereto, for the lots numbered two, three and four of Section twenty, in Town ship twenty-two North, of Range twenty-two East of Boise Meridian in Idaho, containing one hundred and seven acres and sixty five hundredths of an acre according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Emma Wheeler. Now know ye: That the United States of America, in consideration of the premises, and with in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant unto the said Emma Wheeler and to her heirs, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatever nature, hereto belonging, unto the said Emma Wheeler and to her heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and right to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of a proprietor of a vein or lode to extract and remove his ore. Therefore should the same be found to penetrate or intersect the premises hereby granted as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I William McKinley President of the United States of America have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the twenty third day of May in the year of our Lord one thousand eight hundred and ninety eight and of the Independence of the United States the one hundred and twenty second.

By The President William McKinley, By J. M. McKean Secretary

at 1.45 minutes past 1 o'clock
of Idaho
in Book 28, on page 270
of the request of the
County Recorder, By J. M. McKean Secretary
Deputy.

Desert Lands } The United States of America. To all to whom these
Certificate No. 224 } presents shall come, Greeting.

Whereas John N. Wheeler of Lemhi County Idaho. has deposited in the General Land Office of the United States Certificate of the Registration of the Land Office at Malley Idaho whereby it appears that full payment has been made by the said John N. Wheeler according to the provisions of the Act of Congress of the 24th of April 1830 entitled An Act making further provision for the sale of the Public Lands and the acts supplemental thereto for the East half of the South East quarter of Section nineteen the North East quarter of the North East quarter of Section thirty and the North West quarter of the North West quarter of Section twenty nine in Township twenty two North of Range twenty two east of Boise Meridian in Idaho containing one hundred and sixty acres according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General which said Tract has been purchased by the said John N. Wheeler

Now know ye. That the United States of America in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided that John N. Wheeler and to his heirs the do give and grant unto the said John N. Wheeler and to his heirs the said Tract above described. To have and to hold the same together with all the rights privileges immunities and appurtenances of whatsoever nature thereunto belonging unto the said John N. Wheeler and to his heirs and assigns forever subject to any titled and accrued water rights for mining agricultural manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs laws and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law.

In testimony whereof I Grover Cleveland. President of the United States of America have caused these letters to be made signed and the seal of the General Land Office to be hereunto affixed

Given under my hand at the City of Washington the Twenty fifth day of October in the year of our Lord one thousand eight hundred and ninety three and of the Independence of the United States the one hundred and eighteenth.

By the President Grover Cleveland
(Seal) By M. McKean Secretary

Recorded Vol 2. Page 82.

L. Q. C. Lamar. Recorder of the General Land Office

Recorded at the request of John N. Wheeler January 12th 1894 at 10 Minutes past 8 o'clock P.M. in Book 8 of Deeds page 227. Records of Lemhi County Idaho

Timothy Dorr

County Recorder

By C. N. Simpson Deputy

Homestead Certificate No 889

Application 1040 The United States of America.

To all to whom these presents shall come, Greeting.

Whereas there has been deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Hailey, Idaho, whereby it appears that, pursuant to the Act of Congress, approved 20th May 1862, "To secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of John H. Coles, has been established and duly consummated in conformity to law, for the South West quarter of the North West quarter, and the Lots numbered one, and three of Section twenty nine, and the South East quarter of the North East quarter of Section Thirty, in Township twenty two, North of Range twenty two East of Boise Meridian, in Idaho, containing one hundred and forty nine acres and twenty hundredths ^{and} of an acre, according to the Official Plat of the Survey of the Land, returned to the General Land Office by the Surveyor General, now known as, that there is, therefore, granted by the United States, unto the said John H. Coles, the tract of Land above described, to have and to hold, the said tract of Land, with the appurtenances thereof, unto the said John H. Coles and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches and canals constructed by the authority of the United States.

In Testimony Whereof, I William McKeenley, President of the United States of America, have caused these letters to be made, Patent, and the seal of the General Land Office to be hereunto affixed.
 Given under my hand at the City of Washington the twelfth day of November in the year of our Lord one thousand nine hundred, and of the Independence of the United States the one hundred and twenty fifth. By the President, William McKeenley

By J. M. McKeen Secretary

"Seal" C. M. Boush. Recorder of the General Land Office.

Recorded Idaho Vol. 45, Page 488

P. M. ...
 1891 ...
 Deputy
 Lemhi County, Idaho.
 County Recorder.

46 Montreal Certificate No 879

Application. 909.

To all to whom these presents shall come Greeting

Whereas, there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Hailey, Idaho, whereby it appears that pursuant to the Act of Congress approved 20th May 1862. "To secure the same to Actual Settlers on the Public Domain and the acts supplemental thereto, the claim of John Long has been established and duly consummated in conformity to law, for the East half of the North West quarter, and the South West quarter of the North East quarter of Section Thirty - in Township twenty two, North of Range twenty two, East of 13th Meridian in Idaho.

containing one hundred and twenty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General. Now know ye, that there is, therefore, granted by the United States unto the said John Long, the tract of land above described. I do have and do hold the said tract of Land with the appurtenances thereof, unto the said John Long and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural & manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a claim a lode to enter and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. In Testimony whereof, I William McKimley, President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington, the second day of June, in the year of our Lord one thousand nine hundred, and of the Independence of the United States the one hundred and twenty fourth.

Pay the President William Mc-Kimley

Bay J. M. McLean

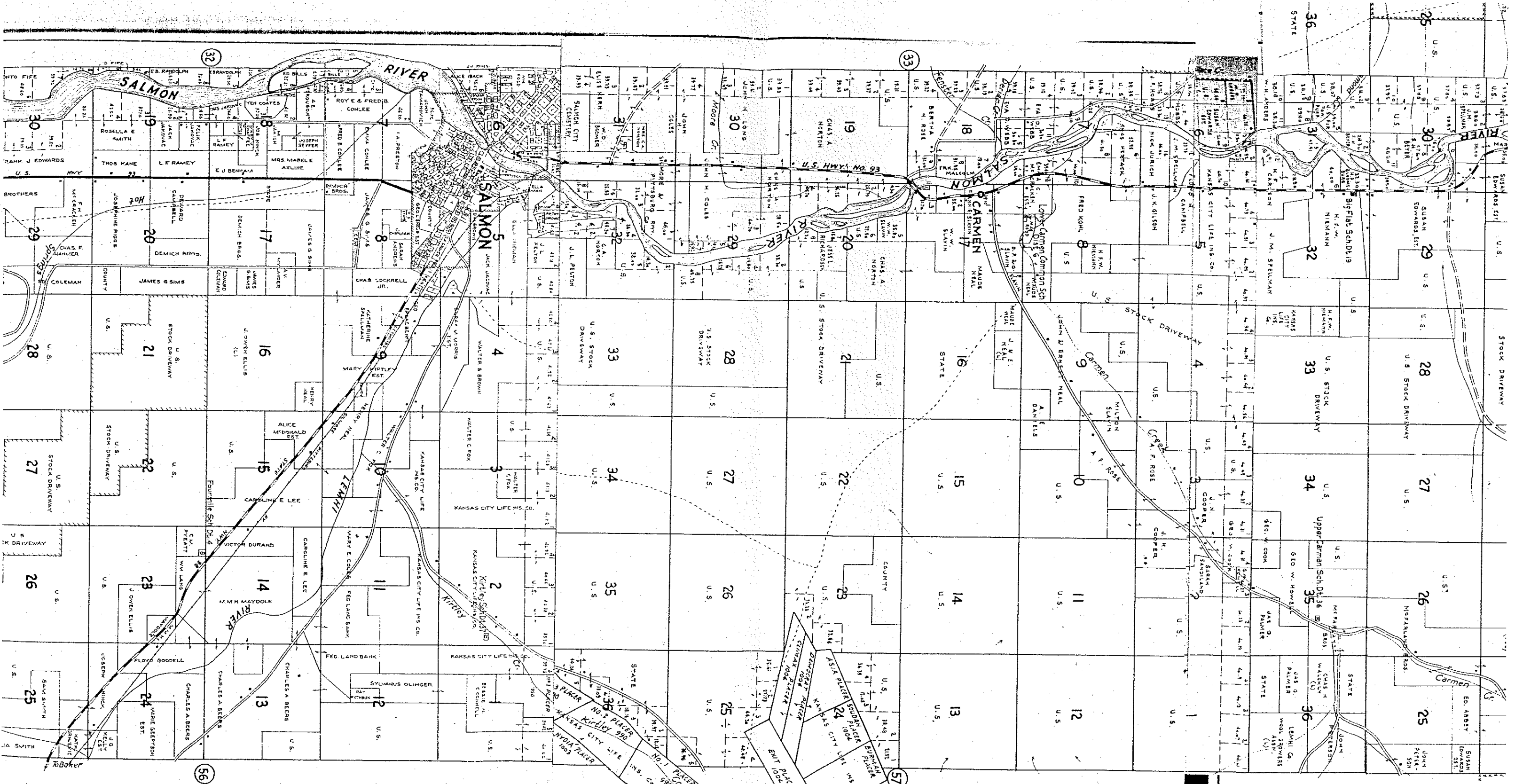
Secretary.

C. M. Barth Recorder of the General Land

"Deal"

Recorded. Id. no. Vol. 45. Page 79.

Recorded at the request of *Thomas Elder*..... at 1.8. minutes past 1 o'clock
P. M. May 18 1890..... in Book *R* of *Deeds* on page *174*
Record of P. M. May..... Lemhi County, Idaho. Deputy.



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- 1. GEO. KEEFER
- 2. JAMES KEEFER
- 3. JAMES KEEFER
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