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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF Blaine Idaho Falls

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

75-14220

Date Received

4-22-05

Receipt Number

CD29602d.e. johnson
8-2-05

NOTICE OF CLAIM
TO A

JUL 15 2005



WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) PERRY JERRY / Virginia Phone (208) 756 3166
- Mailing Address 37 Lewis Lane Saldonia Id. Zip 83469
2. Date of Priority (Only one (1) per claim) March 24-1892
3. Source of water supply (a) Waste Water From Cemetery Bar
which is tributary to (b) Lehmhi
4. a. Location of existing point of diversion is: Township 21N Range 22E Section 8,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, Lehmhi B.M., County of Lehmhi

Additional points of diversion if any: cutout at HW 93

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____, 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Ditch carries water

from Bar to culvert under HW 93

6. Water is claimed for the following purposes:

(both dates are inclusive)

Station	Date	Time	Flow (cfs)	Stage (feet)
1	10/10/54	10:00	100	10.0
2	10/10/54	11:00	120	10.5
3	10/10/54	12:00	150	11.0
4	10/10/54	13:00	180	11.5
5	10/10/54	14:00	200	12.0
6	10/10/54	15:00	220	12.5
7	10/10/54	16:00	250	13.0
8	10/10/54	17:00	280	13.5
9	10/10/54	18:00	300	14.0
10	10/10/54	19:00	320	14.5
11	10/10/54	20:00	350	15.0
12	10/10/54	21:00	380	15.5
13	10/10/54	22:00	400	16.0
14	10/10/54	23:00	420	16.5
15	10/10/54	24:00	450	17.0
16	10/10/54	25:00	480	17.5
17	10/10/54	26:00	500	18.0
18	10/10/54	27:00	520	18.5
19	10/10/54	28:00	550	19.0
20	10/10/54	29:00	580	19.5
21	10/10/54	30:00	600	20.0
22	10/10/54	31:00	620	20.5
23	10/10/54	32:00	650	21.0
24	10/10/54	33:00	680	21.5
25	10/10/54	34:00	700	22.0
26	10/10/54	35:00	720	22.5
27	10/10/54	36:00	750	23.0
28	10/10/54	37:00	780	23.5
29	10/10/54	38:00	800	24.0
30	10/10/54	39:00	820	24.5
31	10/10/54	40:00	850	25.0
32	10/10/54	41:00	880	25.5
33	10/10/54	42:00	900	26.0
34	10/10/54	43:00	920	26.5
35	10/10/54	44:00	950	27.0
36	10/10/54	45:00	980	27.5
37	10/10/54	46:00	1000	28.0
38	10/10/54	47:00	1020	28.5
39	10/10/54	48:00	1050	29.0
40	10/10/54	49:00	1080	29.5
41	10/10/54	50:00	1100	30.0
42	10/10/54	51:00	1120	30.5
43	10/10/54	52:00	1150	31.0
44	10/10/54	53:00	1180	31.5
45	10/10/54	54:00	1200	32.0
46	10/10/54	55:00	1220	32.5
47	10/10/54	56:00	1250	33.0
48	10/10/54	57:00	1280	33.5
49	10/10/54	58:00	1300	34.0
50	10/10/54	59:00	1320	34.5
51	10/10/54	60:00	1350	35.0
52	10/10/54	61:00	1380	35.5
53	10/10/54	62:00	1400	36.0
54	10/10/54	63:00	1420	36.5
55	10/10/54	64:00	1450	37.0
56	10/10/54	65:00	1480	37.5
57	10/10/54	66:00	1500	38.0
58	10/10/54	67:00	1520	38.5
59	10/10/54	68:00	1550	39.0
60	10/10/54	69:00	1580	39.5
61	10/10/54	70:00	1600	40.0
62	10/10/54	71:00	1620	40.5
63	10/10/54	72:00	1650	41.0
64	10/10/54	73:00	1680	41.5
65	10/10/54	74:00	1700	42.0
66	10/10/54	75:00	1720	42.5
67	10/10/54	76:00	1750	43.0
68	10/10/54	77:00	1780	43.5

For FRigation

purposes from April to Dec amount

For _____ purposes from

purposes from _____ to _____ amount _____

For _____ purposes from

purposes from
to
amount

For _____ purposes from

purposes from _____ to _____ amount

7. Total quantity claimed (a) ~~272~~ 0.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Water 6 cows - 24 horses

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated

12. Do you own the property listed above as place of use?

Do you own the property listed above as place of use? Yes No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water from Spring water F.Rom Lepphi or None ()

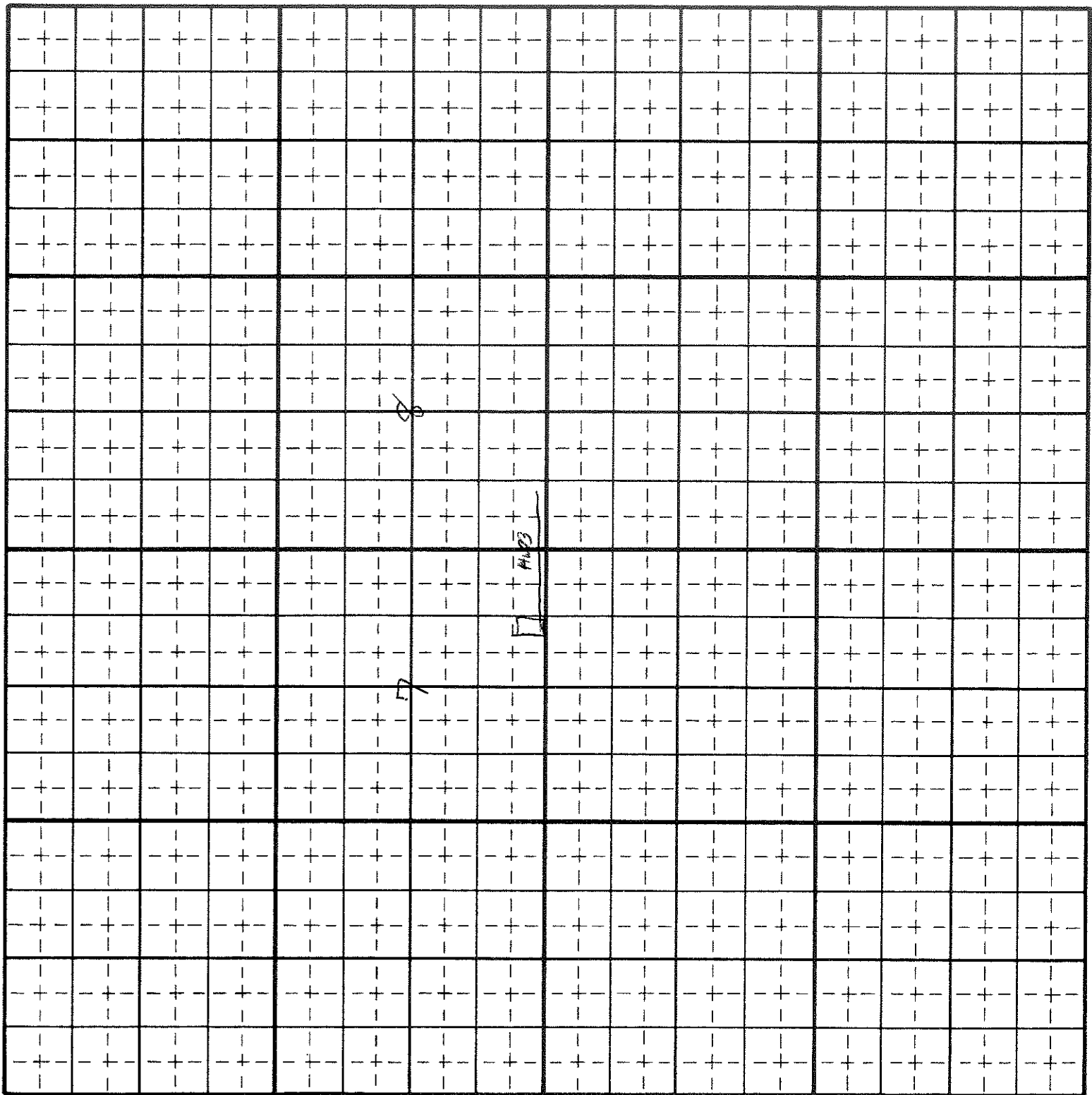
14. Remarks:

Last Name Reising Ident No. 75-4220

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Perry

Ident No. 75-14220

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Virginia Perry* Date 4-20-05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of *Jemshi*) SS.

Subscribed and sworn to (affirmed) before me this _____

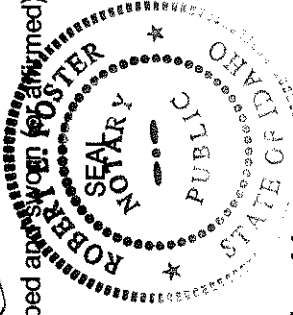
20th day of April 192005

Notary Public _____

Residing at _____

My Commission Expires 02-16-07

Please Print Name _____



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name *Perry* Ident. Number 75-14220

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first part shall and will Warrant and For ever defend,
In Witness Whereof, the said party of the first part has hereunto set
his hand the day and year first above written,
Signed and delivered in presence of,
Norman J. Andrews

Thos Elder

State of Idaho }
County of Lemhi } ss.

On this 24th day of March 1892, before me, Thos Elder
Probate Judge and Clerk of the Probate Court in and for said County,
personally appeared Norman J. Andrews, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged
to me that he executed the same.

In Testimony Whereof, I have hereunto set my hand and official
seal on the day and year in this certificate above written.

(Seal)
Thos Elder, Probate Judge &
Clerk of the Probate Court.

State of Idaho }
County of Lemhi } ss.

I hereby certify that the within instrument was filed for
records in the office of the Recorder of said County, at request of George
P. Porter on the 6th day of April, A.D. 1892, at 9 O'Clock A.M. and recorded
in Books B of Deeds Page 482⁸³ of the Records of said County,
(Seal)
Timothy Porter
Recorder

Filed for records the 6th day of April 1892, at 9 O'Clock A.M. at request
of George Porter

Timothy Porter
Recorder

✓ + Mrs. Mendenhall made the Twenty fourth day of February in the year of our Lord one thousand eight-hundred and eighty-eight; Between Norman S. Andrews, Solicitor City in the County of Lehigh, Territory of Idaho, the party of the first part, and George C. Bonner of said County of Lehigh the party of the second part, witnesseseth, that the said party of the first part, for and in consideration of the sum of one hundred dollars, lawful money of the United States, America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, class by these presents, do give release forever quit-claim unto the said party of the second part, and to his heirs and assigns forever,

Waste Water flowing from, or that may at any or all times flow from those certain lands now belonging to or claimed by the said party of the first part, Situated in the said County of Lehigh and described as follows to wit: The West half of the North East Quarter and the West half of the North East Quarter of Section number Seventeen in Township Mendocino twenty one North of Range Mendocino twenty two East of Range Mendocino together with all and singular the improvements, fixtures and appurtenances thereto belonging or in anywise appertaining, and the tension and contents remainder and residues, rents issues and profits thereof.

It bears and to hold, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

The Witnesses whereof - The said party of the first part has hereunto set his hand and seal the day and year first above written, signed sealed and delivered in the presence of Norman S. Andrews {Sole} Notary Public.

Solicitor of Idaho
County of Lehigh

In this thirtieth day of March A.D. one thousand eight-hundred and eighty-eight; personally appears before me the Probate Judge & Ex-officio Clerk of the Probate Court in and for said County Norman S. Andrews, whose name is subscribed to the annexed instrument as a party thereto, personally known to me to be the person described in and who executed the said annexed instrument as a party thereto, and duly acknowledged to me that he executed the same.

I the Witness whereof I have hereunto set my hand and affixed the seal of said Court at my Office in Salmon City in said County the day and year in this certificate first above written.

The said Probate Judge & Ex-officio Clerk files for record this 22nd day of Sept A.D. 1888, at 3.30 P.M. and duly records.

John H. Gray
County Recorder

This Indenture, Made this twenty fourth day of March, in the year of our Lord one thousand eight hundreds and ninety two, Between Thomas C. Andrews, of the County of Seneca, State of Ohio, the party of the first part, and George J. Conlee, of the same County, the party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of Two thousand Two Hundred Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, remised, released, alienated and confirmed, and by these presents does grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described lot piece or parcel of land, situated in the County of Seneca and State of Ohio, known and described as follows to wit;

The South East Quarter of Section Seven, in Township Twenty-one North, of Range Twenty-two East, of Base Meridian, containing One hundred and Sixty acres, according to the Government survey thereof.

And the following described water rights and ditches, and no others are hereby, in like manner conveyed with the said land, to wit;

All the waste water from four hundreds and forty acres of land, owned by the said party of the first part, and situated on or in the vicinity of the so called Cemetery Run; Also, one ditch, without water right therewith, extending from a point near the south-west corner of the South-east quarter of the South-west quarter of section nine, in Township twenty-one North of Range twenty-two East, to and upon said land hereby conveyed - the said party of the first part reserving the right to dump water into said ditch from his ditch immediately above said ditch hereby conveyed.

And also, that certain ditch to catch waste water, extending about one half mile between the lands of the said party of the first part and lands of William J. Bryan, and to the lands hereby conveyed.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and residue remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim or demand whatsoever of the said party of the first part, either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances.

To have and to hold the said premises above bargained and described with the appurtenances unto the said party of the second part his heirs, and assigns forever. And the said party of the first part, for his heirs, executors and administrators, does covenant grant bargain and agree to and with the said party of the second part, his heirs and assigns, that at the time of signing and delivery of these presents is well seized of the premises above conveyed, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant bargain, sell and convey the same in name and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances, of what kind or nature soever; and the above bargained premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof. The said party of the