

Page 300

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4190B

WATER RIGHT NUMBER: 75-4190B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOSEPH F SMITH 9 DANCE LN SALMON, ID 83467-5256 (208)756-2564
Current Owner	VICKI SMITH 9 DANCE LN SALMON, ID 83467-5256 (208)756-2564

Priority Date: 07/01/1905

Basis: Statutory Claim

Status: Active

Source
WASTE WATER

Tributary
SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	0.200 CFS	
	<u>Total Diversion:</u>		0.200 CFS	

Location of Point(s) of Diversion
WASTE WATER
LEMHI County

NE1/4NW1/4
Sec. 18, Twp 21N, Rge 22E, B.M.

Place of Use
IRRIGATION Within LEMHI County
T21N R22E S18 NENW 5.0
Total Acres: 5

- Conditions of Approval:
1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
 2. THIS RIGHT HAS BEEN SPLIT AND CLAIMED AS FOLLOWS: 75-04190A 0.28 CFS DANCE, DOYLE 75-04190B 0.20 CFS SMITH VICKI

Remarks:

Water right # 75-4190B

Joseph J & Vickie Smith

United States The United States of America

Clara Mintzer

Deed Land } To all to whom these presents shall come greeting
Certificate N° 234 } Whereas Clara Mintzer of Lemhi County Idaho
has deposed in the General Land Office of the United States a Certificate
of the Register of the Land Office at Hailey Idaho. Henceby it appears
that full payment has been made by the said Clara Mintzer according
to the provisions of the Act of Congress of the 2nd of April 1820
entitled An Act making further provision for the sale of the Public
Lands and the acts Supplemental thereto, for the West half of the
North East quarter of Section Nineteen and the West half of the
North East quarter, the West half of the South East quarter and
the North East quarter of the North West quarter of Section
Eighteen in Township Twenty one North of Range Twenty
two East of Boise Meridian in Idaho containing two hundred
and eighty acres, according to the Official Plat of the Survey of
the said lands returned to the General Land Office by the Surveyor
General, which said tract has been purchased by the said
Clara Mintzer. Now know ye, that the United States of America,
in consideration of the premises, and in conformity with the several
acts of Congress in such case made and provided, have given and
granted, and by these presents do give and grant unto the said
Clara Mintzer and to her heirs, the said tract above described
to have and to hold & the same together with all the rights,
privileges, immunities, and appurtenances of whatever
nature thereunto belonging, unto the said Clara Mintzer and to her
heirs and assigns forever, subject to any vested and accrued Water
rights for mining ~~and~~ cultural, manufacturing or other purposes
and rights to ditches and reservoirs used in connection with such
water rights, as may be recognized and acknowledged by the local
Customs laws, and decisions of Courts, and also subject to the rights
the proprietor of a vein or lode to extract and remove his ore therefrom
should the same be found to penetrate or intersect the premises hereby
granted as provided by law; and there is reserved from the lands hereby
granted, a right of way thereon for ditches or canals constructed by the
authority of the United States. Don testimony whereof Grover
Cleveland President of the United States of America have caused
these letters to be made patent and the Seal of the General Land Office to be
hereunto affixed. Given under my hand at the City of Washington
the Twenty-fifth day of October in the year of our Lord One thousand
Eight hundred & Ninety three and of the Independence of the United
States the One hundred & Eighteenth.



By the President Grover Cleveland
By M. McKeam Secretary
L. L. C. Lamon

Recorder of the General Land Office

Recorded Vol 3. A Page 138

Recorded at request of Jas Elden October 18 1894 at 30 minutes
past 8 o'clock P.M. in Book 49 of Deeds Page 537 Record of Lemhi County
Idaho

Timothy Dove
County Recorder

WATER RIGHT # 75-4190B JOSEPH F. & VICKY SMITH parcel # 2407 on photo

