

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4190A

RECEIVED
AUG 01 2005
DEPARTMENT OF
WATER RESOURCES

WATER RIGHT NUMBER: 75-4190A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUG A GRAVES 17 DANCE LN SALMON, ID 83467
Current Owner	SUSAN R GRAVES 17 DANCE LN SALMON, ID 83467

Priority Date: 07/01/1905
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.280 CFS	
	<u>Total Diversion:</u>	0.280 CFS	

Location of Point(s) of Diversion

WASTE WATER	NE1/4NW1/4	Sec. 18, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T21N R22E S18 NENW 7.0

Total Acres: 7

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. THIS RIGHT IS A PORTION OF 75-04190

Remarks:

Clara Mintzer

Desert Lands
Certificate No 234

To all to whom these presents shall come greeting
Whereas Clara Mintzer of Lemhi County Idaho has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Hailey Idaho. Thence it appears that full payment has been made by the said Clara Mintzer according to the provisions of the Act of Congress of the 24th of April 1820 entitled An Act making further provision for the sale of the Public Lands and the acts Supplemental thereto, for the West half of the North East quarter of Section nineteen and the West half of the North East quarter, the West half of the South East quarter and the North East quarter of the North West quarter of Section eighteen in Township Twenty one North of Range Twenty two East of Boise Meridian in Idaho containing Two hundred and Eighty acres, according to the Official Plat of the Survey of the said lands returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Clara Mintzer. Now know ye, that the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted and by these presents do give and grant unto the said Clara Mintzer and to her heirs, the said tract above described to have and to hold the same together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said Clara Mintzer and to her heirs and assigns forever. Subject to any vested and accrued water rights for mining agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local Customs laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law: and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. In testimony whereof Grover Cleveland President of the United States of America have caused these letters to be made patent and the Seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington the Twenty fifth day of October in the year of our Lord One Thousand Eight hundred & Ninety three and of the Independence of the United States the One hundred & Eighteenth.



By the President Grover Cleveland
By Mr. McKean Secretary
L. L. C. Laman

Recorder of the General Land Office

Recorded Vol 3.4 Page 138
Recorded at request of Phos Elder October 18 1894 at 30 minutes past 8 o'clock P.M. in Book G of Deeds page 537 Records of Lemhi County Idaho
Timothy Dore
County Recorder

Notice

Notice is hereby given to all whom it may concern that we the undersigned claim the water here flowing in this stream known as Salmon River to the extent of Two Thousand < 2000 > inches measured under a four inch pressure the said water is to be diverted from the said stream at a point on the East Bank thereof Five hundred yards South of the South west corner of Section No 32 Township 21 North of Range 22 East of the Boise Meridian.

The water hereby claimed is to be used for agricultural and domestic purposes upon the following described lands, to wit:

$\frac{1}{2}$ N. $\frac{1}{4}$ of Section 19, $\frac{1}{2}$ S. $\frac{1}{4}$ $\frac{1}{2}$ N. $\frac{1}{4}$ and N. $\frac{1}{4}$ of the N. $\frac{1}{4}$ of Section 18 the E. $\frac{1}{2}$ of the N. $\frac{1}{4}$, E. $\frac{1}{2}$ of S. $\frac{1}{4}$ Section 30 $\frac{1}{2}$ of S. $\frac{1}{4}$ $\frac{1}{2}$ N. $\frac{1}{4}$ Section 20 Township No 21 N. Range 22 East and is to be conveyed thereon by a ditch of approximately the following size Eight feet wide and Two feet deep.

Dated this 18 day of May A. D. 1893

Nils O. Runsten
Clara Mintzer

Recorded at the request of Nils O. Runsten May 20th 1893, at 20 minutes past 4 o'clock P.M. in Book B of Water Rights page 16 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

Notice

Notice is hereby given to all whom it may concern that we the undersigned claim the water here known as the Fourth of July Creek to the extent of Three Thousand inches measured under a four inch pressure, the said water is to be diverted from the said stream at a point on North Bank of said creek about one and half miles $\frac{1}{2}$ above the saw mill the water hereby claimed is to be used for placer Mining on the said Fourth July Creek on the property known as the Main Range and Lucky Bay Claims and is to be conveyed in a ditch of approximately the following size six feet wide and three feet deep.

Dated on the ground this 17th day of May 1893

N. L. Benton
R. J. Miller

Recorded at the request of N. L. Benton May 21st 1893, at 40 minutes past 10 o'clock A.M. in Book B of Water Rights page 16, Records of Lemhi County, Idaho.

WARRANTY DEED

253517

Order No.:307031577L-G

FOR VALUE RECEIVED

Randall T. Grider and Karen D. Grider, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Douglas A. Graves and Susan R. Graves, Husband and Wife

whose current address is

17 Dance Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4 SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18, FROM WHICH THE S1/4 CORNER OF SECTION 18 BEARS S. 00° 06' 09" W., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 06' 09" W. ALONG THE CENTER OF SAID SECTION 18 A DISTANCE OF 1332.85 FT;

THENCE N. 89° 53' 51" W. A DISTANCE OF 610.36 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 53' 51" W. A DISTANCE OF 557.98 FT. TO A POINT IN AN EXISTING SLOUGH.

THENCE ALONG SAID SLOUGH THE FOLLOWING COURSES:

N. 22° 50' 12" W., 87.53 FT.; N. 11° 25' 49" W., 296.99 FT.;

N. 57° 48' 20" E., 227.75 FT.; N. 00° 06' 58" E., 66.64 FT.;

THENCE LEAVING SAID SLOUGH S. 89° 01' 46" E. A DISTANCE OF 458.10 FT.;

THENCE S. 00° 00' 36" W. A DISTANCE OF 552.99 FT. TO THE POINT OF BEGINNING.

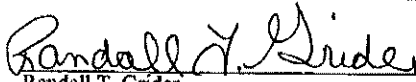
PARCEL B:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS TWENTY-FIVE (25) FEET IN WIDTH OVER THE EXISTING ROAD WAY FROM ISLAND FARM ROAD OVER DANCE LANE TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED REAL PROPERTY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/12/2003

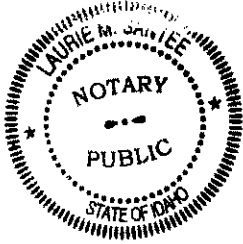

Randall T. Grider


Karen D. Grider

State of Idaho }
County of Lemhi } ss.

On this February 14, 2003, before me, a Notary Public in and for said state, personally appeared Randall T. Grider and Karen D. Grider

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she~~ they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

State of Idaho) SS No. 253517
County of Lemhi)
This instrument was filed for record at the request
of Alliance
at 5:39 o'clock p.m. 18 Feb 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By K. Baumert Deputy
Fee 6.00
Return to _____

